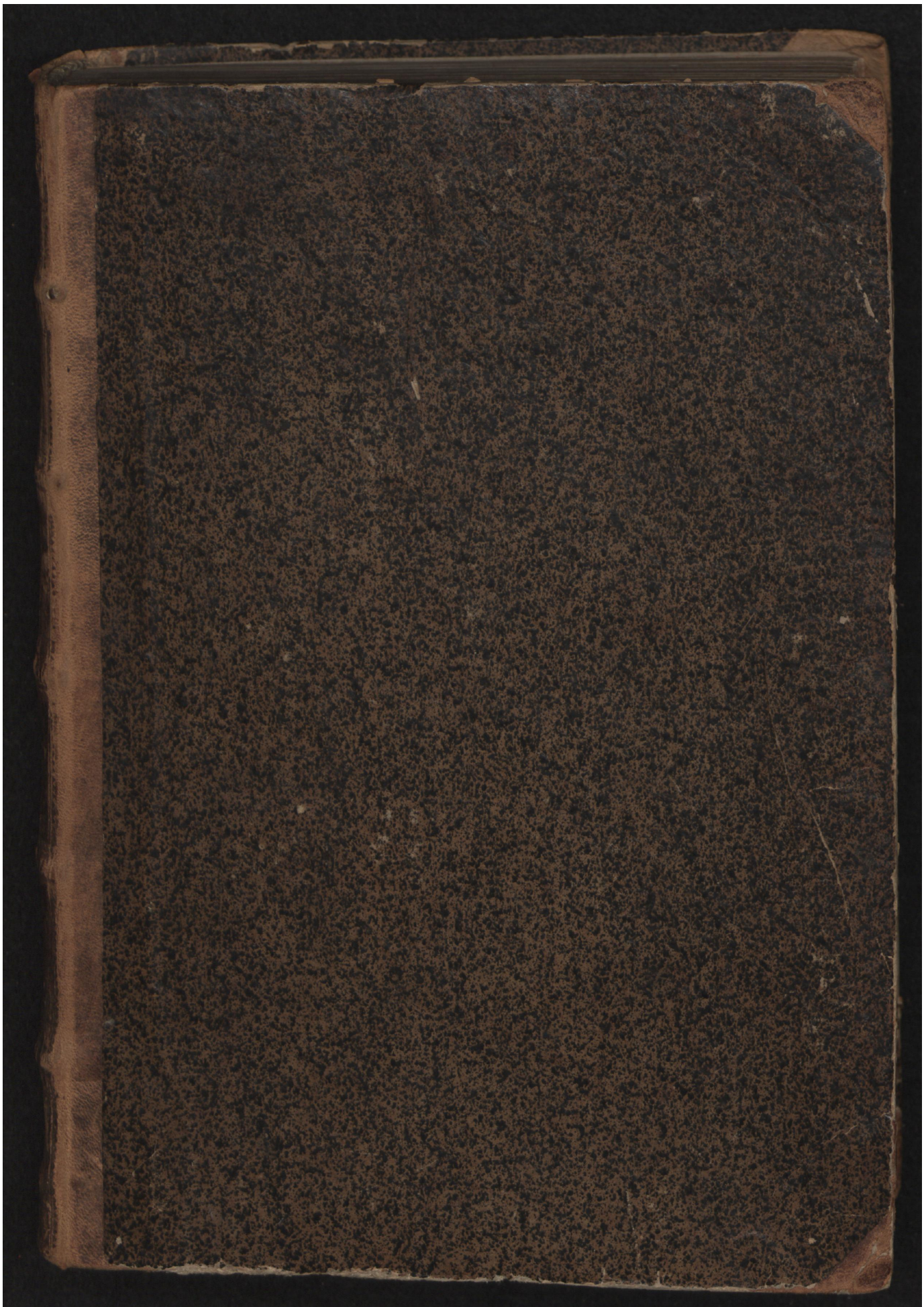

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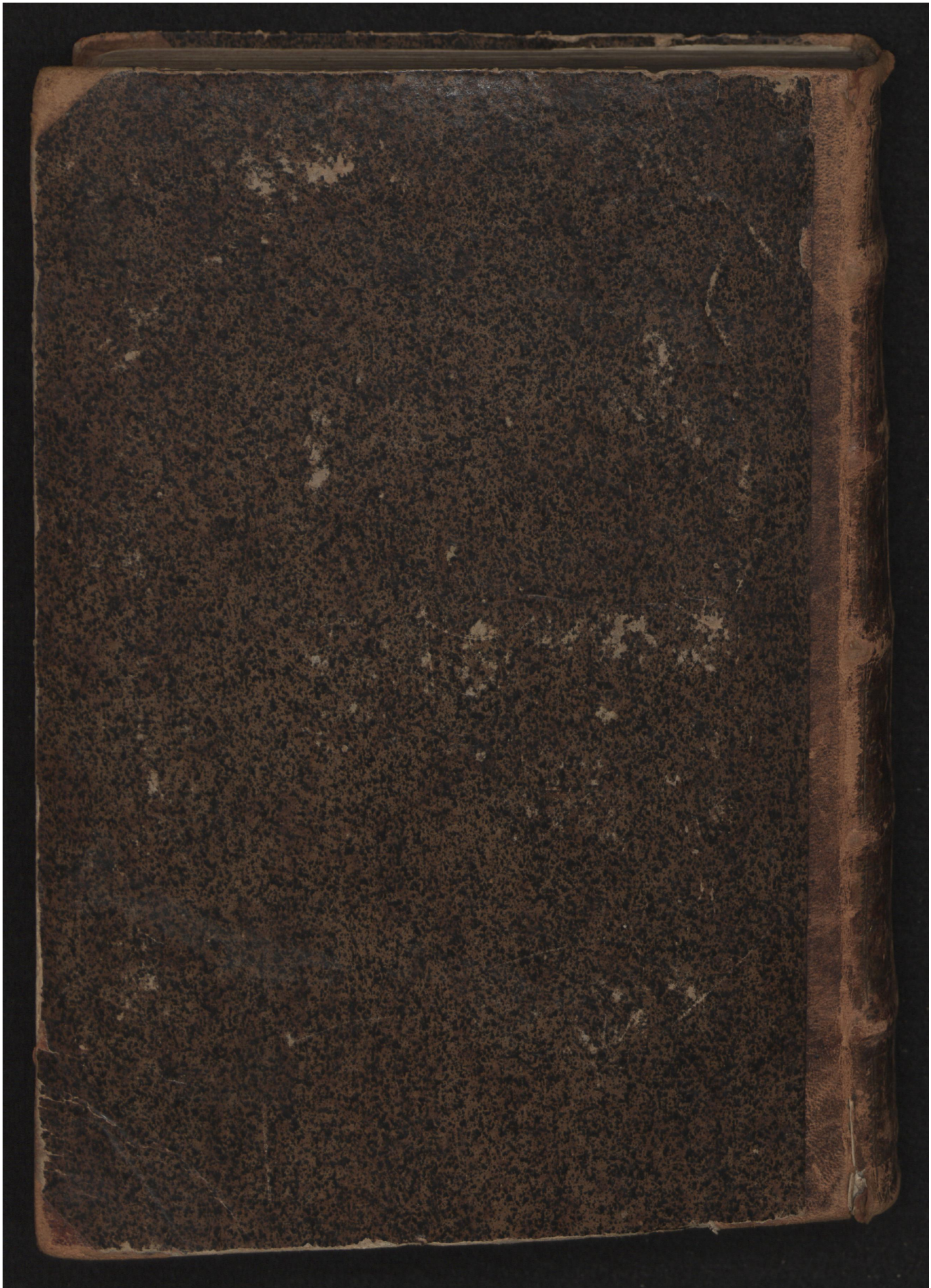

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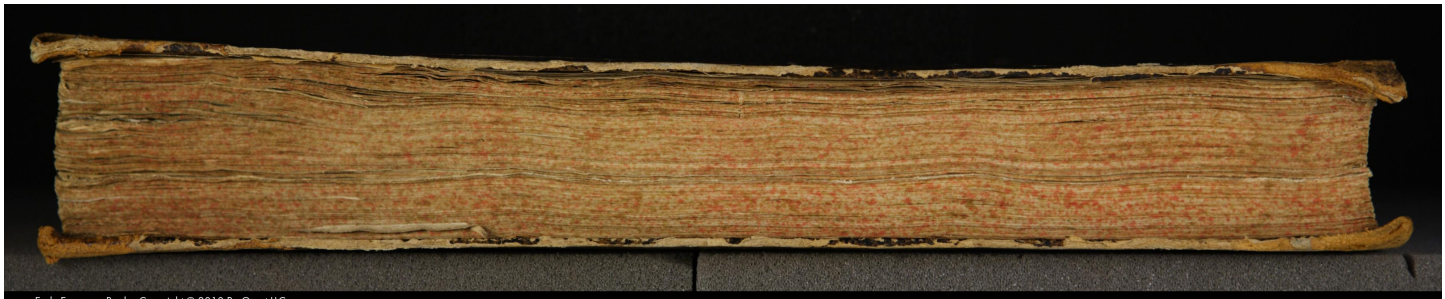

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BIBLIOTHECA REGIA HAFNIENSIS

38

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GR

En Sangbog

Første oc Storn

Anden/Danmarc

Haffuer ladet

tine oc Dans

mere end

Ve

Niels Jespersøn/ Superintendent vdi Fyens Stigt.

Prentet i Kiøbenhaffn / aff Laurentz Benedicht.

1573.

Cum gratia & priuilegio serenissimæ Regiæ Maiestatis.

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...os Naade
...ttis Konning/
...och Dytmer=
...och

Mit Haab til Gud allene.

1567

BIBLIOTHECA REGIA HAFNIENSIS

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INSIGNIA
NOR

rich thend
Naade / Danmar-
Konning / Hertug
h Dytmersken /
orst. Giøre alle
alleuegne her
ghed met Ce-
Saa vel vdi
Emod thend
llers til en
g / paa Ce-
ste / met
nmet
/ til
er-
rsa-
/ at
ang /
/ amt
siungis. Men
en ald forskiel / siun-
ris och først forekommer.
arsage / at nu vdi Kirckerne /
is tilstede beholden / nogre saa-
och Sangbøger / som ordentlig o
uilcke Sangen skickeligen och tilbø
d. Tha paa thet saadan wenigh
Ceremonier / en finde maa affskaff
g ther met Ordentlig i Kirckerne / e

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Kircken/ Men fast mere/ til at opuecke vdi Guds børn ret Bøn oc paakaldelse/ loff oc tackſigelſe / oc anden Guds dyrckelſe oc Gudelige øffuelſer vdi Troen.

Thi ſaa vilde Gud altid haffue klare oc vdtryckte vidniſbyrd iblant ſit Folck/ baade om Lærdommen oc om Troen/ paa det hans velgierninger icke ſkulle fordylles/ oc hans ære icke ſkulde nederleggis/ Men heller met loff oc tackſigelſe alleuegne bekiendis oc iblant alle Menniſker altid tilbørligen priſis oc berømmis.

Her paa haffue wi mange oc atſkillige baade Vidniſbyrd oc exempler vdi den hellige Scrifft.

Moſes Guds Mand oc tienere / met alle Iſraels Børn / vdi deris Aandelige Loffſang / priſede Guds velgierning / effter hand haffde den Egyptiſke mact nederlagd / vdi det røde Haff / oc ſit Folck met tørre Fødder vnderligen igennemført oc befriſd. Exodi. 15.

Dauid den Kongelige Prophet / icke allereniſte dictet oc tilhaabe ſatte mange oc atſkillige Pſalmer oc Loffſang / vdi huilcke hand Guds velgierninger høyeligen priſer oc bekiender. Men end oc ſaa vdi egen perſon (huor ypper oc veldig en Konning hand vaar) legte oc ſprang for Herrens Arck/ oc met Pſalmer oc Loffſang herlig giorde Guds Naffn i Iſrael. 2. Samuel: 6.

Huor ſtickelige oc Ordentlige haffde ſig alting / met Lærdom oc Ceremonier/ vdi den nybygde Salomonis Tempel/ effter Guds befalning?

Huor Gudfryteligen oc aluorligen priſer oc bekiender Guds velgierning oc vnderlige hielp oc befrielſe/ Eſaias/ Daniel/ Anna/ Zacharias/ Simeon/ oc Chriſti egen Moder Maria / met andre mange flere Gudfrygtige / baade vdi det gamle oc ny Teſtamente? Huilcket langt vaar dennem alle at opregne/ ſom Pſalmer oc Aandelige Loffſange haffue baade dictet oc ſiunget/ Oc der met ſig ſelffuer oc andre flere Gudfrygtige ſtedſe til Troen/ Haab/ Kierlighed/ Paakaldelſe/ Tackſigelſe / oc anden Gudelig øffuelſe opuacte / tilſkyndede oc gantſke aluorligen formanede.

Icke de allene / men oc mange andre den formere hellige Kirckis viſſe oc Gudfrygtige Forſtandere/ End oc vdi vor tid hine fromme Lærefædre oc Tienere vdi Guds ord / haffue ocſaa aff den helligAands indgiffuelſe dictet oc ſammen ſcreffuit/ paa atſkillige tungemaal/ allehaande Aandelige Pſalmer oc Loffſang / at ſiunges oc bruges i den hellige Kircke/ ſom indholde ſalige Lærdom oc paa-

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mindelse / om Gud / om Christi Rige / om hans Fødzel / Leffnit / Død / Opstandelse / om hans hellige Himmelfærd. Item / om den Hellig Aands vdsendelse oc Krafft vdi Guds børn / om den hellige Kirckis kaarss oc forfølgelse / om trøst oc befrielse ved Guds Søn / om Guds naffns paakaldelse / tackſigelse / oc mange andre vor Christelige troes oc Religions artickler.

Oc huor vel wj maa bekiende / at den gamle Christen Kirckes fordom Sang / haffuer i atskillige maader / en tid lang vdi den forblindede Paffuedom / met allehaande falsk oc Wgudelige lærdom oc mening / met Helgens paakaldelse / oc anden Affguderij værit saare formørckit / Der til oc mangesteds vanbrugt vdi Kircken / til Guds store fortørnelse / oc mange Christne til forargelse / vdi deris tro oc saligheds sag. Saa haffuer dog Gud formedelst sin naade igen opuact andre Gudfryctige oc retsindige Lærere / som sig skulle befliitte igen at forsamle oc vdlæse hine gode oc Christelige sang oc dict / som til gaffns oc Guds ære bruges kunde i den Christen forsamling / til at opuecke deris hierter som dem læse eller siunge / til Guds oc Jesu Christi velgierningers sande bekiendelse / oc andre Gudelige oc hellige rørelser.

Oc skal fordi saadanne Psalmer oc Aandelige Lofsange ret oc Christelig bruges aff Guds Børn vdi Aand oc Sandhed / som all Guds rette dyrckelse oc tieniste. Huor om den hellige Apostel Paulus oss merckeligen lærer oc formaner / til de Epheser vdi det 5. Cap: huor hand siger. Bliffuer fulde aff Aanden / oc taler met huer andre om Psalmer oc Lofsange oc Aandelige Viser / siunger oc leger for HERREN i eders hierte / oc siger altid Gud oc Faderen tack for alting / i vor HERRIS Jesu Christi Naffn. Oc til de Colosser i det tredie Capittel / siger hand: Lader Christi ord boe rigelig iblant eder i all Vijsdom / lærer oc formaner eder selffuer met Psalmer / Lofsang oc Aandelige deilige Viser / oc siunger for HERREN i eders hierte.

Huilcke ord lære oss / som saadan Aandelige sang ret bruge ville / besynderligen try stycker.

Først / at teckis oc være Gud behagelige / all den Lofsang oc Tackſigelse / som skeer vdi Aand oc Sandhed / det er / i Guds oc vor Frelseris Jesu Christi sande bekiendelse.

Der nest / alle hellige Sang oc Ceremonier i Kircken / at være for den endelig Sag ordinerit oc indset / at de Vankundige skulle der ved læris oc vennis til Gudfryctighed. Oc at Guds velgierninger

kunde

kunde ved saadan Gudelig øffuelse dess mere bliffue naffnkundige oc obenbare i den Christen forsamling/ mange til Saligheds forbedring.

For det sidste/ at Psalmer oc Aandelige Lofsang findis da at bliffue ret Guds dyrckelse oc tieniste (ved huilcken Gud kand æris) naar de forhandles oc skee vdi Christi naffn. Huor for Paulus ocsaa dette sammesteds tillegger: Oc alt det som i giøre / met ord eller met gierninger/ det giører altsammen i vor HERRIS Jesu naffn/ oc tacker Gud oc Faderen formedelst hannem.

Saa er da denne den rette oc Christelige Brug oc øffuelse/ der Paulus oss her lærer/ vdi huilcken Psalmer oc Aandelige Lofsang met andre Kircke Ceremonier/ ret oc tilbørligen iblant Guds Folck kand bruges/ oc til Guds loff oc ære Christeligen forhandles.

Men hin forfengelige Skraal oc Mundklammer vdi Kircken/ huor hiertet icke følger met / lige som oc all anden falsk Gudstieniste foruden Troen/maa vel lignes ved en liud aff en Klocke eller Malm/ som snart forsuinder. Oc Christus selffuer kalder det en Mundtieniste / som ingenlunde teckis Gud / effterdi hiertet er der langt fra. Matth: 15.

Saa er fordi Psalmer oc Aandelige Lofsang / som aff Gudfryctige Menniſker formedelst den hellig Aands indskydelse ere sammen screffne / paa huad Tungemaal de findis / som haffue deris grund i Guds ord/ saare gaffnlige oc nyttelige vdi Kircken. Thi de ere oc hine rette Læbers Offer/ved huilcke Gud vil prises oc loffuis vdi den Christelige forsamling.

Oc giøre de derfor sandelige ret oc Christelige/som icke allereniste saadanne Psalmer oc Aandelige Lofsang haffue dictet oc sammen screffuit/at brugis til de endelige Sager som før sagd er. Men ocsaa de/huilcke saadanne Psalmer oc Lofsang vdi Kircken enten igen optage / huor de nogen steds aff forsømmelse neder ligge: eller de som ere vdi en ret oc Christelig brug ved magt holde / fordre oc forfremme til Guds ære oc Religionen til dess ydermere gaffn oc forbedring.

Her hoss skal dog vdi slig handel flittelige tages vare / At Guds ords lydelige Predicke Embed met Sacramenternis tilbørlig forhandling kand nyde sin tid / oc icke ved formegen Sang eller andre Ceremonier bliffue forhindret.

Er derfor tilbørligt/at huer lader sig nøye met de Ceremonier oc Kircke skick/ som her vdi disse Lande oc Kongedømme vdi den almindelig

mindelig Kircke Ordinantz en finde Christelige ordinerit oc berampt ere/ til Guds ære/ oc den Christelige Religions Gudelig forfremmelse.

Men hues forsømmelse nogen steds her vdi findis kand/at det som saa en finde ret oc Christelige ordinerit oc skicket er/ icke vdi alle maade ved mact holdes/ eller aff nogen (diss værre) foractelige offuertrædis ꝛc. Huor da nogen/ som vdi slig handel betroed er/ paa sit Embitz vegne sig tilbørligen befliter/ saadant igen at skaffe til rette/ oc vdi den beste mening (saa megit mueligt kand være) hielper at fremme oc forbedre til Guds ære/ dennem er vdi ingen maade at fortencke/ eller huess flisd de der paa giørendis vorder til det verste at vdlegge.

Oc endog en part støde sig paa saadan atskillighed/ vden ret skellig grund oc forstand/ at de aff den gamle Papistiske fantasie som henger endnu i hoffuedit paa dennem/tencke/at det er fornøden at alle Kircker i Christendommet skulle i alle maade rette sig effter den Romske Antichristiske Kircke/ vnder deris Saligheds fortabelse/ oc at de som holde saadanne Memistkers tradition oc stickelser der met kunde fortiene sig Himmerige: Saa findis der dog andre fromme godhiertige Christne/ som met gaat skæl oc forstand/ støde sig paa denne vskickelige wenighed/ icke for nogen saadan Papistiske Aarsag/ men fordi at de vilde gierne effter Sancte Pouels regel(1.Corinth:14.)at alting maatte/end oc vdi Sangen/gaa skickelige oc ordentlige til i den Christen menighed.

Huor paa sig gierne befliter alle ret sindige Guds ords tienere baade vdi Kirckerne oc Skoler/ met god indseelse/ at alltingest sig ret oc tilbørligen sticker til Guds ære oc den Christelig Religion til des ydermere gaffn oc forfremmelse/ som mand met en god samuittighed alle vegne høre ville oc tilbørligen forantuorde.

Men at der maatte en finde for alle findes nogen god middel oc lempe/ til at raade hine ser sindige Sognedegne oc andre Kirketienere/ som her vdi skyld findis at haffue/at der icke alleuegne vdi Kirckerne holdis en Form oc endrectig stick paa Sang oc Ceremonier effter Ordinantzens liudelse. Da siunis det jo fornøden/at der ordineris oc faaresciffuis alle Sognedegne/en ret oc nyttig Sangbog vdi Kirckerne/som skulle indeholde den gantske Aars sang/baade paa Latine oc Danske/ saa meget som til Messen hører/ huer Sang til sin tid ordentlig bestemmit/effter huilcken Sognedegnene kunde vide sig at rette.

Oc

Oc huor vel dette arbeid met saadan en Kirckebog at sammensette oc Ordinere (som sagt er) gantske vel ved andre Lærde oc Gudfrygtige Mend her vdi Riget/ fast bedre til gaffns oc met større flyd oc vindskibelighed/ vel haffde kund værit bekommit. Saa haffuer ieg dog effter Kong: Maiestats vor allernaadigste Herris befalning/ vnderdanigste som børligt er/ aff min ringe formue gierne ladet mig bruge/ formedelst Guds naade/ denne Gradual oc Sangbog ordentlige at forfatte oc sammenscriffue/ effter den anuisning/ som vdi Ordinantzen/ paa hues Latin oc Danske Sang/ som til Messen hører det gantske Aar igennem/ nocksom ordinerit oc faarescreffuit er/ Oc alleuegne vdi denne gantske Bog indsat de Sang oc Psalmer huer til sin tid at siungis/ huilcke vdi Kiøbnehaffns Kircker/ oc mange anden steds ordentlig pleier vdi Messen at siungis: oc den Christen Menighed lengst er beuaant met. Oc intet forandrit/ som til en god Orden oc stick hører effter Ordinantzen. Huorfor ieg ocsaa flitteligen mig hoss andre Gudfrygtige oc lærde Mend bespurt haffuer/ huess forstand oc gode raad/ ieg vdi dette arbeid gierne altid haffuer effterfuld/ oc goduilligen det altsammen vnder deris Christelig dom oc Sententz heden giffuit oc vnderlagd/ søgendis allereniste/ met dette mit ringe arbeid/ Guds ære til Religionens forfremmelse.

Saa er nu fordi denne Gradual oc Sangbog (huilcken ieg effter høybemelte min allernaadigste Herre oc Kongis befalning/ saa haffuer sammenscreffuit oc forfattet) Eder mine gunstige Brødre oc Venner i Christo Jesu tilscreffuit/ til en føye foræring/ Bedendis gierne/ at i dette mit ringe arbeide ville tage til tacke/ oc forgaat ansee/ samme Bog at bruge vdi eders Kircker/ saa vijt den til Messe Embedet Ordinerit oc faarestillet er/ effter Ordinantzen oc Kong: Maiestats Breffs lydelse. Oc er det eders Sognedegne frijt effter eders egen gode tycke oc tidsens leilighed/ styndom at siunge de Danske Introitus oc Haleluia for Almues Folckis forstand/ dog saa at de her hoss ocsaa lærer den Latinske Sang i denne Bog/ dennem selffuer til it gaat Exercitium/ som oc hører til deris Embede effter Ordinantzen/ forhaabendis eder vel da at skulle haffue gode oc duelige Sognedegne i eders Kircker/ som oc skulle kunde giøre deris kald fylleste formedelst Guds naade.

Hues ydermere behoff giøris til den anden daglige Sang vdi Kirckerne det gantske Aar igennem/ finde i Ordentlig oc vel/ huer Sang til sin tid oc Materie bestemmit/ vdi den Ny Psalmebog som

Hederlig

Hederlig oc Høylærde Mand M. Hans Thomissøn haffuer Religionen til beste/met flijd oc god forstand sammensereffuit/oc eder alle til villie oc tieniste vdi tryck ladet vdgaa.

Den Barmhiertige naadefuld Gud/vor Herris Jesu Christi euige Fader/ Verdis formedelst samme sin kiere Enbaarne Søn vor rette Pastor oc enisste Saliggiører/at tage vnder sin Guddommelige beskermelse/ Sin hellige Kircke/ Huilcken hand effter sin euig Vijsdom oc godhed/ sig vdi dette Kongerige oc andensteds vdi Verden saa herligen forsamlet haffuer/at den i alle tider maa blijffue bistandig i Troen oc sand bekiendelse ved Guds ords rene Lærdom oc de Høyuerdige Sacramenters rette brug/effter Jesu Christi egen indstickelse. Oc naadeligen bevare vor Gudfryctige Herskab oc Offrighed/ met alle dennem som lære vdi Kircker oc Scholer/vdi sand hellighed oc Gudfryctighed/ til sit hellige Naffns ære/ Oc den sande Religion til Hantheffuelse/ hielp oc forfremmelse. Saa wi alle tilsammen oc huer for sig ved den hellig Aands naade oc bistand/ kunde fremgaa vdi Lærdom oc Leffnit vden forargelse/ oc bevare Troen vdi en god Samuittighed til vor døde dag/ oc siden lønis met den wforgengelige ærens Krune vdi Himmelen/ formedelst Jesum Christum vor Herre. Guds euige naade/ Jesu Christi fortieniste oc den Verdige Hellig Aands delactighed være met eder alle: Datum Hafniæ/ Aar ꝛc. *M. D. LXXIII.* Den første dag Julij/ paa huilcken vor naadigste Herre oc Konning/ Konning Frederich den Anden ꝛc. Bleff fød i det Aar ꝛc. *M. D. XXXIIII.* Den gode Gud velsigne oc bevare hans Kong: Maiett: naadeligen til Liff oc Siel/ Amen.

Den

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Den Første Søndag i Aduent.

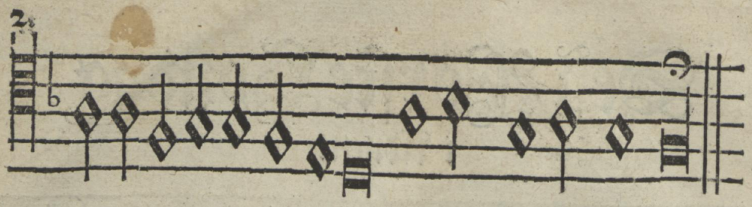
Introitus dansk.

HEr Christ Gud Faders enborne Søn/
Er aff hans hierte vd gan = gen/

som er hans euige raad/
ligeruiss som sereffuit staar/

Hand er den Morgenstierne/vort

A Hiert



Hierte op liu ſer ſaa gierne/ met ſin Miſkundheds ord.

For oſſ it Menniſke er vorden/
I ſiſte Verdſens tid/
Hans Moder ey forloren
Hendis vkrenckelig kyſkhed.
Dieffuelen haffuer hand belenckit/
Himmerig igen oſſ ſkenckit/
Met det euige Liff.

Vilde du oſſ naaden giffue/
At wi maatte ret forſtaa/
I Chriſtelige tro at bliffue/
I Aanden dig tiene ſaa/
Vort hierte maatte ſmage
Din ſødhed alle dage/
De tørſte altid effter dig.

Du ſkaber alt paa Jorden/
De eſt din Faders krafft/
Regerer det met dine Orde/
Sterckelig met Guddoms mact.
Din naade i oſſ optende/
Vort hierte om til dig vende/
At wi ey tuile paa dig.

Straff oſſ vdaff din gode/
De ſtr[illegible]e oſſ met din naade/
Fr[illegible] fra Helffuedis vaade/
[illegible] Guds børn wi bliffue maa/
At wi her aldrig mere
Vden Chriſti ord begære/
De Menniſkens lærdom forſmaa.

Vor

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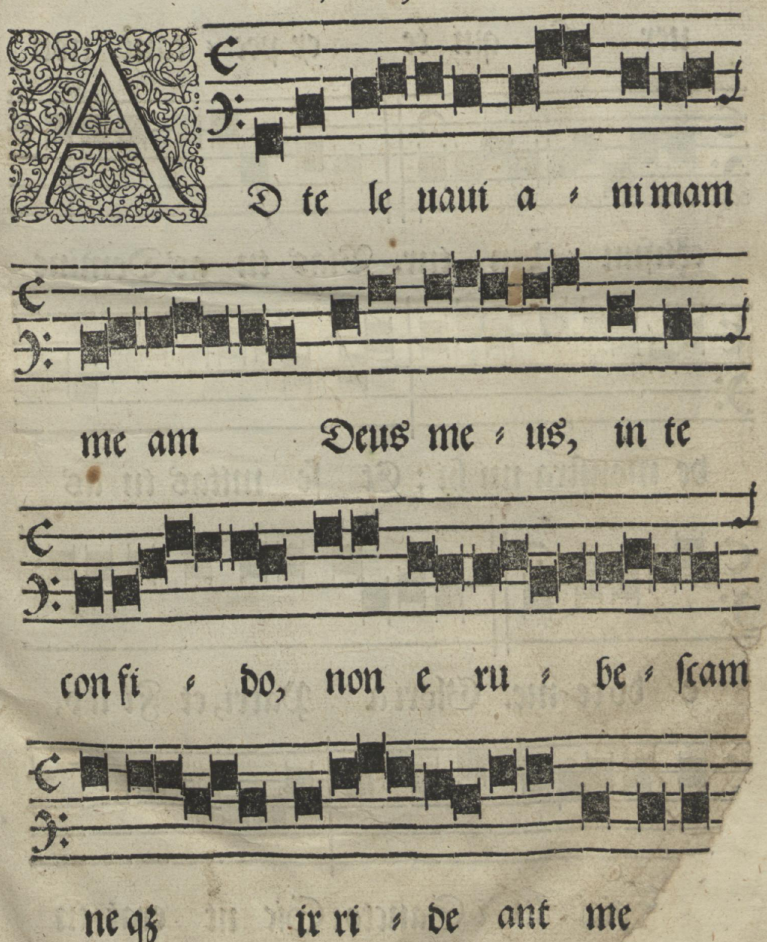
Vor gierning oc vor tancke
Vilt du beſtyre ſaa/
Den gamle Adam krencke
At den ny nu leffue maa/
At wi nu icke mere
Vor Legemis lyſt begære/
Men alltid tencke paa dig.

Introitus lat.

Pſalm. 25.



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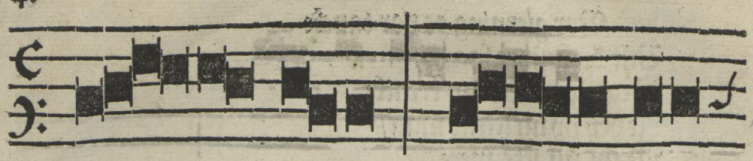
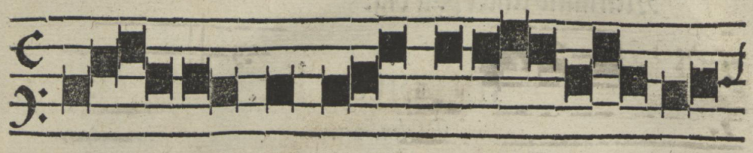
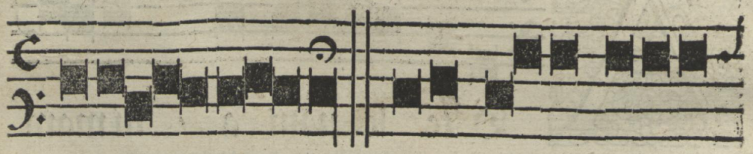


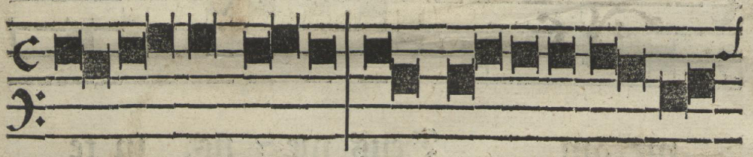
mi ci me i. Et enim ui-



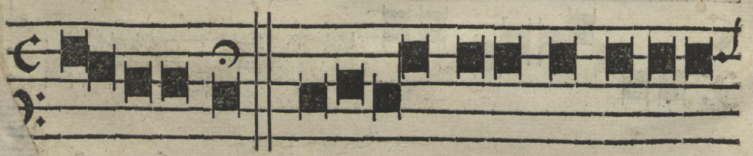
uer si, qui te ex pec tant, non



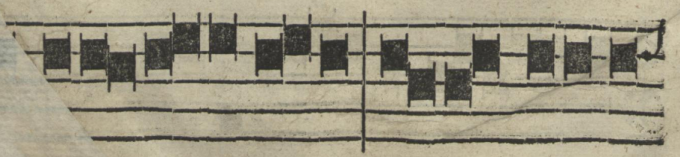
confun den tur. Vias tu as Domine



de monstra mi hi: Et se mitas tu as



e do ce me. Glori a Patri, et Fi li o,



tu i Sancto: Sic ut erat in

princi-

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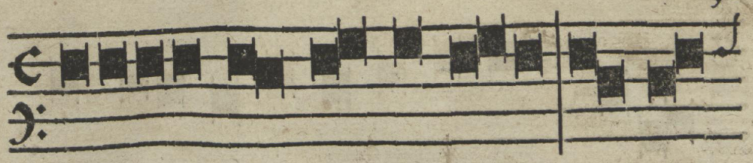
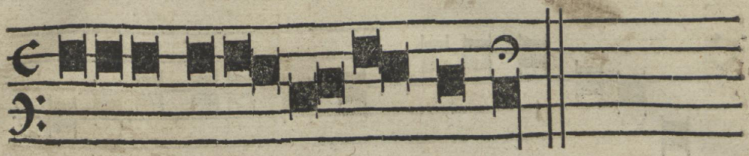
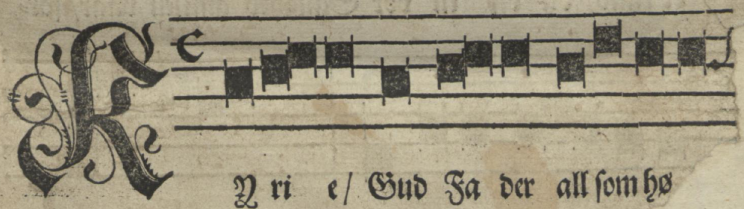


principio, et nunc, et ſemper: et in

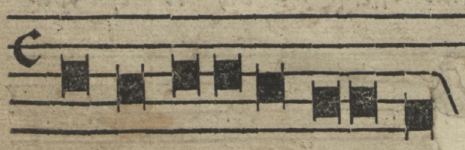


ſe cu la ſe cu lo rum, Amen.

Kyrie.



Y ri e/ Gud Fa der all ſom hø



ſie trøſt/ du eſt vor glæde oc

beuar oſſ fra Synd/

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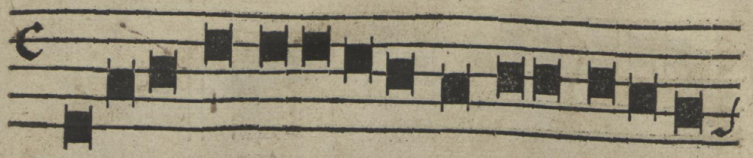
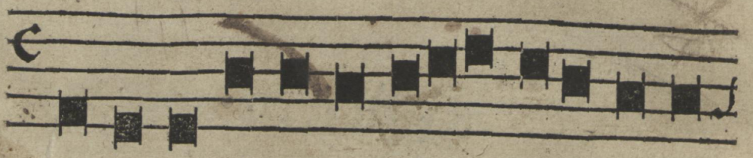
Proverb: 17

6.

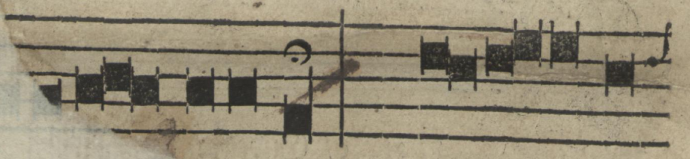
Chri ſte/ du eſi vor vey oc det ſande liuſſ/



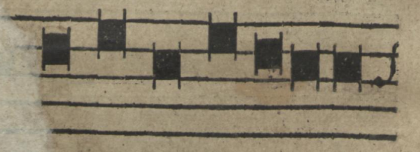
ſandhedſens port/ kierlighedſens ſpeil/ al le Chriſtines liff



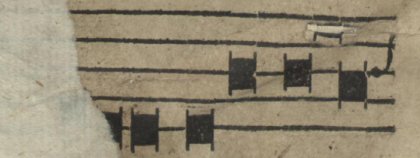
oc raad/ du oſſ til vor Salighed giffuen vaar/ for-



ſer oſſ. Ky ri e/ Hel-



oſſ oſſ met din miſkunde-



de/ lad oſſ ey for-

tabis/

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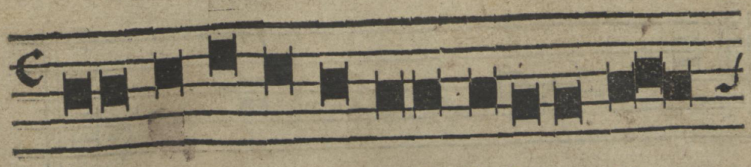
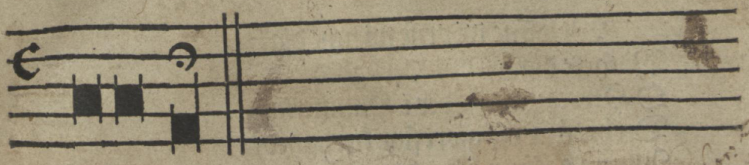
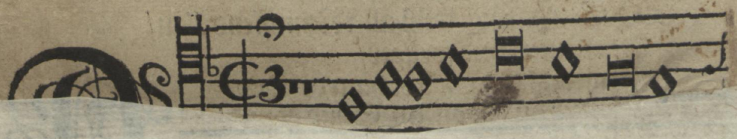


tabis/ wi paa dig nu haabe/ Forbarme dig



offuer oss.

Gloria in excelsis Deo.



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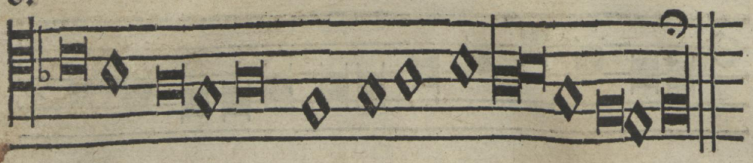
8.



maa vel glædis ved/ Guds yndiſt oc go de villie.

Wi loffue wi priſe wi neye dig/
Wi tacke dig for din Herlighed/
O Herre Gud Fader i Himmerig/
Du haffuer oſſ giort ſtor kierlighed/
Allting haffuer du i din mact oc vold/
Huad du vilt haffue frem kand ingen forholde/
Vel dennem der dig kunde fryete.

O Jeſu Chriſt / Guds eniſte Søn/
Som hoſſ Gud Fader ſidder/
Du ſom haffuer frelſt all Menniſkens kiøn/
Oc oſſ met Gud forliger/
Formedelſt dit Blod oc haarde Død/
Haffuer du løſt oſſ aff Synd oc nød/
Giff naade i din tro bliffue.

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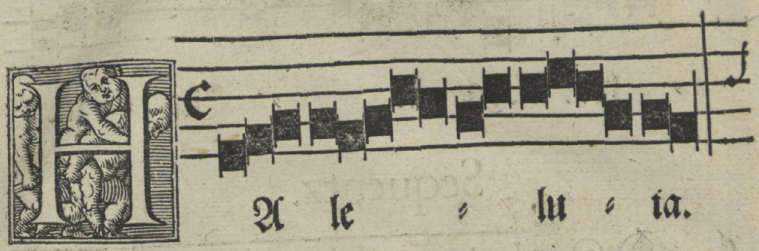
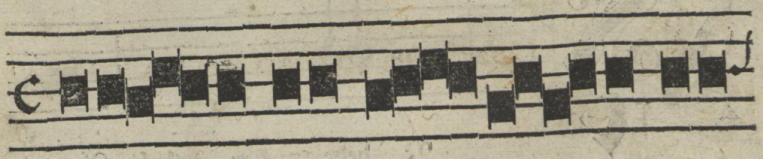
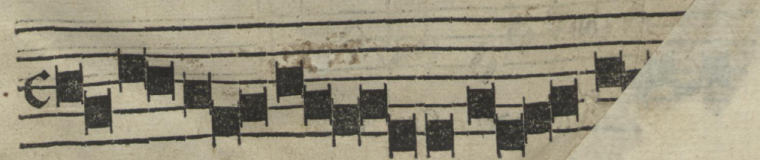
HALELVIA.

Pſalm. 85.







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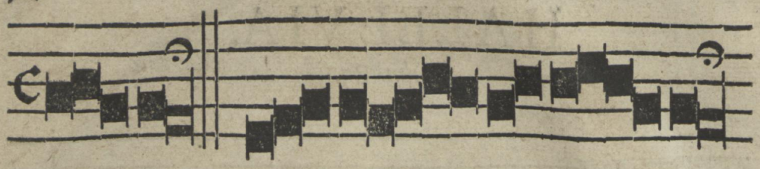
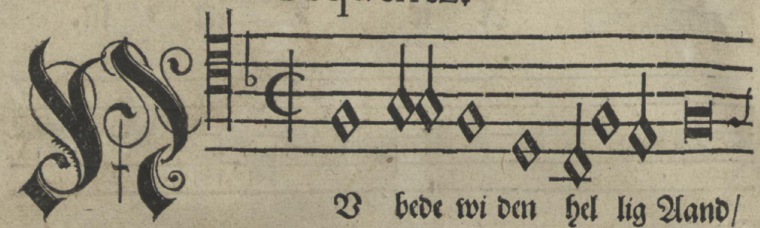
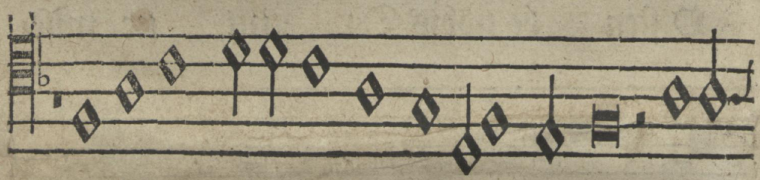


bis. Ha le lu ia.

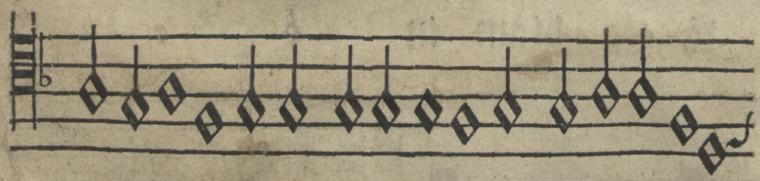
Sequentz.



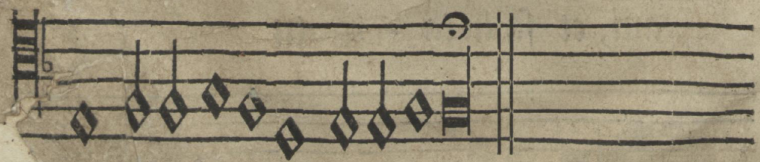
V bede wi den hel lig Aand/



alt om den Chriſtelig Tro oc ret forſtand/ det oſſ



Gud bevare/ oc ſin Naade ſende/ naar wi heden fare/



tte ælende/ Kyri e leis.

Du værdige Liuſſ giff oſſ dit ſkin/
oſſ at kiende Chriſtum Jeſum allene/

At

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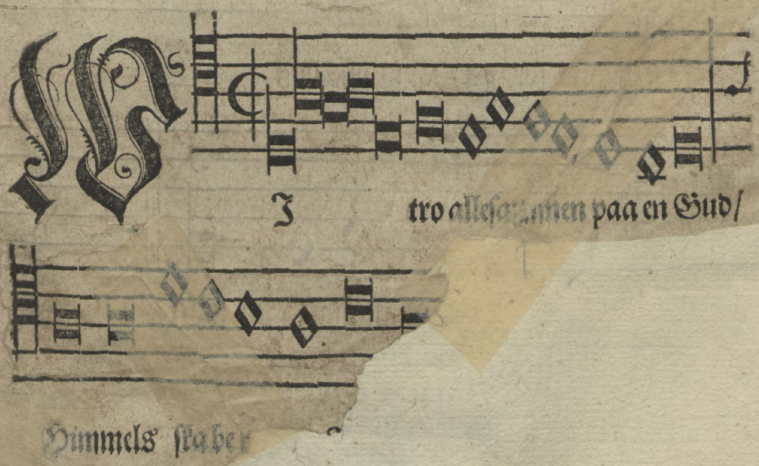
At wi met hannem bliffue/
Vor kiere Frelſermand/
Som oſſ monne indlede
Til det Foriette land. Kyrieleis.

Du ſøde Aand ſkenck oſſ foruiſt/
At wi maa dricke aff dit kierlighedſens bryſt/
At wi vdaff Hiertet
Huer anden elſke/
Met it ſind vdi Chriſto/
Oc haffue baade fred oc ro. Kyrieleis.

Du ypperſte Trøſter i all vor nød/
Hielp at wi forſmaa Verdſens ſpot oc wſelhed/
At wi beſtandig bliffue/
Paa vor ſidſte ende/
Naar wi met Dieffuelen kiffue
Om dette ælende. Kyrieleis.

Credo.



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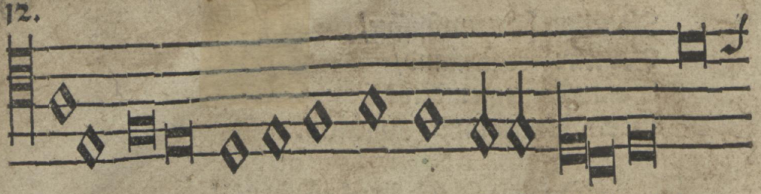
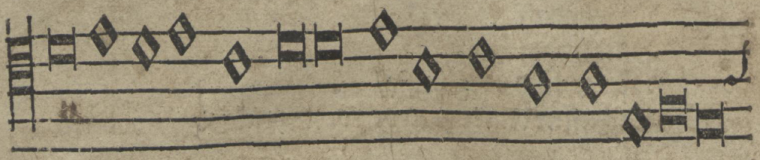
12.

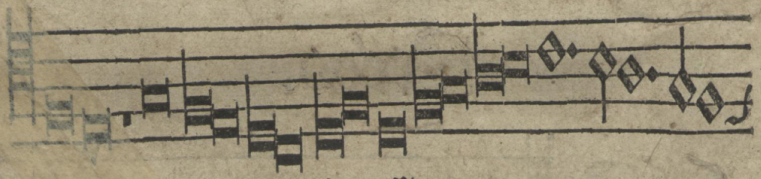


villie giorde/ paa det wi hans børn ſkulle bliff ue/ hand

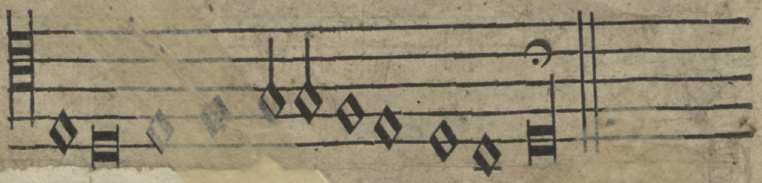


vil oſſ forſee vor næring/ liff oc Siel i hans beuaring/

alltid hand oſſ vil beua re/ intet ont ſkal oſſ veder-



fare/ hand ſør ger for oſſ/ dag



alting i ſin macr.

esum Christ/

vaar/

Aff

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Aff Maria den rene Jomfrue
Jt sant helligt Menniske er vorden/
Pint vnder Pontio Pilato/
Kaarsfest/ død/ oc jordet/ til Helffuedis foer/
Paa tredie dag aff døde opstod/
Til Himmels foer/
Vor Dommere er hand vorden.

Vi tro oc paa den hellig Aand/
Lig met Fader oc met Sønnen/
Som alle bedrøffuedis Husualer er
Met dyrebar Gaffuer oc naader skøne/
All gantske Christenhed paa Jorden
Jt samfund giorde met sine Orde/
Met hannem vore Synder tilgiffne vorde/
Vi Menniske skulle alle opstande
Effter dette ælende/
Jt nyt leffnit er oss bered/
Jeuighed til euig tid.

Her effter følger strax den vaan-lige Predicken:

Oc naar den er end / siungis dette siste Verss aff/ Nu er oss Gud Miskundelig.

Ære være Gud Fader i Him.
Som alting haffuer at raade/
Disligest hans Søn euindelig
Som frelst haffuer oss aff vaade/
Oc loffuit være den hellig Aand
Som giffuer oss aff sin naade/
Den ære haffuer vært aff euig tid/
Oc bliffuer foruden all ende/
Gud oss sin naade sende.

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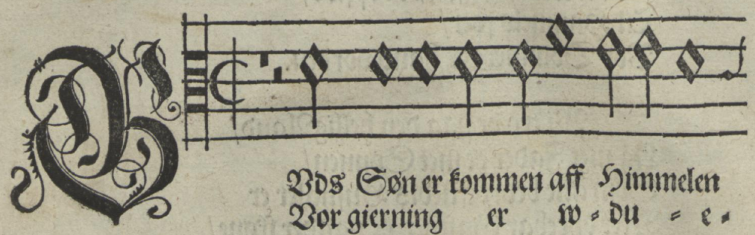
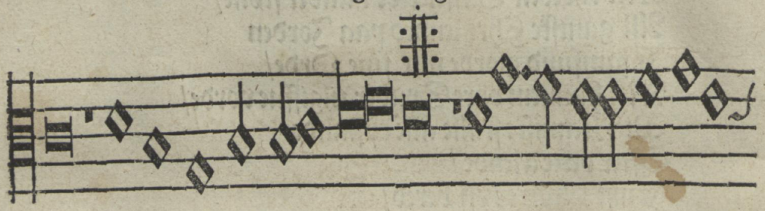
Huor som skeer Offer paa nogen aff disse Søndager: Da maa stungis aff denne Psalme saa meget / som behoff giøris.

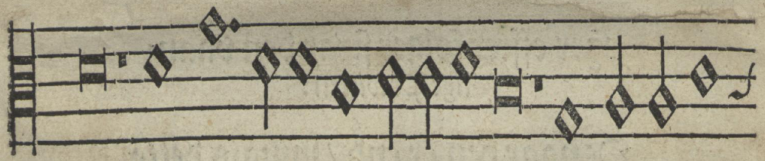


Vds Søn er kommen aff Himmelen
Vor gierning er w-du-e-



ned / thi hand oss inderlig elsk te/
lig / de kunde oss ic ke frel se.

Thi tro wi alle paa Jesum



Christ/ at hand er all vor Salighed vist / oc haffuer oss

mmerig forhuærffuit.

Huad Gud i Louen oss budit haffde
wi det icke kunde giøre/
aare wi vnder Guds vrede alle
øn vilde hand ey høre/

Wi

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Wi skulle være gode aff hiertens grund/
Men wi ere onde i allen stund/
All vor krafft er fordærffuit.

Dog meente wi saa i vor blindhed/
At Gud haffde Louen vdgiffuit
Ret lige som wi haffde selff kundit
Alt effter hendis villie leffuit/
Men hun er icke vden it Speil
Som oss vor vanart vise vil
Der lønlig boer i hiertit.

Den samme vanart wi ingelund kunde
Aff vor egen mact forlade/
Endog wi det tijt forsøge monne/
Synden vilde dog offuer oss raade/
Wi stuntis vduortis være hellig/
Men i hiertet vaar Syndsens lyst oc suig
Det Guds Low slet fordømmer.

Wi skulle Gud fryete aff hiertens grund/
Til hannem all vor tro sette/
Oc elske hannem baade met hierte oc mund/
Oc aldrig hans Bud forgætte/
Wi skulle alle Menniske haffue kier
Saa vel vore Fiender som vore Venner/
Aff hiertet dem alt gaat vnde.

Her maa wi see vor Naturis mact
Oc syndige art begribe/
Hun skulde det giøre som nu er sagt
Om hun vilde met Gud bliffue/
Men hun er der altid imod/
Sin Fiende kand hun ey være god/
Oc Gud kand hun ey fryete.

Nu skulle Guds bud opfyldis vden brøst/
Ellers maatte wi alle fortabis:
Thi vdsende Gud sin Søn Jesum Christ/

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Loed hannem for vor skyld plaffuis/
Hand haffuer Guds bud allene opfylt/
Der met Gud Faders vrede stild
Der offuergick oss alle.

Oc naar de nu opfylt ere
Aff Christo/ som dem kunde holde/
Her skulle wi Christne Menniske lære
Vor Christne Trois krafft hin bolde/
Icke andet end tro min Herre kier
Din pine oc Død min salighed er/
Du haffuer for mig betalit.

Der paa ieg tuiler intet met alle/
Dine Ord kunde icke bedrage/
Du badst intet Menniske i mishaab falde/
Det drager du icke tilbage/
Huo paa dig tror oc bliffuer Døbt
Til hannem haffuer du Himmerig kiøbt/
At hand skal icke fortabis.

Denne tro hielper oss for Gud allene
Om wi hende i hiertet beuare/
Hun giffuer fra sig it saadant skin
Gode gierninger kand hun ey spare/
Til Gud allene strecker sig en ret tro/
Men Kierlighed giør alle Menniskер gaat/
Om du est aff Gud fødder.

Guds Bud lære oss at kiende vor Synd/
De sla vort hierte neder/
Saa kommer det hellige Euangelium
Oc trøster oss alle/ oc siger:
Kommer alle til Christ/ hand vil eder glæde/
Vnder Louen er sorrig oc møde at leffue
Met hendis gierninger alle.

Ret gode gierninger komme visselig
Aff Troen/ den Gud i oss skaber/

Guds

Guds Aand haffuer hun vden tuil met sig/
Alt gaat hand i oss mager/
Dog giør Troen oss salig allene/
Gode gierninger skulle vor Jesschristen tiene/
Der paa wi den rette tro mercke.

Vort haab det bijer taalmodelig
Effter det Guds ord oss jetter/
Saa lenge det skeer met glæde oc fred
Alting i Guds haand setter/
Hand veed vel huad oss nytteligt er/
Alting lader hand oss gaffnlig være/
Der paa skulle wi ey tuile.

Oc om du finge saa stor modgang
At Gud siuntis være dig vreder/
Dog see du til/ at ingen tuang
Dig fra din Tro bortleder/
Men bliff fast ved Guds ord altid/
Hand siunis være vred/ hand er dog blid/
Thi lad dig icke forfære.

Vd Fader oc Søn oc den hellig Aand
Hannem ville wi prise allesammen/
For sin godhed i alle Land/
Oc bede hand vilde fuldkomme
Det hand i oss nu haffuer begynt/
Sig selff til priss euindelig/
Hans Naffn kunde helligt giøris.

Hans Rige tilkomme/ hans villie ske
Her paa Jorden/ som i Himmelens throne/
Vort daglige Brød oss i dag giffue/
Vore Synder vilde skone
Ret lige som wi vore Modbrydere giøre/
Oc vilde oss icke i Fristelse føre/
Men frelse oss fra Ont/ Amen.

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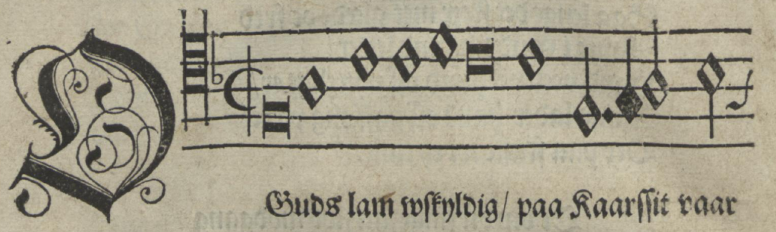
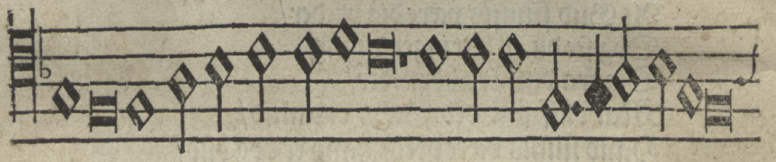
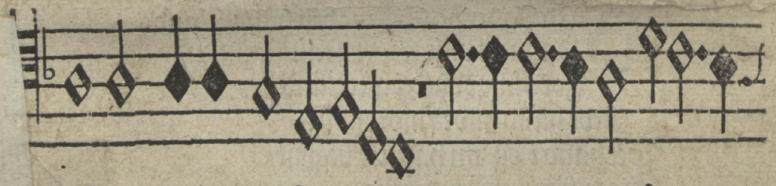
Her effter begyndis formaningen met Fa-
der vor: Oc Sacramentens ord paa Danske/ altid
vnder de Noder som staar vdi Alterbogen: Oc
vnder Sacramentens vddelelse siun-
ger Degnen/ som her effter
følger.



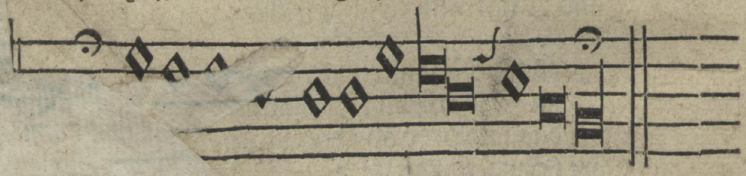
Guds lam vskyldig/ paa Kaarssit vaar



slactet/ din Fader varst du lydig/ Jhuor du varst feractet/



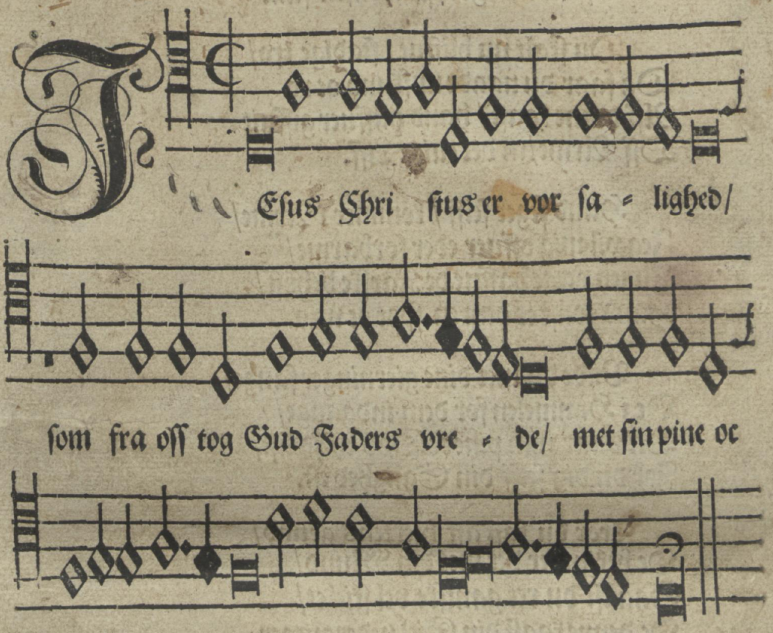
all Synd haffuer du borttagit / ellers vaare vi forta-



dig offuer oss O Je su.
offuer oss O Je su.
fred O Je su.

Huor

Huor mere giøris behoff at ſiunge/ vnder Sacramentens vddelelſe/ Da maa denne Sang følge.



At wi aldrig det forgæde/
Gaff hand oſſ ſit Legem at æde
Som er ſkiult vdi Brødſens ſkin/
Oc at dricke ſit Blod i Vin.

Huem aff denne kaaſt vil æde/
Sit hierte oc ſin ſag hand ey forgæde/
Huem twuerdig her til gaar/
For Liffuit den euige Død hand faar.

Thi ſkalt du Gud Fader priſe/
At hand dig ſaa vel vilde ſpiſe/
Oc hand for dine Synders lyſt/
I Døden ſin Søn haffuer giffuet viſt.

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Saadan naade oc Barmhiertighed
Søger it Hierte i stort arbeyd.
Est du Karst saa bliff her fra/
At du skalt icke Fordømmelsen faa.

Du skalt nu bliffue i stadige tro/
Da faar du naade miskund oc ro
Aff denne kaast / hand haffuer giffuit
Oss Arme/til det euige Liff.

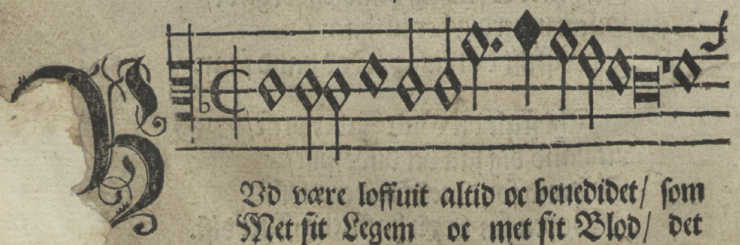
Hand siger selff / kommer i Arme/
Jeg vil mig offuer eder forbarme/
Ingen Læge haffue de Karske behoff/
Hans konst er dem en spot oc wro.

Vilde du met dine gierninger fange/
Oc i Himmelen for dem indgange/
Da vaar min pine oc Død ey fyllist/
For du dig selff din Salighed est.

Tror du fast aff hiertens grund/
Oc bekiender det met din Mund/
Saa est du ret gantske vel skicket/
Oc denne kaast din Siel vederqueger.

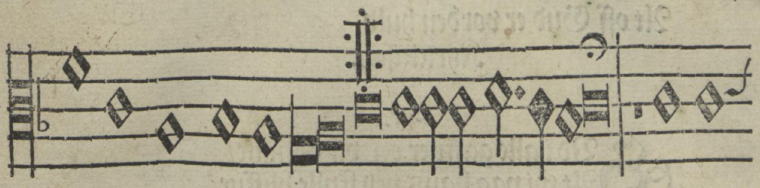
Denne fruct kand ey heden være/
Brødre oc Søstre skalt du ære/
Met din penning gods oc Jord/
Der met dem hielp som Gud haffuer budit.

Loffsangen effter Sacramentens uddelelse.

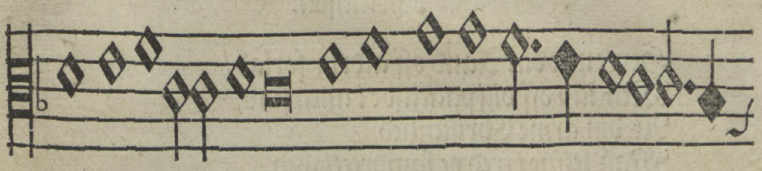


Vd være loffuit altid oc benedidet/ som
Met sit Legem oc met sit Blod/ det

oss

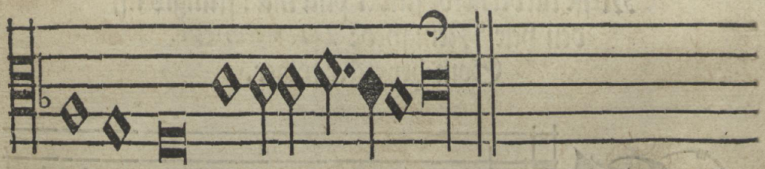


oss selff haffuer be spi set/ Kyri e le i son. Herre
giffue oss Herre gud til gode/



ved dit hellige Legem/ det som aff din Moder Mari a

kom/ dit hel li ge Blod oc din død/ hielp oss Herre aff



all vor nød. Kyri e le i son.

2.

DJt hellige Legem er for oss giffuit
J døden/ at wi skulle leffue.
Ingen større gaffue kunde hand oss skencke/
Der met wi hannem oc hans Død betencke.
Kyrieleison.

Kierlighed/O Herre/dig saare tuingit haffuer/
At dit Blod ey offuer oss klaffuer/
Som betalede all vor skyld/

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At oss Gud er vorden huld.
Kyrieleison.

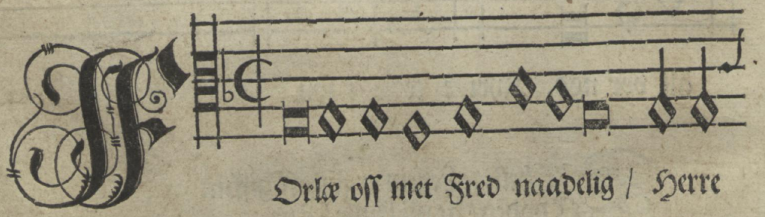
3.

GVd i alle gaffuer oss vil velsigne/
At wi paa hans vey skulle bliffue
I ret Kierlighed oc brøderlige tro.
At den Mad kommer oss icke til vro.
Kyrieleison.

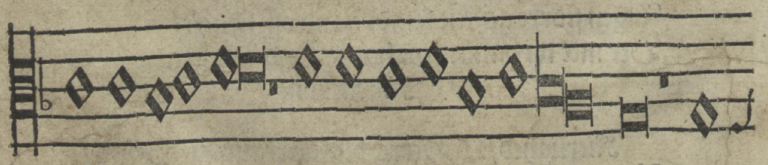
Herre met din Aand oss aldrig forlad/
Men lad oss dig paakalde i allen stad/
At din arme Christenhed
Maa leffue i fred oc samdrectighed.
Kyrieleison.

Her effter læsis den siste Collect: Och saa velsignelsen: Num: 6. Til huilcken Menigheden suarer / Amen.

Dissimellem at Presten fører sig aff Messe klæderne/oc falder paa knæ: siungis aff den hele Menighed: *Da pacem &c.* Som her effter følger.



Orlæ oss met Fred naadelig / Herre



Gud i vore ti de/ Der er dog ingen an den meer / som for

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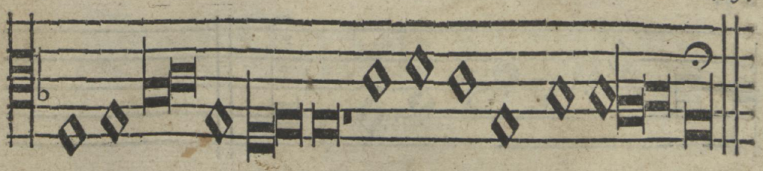
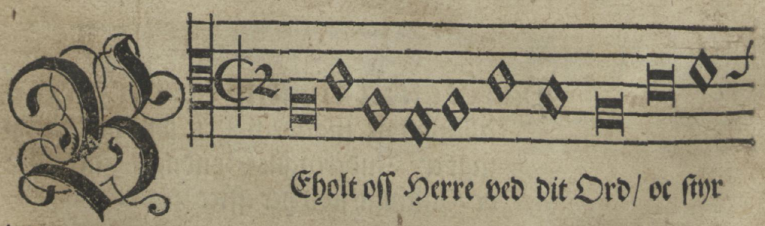


for oss kun de stri de/ end du selff vor Gud alle ne.

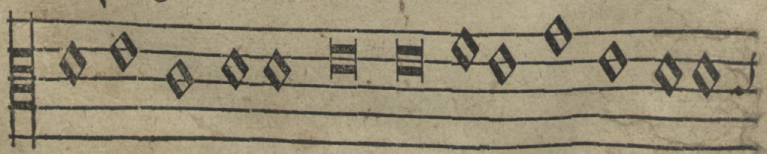
Lad oss ey fryete Menniſken/
Hand er ſom Græſſ forgengelig/
Du eſt vor Herre oc Skaber allene/
Din mact hun er wendelig/
Lad oſſ dig allene fryete.

Om oss kommer nu modgang til/
Huad ſom det kand være/
Det ſkeer thi Gud det ſaa haffue vil/
Sin Søn hand vilde ey ſpare/
Hui ville wi da fri være?

Der ſom ingen ere ſom paa nogen aff diſſe Aduent Søndager ville anamme Sacrament/ oc der icke Offris/ Da maa effter Loffſangen (ære være ꝛc.) ſiungis denne effterfølgende ſang.



Eholt oss Herre ved dit Ord/ oc ſtyr



Paffuens oc Tyrckens mord/ ſom Jeſum Chriſt vor Frelſermand/

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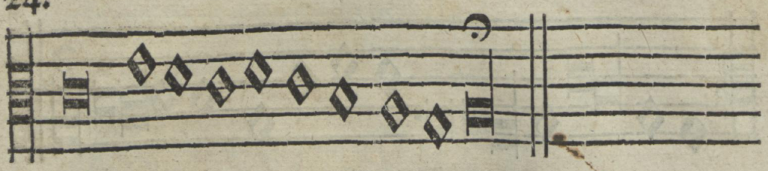


mand/ vil le ſtyr te fra din høy re haand.

Beuiſſ din mact/ O Jeſu Chriſt/
Du ſom en Herre offuer alle Herrer eſt/
Beſkerme din arme Chriſtenhed/
At hun dig loffuer i euighed.

Du hellig Aand ſand Trøſtermand/
Giff alt dit Folck en ret forſtand/
Stat met oſſ i vor ſiſte nød/
Leed oſſ til Liffuit fra denne død.

Til intet giør du deris anſlag/
Lad komme offuer dem deris onde Sag/
Oc ſtyrt dem vdi graffuen ned/
Som de graffue til din Chriſtenhed.

Saa faa de dog at komme ihu/
At du vor Gud leffuer endnu/
Oc hielper dine veldelig/
Som ſig forlade ville paa dig.

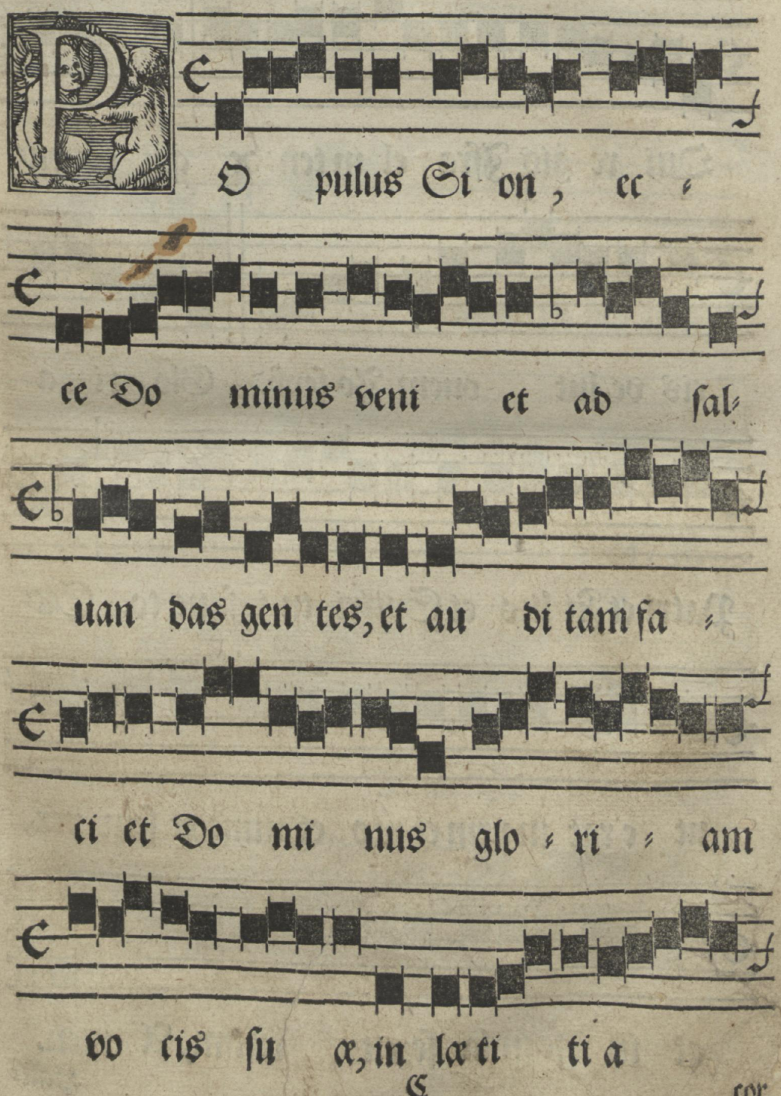
Paa de andre Aduent Søndager ſkal allting lige maade holdis ſom her tilforn ſagt er/ Vndertagne Søndags Introitus oc Haleluia/ ſom her effter følger.

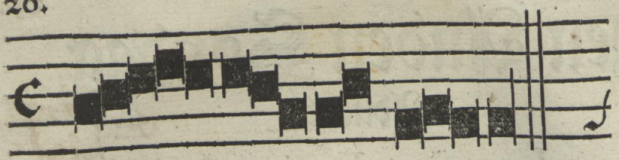
Den

Den Anden Søndag i Aduent.

Introitus Latinus.

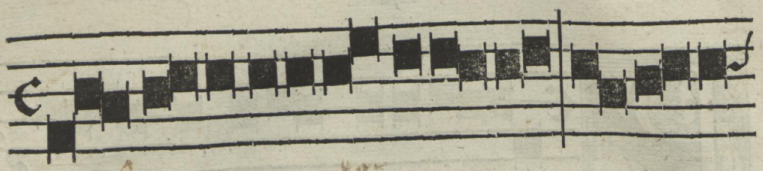
Esaiæ. 3.





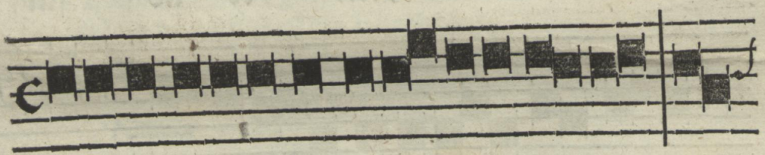
Pſalm: 80.

cor - dis ve ſtri.



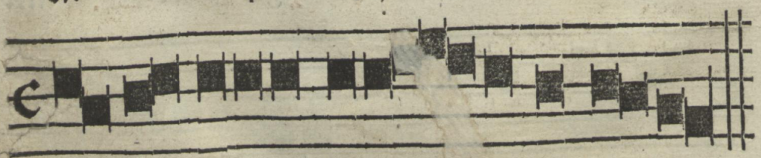
Qui re gis Iſra el in ten de, qui de du-

cis ve lut ouem Jo ſeph. Glo ri a



Patri et Fi li o et Spi ri tu i ſanc to. Sic-

ut e rat in prin ci pi o et nunc et ſem per,



et in ſe cu la ſe cu orum, A men.

Hale-

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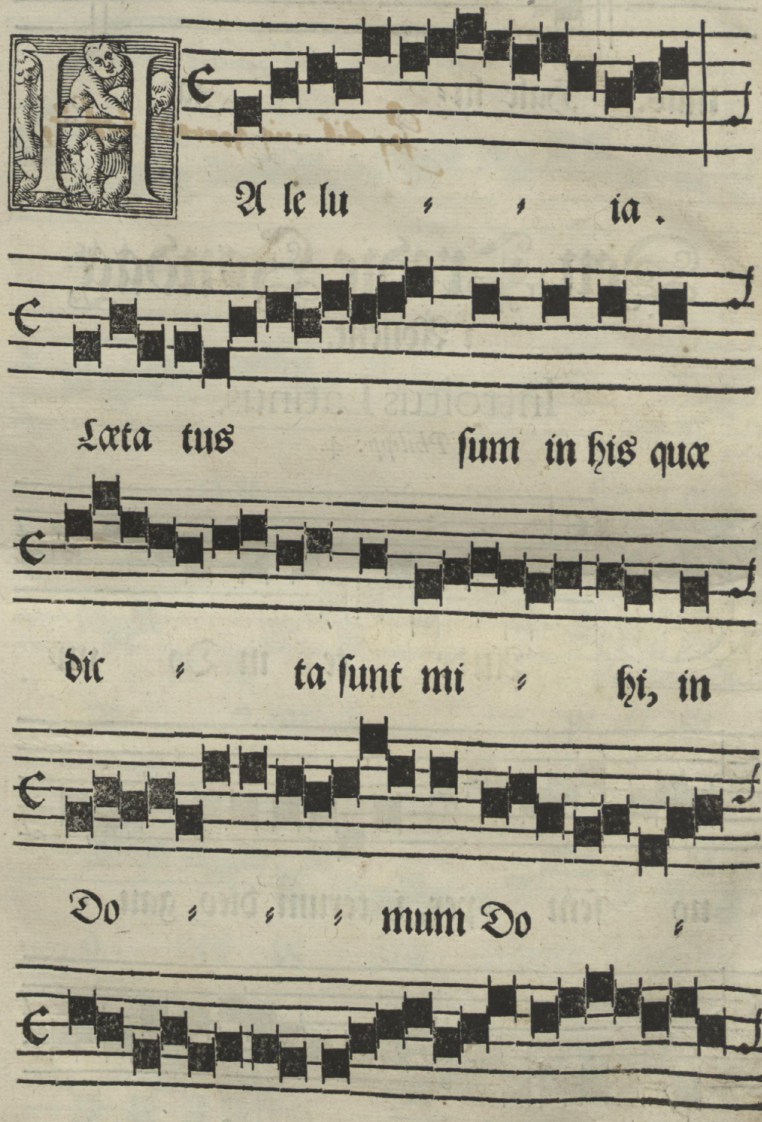
HALELVIA.

Pſalm: 122.



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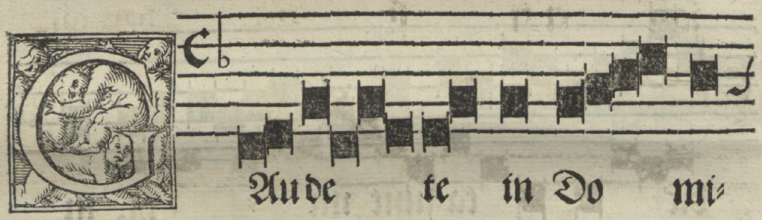
mus. Hale lu ia.

Jeg vil min Herren Lofsie,

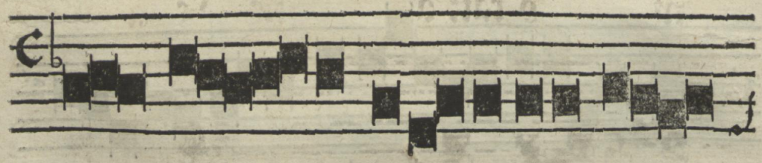
Den Tredie Søndag i Aduent.

Introitus Latinus.

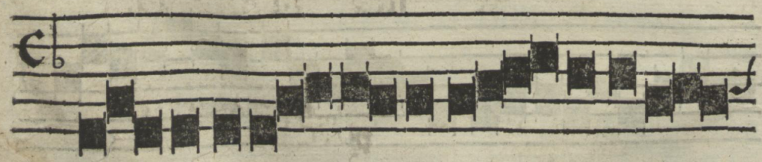
Philipp: 4.



Au de te in Do mi



no sem per, i terum dico, gau



de te, mode sti a ve stra no ta

sit

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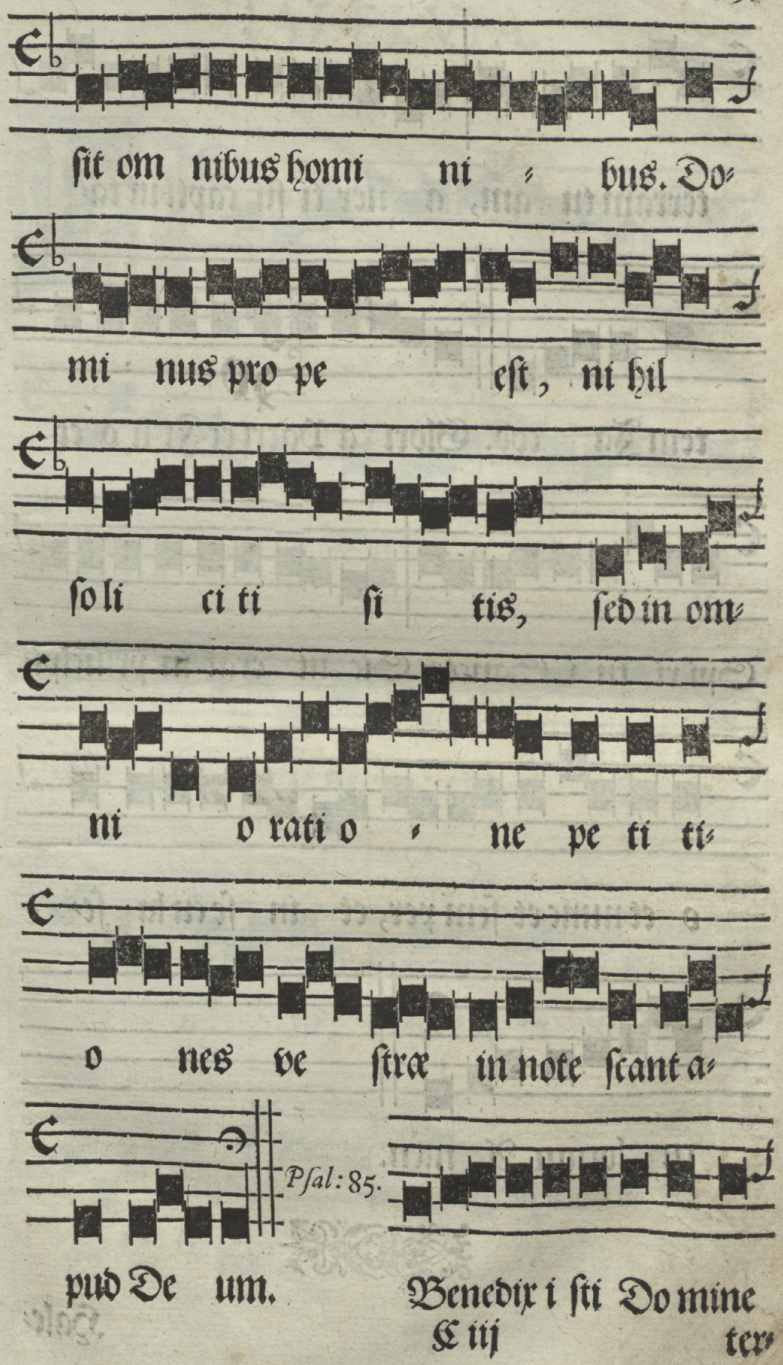

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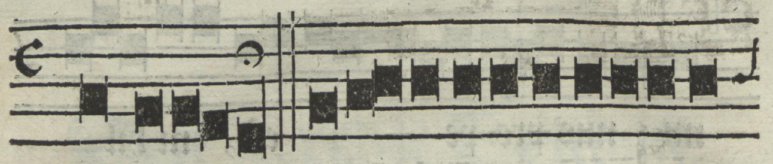
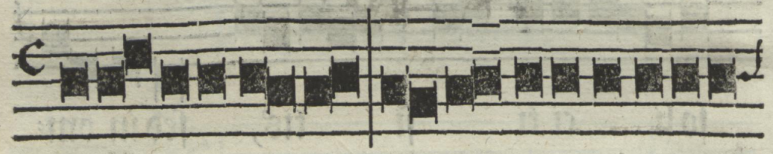
terram tu am, a uer ti ſti capti ui ta-

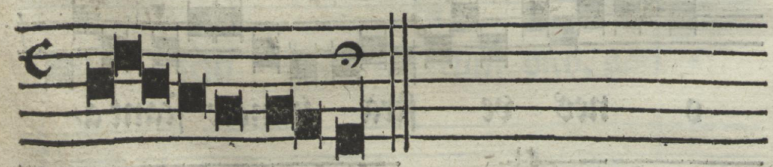


tem Ja cob. Glori a Patri et Fi li o et



Spi ri tu i Sancto: Sic ut erat in principi-

o et nunc et ſem per, et in ſe cu la ſe-



cu lorum, A men.

Hale-

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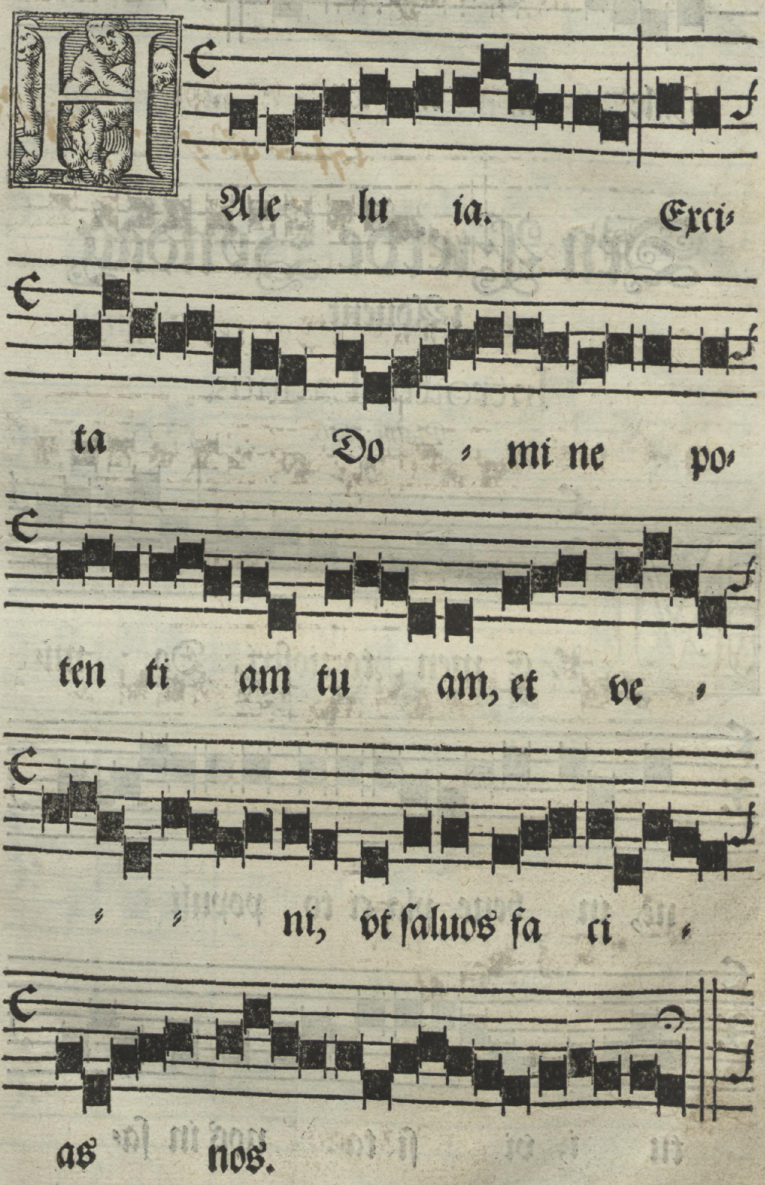
HALELVIA.

Pſalm: 80.



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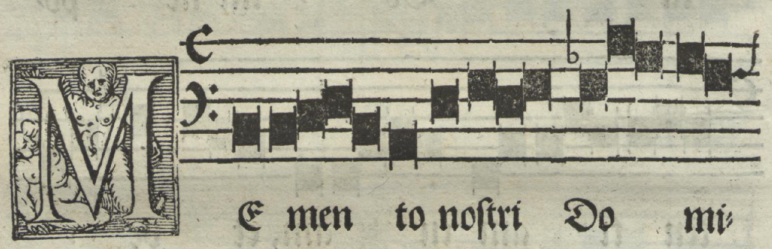
Hale lu ia.

Den Fierde Søndag i Aduent.

Introitus Latinus.

Pſalm: 106.

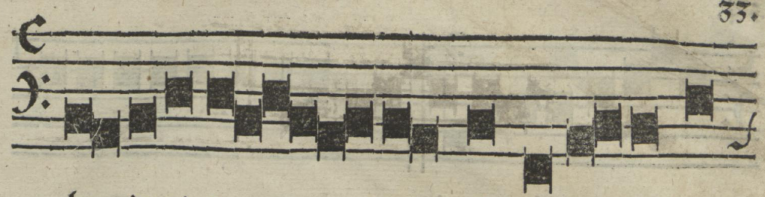


Me men to noſtri Do mi-

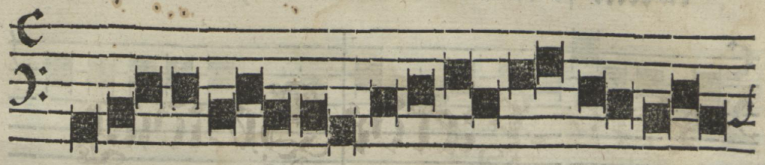
ne, in bene pla ci to populi

tu i, vi ſi ta nos in ſa-

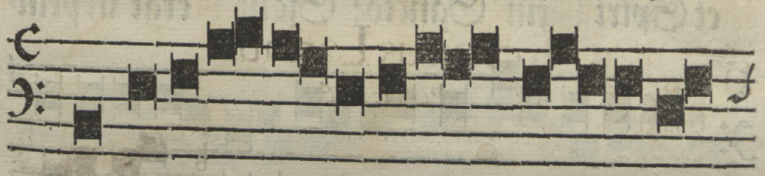
lutari



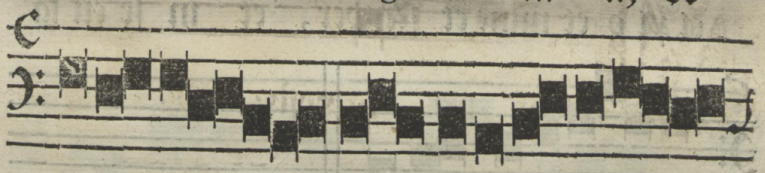
lu ta ri tu o, ad vi dendum in



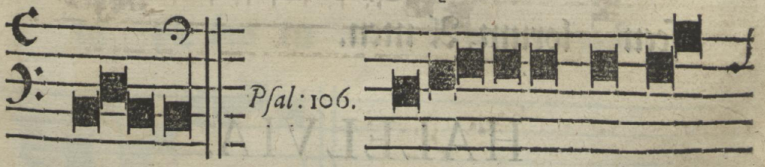
boni ta te e lecto rum tu o-



rum, in læ ti ti a gentis tu æ, vt



lau de ris cum hæ re di ta te



tu a. Pec ca uimus cum pa-

tribus no ſtris, in iu ſtè egimus ini qui-

ta

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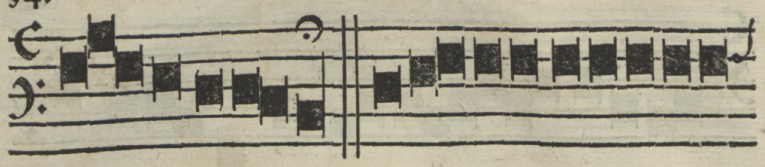
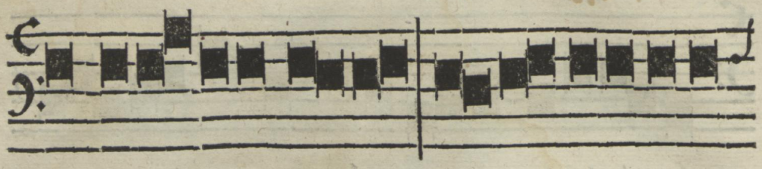
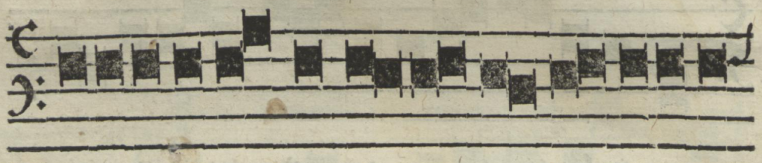


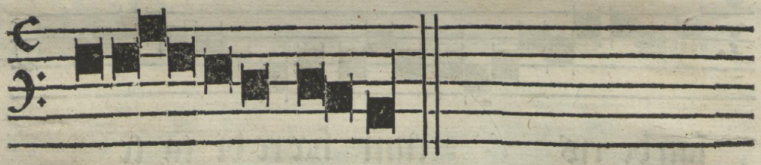
ta tem fe ci mus. Glori a Patri et Fi li o



et Spiri tui Sancto: Sic ut erat in prin-

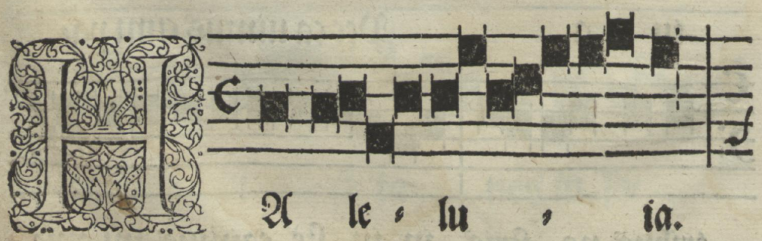


ci pi o et nunc et ſemper, et in ſe cu la



ſecu lorum, A men.

HALELVIA.



A le · lu · ia.

Veni

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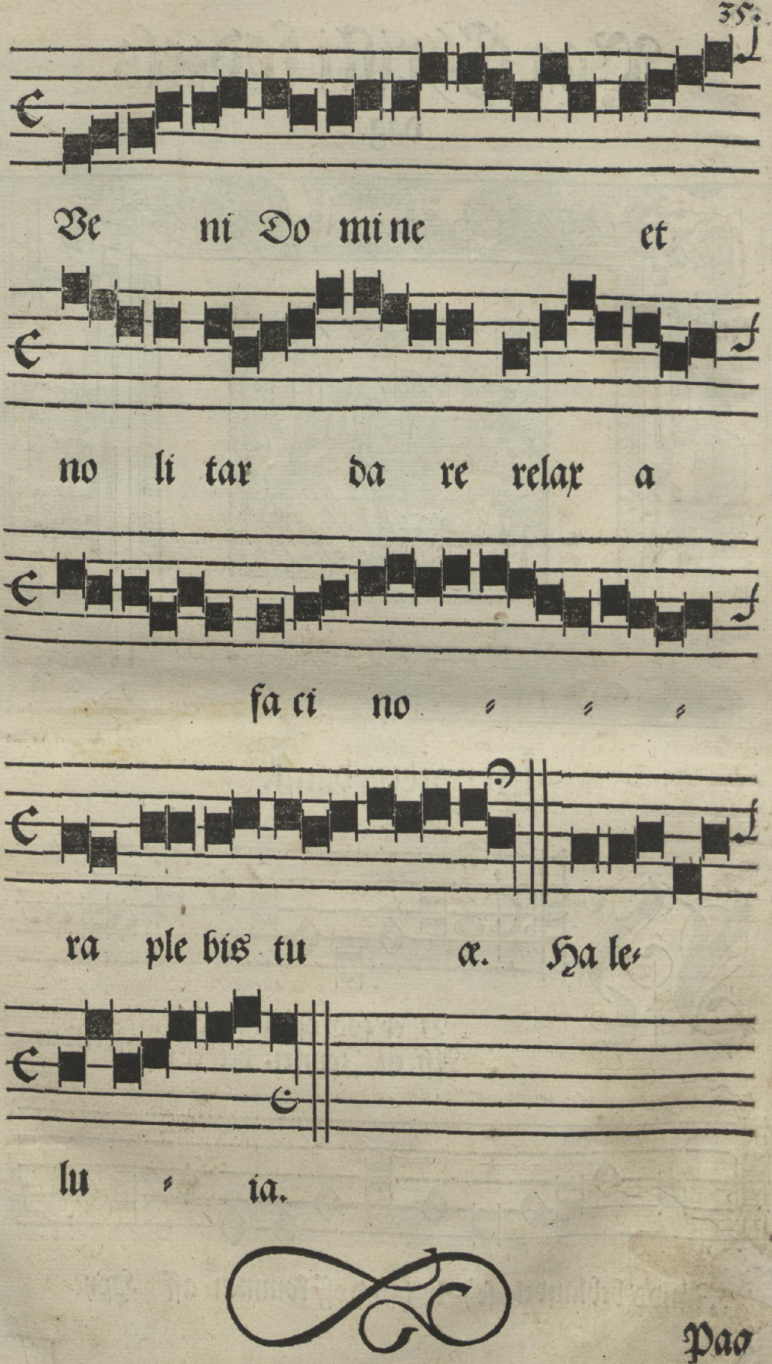

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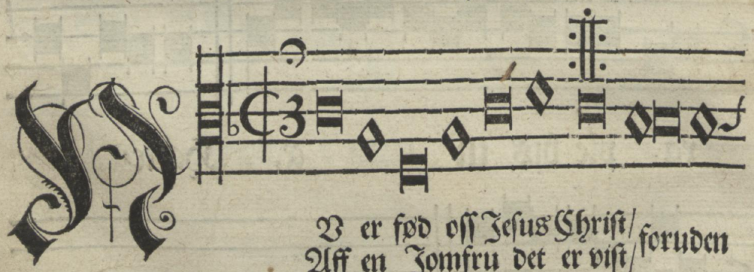
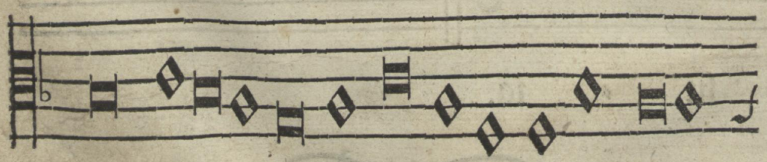
Paa Christi fødzels dag.

Introitus dansk.



Vnder er fød oss Jesus Christ/ foruden
Aff en Jomfru det er vist/



Mands beblandel se/ er hand oss kommen aff Høye=

sie/

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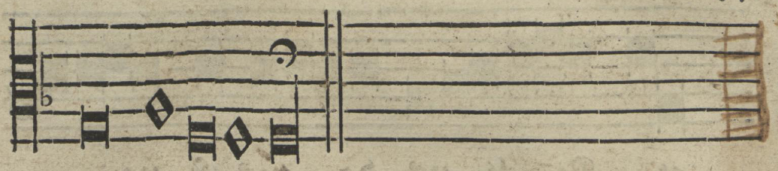


ste/ vor Salig hed.

Gud met oss Emanuel/
Den bebudede Gabriel.
Der til er vidne Ezechiel/
Hand kom til oss vor Frelsere/
Gud Faders Søn.

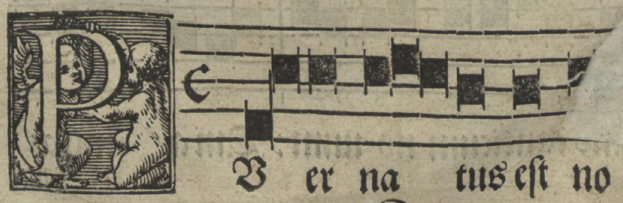
Fuldkommen er nu Dauids dict/
Der til ocsaa Propheternis scrifft/
Christus er det engelske liuss/
Som Hyrderne saa/ i Krybben laa
It Menniske.

Den som kom aff Himmelen/
Hand atspurde Mennisken/
Ey quinde eller nogen Mand
Fordærffue nogen tid vilde hand/
O miskundhed.

I Christne børn forsamlis nu/
Met Christ eders Broder værer glad oc fro/
Giffuer hannem Loff vor Konning viss/
Som oss forhuærffuede den euige priss/
Euindelig.

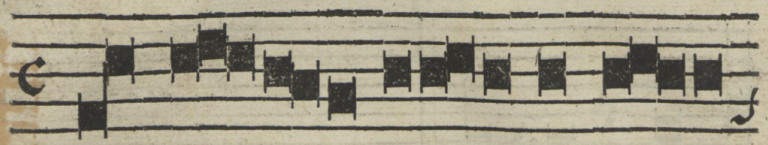
Introitus Latinus.

Esaiæ, 9.



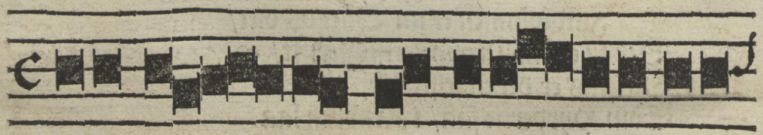
P V er na tus est no bis,

D et

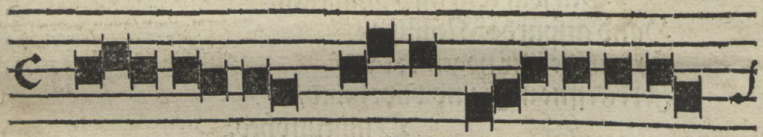


et Fi li us da tus eſt no-

bis, cuius impe ri um ſuper hu-

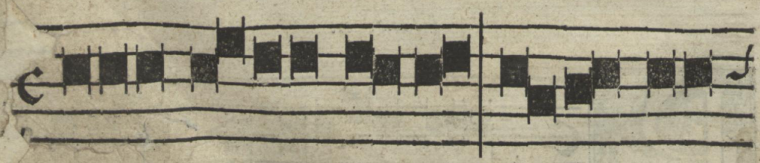


merum e ' ius, et voca bitur nomẽ



e ' ius, magni con ſi li j

An ' ge lus. Canta te



Domino canticum no uum: Qui a mira-

bilia

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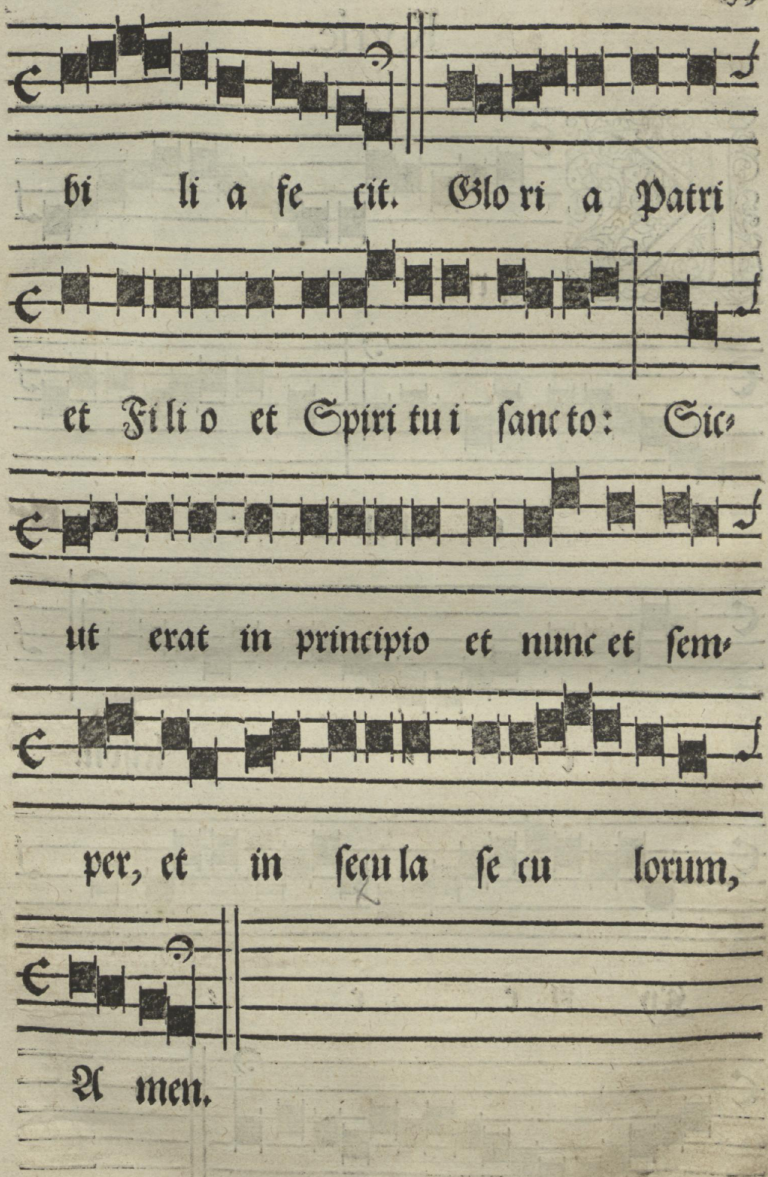

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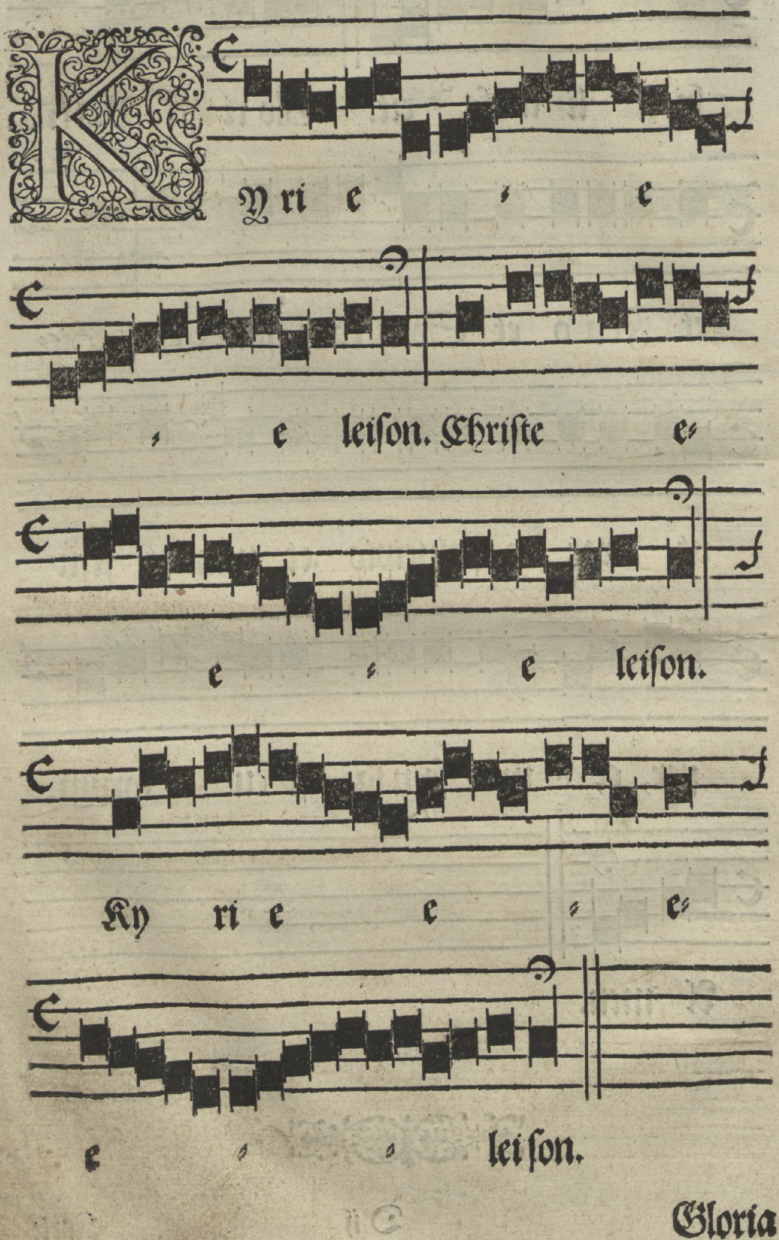
Kyrie.



Gloria

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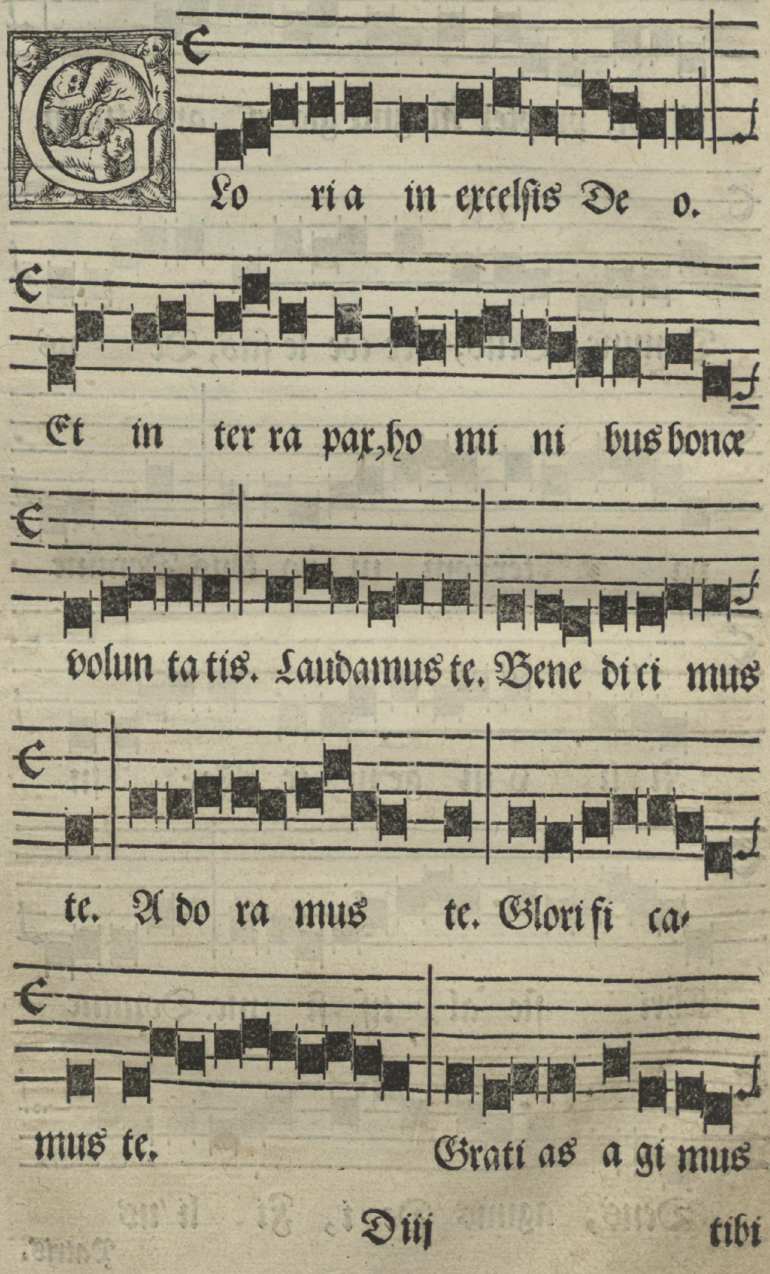
Gloria in excelsis Deo.



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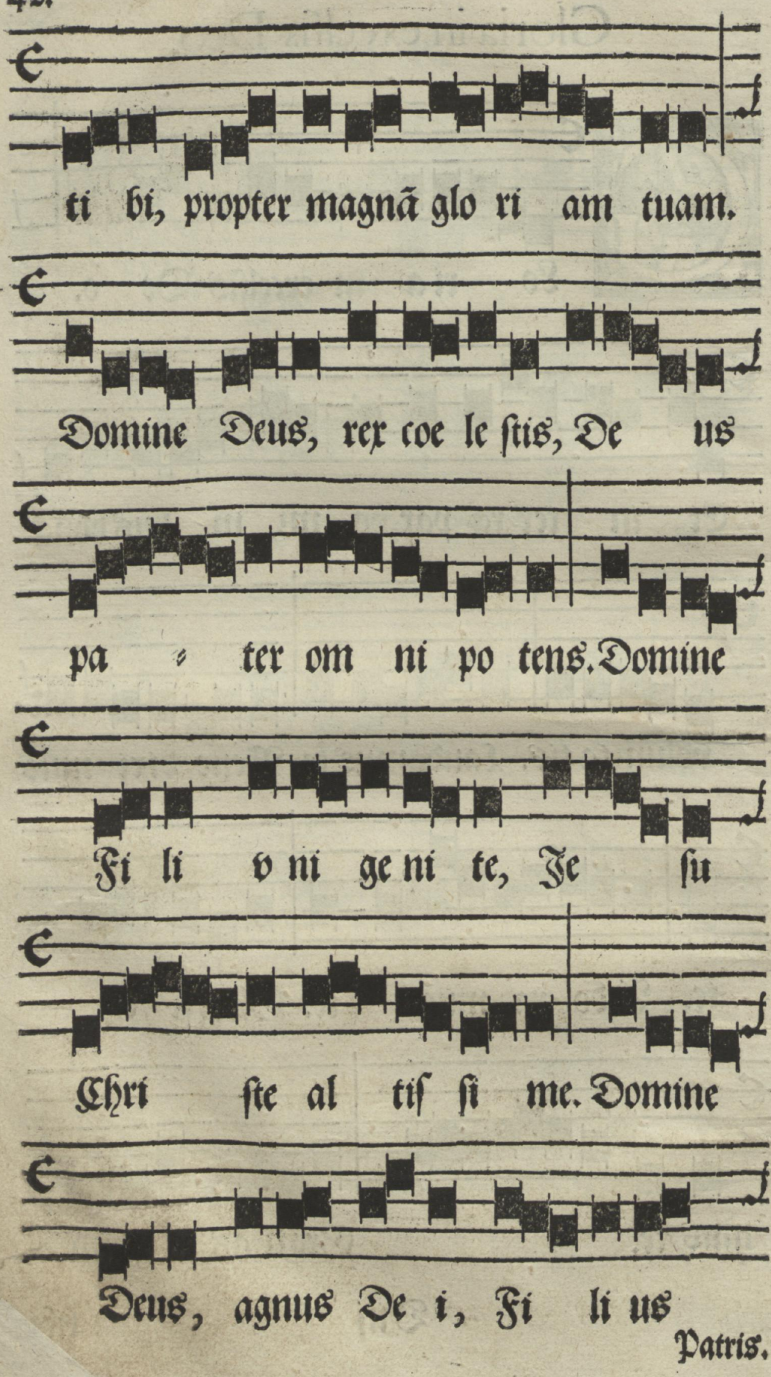

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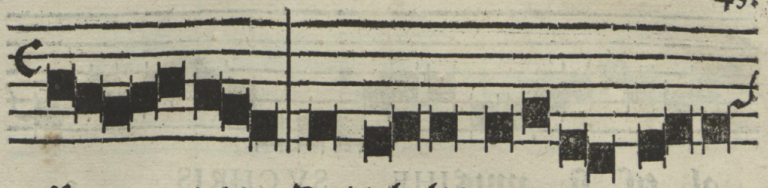
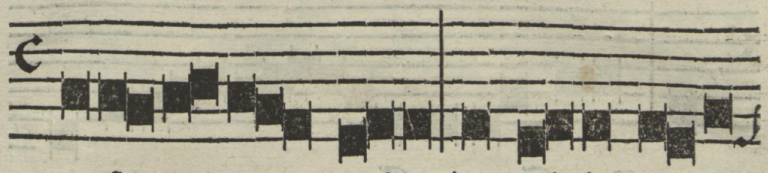
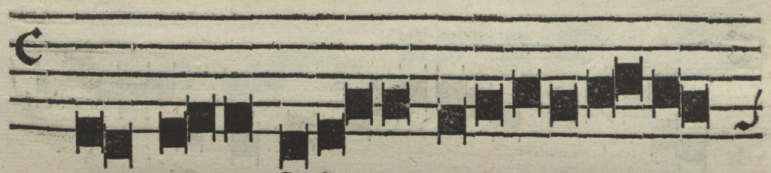


Pa tris. Qui tol lis peccata mundi,

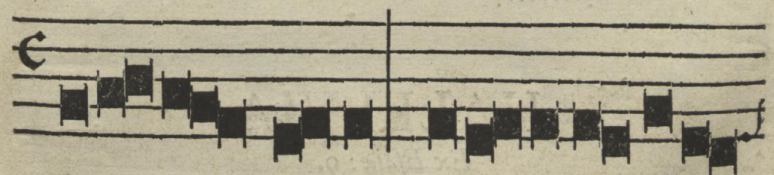


miſe re re nobis. Qui tol lis pec ca-

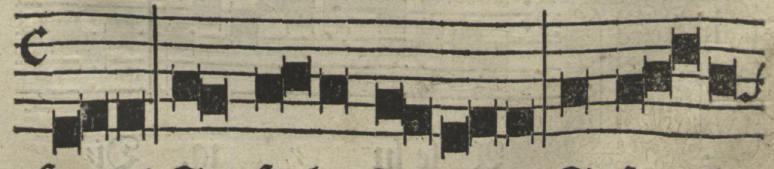


ta mundi, ſu ſci pe deprecati o nem

noſtrã. Qui ſe des ad dexteram Pa tris, mi-



ſe re re no bis. Quoniam tu ſo lus



ſanctus. Tu ſo lus Do mi nus, Tu ſo lus

altiſ-

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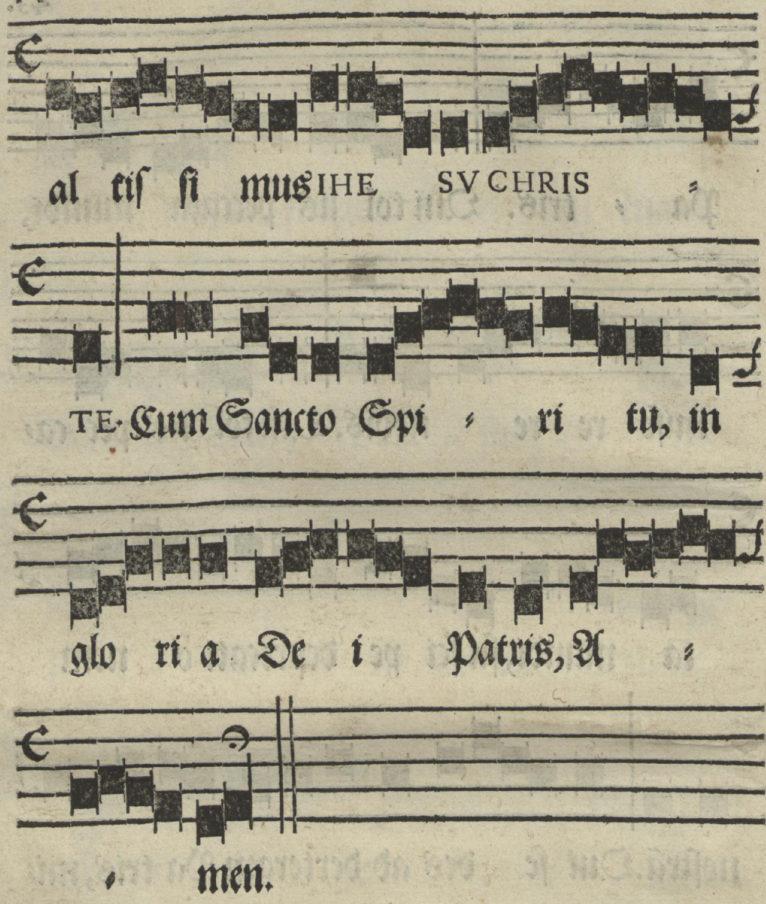
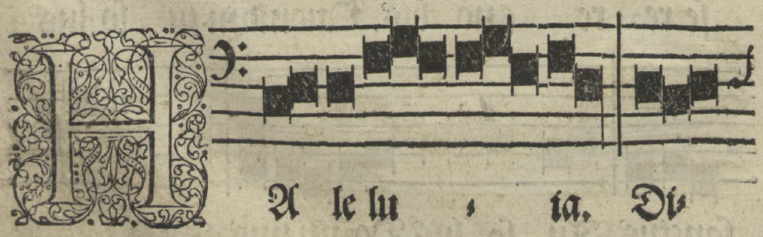


HALELVIA.

Ex Eſaiæ: 9.



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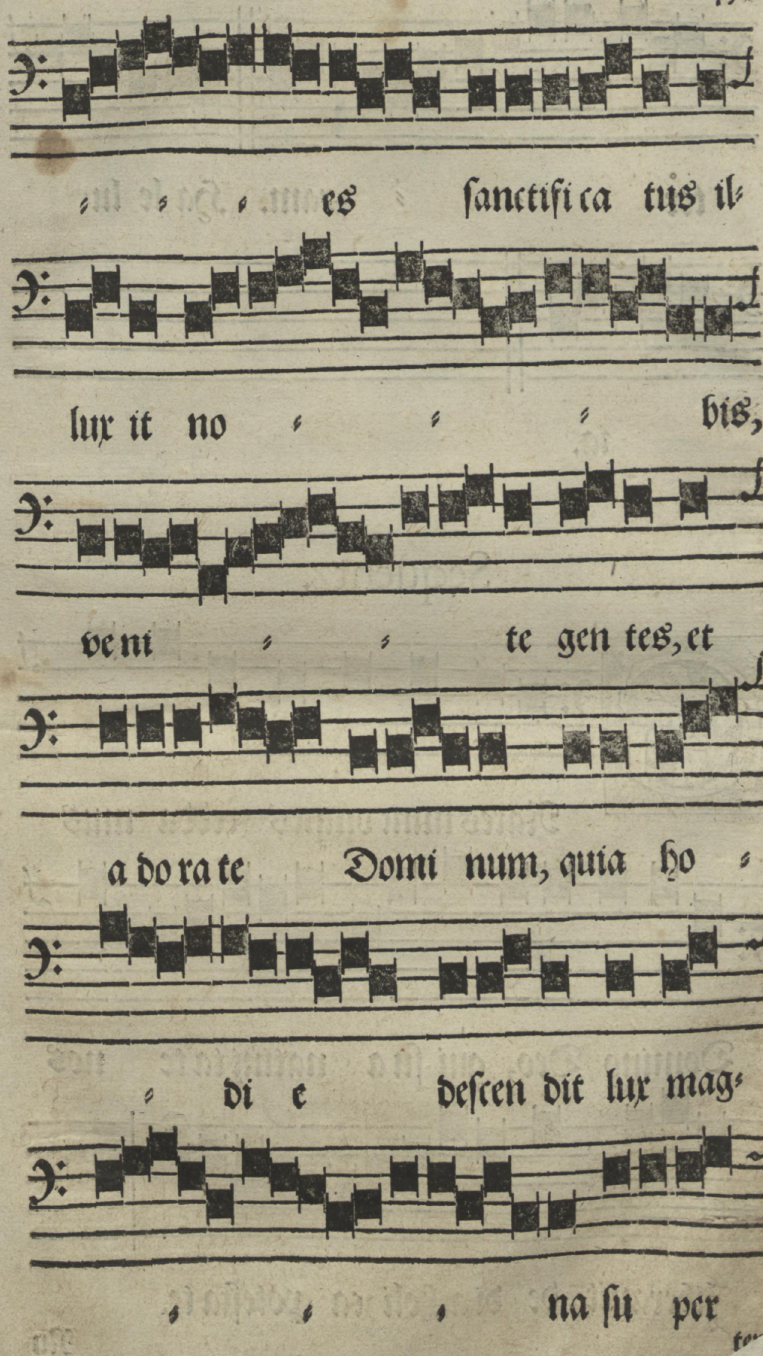

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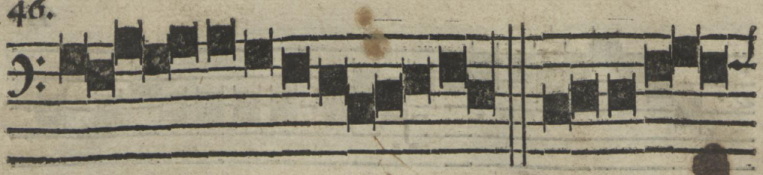
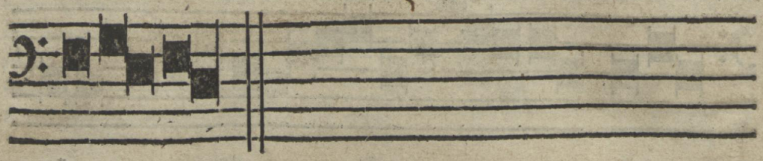
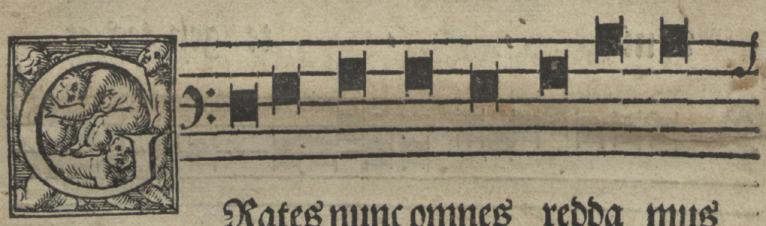


ter ram. Ha le lu

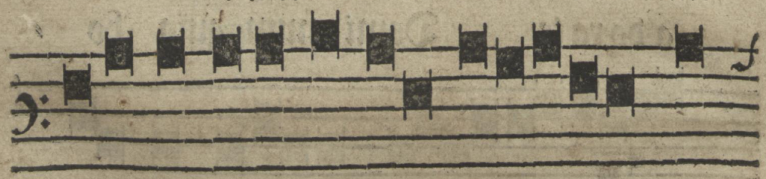


ia.

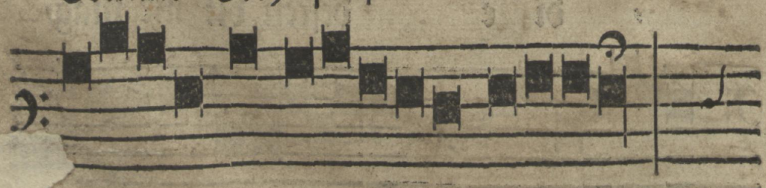
Sequentz.



Rates nunc omnes redda mus



Domino Deo, qui ſua natiui ta te nos



liberauit de di a boli ca poteſta te.

Nu

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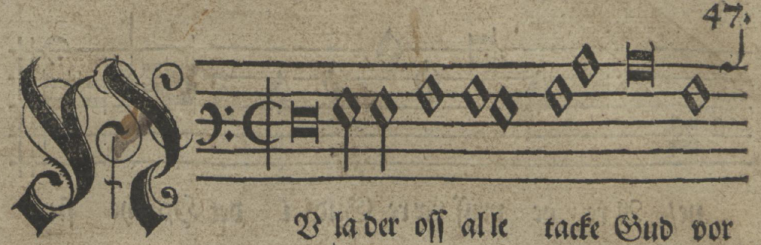
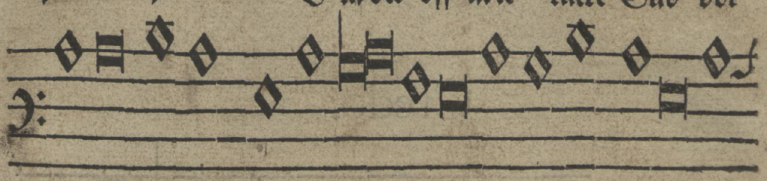
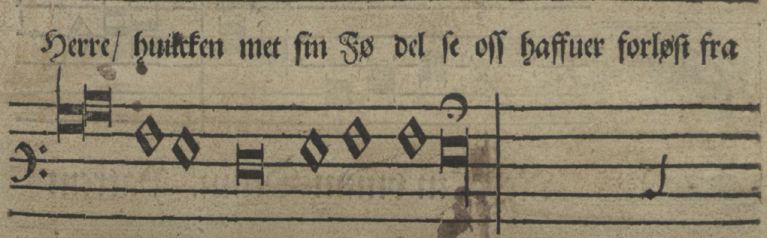


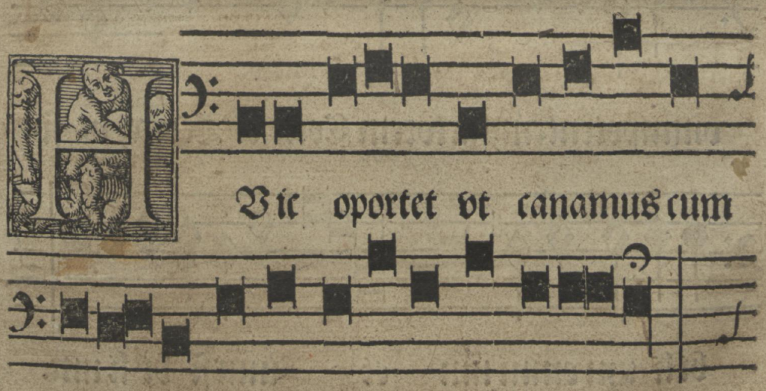
Vi lader oss alle tacke Gud vor



Herre/ huilcken met sin Søn del se oss haffuer forløst fra

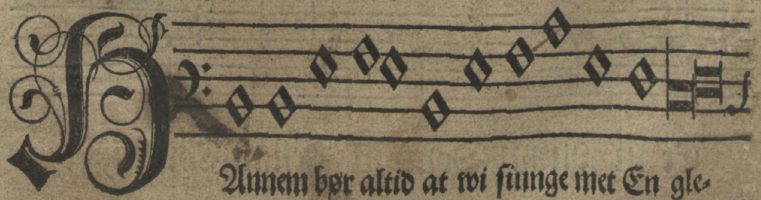


Dieffuelens mact/ loffuer Herren.



Vic oportet vt canamus cum

Ange lis semper, Gloria in ex cel sis.



Amen bør altid at wi siunge met En gle-

ne/

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ne/ Ære oc priſſ være Gud i det Høye ſte.

Credo.

Redo in vnum Deum. Patrem

omnipotentem, factorem Coeli et Terræ, vi ſi-

bi li um omni um et inui ſi bi li um.

Et in vnum Dominũ Jeſum Chriſtũ, Fi-

lium

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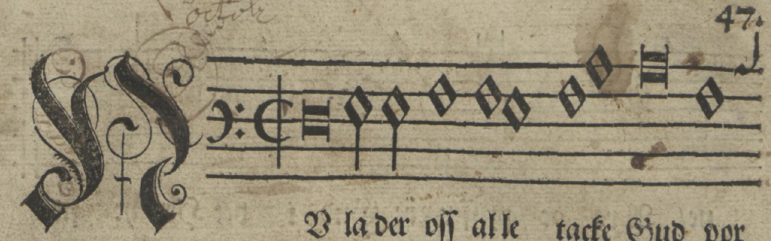
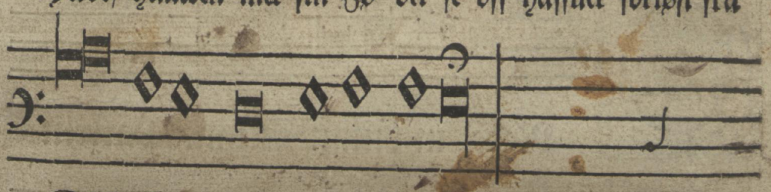
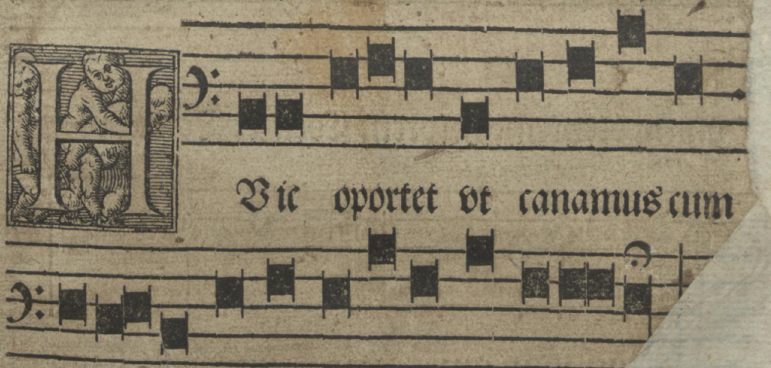
47.





Dieffuelens mact/ loffuer Herren.



Gloria in er

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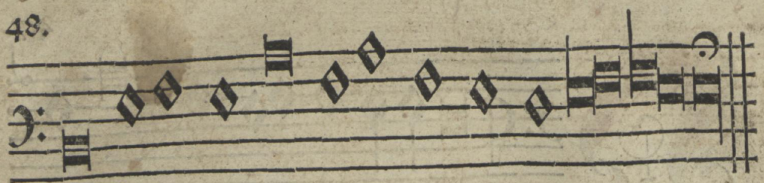
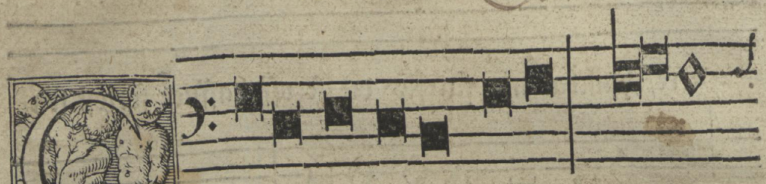
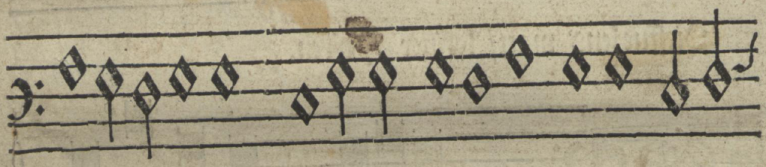


ne/ Ære oc priſſ være Gud i det Høye ſte.

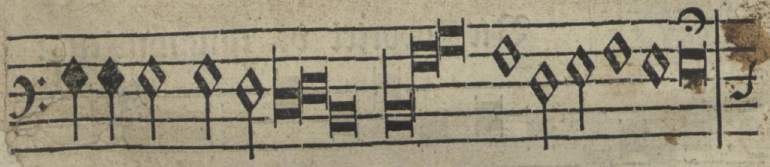
Credo.



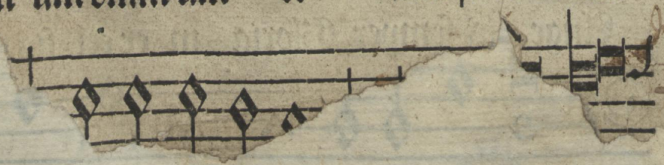
Redo in vnum Deum. Patrem



omnipotentem, factorem Coeli et Terræ, vi ſi-



bi li um omni um et inui ſi bi li um.



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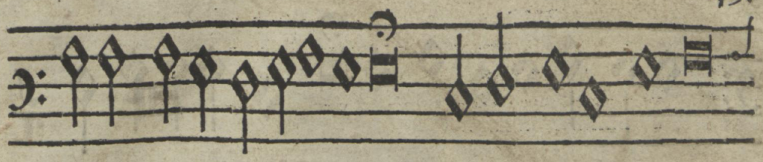
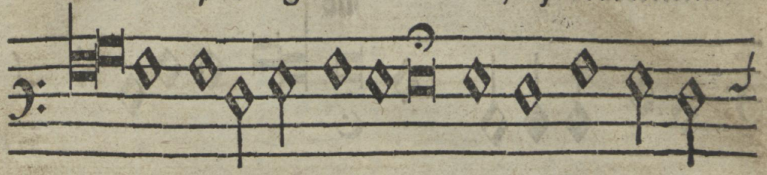
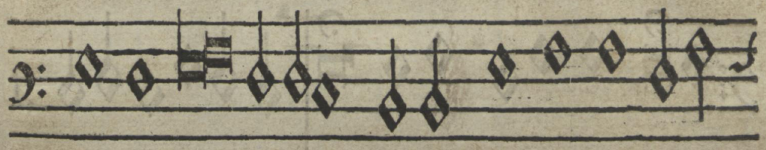


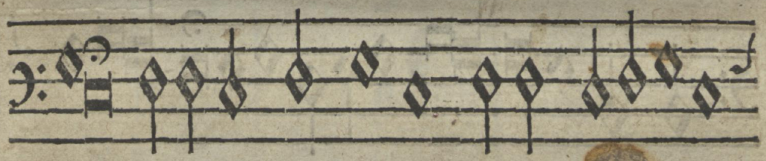
lium Dej vnigenitum: Et ex Patre natum



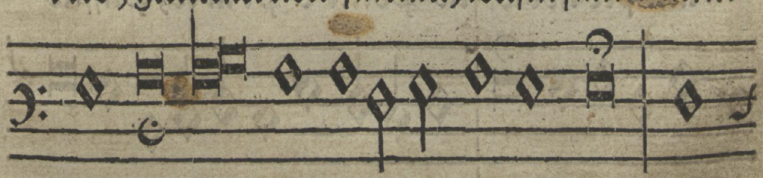
an te omnia ſe cu la, Deum de De o,



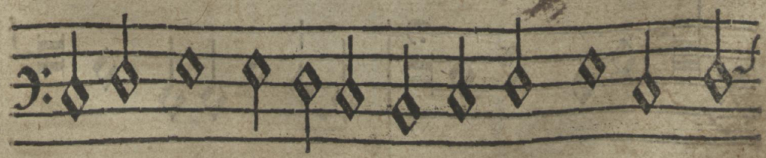
Lumen de lumine, Deum verum de Deo



vero, genitum non factum, conſubſtanti alem



Patrj, per quem omnia fac ta ſunt. Qui



propter nos homines et propter noſtram ſa-

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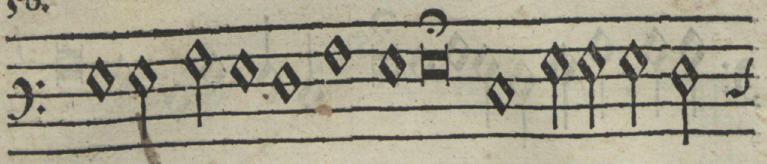
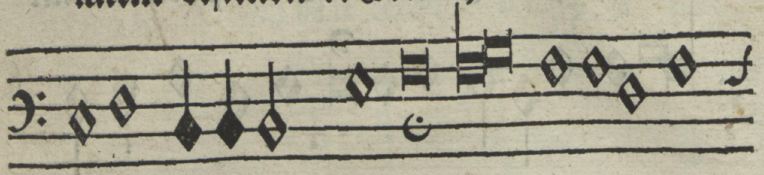
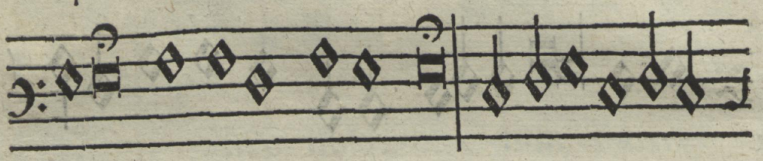


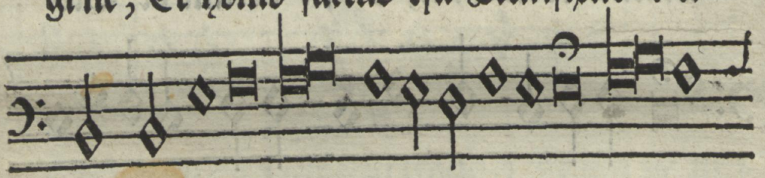
lutem descendit de Coelis, Et incarnatus



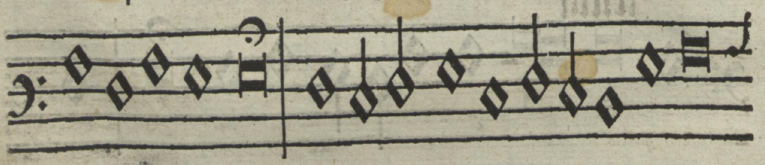
est de Spiri tu Sancto, Ex Ma ri a vir-



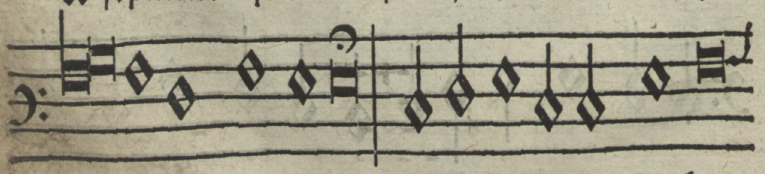
gi ne, Et homo factus est. Crucifixus e ti-



am pro nobis sub Ponti o Pi la to, Passus



et sepultus est. Et resurrex it ter ti a di e,



secundum scripturas. Et ascendit in Coelum,

sedet

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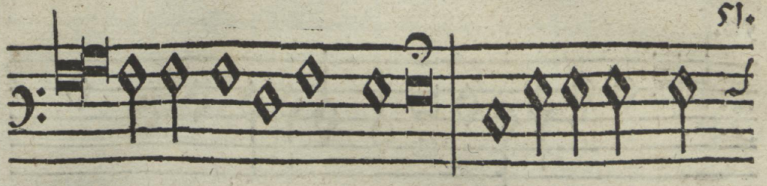
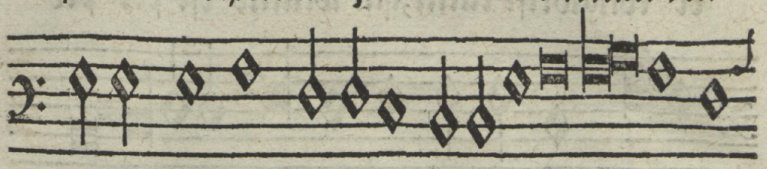
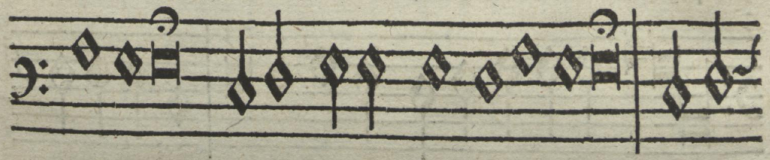


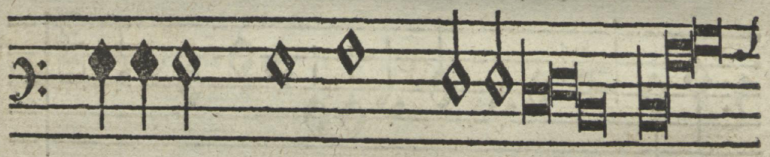
se det ad dexteram Patris. Et i terum ven-



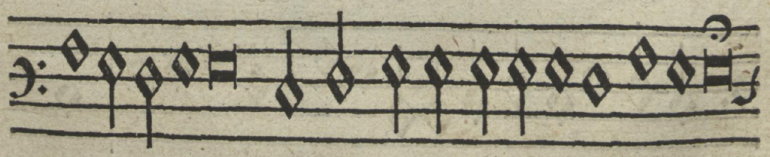
turus est cum glori a iu dic are vi uos et



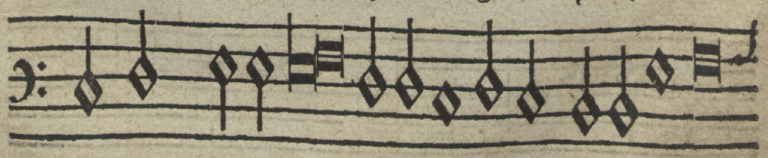
mortuos. Cuius regni non e rit finis. Et in



Spiritum Sanctum, Dominum et



viuificantem, qui ex Patre Fili oque procedit,



qui cum Patre et Fi li o simul ado ra tur,

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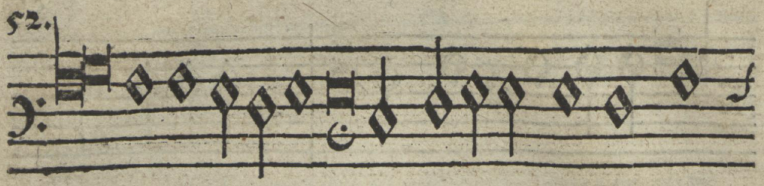
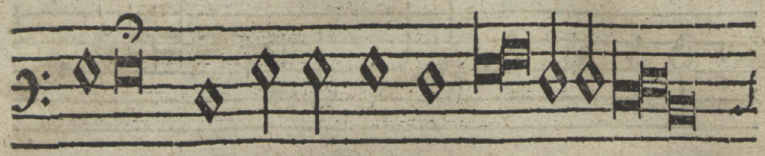
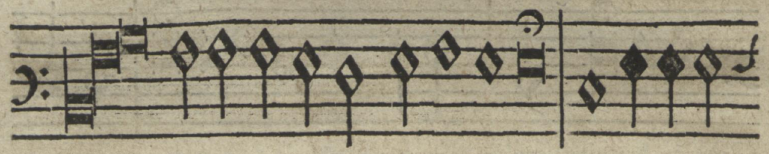


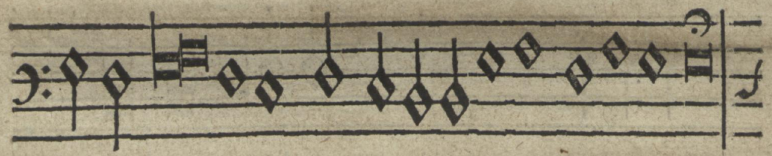
et conglorifi catur, qui locutus eſt per pro-



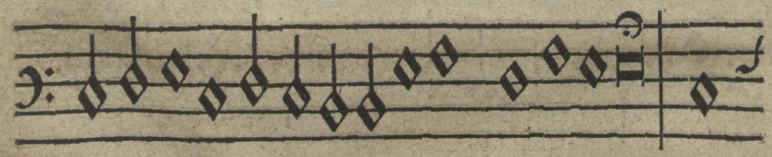
phetas. Et vnam ſanctam ca tholi cam



et Apoſtoli cam Eccleſi am. Confiteor



vnum baptiſma, in remiſſionem peccatorum.



Et expec to reſurrectionem mortuorum. Et

vitam ventu ri ſe culj. A-

men.

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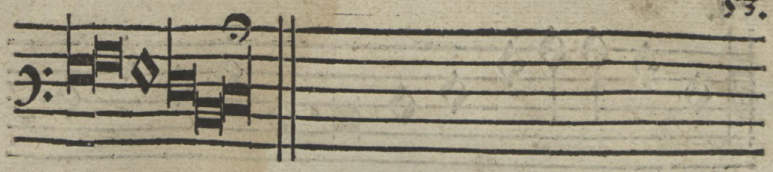
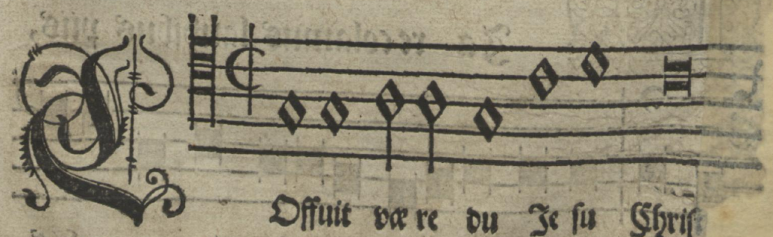


men.

Her effter skal begyndis paa Predickestolen try gange denne effterfølgende Sang / før end texten oplæssis / oc siungis vnder de Noder: *Dies est lætitiæ.*

IT lidet Barn saa lysteligt/
Er fød for oss paa Jorden.
Aff en Jomfru reen oc hellig/
Hand vilde vor Frelser vorde.
Haffde icke det Barn Mandom tagit/
Da haffde wi allsammen bleffuet fortabit/
Hand er vor Salighed allene/
Wi tacke dig/søde Jesu Christ/
At du Menniske vorden est/
Vocte oss fra Helffuedis pine.

I lige maade effter Predicken skal siungis dette effterfølgendis Verss try gange ꝛc.


Offuit væ re du Je su Chris

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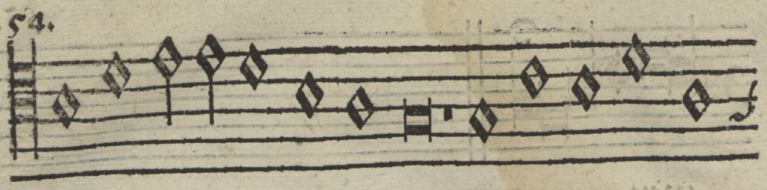
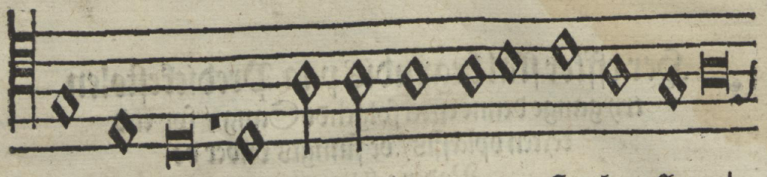
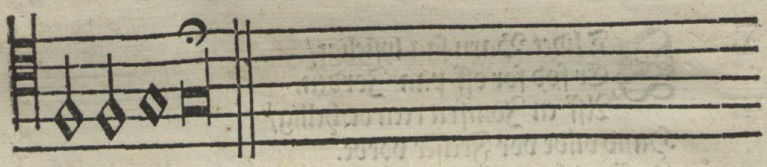


At du Menniſke vor den eſt/ Fød aff en Jomfru

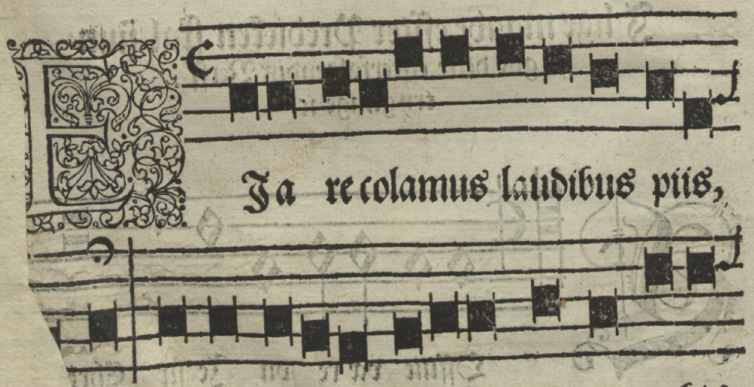


reen oc klar/ Thi glæder ſig al le Engle ſka re/



Ky ri e leis.

Offerſang ſkal vdi Kiøbſtederne begyndis paa denne efterfølgende *Sequentze*. Men vdi Landzkirckerne paa/ *Reſonet in laudibus &c.*



Ja re colamus laudibus piis,

na huius di e i carmina, in qua nobis lux

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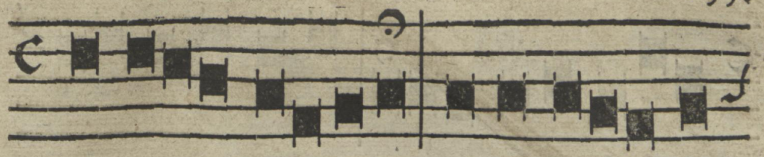
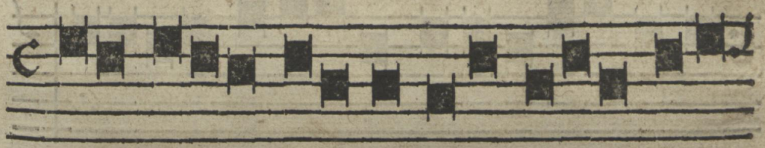
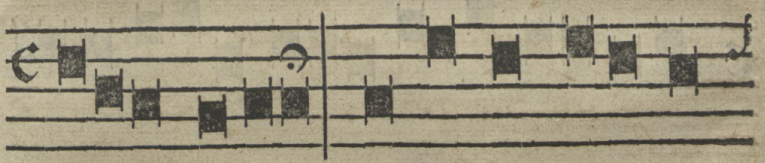


lux o ri tur gratissima. Noctis inter it ne-

bula, pereunt nostrj criminis vmbracula. Ho-

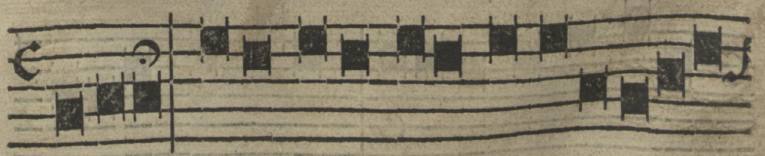


di e se culo Virgo sancta est e nixa nouæ



sa lu tis gaudi a. Quem tremunt barathra,

mors cruenta pauet ip sa, à quo pe ri bit



mortu a. Gemit capta pestis an tiqua, coluber

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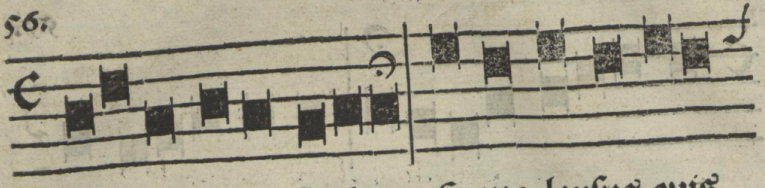
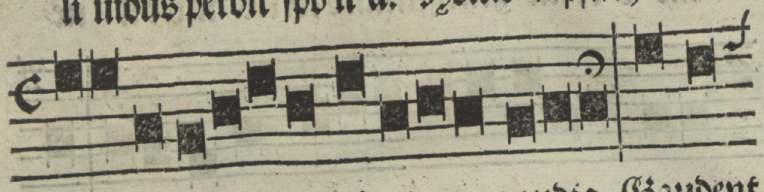
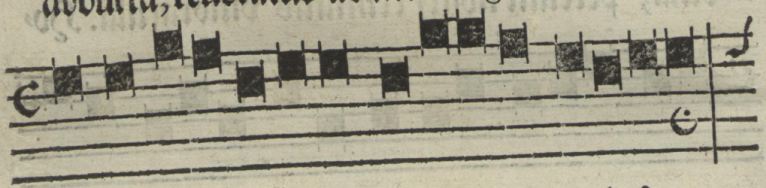


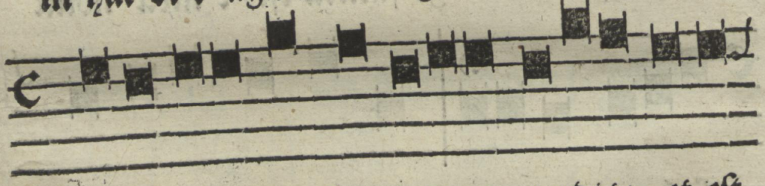
li uidus perdit ſpo li a. Homo lapſus, ouis



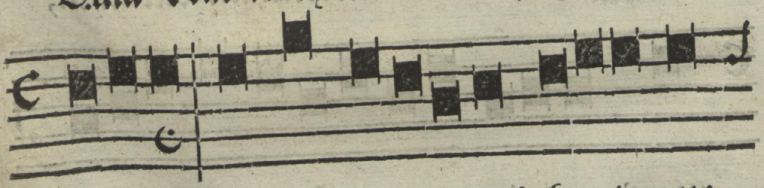
abducta, reuocatur ad æterna gaudia. Gaudent



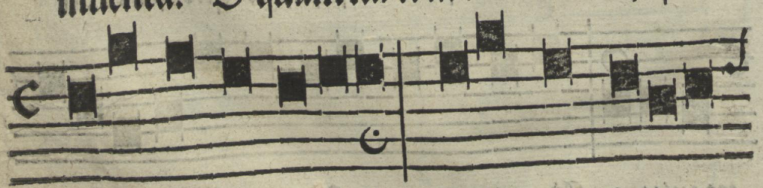
in hac di e agmina Angelorum coele ſti a.



Quia e rat drachma decima perdi ta, et eſt



inuenta. O quam na ti ui tas be a ta, qua



redempta eſt natu ra. De us qui creauit

omnia

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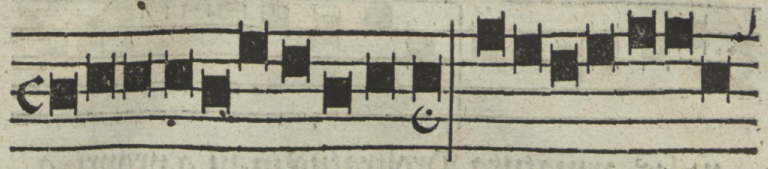
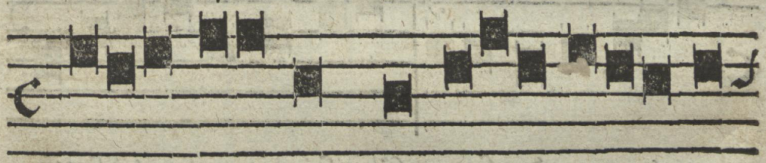


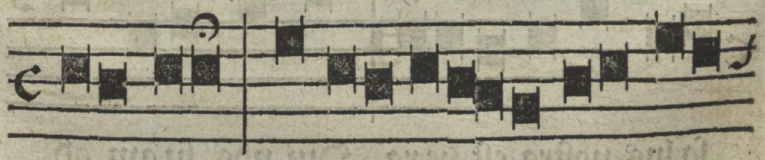
omni a, naſcitur ex foemina. Mirabilis natura,

uiri fi cè indu ta, aſſumens quod non erat,

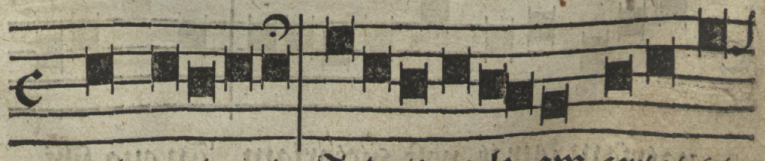
manens quod erat. Jnduit naturam De i



Fi li us humanam, quis audiuit ta li a, dic



ro go facta? Quærere ve ner at paſtor pi us



quod pe ri er at. Jnduit ga le am, certat vt

miles

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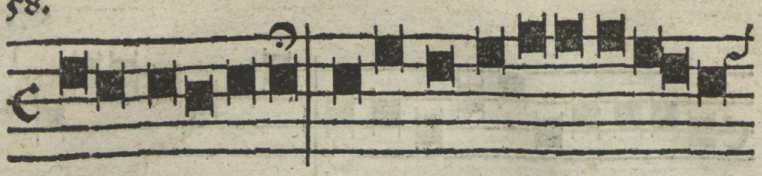
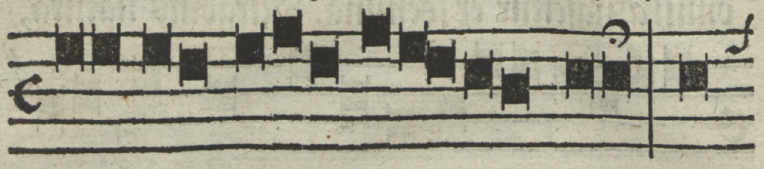
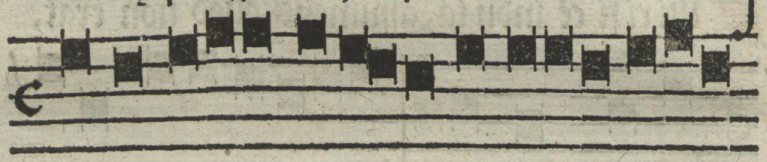


miles armatura. Proſtratus in ſu a propri a



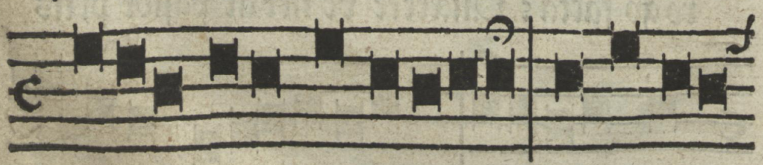
ru it hoſtis ſpicu la, au fe runtur te la in



quibus fi de bat, di ui ſa ſunt il li us ſpoli a,

capta præda ſu a. Chriſti pugna for tiſ ſima

ſa lus noſtra eſt ve ra. Dui nos ſu am ad



patriam dux it poſt victoriam. In qua ſibi

laus

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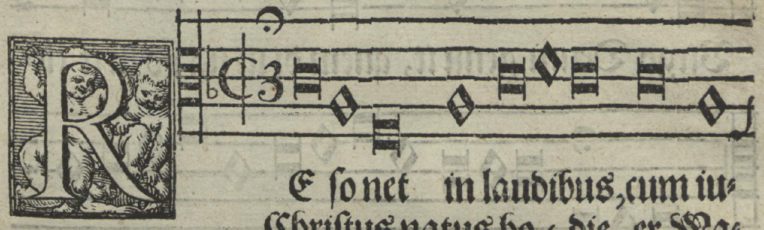
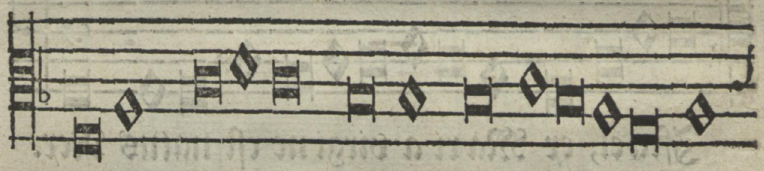
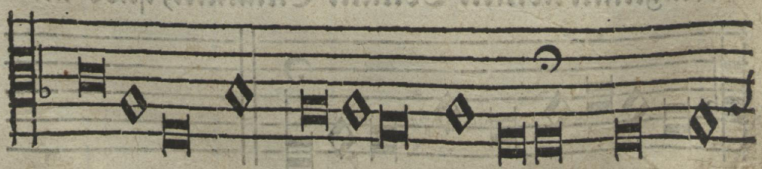
laus eſt æ ter na, A men.



E ſo net in laudibus, cum iu-
Chriſtus natus ho - die, ex Ma-
Pue ri con ci nite, na to
Sion lauda Dominũ, ſalua-

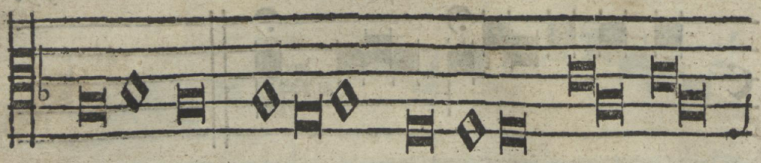


cundis plauſibus, Si on cum fi de li bus.
ria virgi ne, ſine vi ri lj ſemi ne. Ap-
Regi pſalli te, vo ce pia dici te.
torem hominum, purgatorem criminum.

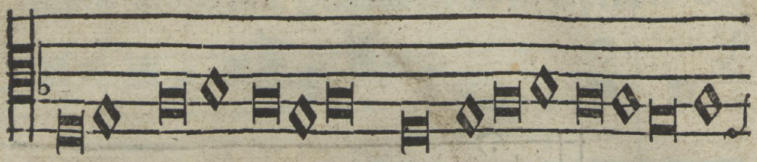


pa ru it quem ge nu it Ma ri a. Sunt im-

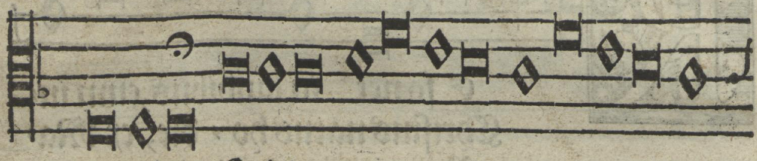
pleta



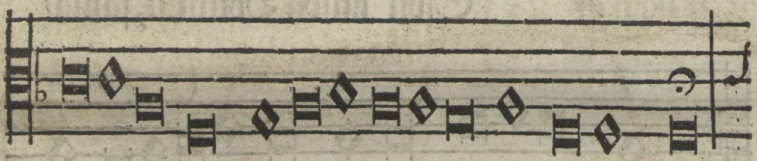
pleta quæ prædixit Gabri el. Eia, Eia,



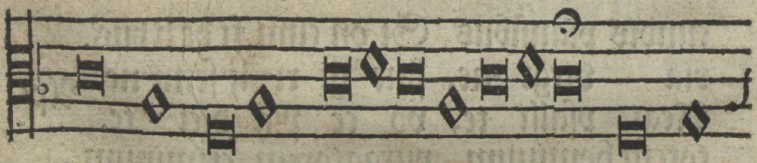
Virgo Deum genuit, quem diuina voluit cle-



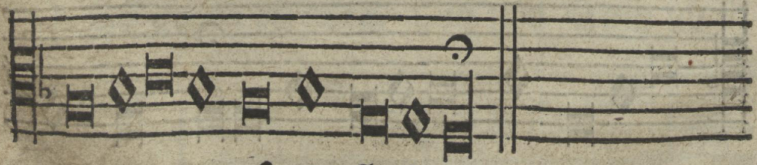
menti a. Hodie apparuit apparuit in



Israel, ex Mari a virgine est natus Rex.



Magnum nomen Domini Emanuel, quod an-



nunciatum est per Gabri el.

Post

Poſt ſingulos verſus repete, Sunt
impleta &c. Ad finem vſque.

Lige ſaa paa Danſke/ vnder de ſamme Noder.

Degnen.

Alt den gantſke Chriſtenhed/
Priſer Guds Barmhiertighed/
For hans ſtore kierlighed/
Det er nu ſkeet ſom ſpaad haffde Eſaias.

Almuen.

☞ Gabrielis ord de ere fuldkommen nu/ Eya/ Eya/ en Jomfru haffuer it Soſier fød/ Som Gud Fader haffde oſſ iæt i fordom tid. Nu er fød en Frelſermand en Frelſermand i Iſrael/ Aff en Jomfru/ ſom oſſ ſagde Gabriel. ☜

Degnen.

Konningen vdaff Himmerig/
Kom her ned til Jorderig/
At hand vilde giøre oſſ ſalig/
Det er nu ſkeet ſom ſpaad haffde Eſaias.

Almuen.

Gabrielis ord de ere fuldkommen nu ꝛc. } Saa ſuaris til huert Vers.

All den gantſke Menniſkens køn
Vaar fortabt/ Guds eniſte Søn
Nu haffuer hand oſſ løſt igen/
Det er nu ſkeet ſom ſpaad haffde Eſaias.

Dieffuelen haffde oſſ alle grebit/

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Met ſin Løgn oſſ alle ſuegit/
Chriſtus haffuer hans mact knuſit/
Det er nu ſkeet ſom ſpaad haffde Eſaias.

Nu er kommen den ſalige tid/
Der Propheterne haffde om ſcreffuit/
At Gud ſkulde giffue ſin Søn her ned/
Det er nu ſkeet ſom ſpaad haffde Eſaias.

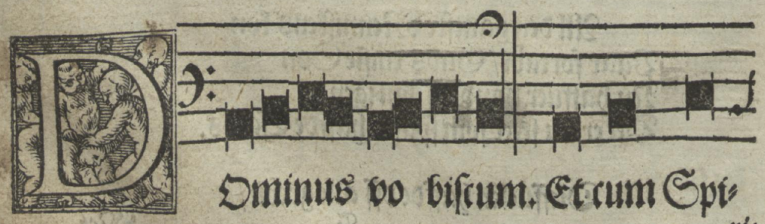
Huo ſom Guds Søn vil forſmaa/
Oc ey effter hans Lærdom gaa/
Hand kand aldrig Naade faa/
Det er nu ſkeet ſom ſpaad haffde Eſaias.

Huo ſom Synden vil offuergiffue/
Oc Gud om ſin Miſkundhed bede/
Hand faar Naade oc Himmerig/
Det er nu ſkeet ſom ſpaad haffde Eſaias.

Det haffuer oſſ Chriſtus fortient/
Der til haffuer hannem Gud vdſent/
Thi vor mact hun er intet beuent/
Det er nu ſkeet ſom ſpaad haffde Eſaias.

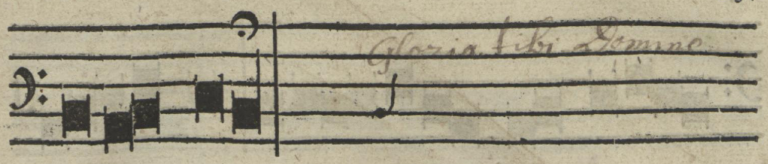
Derfor bør oſſ at tacke Gud/
Fryete hannem oc holde hans Bud/
Thi hand er den oſſ hielper aff nød/
Det er nu ſkeet ſom ſpaad haffde Eſaias.

Effter Offerit følger Prefatzen/ ſom Preſten begynder/ oc Degnen ſuarer til.



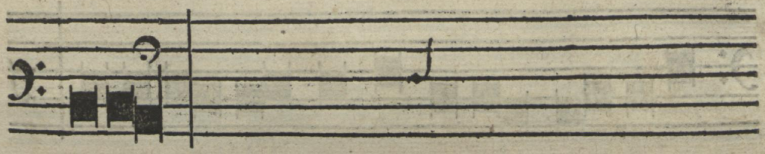
Dominus vo biſcum. Et cum Spi-

ri-



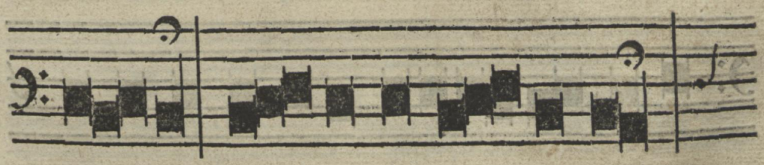
ri tu tuo.

Sur ſum cor da. Habe mus ad Do-



minum.

Gra ti as a ga mus Domino De o



no ſtro. Dignum et iu ſtum eſt.

Vere dignum et iu ſtum eſt

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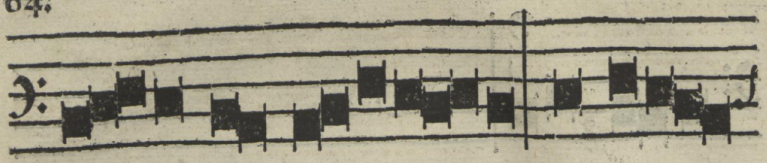
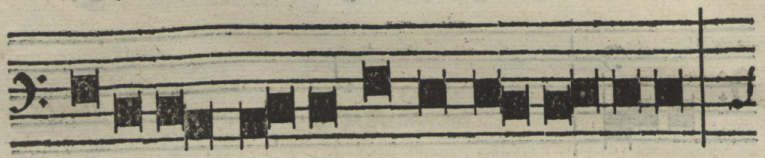
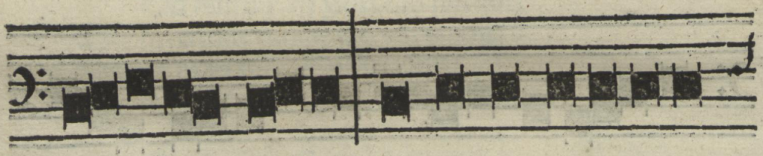


æ quum et ſa lu ta re, Nos ti bi

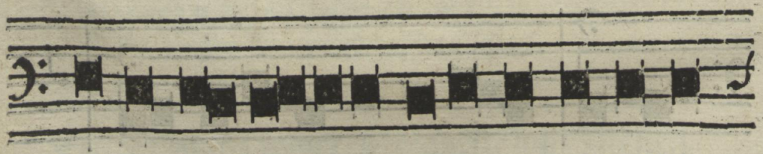
ſemper et v bi que grati as a ge re,



Domine Sancte, Pater om ni po tens,



æ ter ne Deus. Qui a per in carnati



ver bi my ſte rium, uoua mentis noſtræ

o cu lis lux tu æ clari ta tis in-

fulſit:

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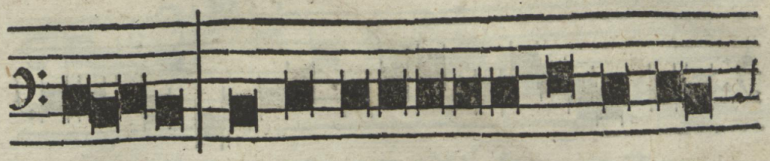
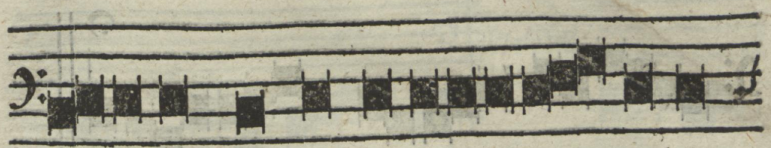
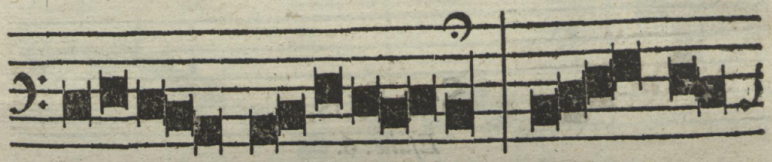


ful sit: Vt dum visi bi li ter Deum cog-



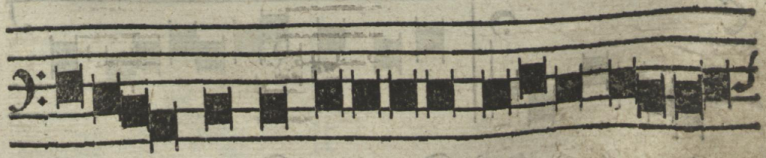
no scimus, per hunc in inui si bi li um



amorem ra pi a mur. Et i-

de o cum angelis et ar change lis, cum

thro nis et Domi na ti o ni bus,



cumque omni mili ti a coelestis ex er-

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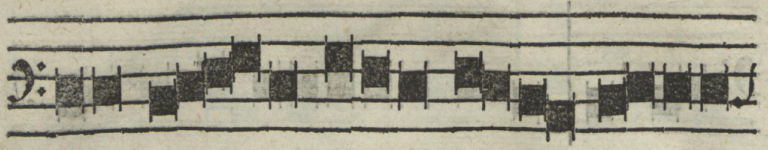
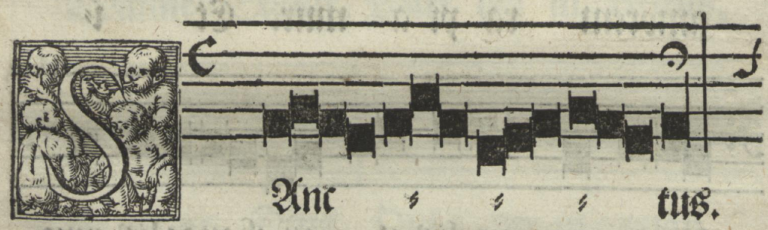


catus Hym num glori æ tu æ ca nimus,

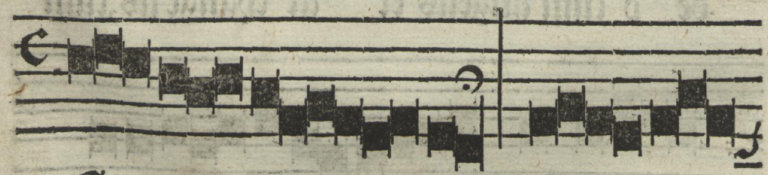
si ne fi ne di cen tes.

Sanctus.

Esaiæ: 6.



Anc tus.



Sanc tus. Sanc

tus. Dominus De us Sa-

baoth

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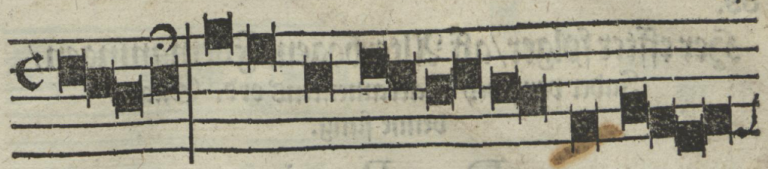
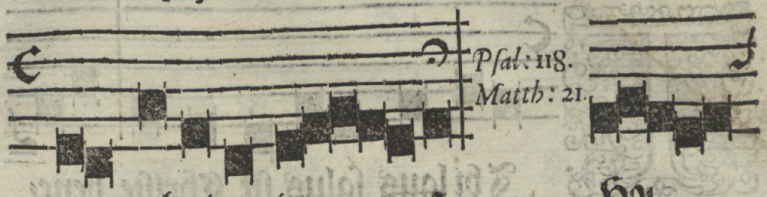
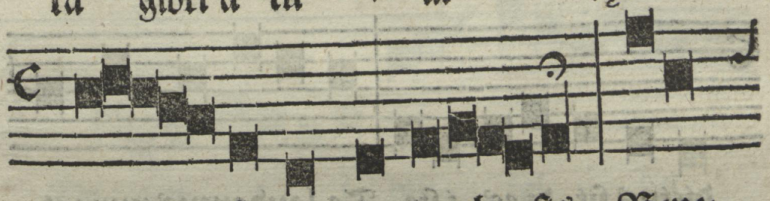


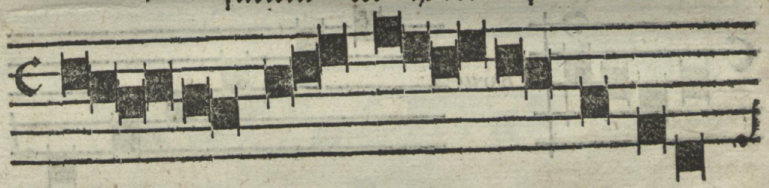
ba oth. Pleni ſunt Coe li et Ter-



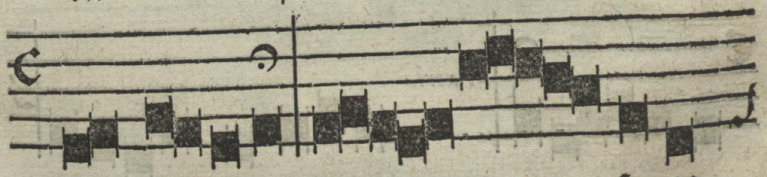
ra glori a tu a. Ho-



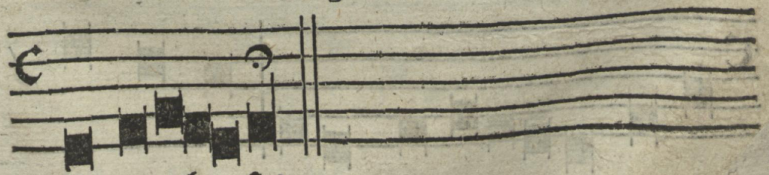
ſanna in ex cel ſis. Bene-



dic tus qui ve nit in nomi-



ne Domi ni. Ho ſanna



in ex cel ſis.

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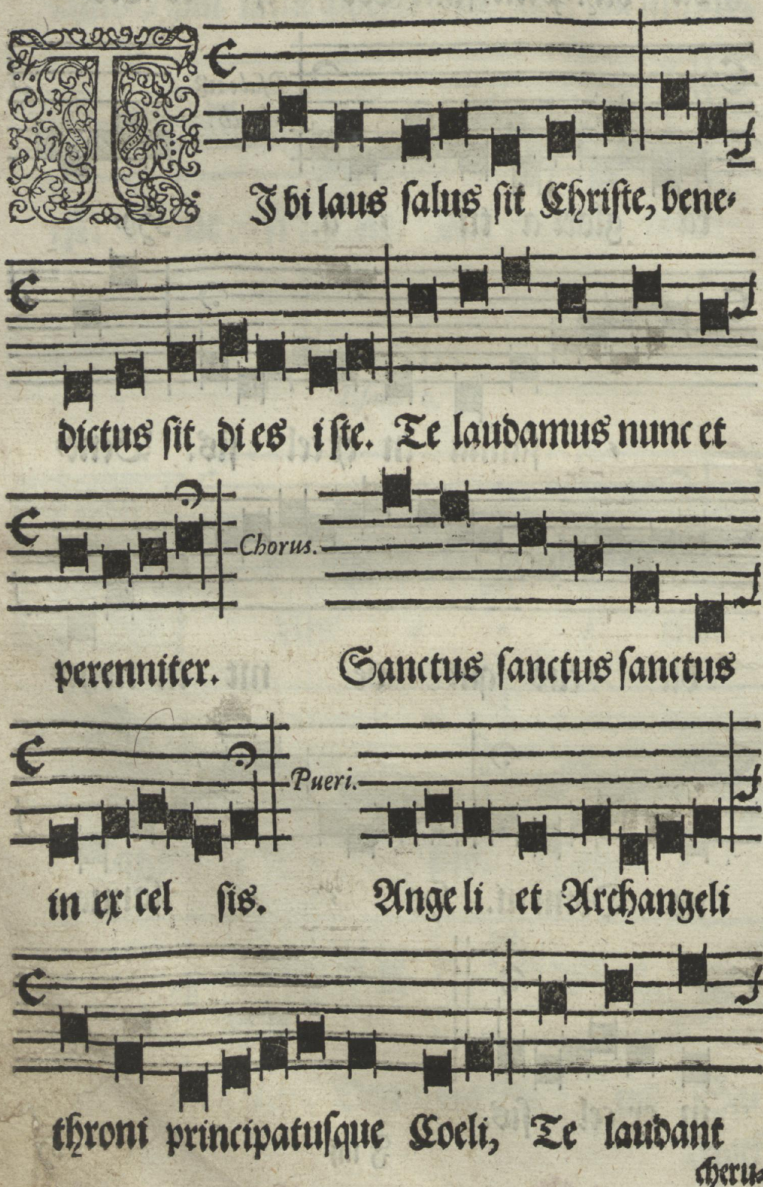
Her effter følger/aff Alterbogen/Formaningen/ Fader vor / och Sacramentens ord. Saa denne sang.

Duo Pueri.



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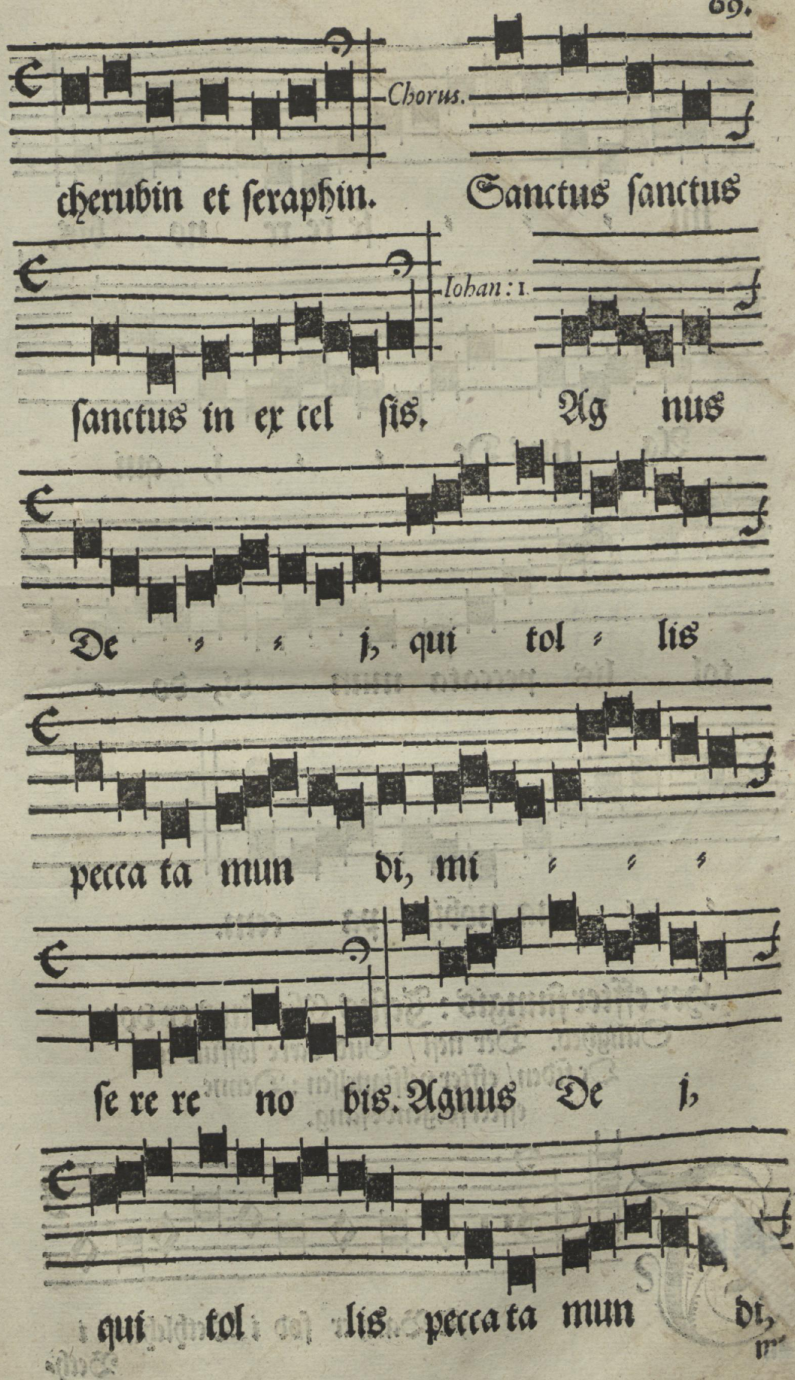

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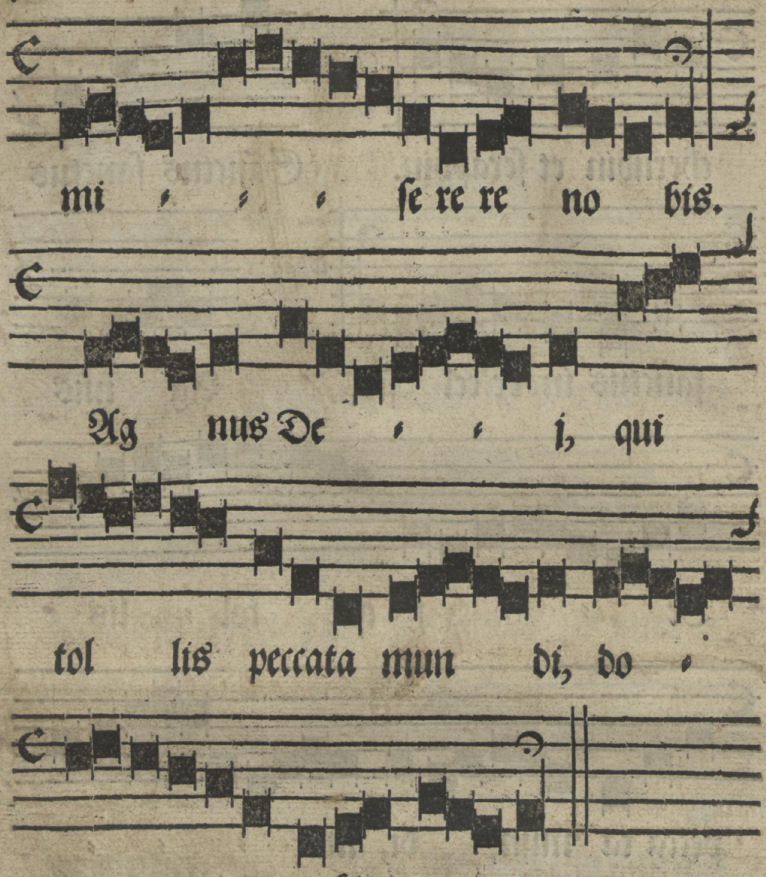
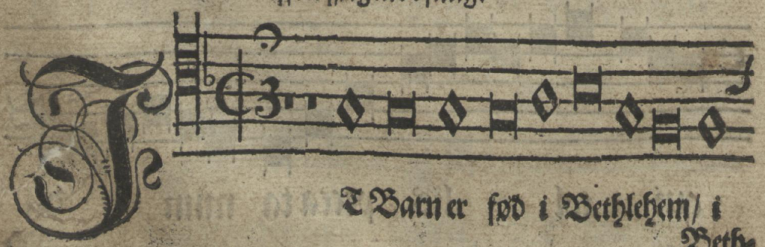


Her effter ſiungis : Jeſus Chriſtus er vor Salighed. Der neſt / Gud være loffuit ꝛc. De ſiden / effter velſignelſen : Denne effterfølgende ſang.



I Barn er fød i Bethlehem / i Beth-

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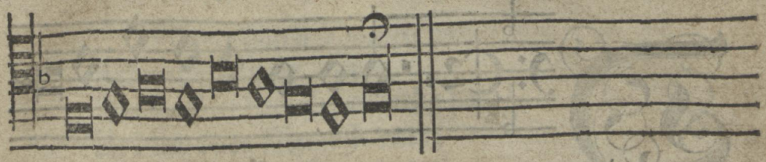
Beth le hem/ Thi glæder ſig Je ru ſa lem/ Ha-



le - lu ia.

Hand lagdis i it Krybbe rum/ it krybbe rum/
Vden ende er hans Herredom/ Haleluia.

En Oxe oc Aſen der hoſſ ſtod/ der hoſſ ſtod/
Oc ſaae der denne Herre oc Gud/ Haleluia.

De Konger aff Saba komme der/ komme der/
Offrede Guld røgelſe oc Mirrh/ Haleluia.

Hand fødis aff en Jomfru ſker/ en Jomfru ſker/
Foruden Mand hans fødzel er/ Haleluia.

Vort kiød oc blod hand paa ſig tog/ hand paa ſig tog/
Wſkad aff Dieffuelen bleff hand dog/ Haleluia.

I kiød oc blod er hand oſſ lig/ er hand oſſ lig/
I Synden er hand oſſ wlig/ Haleluia.

Der met giør hand oſſ alle ſig lig/ oſſ all ſig lig/
Oc før oſſ ſaa til Himmerig/ Haleluia.

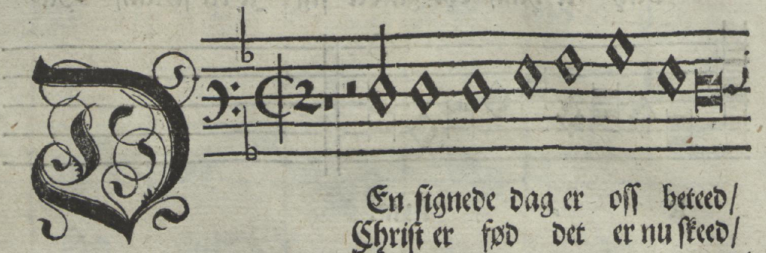
For denne ſamme naadelig tid/ naadelig tid/
Ske Herren loff i euighed/ Haleluia.

Loff priſſ oc ære i euighed/ i euighed/
Ske den hellige Trefoldighed/ Haleluia.

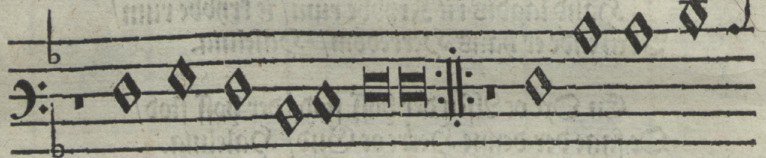
Afften-

Afftensang paa Landsbyerne.

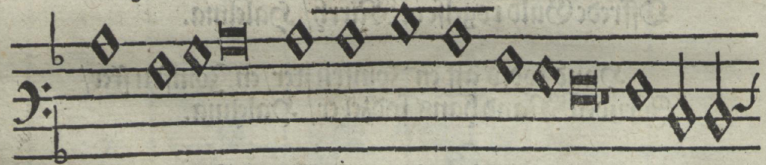
Huor som der holdis Afftensang paa Landsbyerne/ maa der sjungis for Predicken/ denne efterfølgende Psalme.



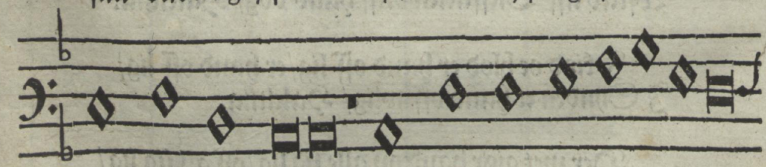
En signede dag er oss beteed/
Christ er fød det er nu skeed/



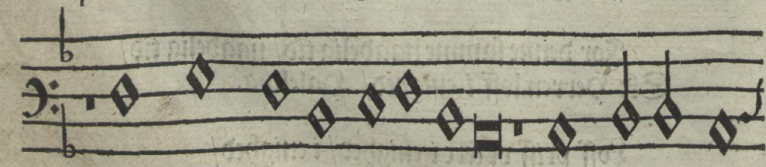
Thi maa wi frilige quæde/
Thi maa wi oss vel glæde/ Hand er it Barn



saa vnderligt / faurt oc skønt oc lysteligt / alt in den



sin Mandoms ære/ hans mact hun er wtencke lig/



hans krafft hun er vv krencke lig / alt in den sin

Gud-

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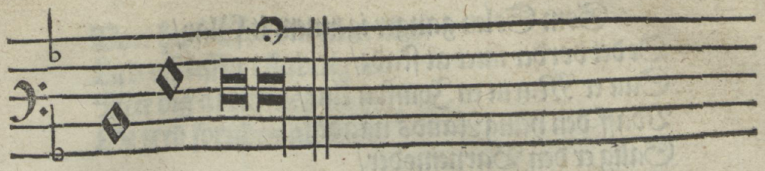

Guddoms æ re.

Moder hun er Daatter værd/
Fader er Sønsens Herre.
Huo haffuer hørt slig vnderlig færd/
At Gud vilde Menniske være?
Suenden haffuer Herre mact/
Ehuor hand gaar hand giffuer paa act/
Vi kand det icke besinde.
Hand er baade nær oc langt der fra/
Som Scrifften siger oc vndrer der paa/
Vi kand det icke besinde.

Den som alting haffuer i vold/
Oc Himmelen haffuer at raade/
Hand fødtis i en Asine stold/
For Øxen oc Asen baade.
Soel oc Maane haffuer hand giort/
All Verden skabte hand met it Ord/
Planeter oc alle Stierner/
Hand huiltis i den Krybbe saa trang/
For Menniskен vilde hand lide den tuang/
Thi kiendis vi hannem saa gierne.

Christ er fød aff en Jomfru reen/
Det kunde hand vel forlæste/
Som Rosen springer aff Lilie gren/
Imod Naturens bæste/
Hand fødtis aff en Jomfru spæ oc vng/
Hendis byrde vaar læt oc icke tung/
Det kunde vel Jesus raade/
De Spenner der hun met gaff at di/
Der vaar den hellig Aands dyd vdi/
Opfylt met Guddoms naade.

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Som Solen ganger igennem it Glar/
Oc det vorder intet at ſkade/
Saa er Maria en Jomfru klar/
Vdaff den hellig Aands naade.
Salig er den Barnemoder/
Som Herre Gud gaff Naaden ſtor/
At hun ſkulde Jeſum føde:
Saligt er det Liff hannem bar/
Och ſaa de Lemmer der met vaar/
Som oſſ ſkulde frelſe aff møde.

Keyſeren loed biude offuer alt ſit Land/
Hand loed det Folck beſcriffue/
All Verden ſtod da til hans haand/
De ſkulde hannem Skatten giffue.
Opſtod Joſeph oc Maria glad/
Saa fore de til Bethlehem ſtad/
De kunde icke lenger komme/
Oc der det kom til Midnatz tid/
Da føddis den Herre baade mild oc blid/
Oſſ alle til glæde oc fromme.

Engelen taler til Hyrderne ſaa/
Hand fick ſaa vel til orde/
Der hand fand dem paa marcken gaa/
Oc vocte deris Hiorde.
Nu er Himmerigs Konge fød/
All Verdſens ſorg hun er forød/
Det maa wi viſſelige acte/
Hand er en Herre offuer Engle Chor/
En Høffding offuer dem paa Jorden boer/
Faur i alle ſine facte.

Herre Gud ſom oſſ haffuer ſkabt/
Hand loed ſig der til ſømme/
Frelſte dem igen ſom vaare fortabt/
Alt vdaff Dieffuelens giemme.
Forlad oſſ det ſom wi haffue brut/
Vnd oſſ at giøre ſom for dig er gaat/

Vor

Vort hu fra ſynden at vende/
Lad oſſ leffue i ſtadelig tro/
Met dig at bliffue i enig ro/
Oc fred foruden all ende.

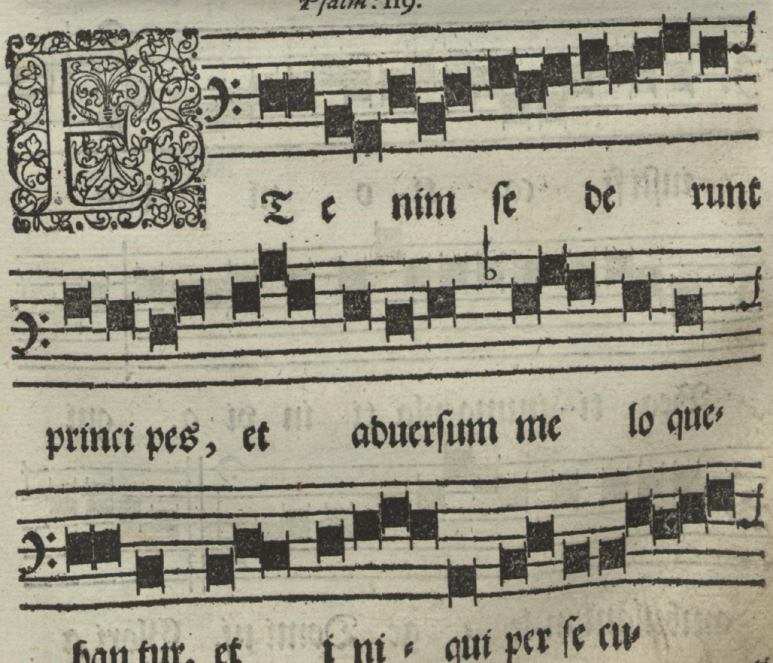
Strax effter denne Pſalme/ maa der ſiungis/ *Grates nunc omnes*, met ſin Danſke.

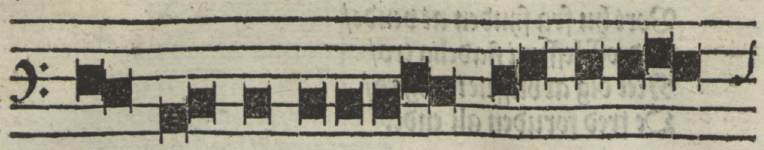
Effter Predicken maa der ſiungis/ All den gantſke Chriſtenhed ꝛc. Oc ſiden læſis den Danſke Collect/ aff Alterbogen.

Paa S. Staffens dag.

Introitus lat.

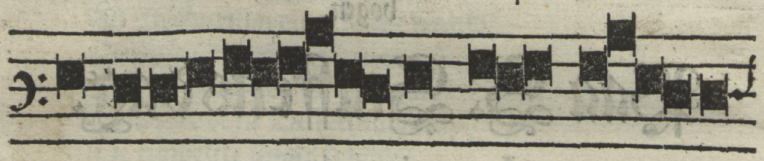
Pſalm: 119.





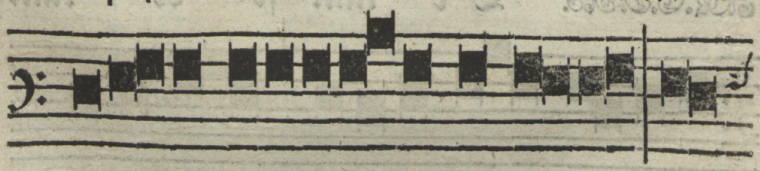
ti ſunt me. Adiu ua me Domi-

ne Deus me us. Quia ſeruus tu-

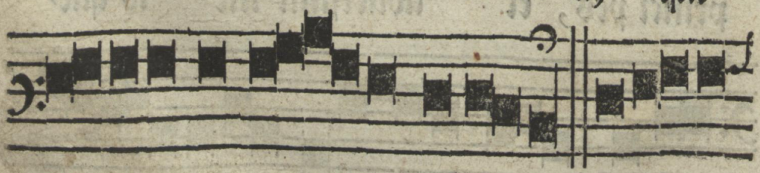


us exercebatur in tuis

iuſtificationibus.



Beati immaculati in via, qui



ambulant in lege Domini. Gloria

Patri

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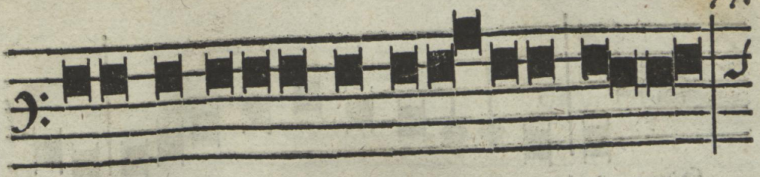
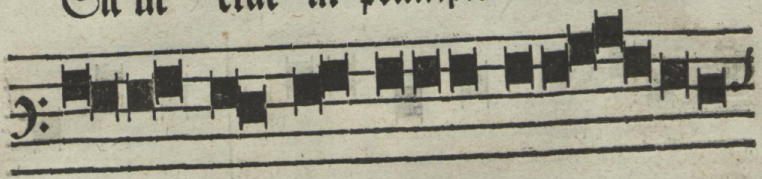


Patri et Fi li o et Spiri tu i Sancto.

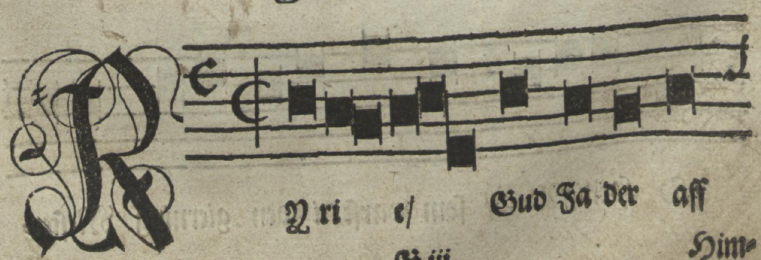
Sic ut erat in principio et nunc et



ſem per, et in ſe cu la ſe cu lorum.

A men.

Kyrie.



Y ri e/ Gud Fa der aff Him-

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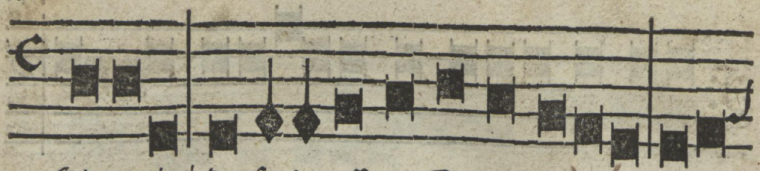
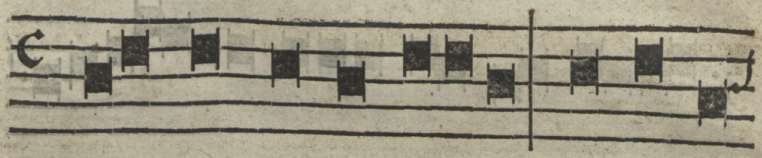
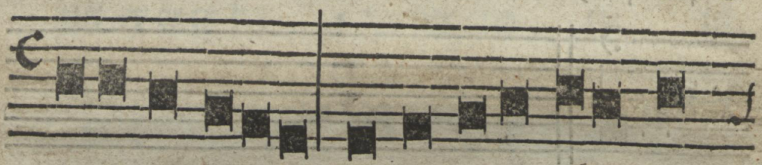


Himmerig / du ſende oſſ din Søn til Jorderig/ for di

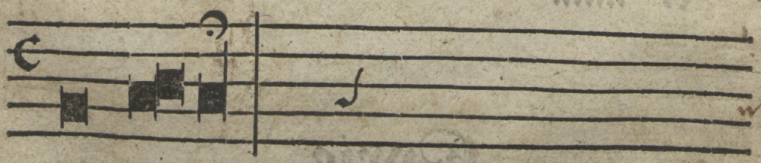
du vilde være oſſ miſkunde lig.



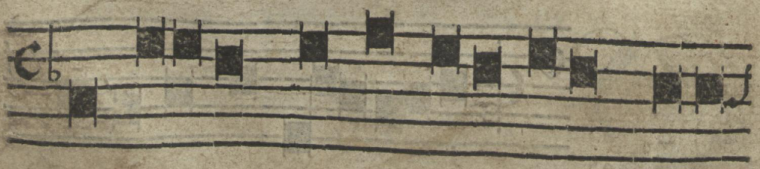
Chriſte Guds Søn aff Himmerig/ Du lodſt dig



fø de til Jorderig/ At wi maatte vorde Guds

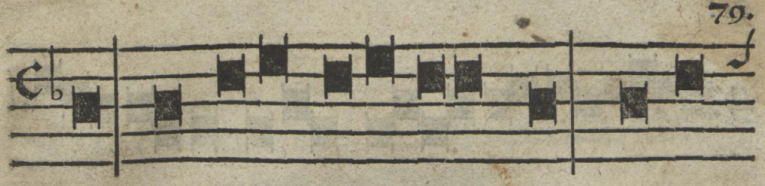


børn met dig.

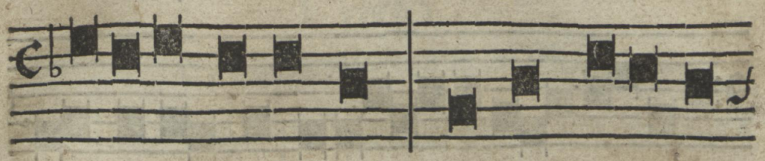


O HelligAand/ ſom varſt i den gierning Meſier-

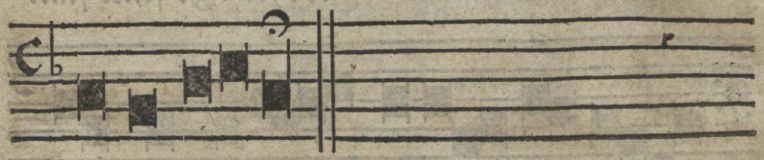
mand/



mand/ at Jomfru fød de v den Mand/ lad oss



ey dø i Syndens baand/ Men fød Christum i



oss/ O hellig Aand.

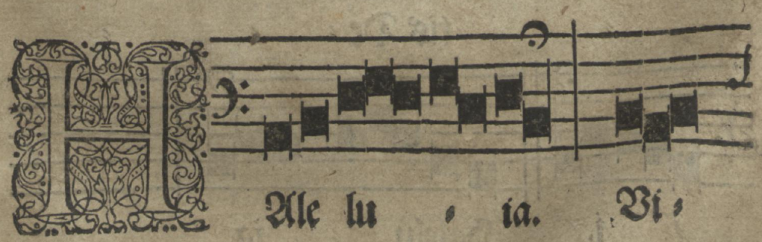
Gloria &c.

Alleniste Gud i Himmerig &c.

vt supra.

HALELVIA.

Actorum, 7.



Ale lu ia. Vi

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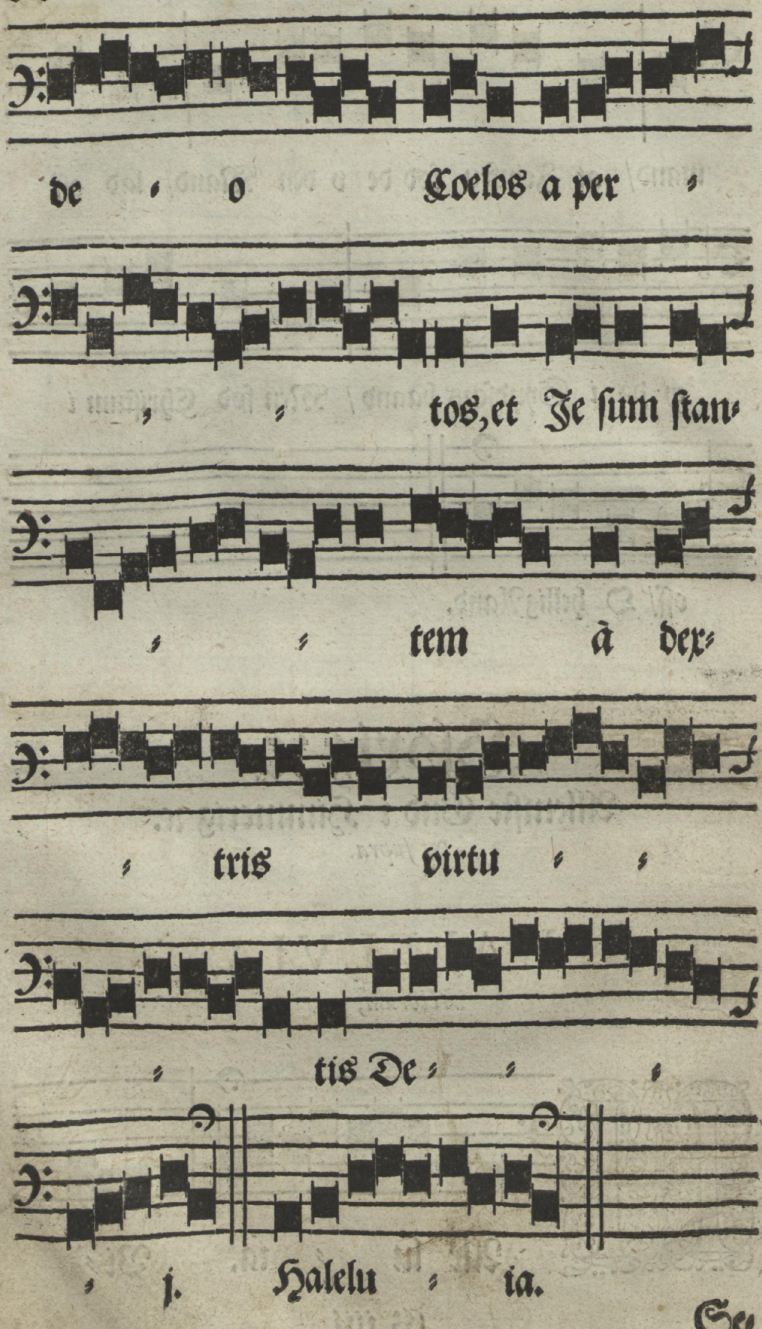

Se-

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Sequentz.

Grates nunc omnes reddamus etc.

met ſin Danſke.

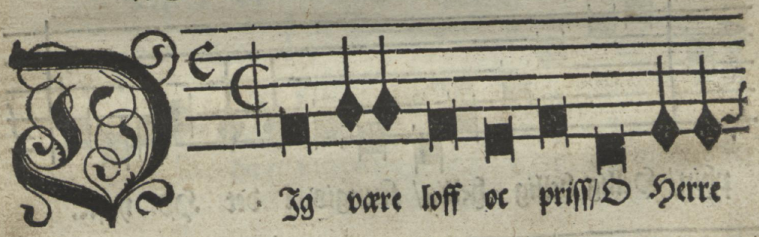
Credo.

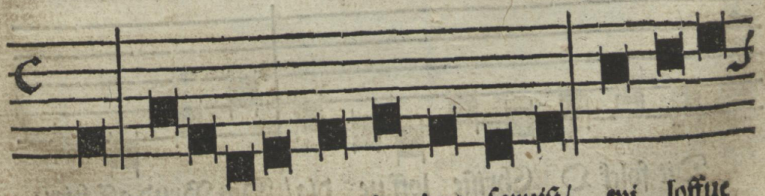
Wi tro alle ſammen paa en Gud ꝛc.

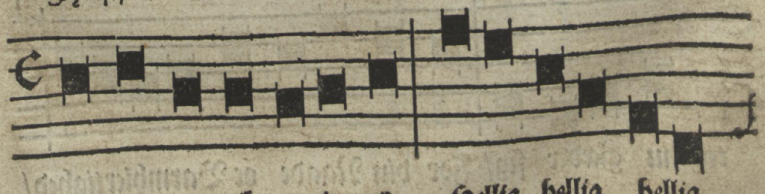
For Predicken oc effter/ ſom paa Jule dag.

Huor ſom Offer ſkeer paa diſſe helli-ge dage / eller paa nogen Søndag emellom Jul oc Kyndelmiſſ/ Da maa altid ſiungis/ All den gant-ſke Chriſtenhed: ꝛc.

Her effter følger formaningen: Fader vor: oc Sacramentens ord: Saa denne ſang.







eſt

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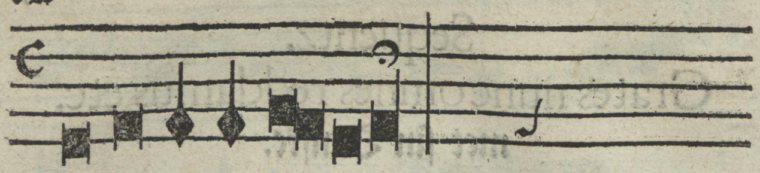
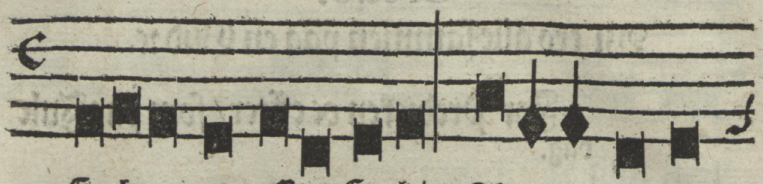
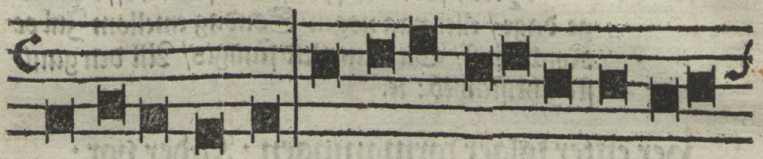


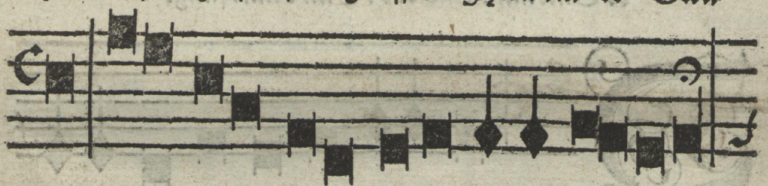
eſi du i det Hø ye ſte-



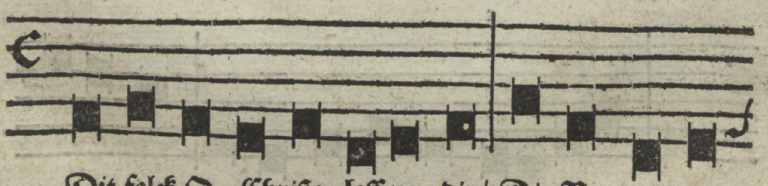
Engle ne oc offuer Engle/ Thronerne oc det



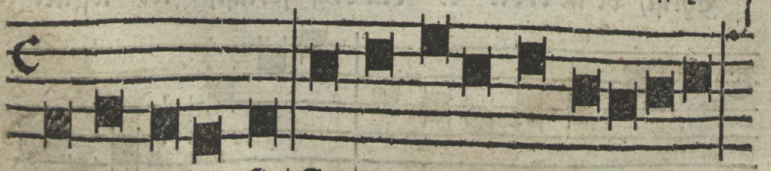
Himmel ſke Herſkab/ Dig loff ue Cheru bin oc Sera-



phin/ Hellig hellig hellig/ ſiungis i det Hø ye ſte.



Dit folck O Chriſte loff ue dig/ Din Brud aff hier-



tet nu glæder ſig/ For din Naade oc Barmhiertighed/

Hellig

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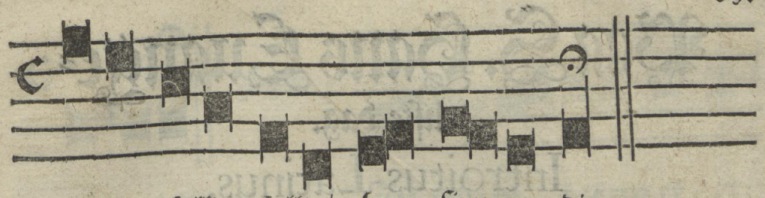

Hellig hellig hellig/ hun ſiun ger dig.

Hues mere giøris behoff at ſiungis vnder Sacramentens vddelelſe/ maa ſiungis/ O Guds lam wſkyldig ꝛc. *vide ſupra Dominica tertia Aduentus.*

Her effter: Jeſus Chriſtus er vor ſalighed ꝛc. Oc/ Gud være loffuit altid oc benedidet ꝛc.

Effter velſignelſen/ ſiungis ſom paa Jule dag.

Her effter indtil Kyndelmiſſe dag ſkal ſiungis/ for oc effter Predicken/ ſom paa anden Jule dag/ vndertagit at huer dag ſkal haffue ſin *Introitum* oc Haleluia/ ſom her effter følger.

Men huor ingen Offer ſkeer/ ey heller giffuis Sacramentet/ i diſſe hellige dage/ heller paa nogen Søndag indtil Kyndelmiſſe/ Da ſkal ſtrax effter Predicken ſiungis/ All den gantſke Chriſtenhed: vd til enden: Siden læſis den Collect aff Alterbogen/ ſom ſtaar neſt for Epiſtelen: met velſignelſen: Oc endit ſom paa Jule dag.

Paa

Paa S. Hans Euangeliste dag.

Introitus Latinus.

Syrach, 15.

In medio ecclesiæ a-

perui it os e-ius, et imple uit e-

-um Dominus Spiritu sa-

pi en ti æ et in tel lec tus,

sto lam glo ri æ in duit

eum

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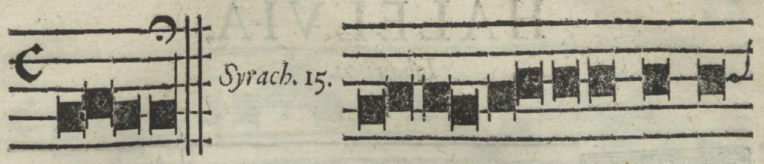
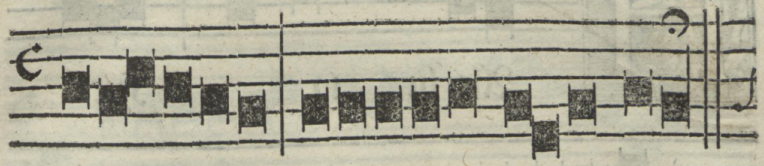
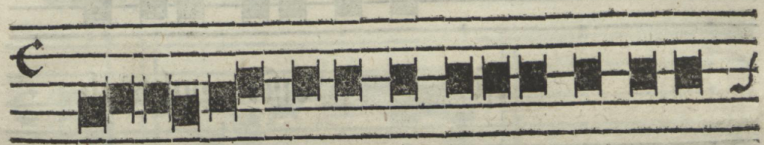


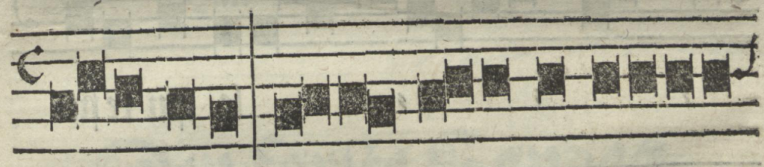
e um. Ju cundi tatem et ex-



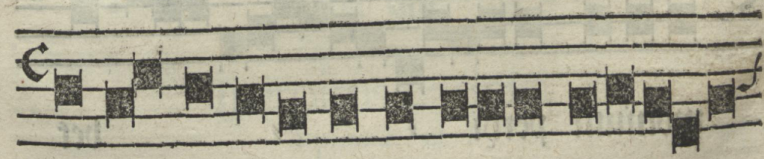
ulta tionem theſauriſauit ſu per eum.



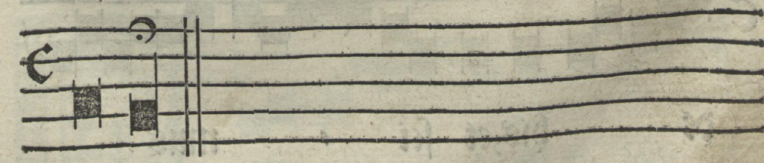
Glo ri a Patri et Fili o et Spiri-



tu i ſancto: Sicut e rat in principi o



et nunc et ſemper, et in ſe cu la ſe cu lo rum,



A men.

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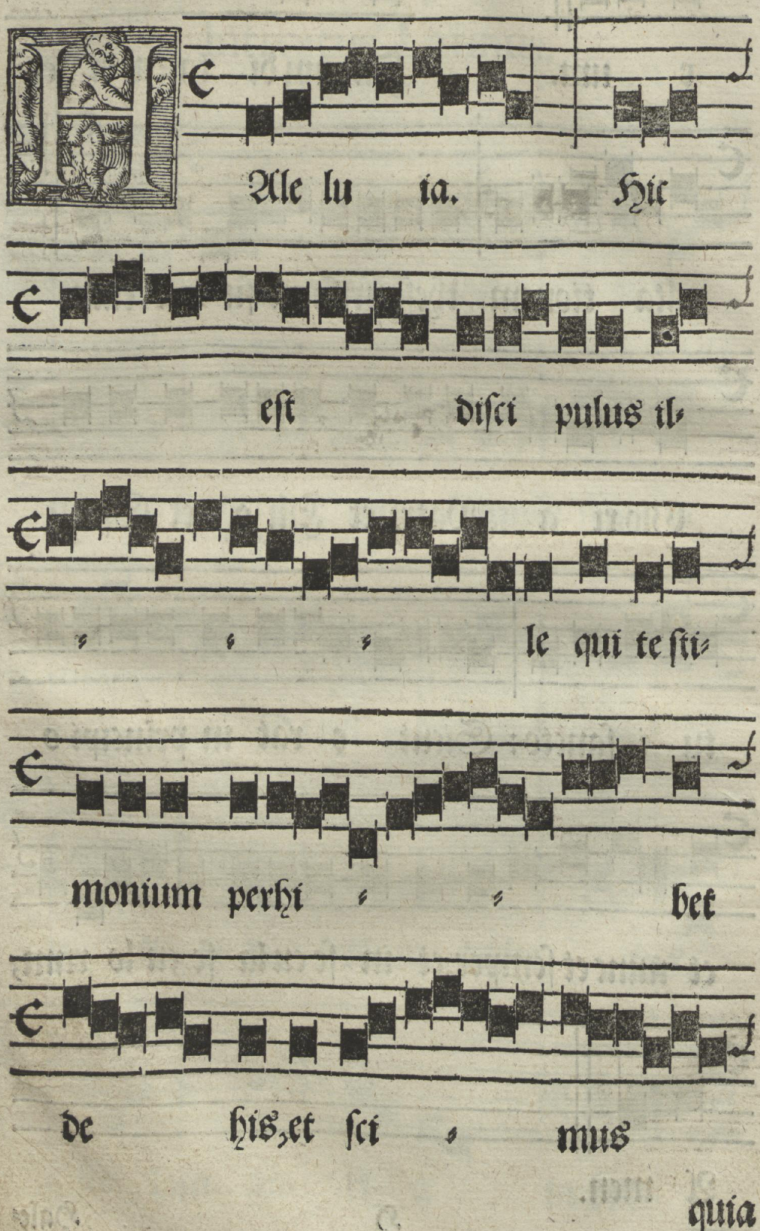
HALELVIA.

Iohan: 21.



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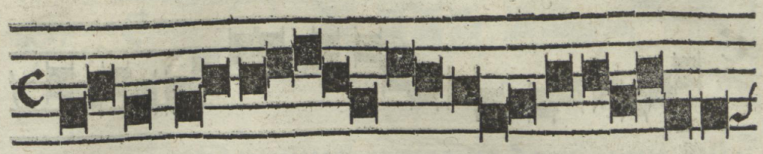
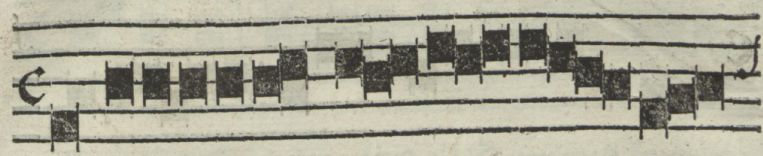
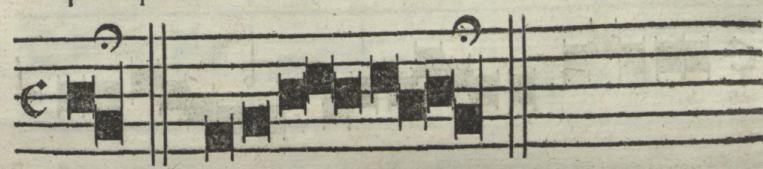


qui a ve - - - rum



est testimonium e - -



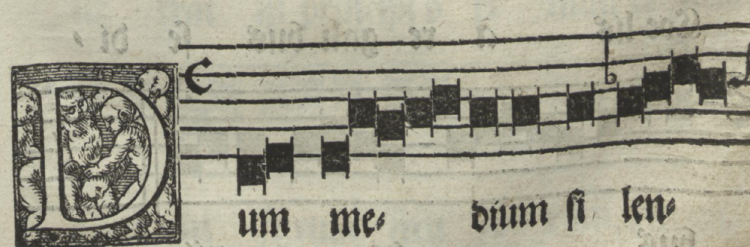
ius. Hale lu i a.

Maria hum er in Jomfrud Aar.

Den første Søndag effter Jul.

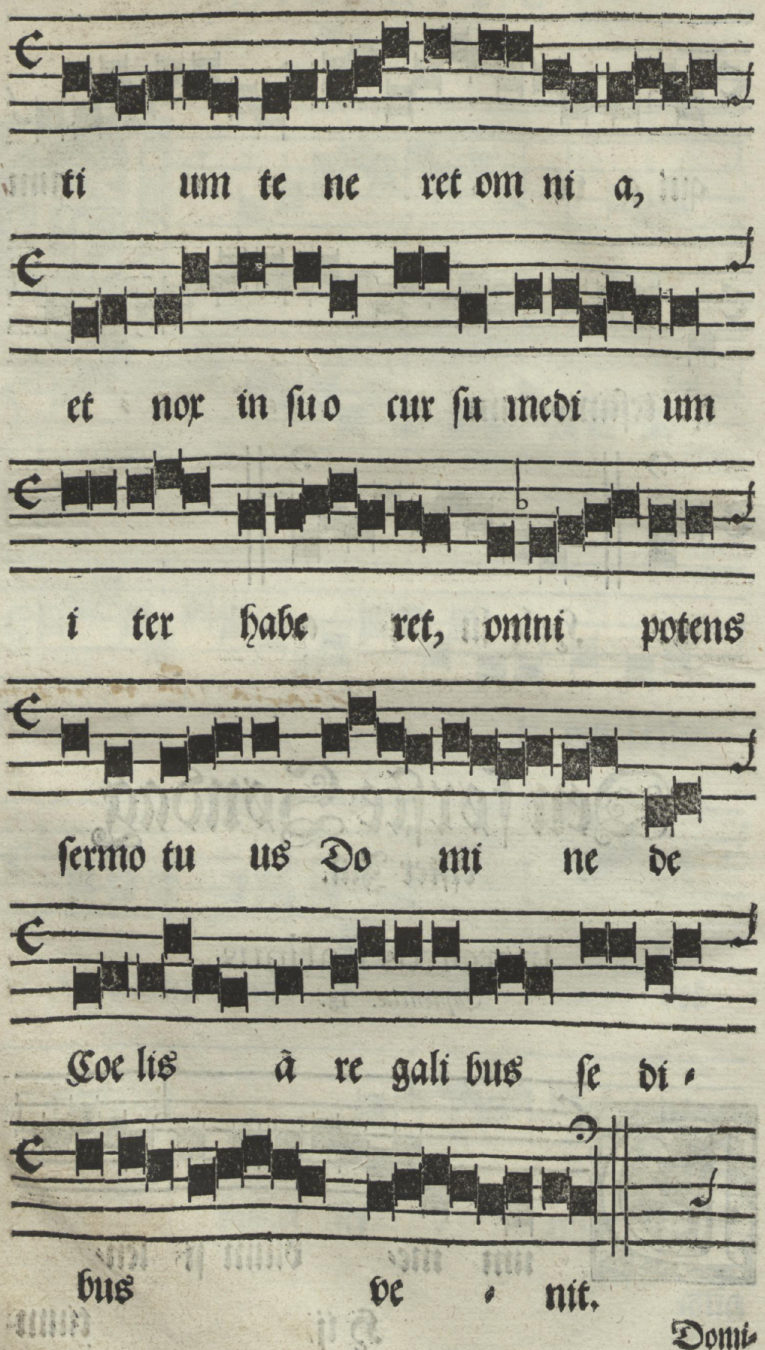
Introitus Latinus.

Sapientiæ. 18.



Dum me- dium si len-

 tium



Domi-

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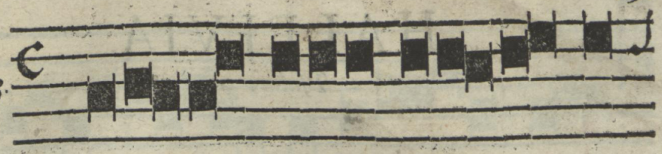
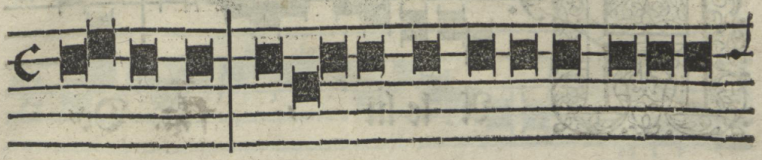
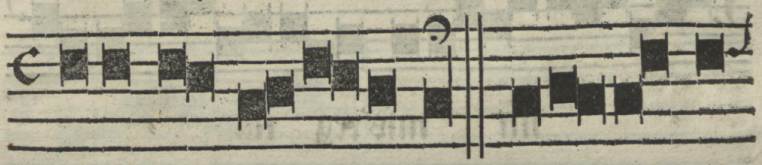
Psal: 93.



Dominus regnauit, deco rem in-

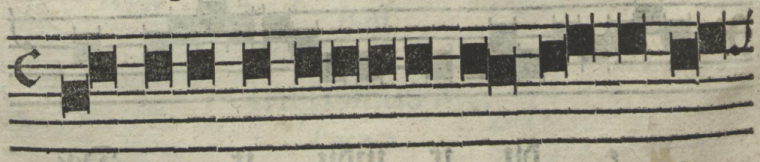


du tus est: indu tus est Dominus fortitu-



dinem, et præcinxit se. Glori a Pa-

tri et Fili o et Spiri tu i sancto: Sic-



ut erat in principi o et nunc et sem-

per, et in se cula secu lo rum, Amen.

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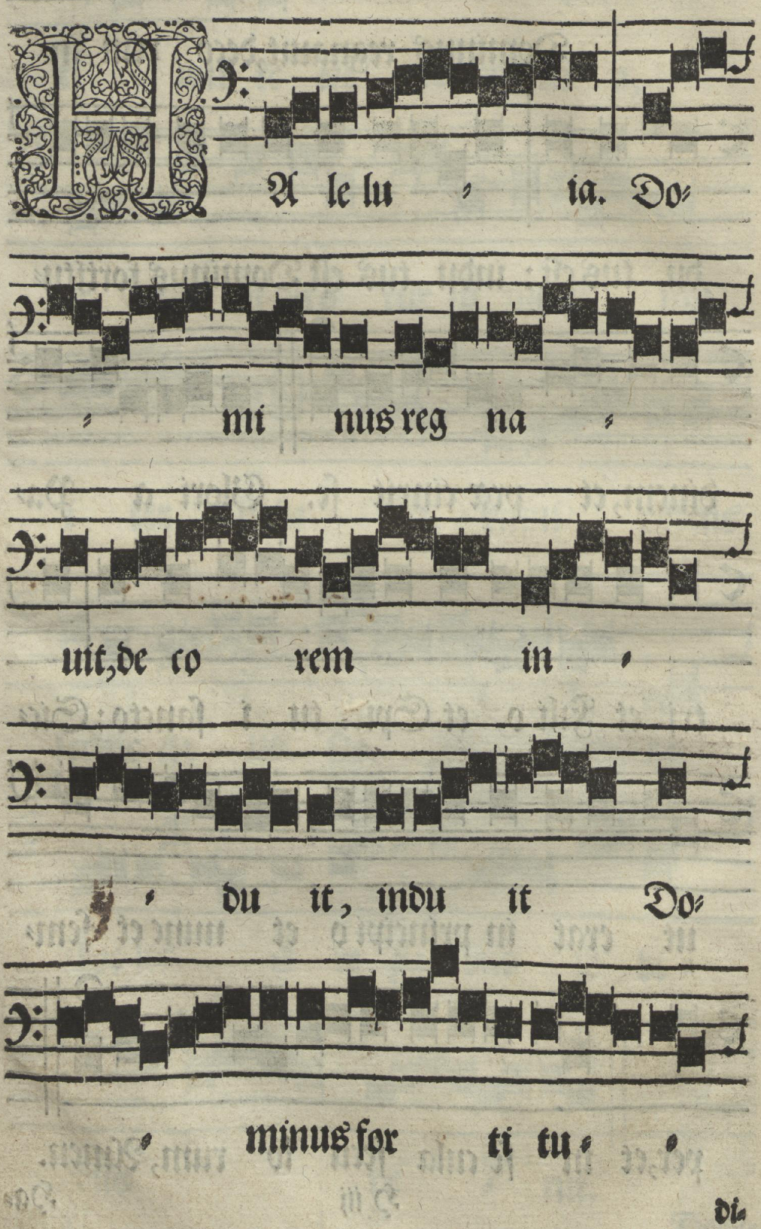
HALELVIA.

Psalm: 93.



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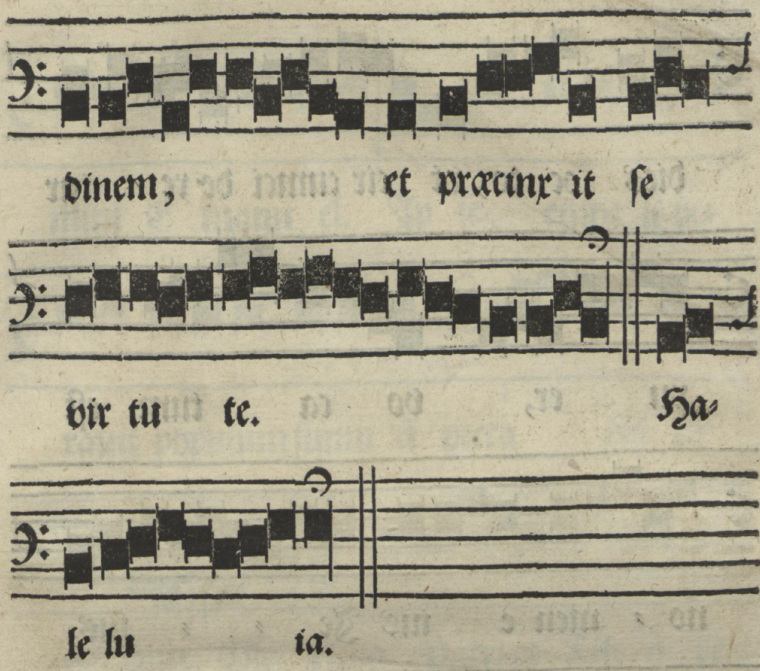
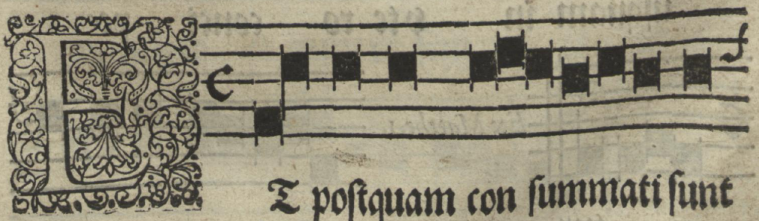


Paa Nyt Aars dag.

Introitus lat.

Lucæ. 2.



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dies oc to, vt cir cumci de re tur

pu er, vo ca tum eſt

no ♯ men e ius Je ♯ ♯ ſus,

quod voca tum eſt ab Ange lo, pri-

uſquam in vte ro conci pe-

re tur. Magnum nomẽ Do-

minj

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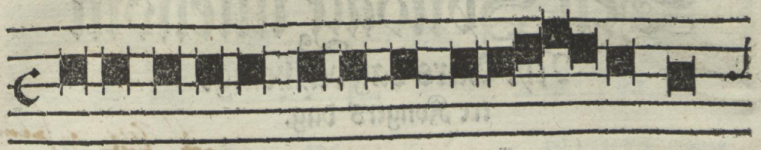
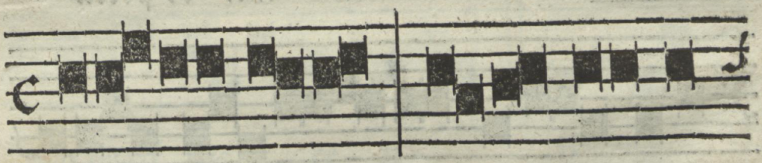
minj E manu el. Ip ſe enim li be-

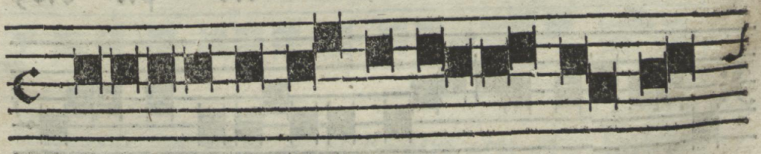


rauit populum ſuum à pecca tis e-

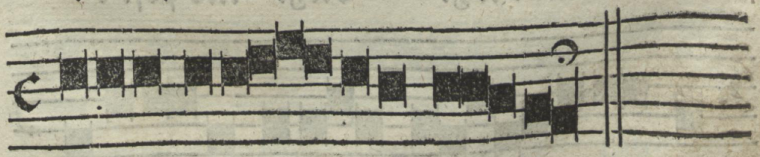
o rum. Glo ri a Patri et Fili o et



Spiri tu i ſanc to: Sic ut erat in



principio et nunc et ſem per, et in



ſe cu la ſecu lorum, A men.

Hale-

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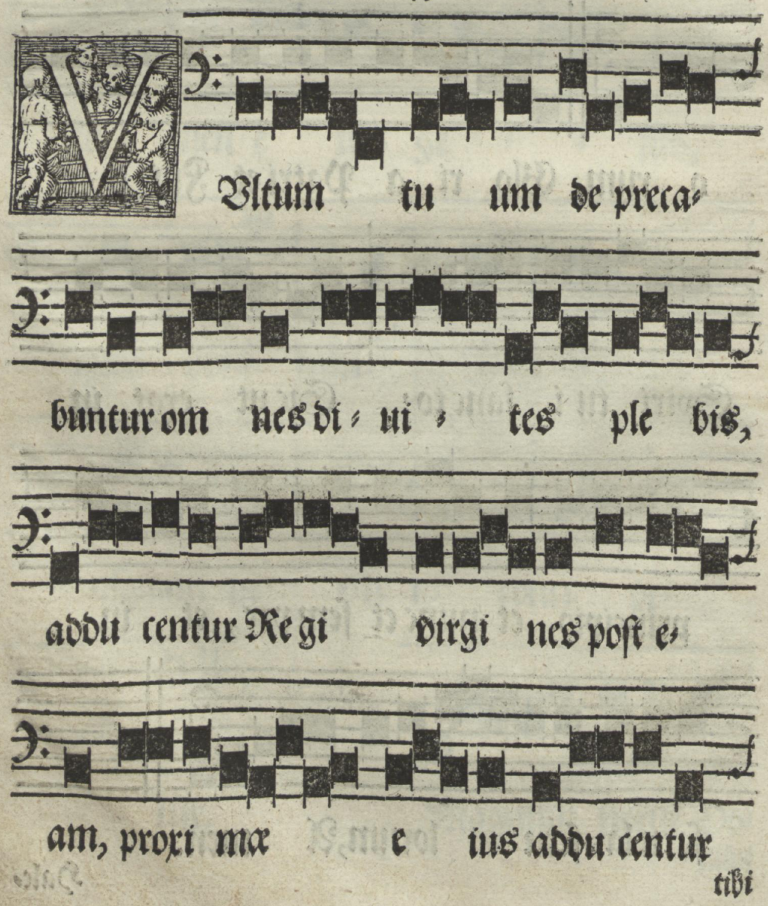
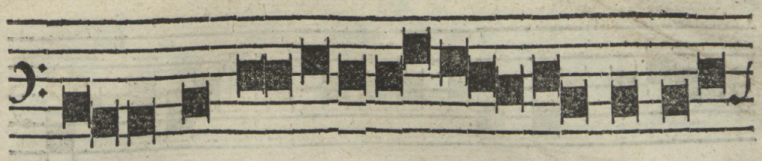
HALELVIA.

Dies Sanctificatus &c. vt ſupra
die Natiuitatis Chriſtj.

Den Søndag imellom
Nyt Aars dag och hellige
tre Kongers dag.

Introitus lati:
Pſalm: 45.

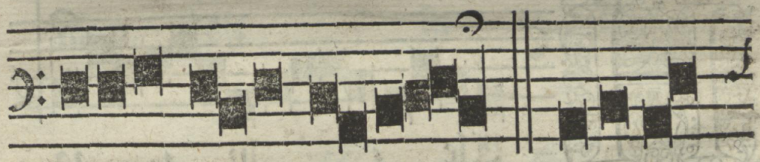

VVltum tu um de preca-
buntur om nes di - ui - tes ple bis,
addu centur Re gi virgi nes poſt e-
am, proxi mæ e ius addu centur
tibi



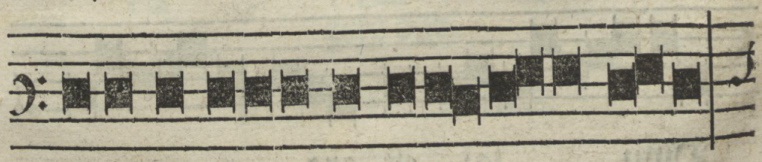
ti bi in læ ti ci a et exul-

ta ti o ne. Eructa uit

cor meum verbum bonum, di co ego



o pe ra me a re gi. Gloria



Patri et Fi li o et Spiri tu i ſancto:

Sicut erat in principio et nunc et

ſem-

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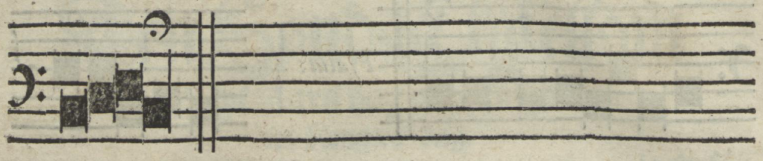
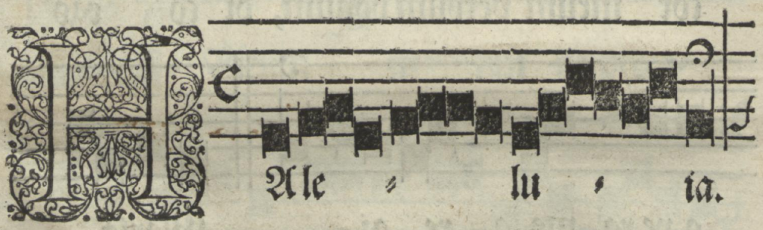
semper, et in ſeculaſeculorum, A-



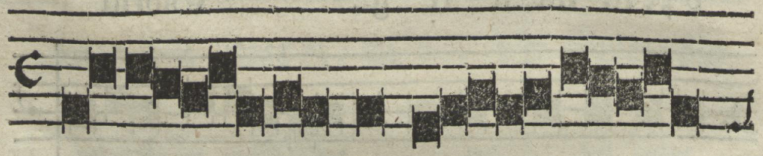
men.

HALELVIA.

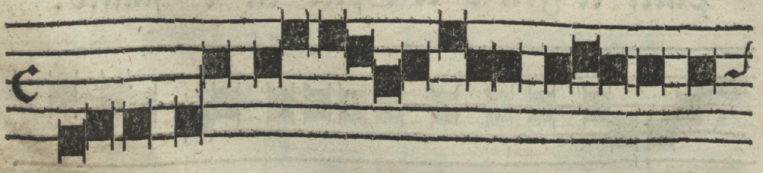
Pſalm: 45.



Alle lu ia.



Diffuſa eſt gra



ti a in la bi is tu is, prop-

terea

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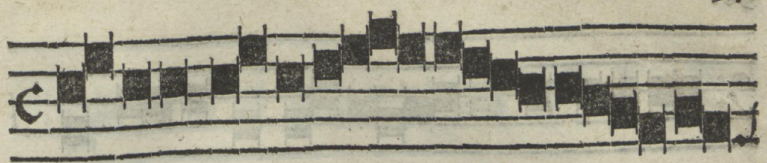
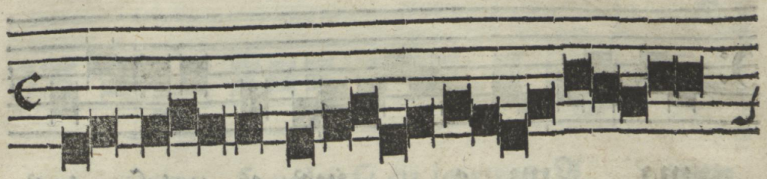
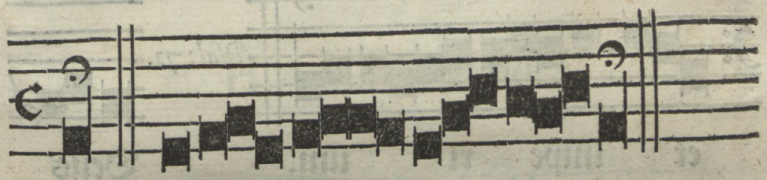


ter e a be ne dix , , it



te De us in æ ter , ,

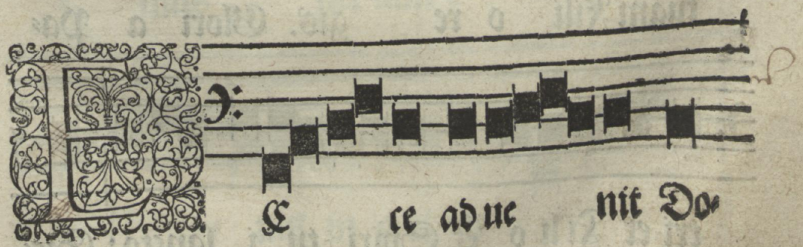


num. Hale , lu , ia.

Paa hellig tre Kongers dag.

Introitus latinus.

Ex Malachi: 3.



E ce ad ue nit Do-

mina-

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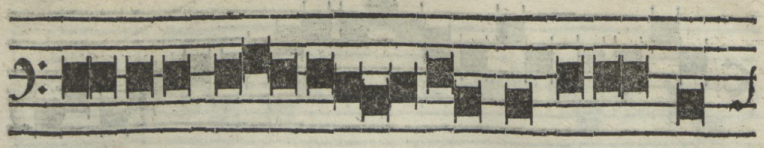
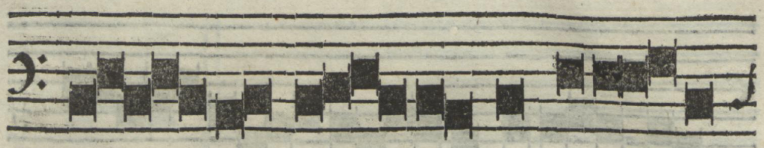
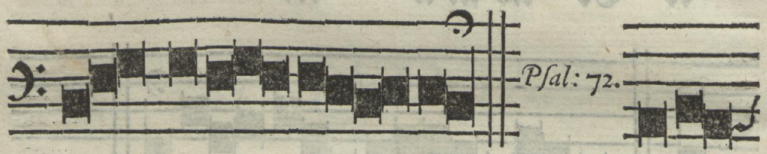


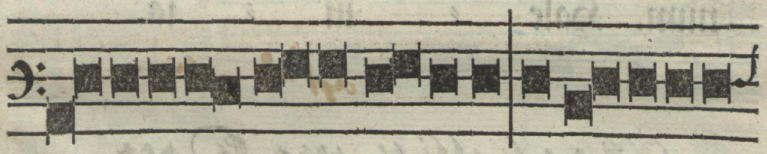
mi nator Do mi nus, et regnum in



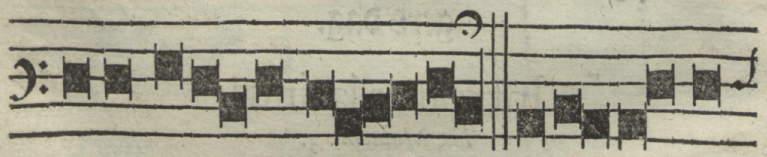
ma nu e ius, et potes tas



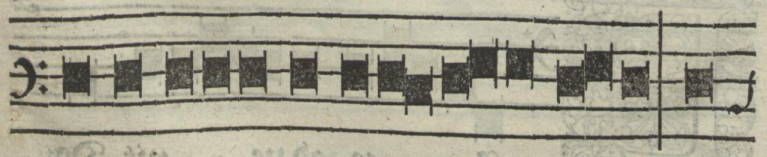
et impe ri um. Deus



tu di ci um tu um re gi da: et tu sti ti am

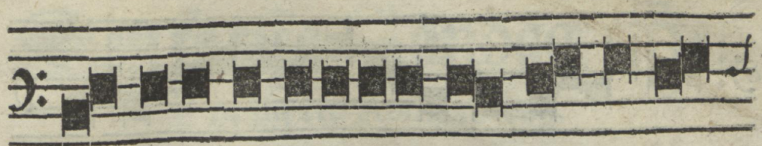


tuam Fili o re gis. Glori a Pa-



tri et Fi li o et Spiri tu i sancto: Sic-

ut

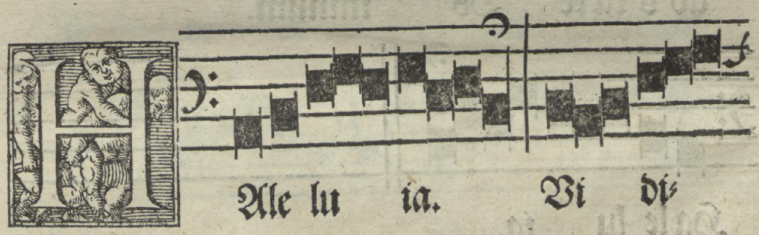


ut erat in principi o et nunc et sem-

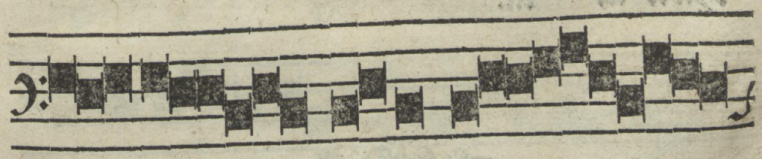
per, et in se cu la se cu lo rum, A men.

HALELVIA.

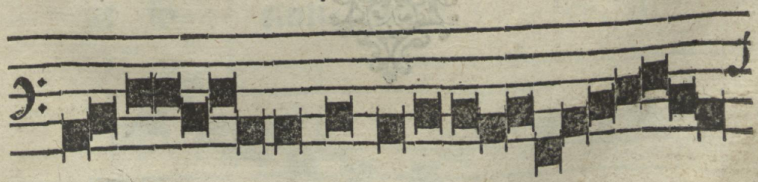
Matth: 2.



Ale lu ia. Vi di-



mus stel lam e



ius in o ri en

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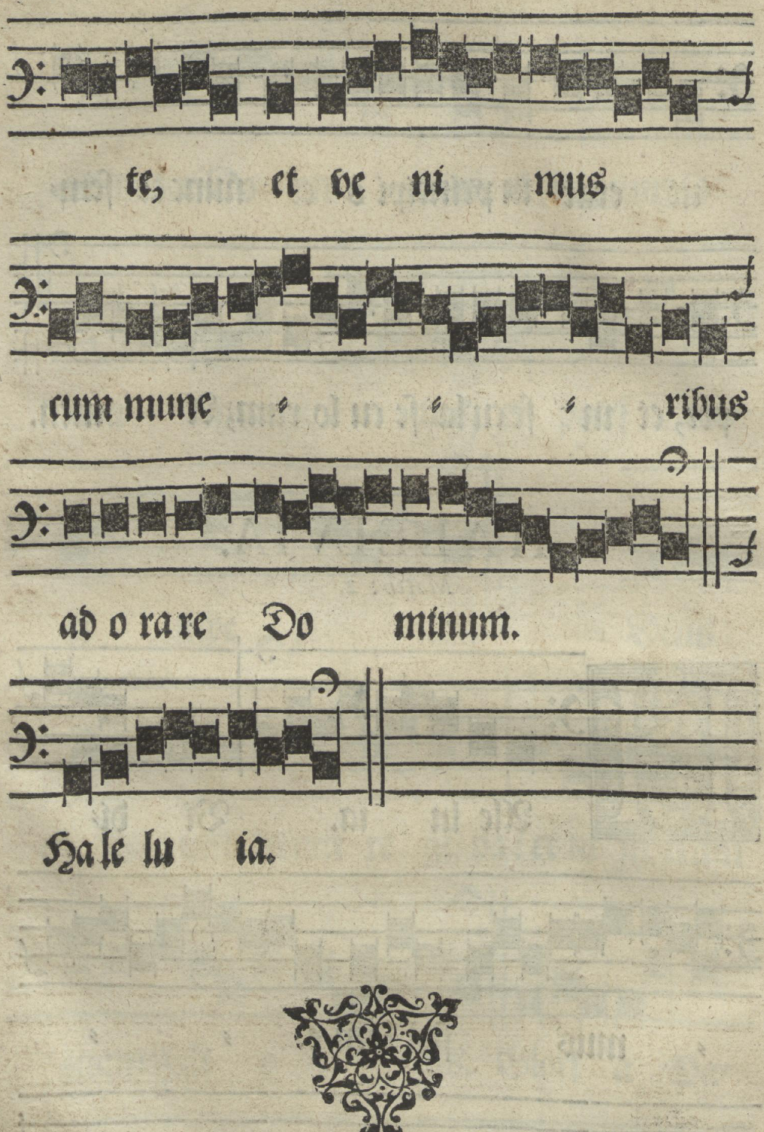

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Den første Søndag effter hellig tre Kongers dag.

Introitus latinus.

Ex Esaiæ. 6. & Apocal: 4.

N excel so thro no vi di

se de re vi rum, quem ad-

o ' rat multi tu do an-

ge lo rum, psallen tes in

o ' num. Ec ce cu ius

im-

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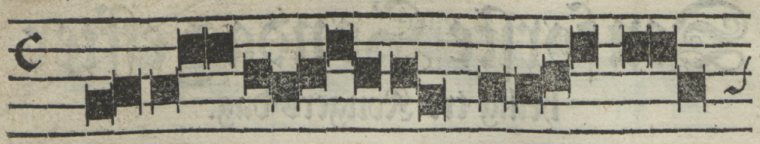
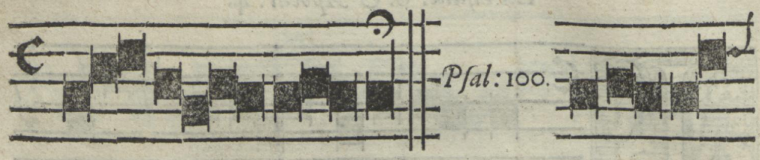
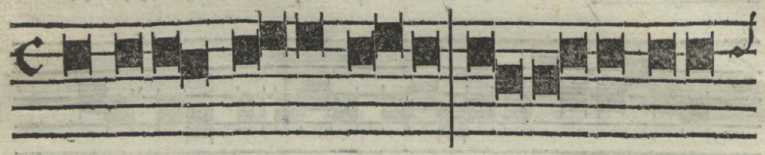


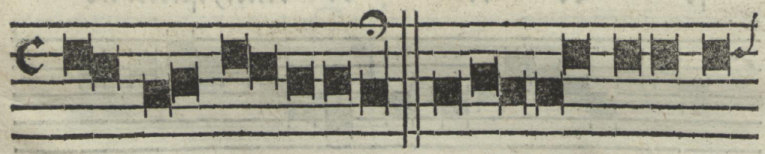
im pe ri, j nomen eſt



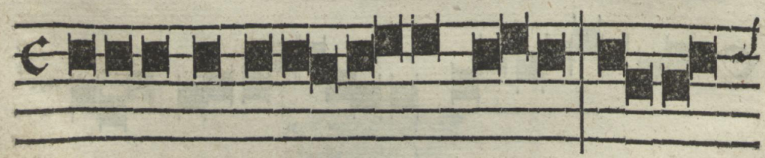
in æ, ter num. Jubi la-



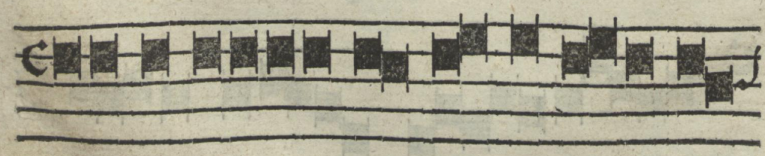
te Deo omnis ter ra: Serui te Domi-



no in læ ti ti a. Glori a Patri et



Fili o et Spiri tu i ſancto: Sic ut



erat in principi o et nunc et ſemper, et

in

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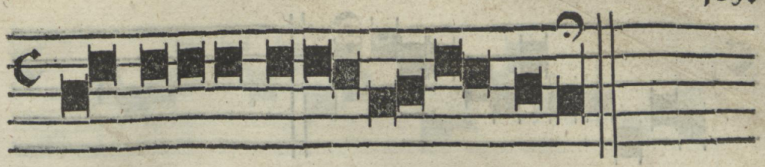
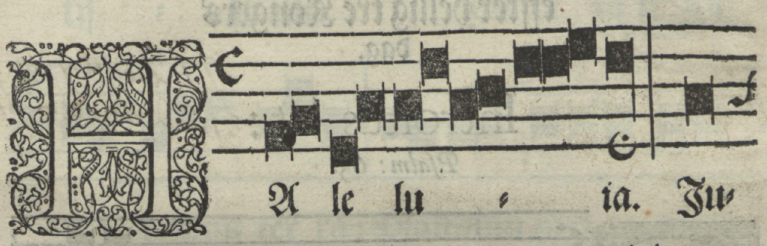


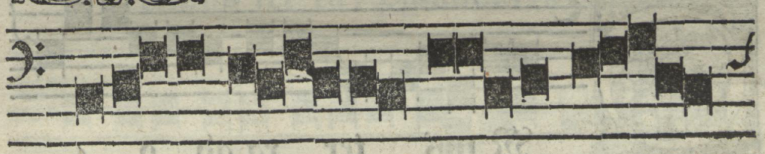
in se cu la se cu lo rum, Amen.

HALELVIA.

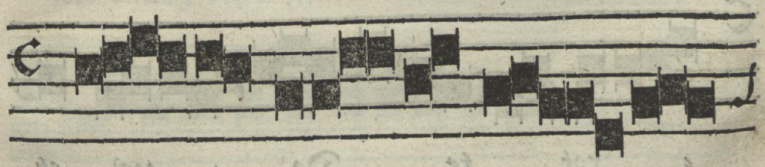
Psalm: 100.



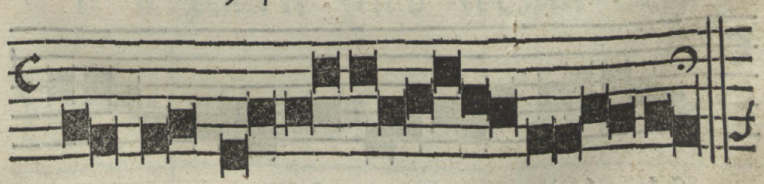
A le lu ia. Iu



bi la te De o om nis ter



ra, serui te Do mi



no in le ti ti a.

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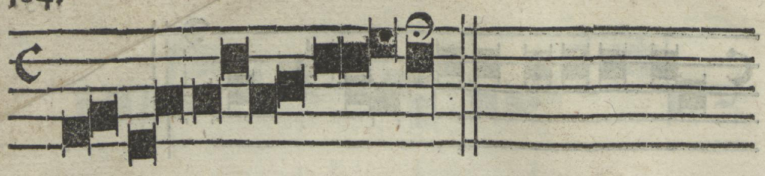
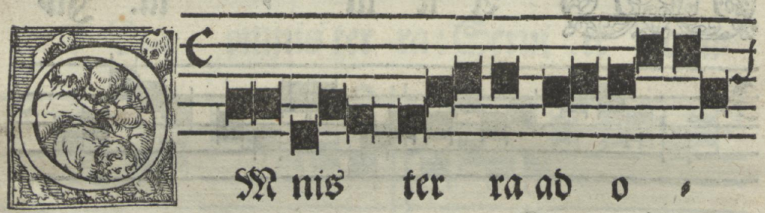


Ha le lu ia.

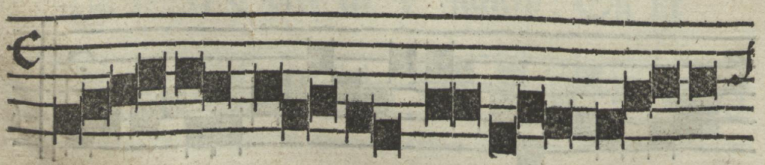
Den Anden Søndag effter hellig tre Kongers dag.

Introitus lat:

Psalm: 65.



M nis ter ra ad o ret te De us, et



psal lat ti bi, psal mum di cat

nomi-

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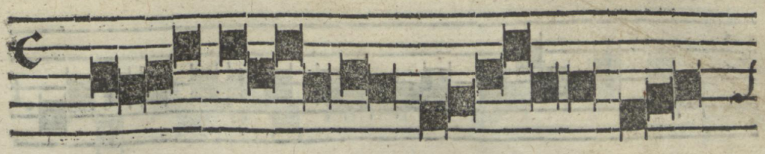
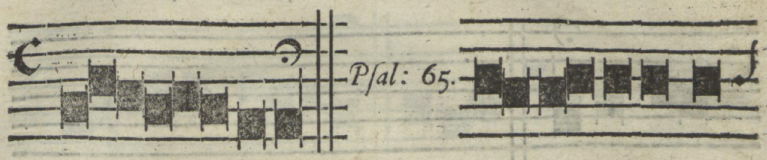
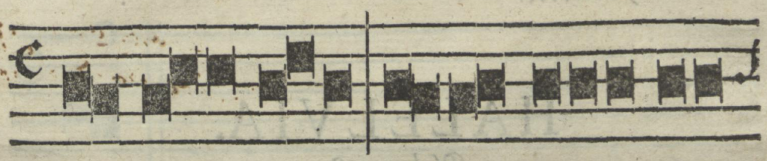


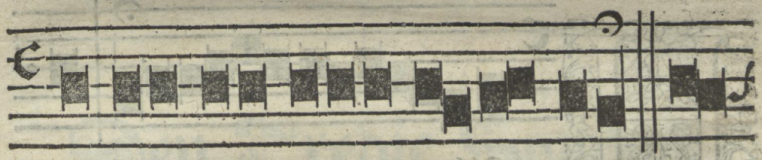
no mi ni tu , o al ,



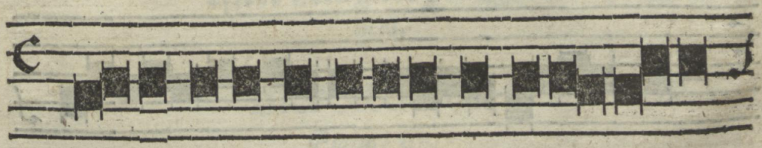
tis , si me. Ju bi la te De-



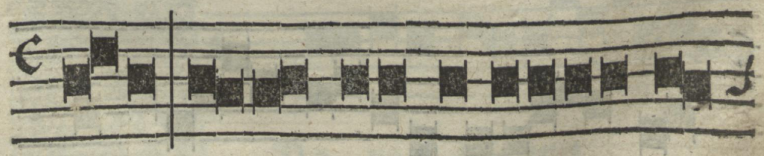
o omnis ter ra: Psalmum di ci te nomi-



ni e ius, date gloriam lau di e ius. Glo-

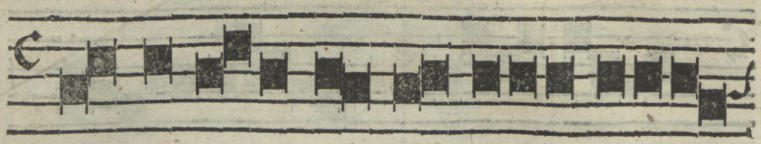


ri a Patri et Fi li o et Spiri tu i

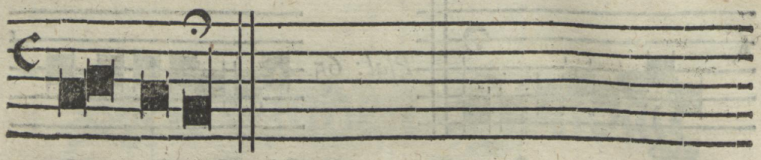


sancto: Sic ut erat in principi o et

nunc



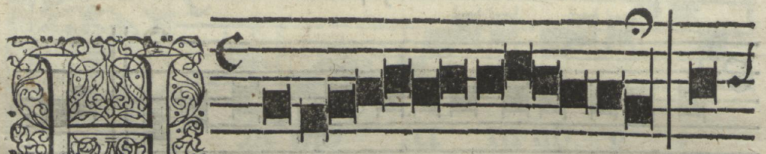
nunc et ſemper, et in ſecula ſeculo-



rum, Amen.

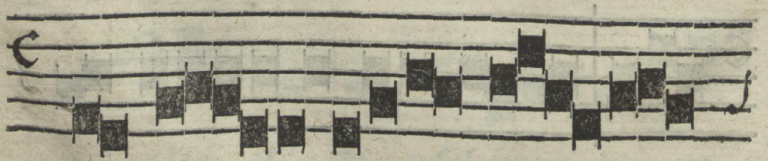
HALELVIA.

Pſalm: 148.



Ale lu ia. Lau-

date De um omnes Ange



li e ius, laudate e um

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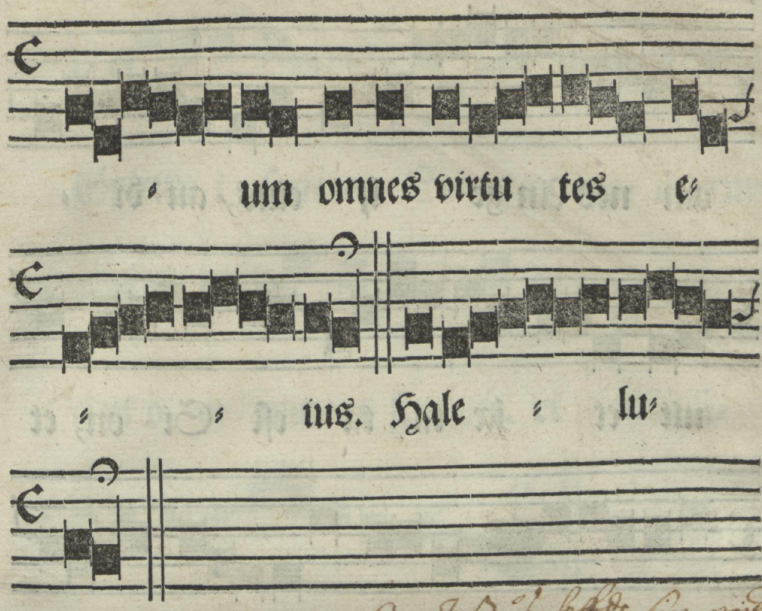
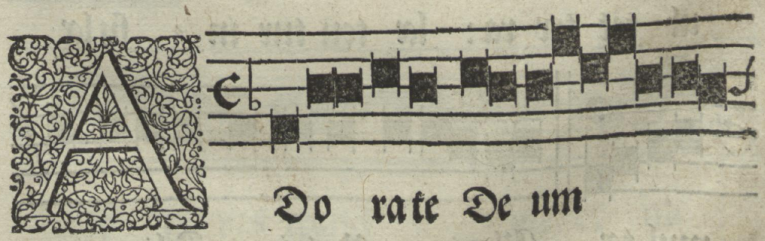


Den Tredie Søndag
effter hellig tre Kongers dag.

Introitus lat:

Psalm: 97.



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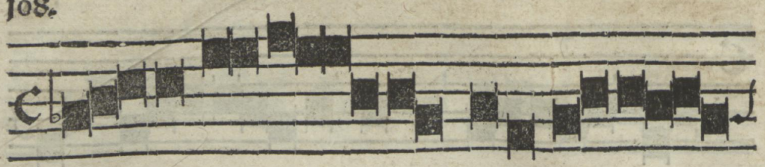
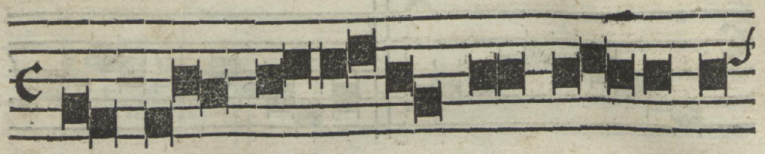
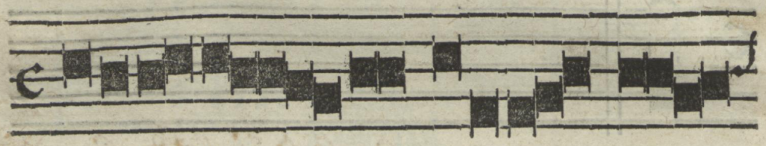


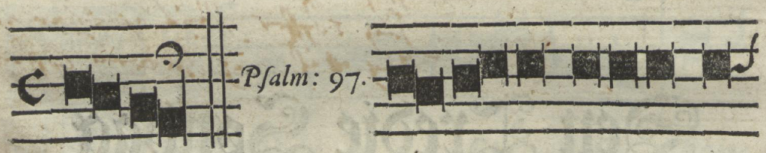
om nes An ge lj eius, au di



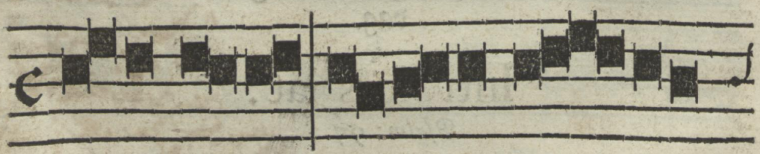
uit et læ ta ta eſt Si on, et



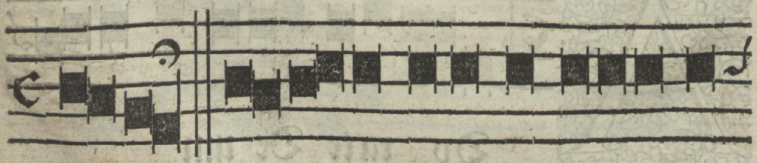
ex ulta ue runt Fili æ Ju-



dæ. Do mi nus regnauit, ex-



ul tet ter ra: læ ten tur in ſu læ



mul tæ. Glori a Patri et Fili o et

Spiri-

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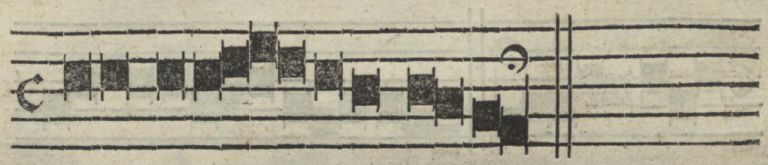
Spiritu i ſanc to: Sic ut erat in prin-

ci pi o et nunc et ſem per, et in ſe-



cula ſe cu lorum, A men.

HALELVIA.

Pſalm: 97.

A le ⸗ lu ia.

Do minus regna ⸗ uit, ex ul-

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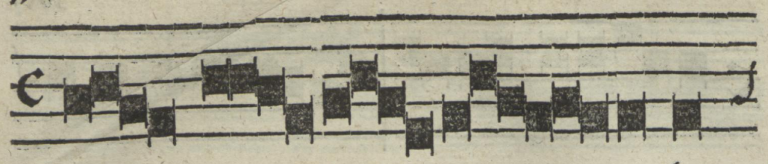
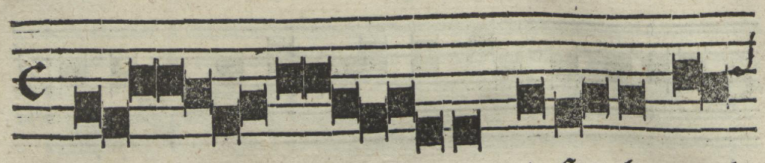
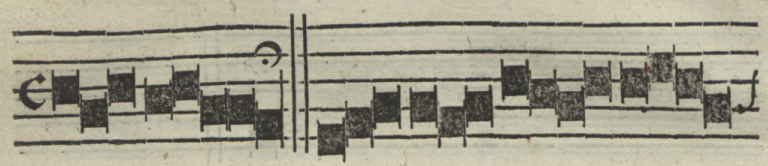


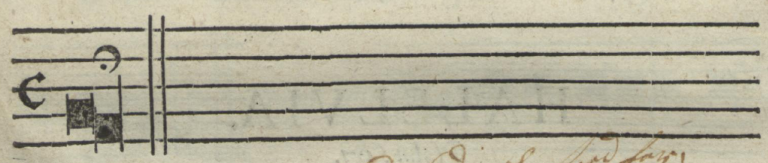
tet ter - - ra, læ-



ten - - tur in su læ mul-



- tæ. Ha le - lu-

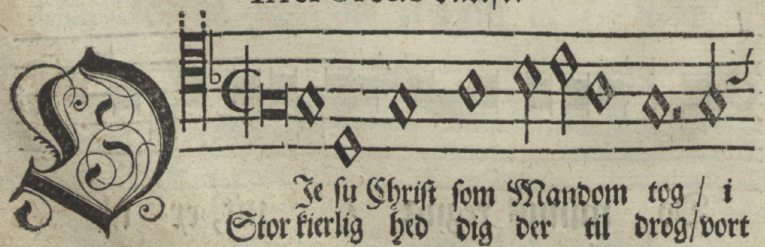


ia.

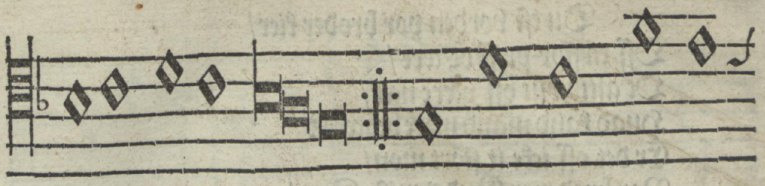
Med glede og fred for
af Adams fald

Paa Marie renselsis dag.

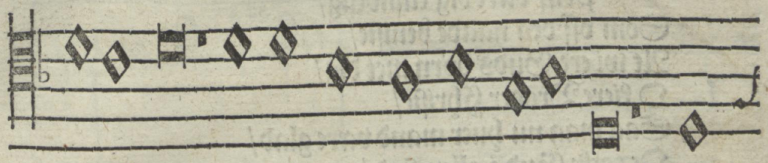
Introitus dansk.



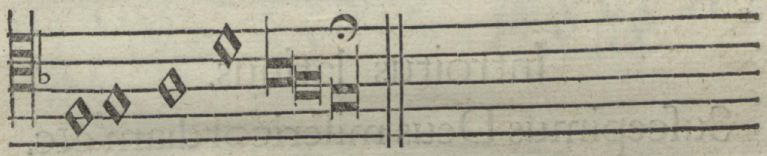
DJe su Christ som Mandom tog / i
Stor kierlig hed dig der til drog / vort
rene



re ne Jomfru liff ue/ haab saa vilde du bliff ue/ Du saast vor Synd oc



sto re nød/ at oss stod for den euige død/ Helff-



ue de stod oss aa bit.

Det lodst du da forbarme dig/
Kunde det ey lenger lide/
At Dieffuelen tog oss saa met sig/
Der for da vilde du stride/
Gafst dig saa her i Verden ned/
Oc giorde oss en euig Fred/
Alt met din død oc pine.

Ocsaa sagde du oss det til/
At wi skulle haffue Troen/
Thi du est baade god oc mild/
Oc vilt oss alle skone/
Om wi sette vor Tro der paa/
At det skal met oss være saa/
Som du oss siger saare.

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Du eſt vorden vor broder kier/
Oſſ til ſtor priſſ oc ære/
Oc altid vilt oſſ være nær/
Huad kand mand mere begære?
Er det oſſ icke it ſtort mon/
Vor broder er Guds eniſte Søn/
Huo kand oſſ nu fordærffue?

Priſſ være dig euindelig/
Som oſſ den naade beuiſte/
At wi ere Guds børn met dig/
O kiere Broder Chriſte/
Saa maa nu huer mand være glad/
Oc tacke Gud i allen ſtad/
Hand er vor kiere Fader.

Introitus latinus.

Suſcepimus Deus miſericordiam &c.

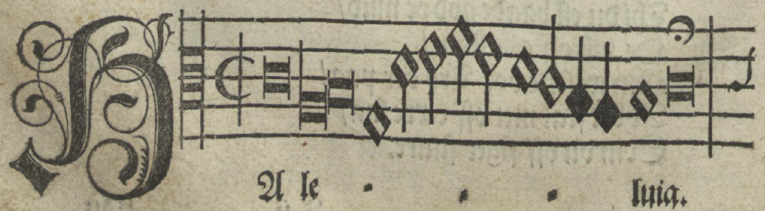
Quære infra Dominica 8. poſt Trinitatis.

Kyrie
Gloria } Som paa Anden Jule dag.

Haleluia latinum in vrbib:

Te decet Hymnus &c. vt infra Domi: 8. poſt Trinitatis.

Haleluia Danſke paa Landsbyerne.



Loff-

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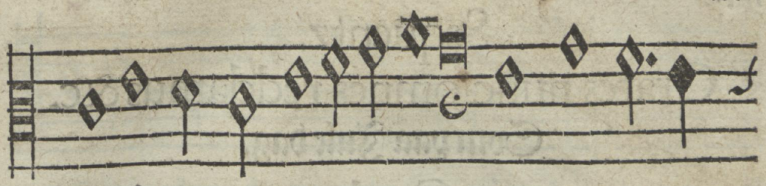
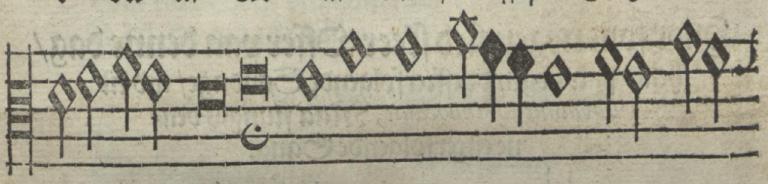
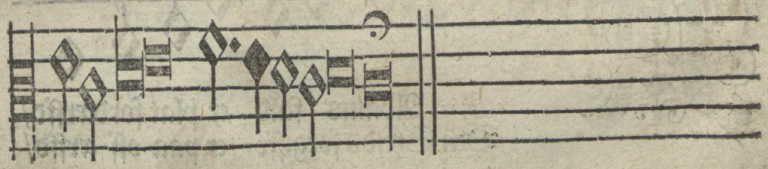


Loffuer Gud i Hedninger al le/ at hand vil de

e der til Tro en kalde/ Aff ſin godhed oc



gun ſtig naade/ haffuer hande der frelſt fra



al ſkens vaa de.

All Iſraels folck loffuer hannem mek/
Fordi hans miſkundelig Barmhiertighed
Regnerer offuer oſſ ſaa rundelig/
Oc Herrens ſandhed bliffuer euindelig.

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Sequentz.

Grates nunc omnes reddamus &c.

Som paa Jule dag.

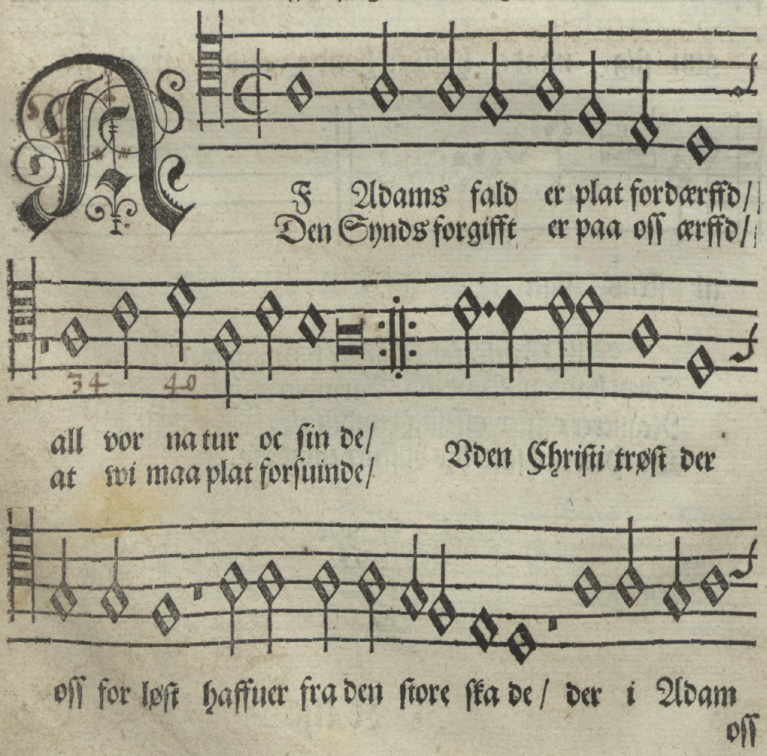
Credo.

Wi tro alle ſammen paa en Gud ꝛc.

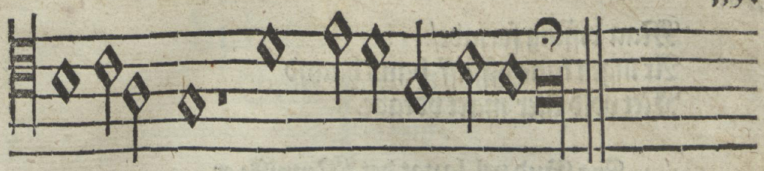
For och effter Predicken aff Predicke-ſtolen/ Som paa Jule dag.

Offertorium.

Huor ſom nogen ſted ſkeer Offer paa denne dag/ heller paa nogen de effterfølgende Søndage/ ind til *Dominicam Inuocauit*, Maa ſiungis denne effterfølgende Sang.



oſſ



oss al le kom/ Guds vrede paa oss lag de.

Men Ormen haffuer Euam forraad/
At hun er slet affalden
Fra Guds ord/ oc haffuer det forsmaad/
Der met hun paa oss alle
Kom euig Død/ saa vaar jo for nød
At Gud oss vilde giffue
Sin kiere Søn/ den naadsens Thron/
I den wi maatte leffue.

Som oss nu haffuer den gamle Adam
Met sin Synd alle fordærffuit/
Saa haffuer Christus vor Frelsermand
Oss Guds venskab forhuærffuit/
Oc som wi alle aff Adams fald
Den euige Død haffue arffuit/
Lige saa haffuer Gud met Christi død
Det alt fornyet oc færdit.

Men oss nu Gud sin Søn haffuer skenckt
Da wi hans Fiender vaare/
Hand bleff for oss paa Kaarssit hengd
Och saa til Himmels faren/
Der met hand oss fra Dødsens platz
Haffuer løst/ om wi tro stedis
Paa hannem allene/ Guds Ord det rene.
Huo vil da Døden ræddis?

Hand er den rette Vey Liuss oc Port/
Hand er Sandhed oc Liffuit/
Gud Faders Raad oc euig Ord
Der hand oss haffuer giffuit/
Der paa wi oss altid met trotz

Maa visselig forlade/
At ingen kand oss aff hans haand
Met vold eller mact vdtage.

Fra Gud vel langt det Menniske er
Fra Salighed oc glæde/
Der trøst hoss noget Menniske søger
Oc ey hoss Gud vor Herre/
Huo anden trøst end Jesum Christ
I sit hierte vil sette/
Hand er paa stand i Dieffuelens haand/
Oc lader sig snart forstrecke.

Men huo som haabis oc tror paa Gud
Hand bliffuer tryg i sande/
Thi hand paa en fast Klippe haffuer bygd/
Endog paa hannem monne komme
Modgang oc nød/ mand haffuer dog
Aldrig seet det Menniske falde/
Der haffuer sin trøst til Jesum Christ/
Hand hielper dem vist alle.

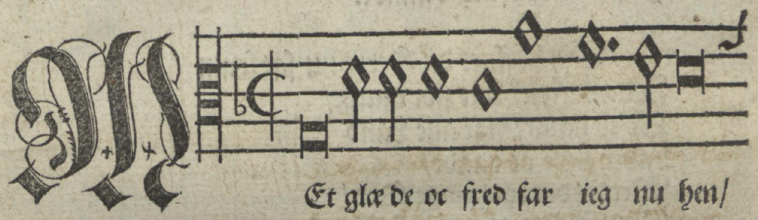
Saa beder ieg nu aff hiertens grund
Du ey fra mig borttager
Dit hellige Ord/ vdaff min mund/
At mig min Synd ey skader
Der i mig boer/ ieg dig vel tror
Du haffuer saa gaat it ryete/
At huo til dig kand giffue sig/
Hand tør ey Døden fryete.

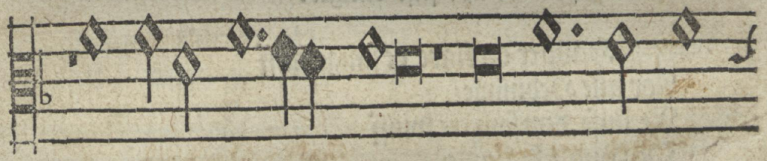
Dit hellige Ord det viser oc ret
At wi kunde ey vildfare/
Huo det kand saa i Hiertet sit/
Det skin strax obenbare/
Met all godhed beuiser sig
Den ædele Guds gaffue/
Den hellig Aand regerer dem
Der Haab til Gud allene haffue.

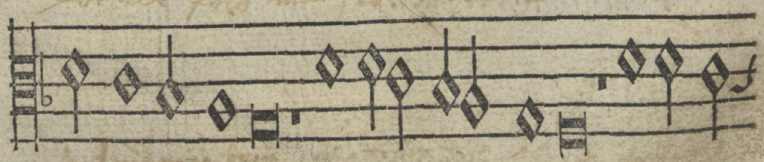
Sub

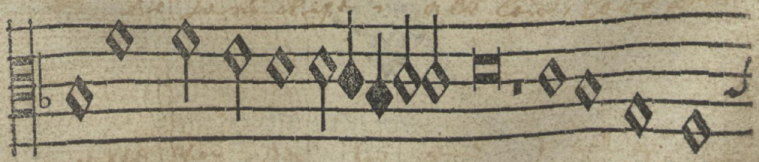
Sub communione,
Som paa Anden
Jule dag.

Huor ingen Offer skeer paa denne dag / ey heller er nogre som ville Berettis: Da skal strax effter Predicken siungis/ Aff Adams fald ꝛc. Vd til enden. Siden læsis den Collect/ aff Alterbogen/ som staar nest for Epistelen. Oc saa/ effter Velsignelsen siungis Simeonis Lofssang/ som her effter følger.









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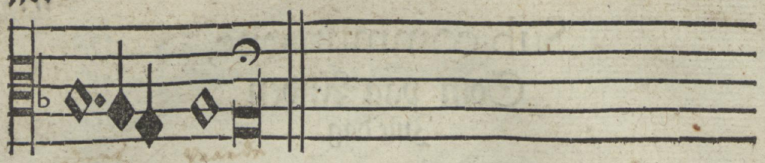

søffn vorde.

Det giør alt Jesus Christ Guds Søn/
Den tro Frelsermand/
Den ieg haffuer seet met mine øyen/
Jeg tror vist at hand
Er vort liff oc all vor salighed/
I nød oc dødsens vaande.

Den haffuer du Herre nu sat fram
For alle Folck met stor naade/
Oc til hans Rige alle Land
Lader bede oc raade/
Met dit dyre oc hellige Ord/
Som sønder oc nør fast klinger.

Hand er det klare oc salige liuss
For alle Hedninge/
At liuse dem som ere wuiss
Oc Gud icke kiende:
Hand er oc dit folckis Jsraels
Priss/ ære/ fryd oc glæde.

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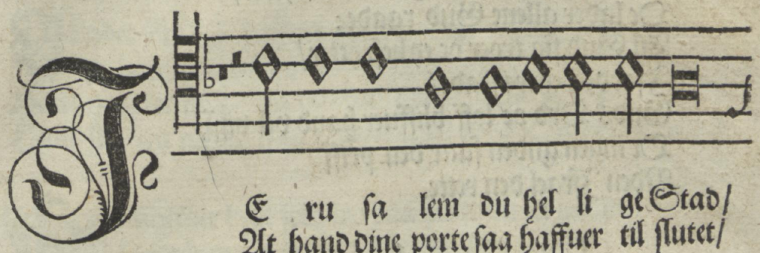
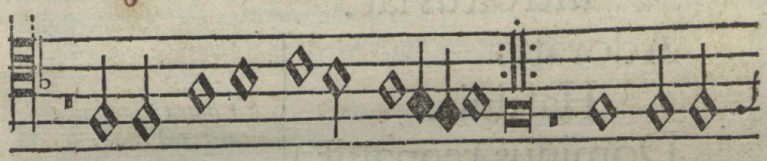
iiij. v. oc vj. Søndag
effter hellig tre Kongers dag.

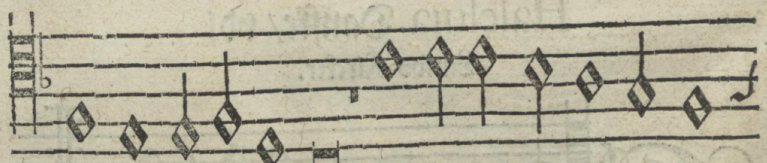
Introitus Danſk.



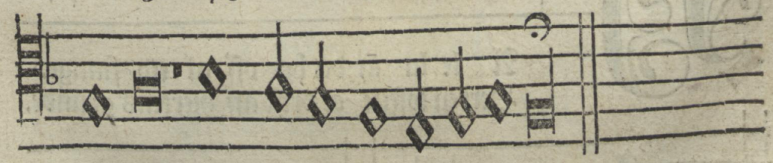
Je ru ſa lem du hel li ge Stad/
At hand dine porte ſaa haffuer til ſlutet/



loffue Herren al le da = ge/ Dine borger
at ingen gior dig w ma = ge/



i dig velſig net er / hand ſticker oc fred omkring



dig her / hand haffuer dig vel be ſpi ſet.

Hand ſender vd ſit hellige Ord
Offuer gantſke Jorden alle:

Met

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Met saadan fart løber det saa snart/
At ingen kand det igenkalde.
Huad som hand førre loed fryse oc sne/
Foruermer hand nu oc lader optø/
Stenhierter maa der ved smelte.

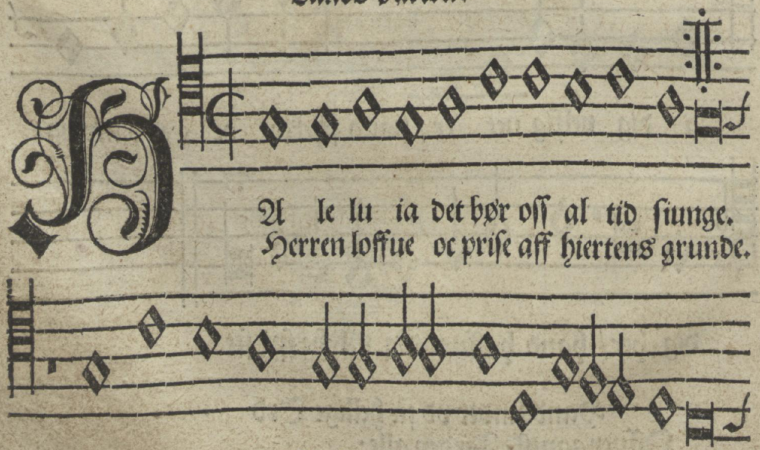
Huem sin villie her vndertrycker/
Oc lader allene Gud raade:
Til Gud sig troer oc ey befrycter/
I fordeel eller i skade/
Guds Ord oc loff bliffuer hand vel viss/
Oc ingen anden faar den priss
Vden Israel den rette.

Introitus lat:

Adorate.
Haleluia.
Dominus regnauit

Vt supra Dominica tert: post Epiph:

Haleluia Danske/ vdi Lands Kircker.



all

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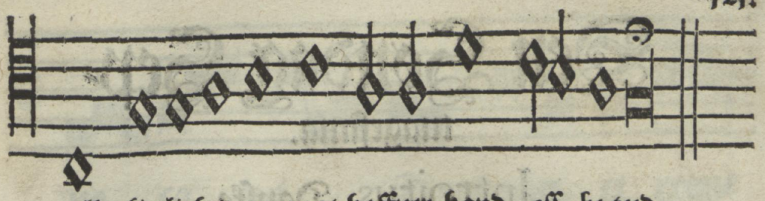


all kierlighed oc gaat haffuer hand oss be teed.

Alt det som Liff haffuer det skal Gud loffue/
For hans megne miskund oc store naade:
Hand haffuer oss giffuit venskab/styrcke/ Liff oc krafft/
Hand haffuer fordærffuit Synd Død oc all Dieffuelens mact.

GUd haffuer dem som tro paa hannem jet naade/
Vil dem hielpe oc trøste i alle vaade:
Himmerigis Rige vil hand dem alle giffue/
Det holder hand vist/ thi hand kand icke liuffue.

O Gud Fader/ dig være loff oc ære/
Met din Søn Jesu Christ vor Frelser kiere/
Disligest den hellig Aand aff oss allesammen/
Wi tacke dig nu oc euindelig/ Amen.

Sequentz.

Nu bede wi den hellig Aand ꝛc.
vt supra.

Offertorium.

Aff Adams fald ꝛc. *vt supra.*

All den anden Sang i Messen/
for oc effter Predicken til enden / som paa
første Aduent Søndag.

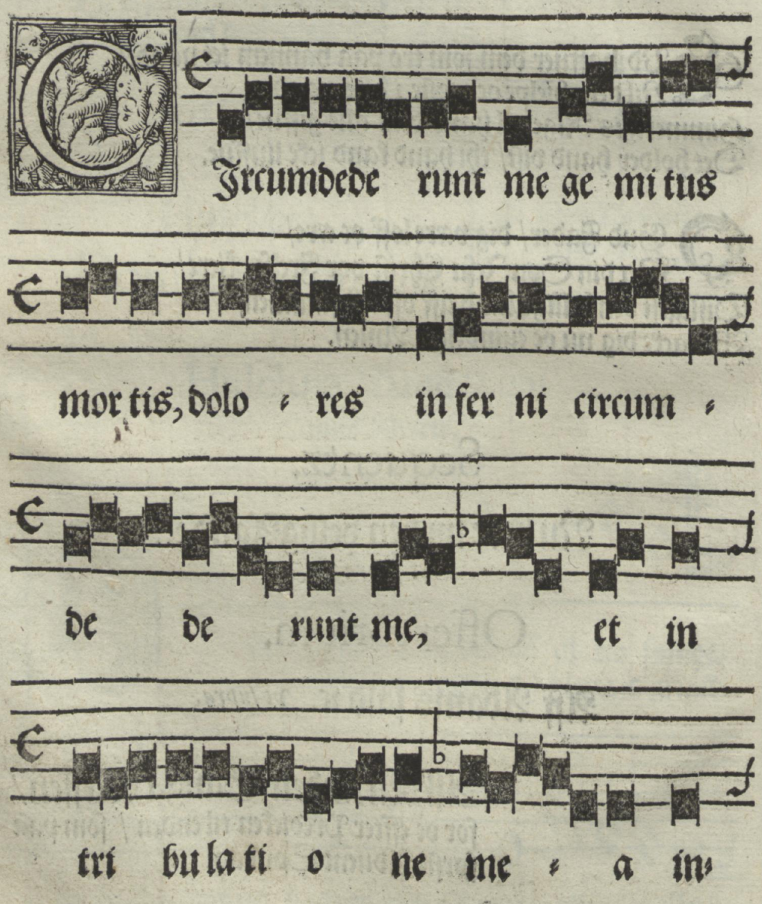
Den Søndag Septuagesima.

Introitus Danske.

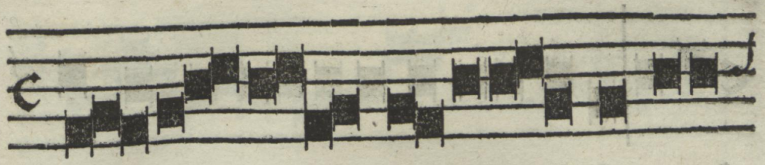
Hierusalem du hellige Satd ꝛc. *vt supra.*

Introitus latinus.

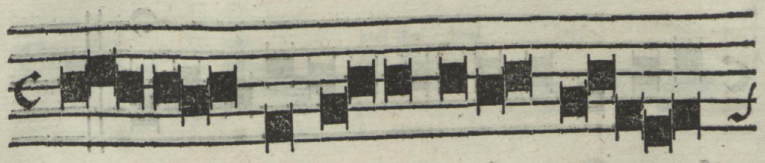
Psalm: 18.



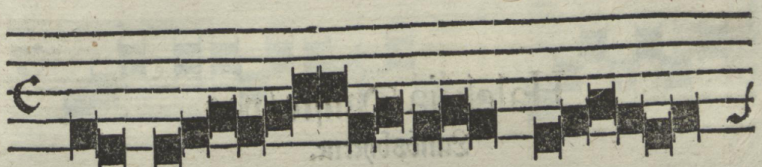
uo-



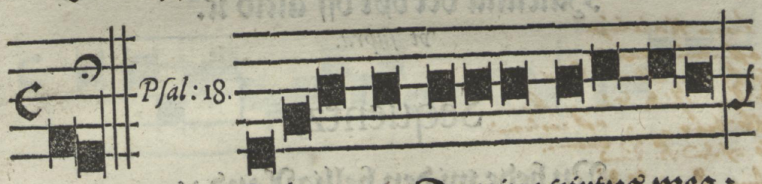
uo ca ui Dominum, et exau-



di uit de Templo ſancto ſu-

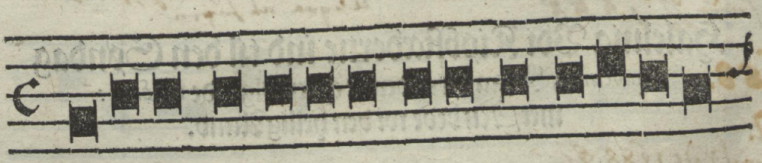


o vo cem me-

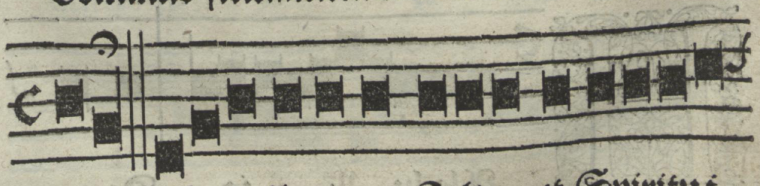


Pſal: 18.

am. Diligam te Domine virtus mea:



Dominus firmamẽtum meũ et re fu gi um



meum. Gloria Patri et Fi li o et Spiritui

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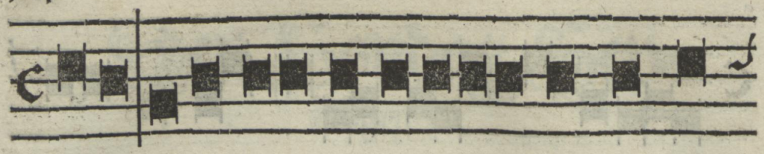
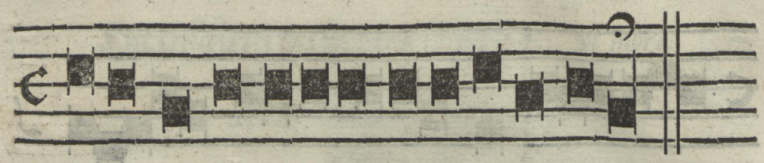


ſancto: Sicut erat in principi o et nunc et



ſemper, et in ſe cu la ſe cu lorum, Amen.

Haleluia Danſke/ paa Landsbyerne.

Haleluia det bør oſſ altid ꝛc.

vt ſupra.

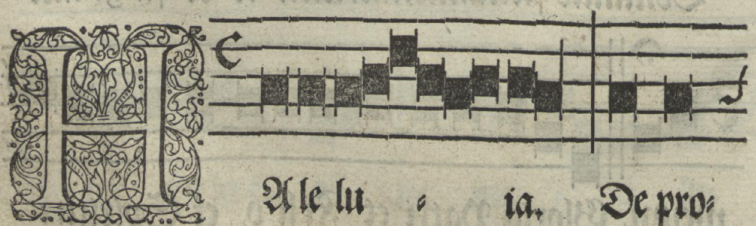
Sequentz.

Nu bede wi den hellig Aand ꝛc.

Haleluia Vdi Kiøbſtæderne ind til den Søndag

Inuocauit, Maa være denne efterfølgende *tractus*: met/ Nu bede wi den hellig Aand.

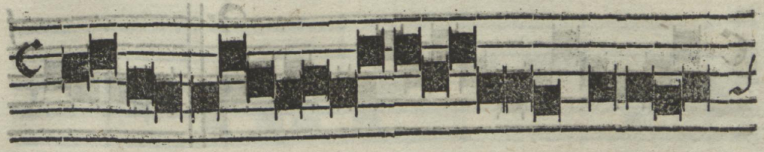
Pſalm: 130.



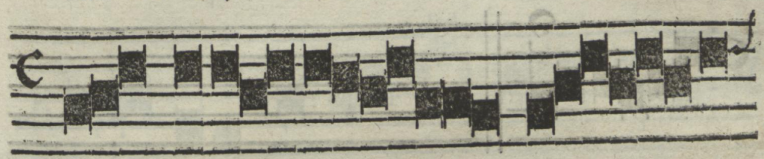
A le lu ia. De pro-

fundis

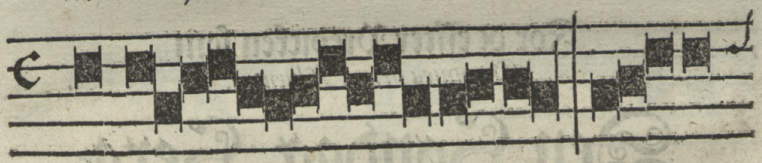
fun dis cla ma ui ad te



Do mi ne, Domi-

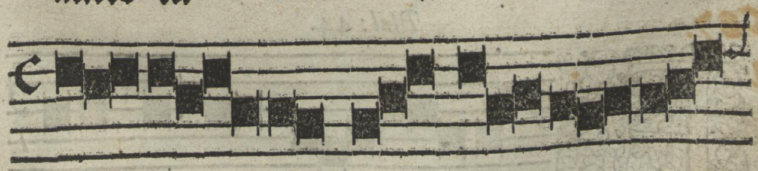


ne ex au di vo , cem



me , , am. Fi ant

aures tu , æ in ten den-



, tes in o ra ti-

onem

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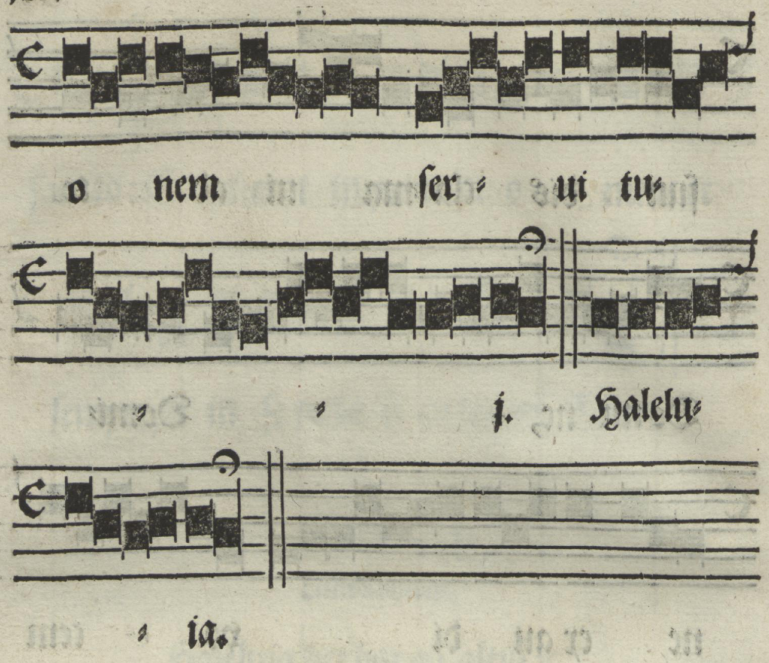


For oc effter Predicken ſom
Dominica prima Aduentus.

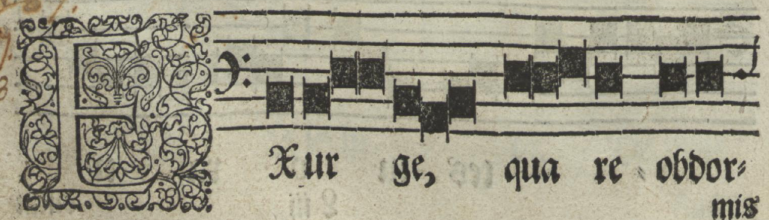
Den Søndag Sexa-gesima.

Introitus Danſk.

Jeruſalem du hellige Stad ꝛc.

Introitus lat:

Pſal: 44.



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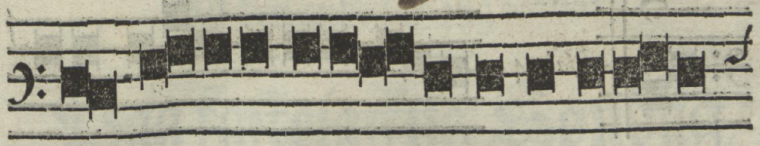
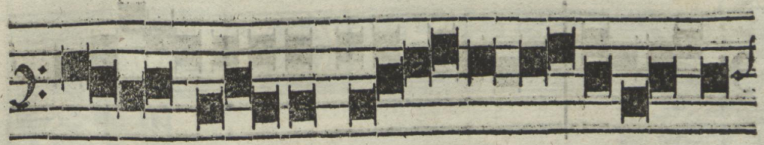
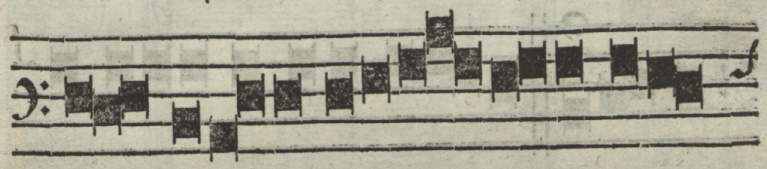


mis Domine: exur ge, et ne re pel las



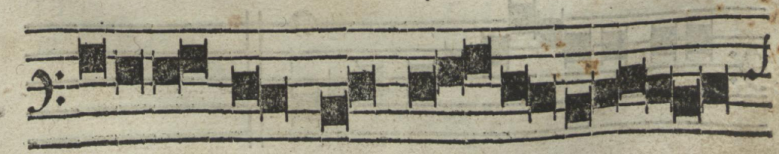
in fi nem. Qua re fa ci em tu-



am a uer tis: obli ui sce ris tribu-

la ti o nis no strę: adhę sit in

ter ra ven ter no ster. Exur ge Domine,



adiuua nos, et li be ra

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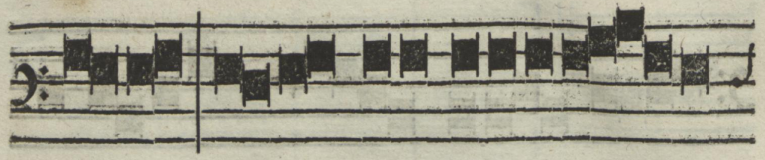
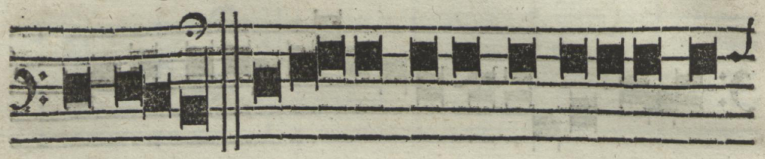
nos. De us auribus nostris audi-

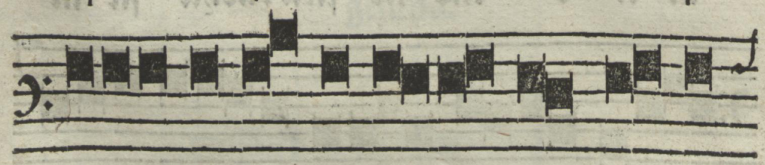


ui mus, Pa tres nostri annuncia- ue-

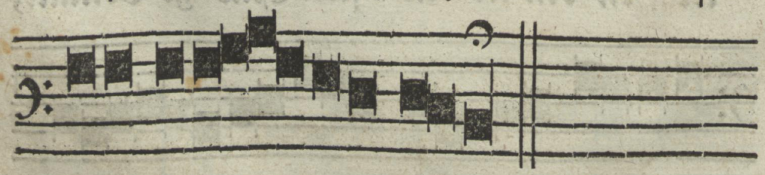


runt nobis. Glo ri a Patri et Fi li o et

Spiri tu i sanc to: Sic ut erat in prin-



ci pi o et nunc et sem per, et in se-



cula se cu lorum, A men.

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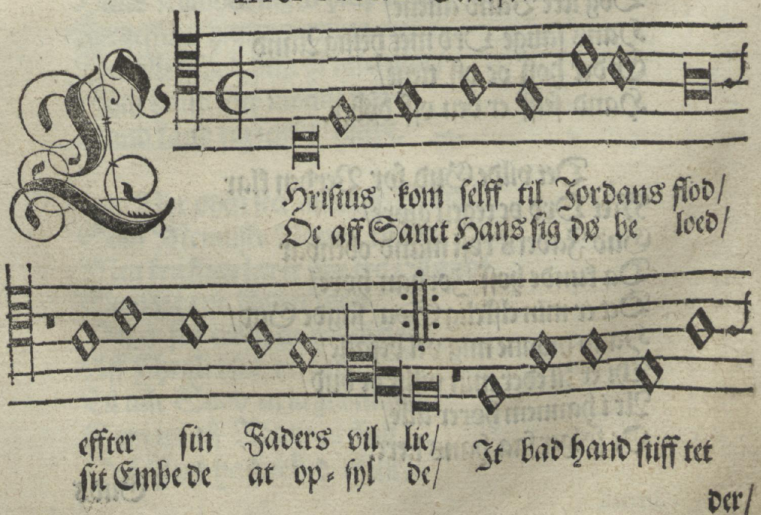
All den anden Sang *vt Dominica præcedente.*

Paa faſtelaffns Søndag/

Om Chriſti Daab.

Introitus Danſk.



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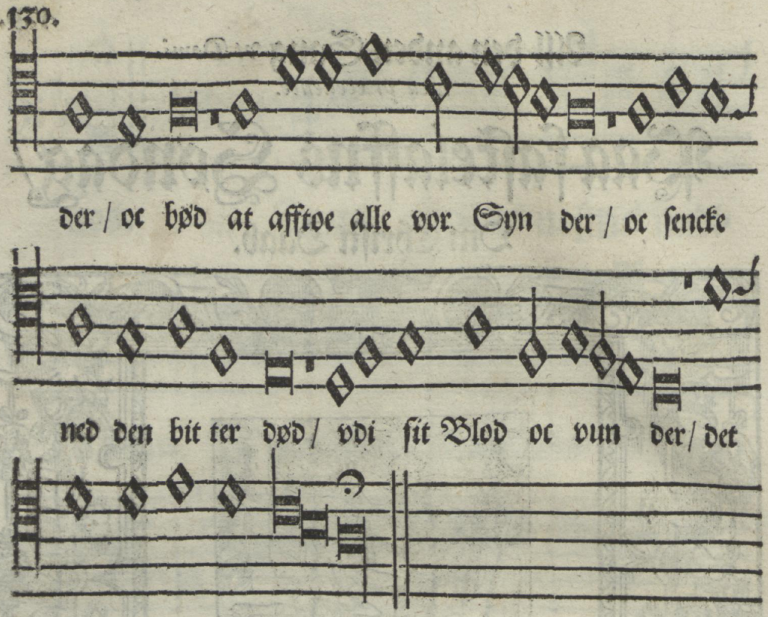

Saa hører til oc mercker here/
Huad Gud monne Daaben kalde/
Oc huad en Christens tro skal være/
At vndfly Ketter alle/
Gud vil at der skal være Vand/
Dog icke Vand allene/
Hans salige Ord met helligAand
Er der hoss oc oss tiene/
Hand selff er den oss døber.

Det vilde Gud for Verden klar
Met Ord oc tegen gjøre/
Gud Faders røst mand obenbar
Da kunde hoss Jordan høre/
Det er min elskelig Søn/ sagde Gud/
Hand monne mig vel befalle/
Thi er til eder min villie oc bud/
At i hannem hører alle/
Oc følger saa hans lære.

Guds

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Guds Søn hand ſiunlig oc ſaa ſtaar
I Mandom ſin met ære/
Den hellig Aand oc neder foer/
I Due ſtick vilde hand være/
At wi ſkulle icke tuile der paa/
Naar wi til Daaben komme/
All tre Perſoner oſſ Døber ſaa/
Oc der met oſſ til fromme
Vil hoſſ oſſ bo oc bygge.

Chriſt ſiger/ i Diſcipler mine
Gaar hen all Verden lærer/
Hun er fortabt i Synder ſine/
Det er tid hun ſig bedrer/
Huo tror oc lader Døbe ſig/
Skal der ved ſalig bliffue/
Jt nyfød Menniſke er oden ſuig/
Som ey ſkal dø/ men leffue/
Oc Himmerig viſt arffue.

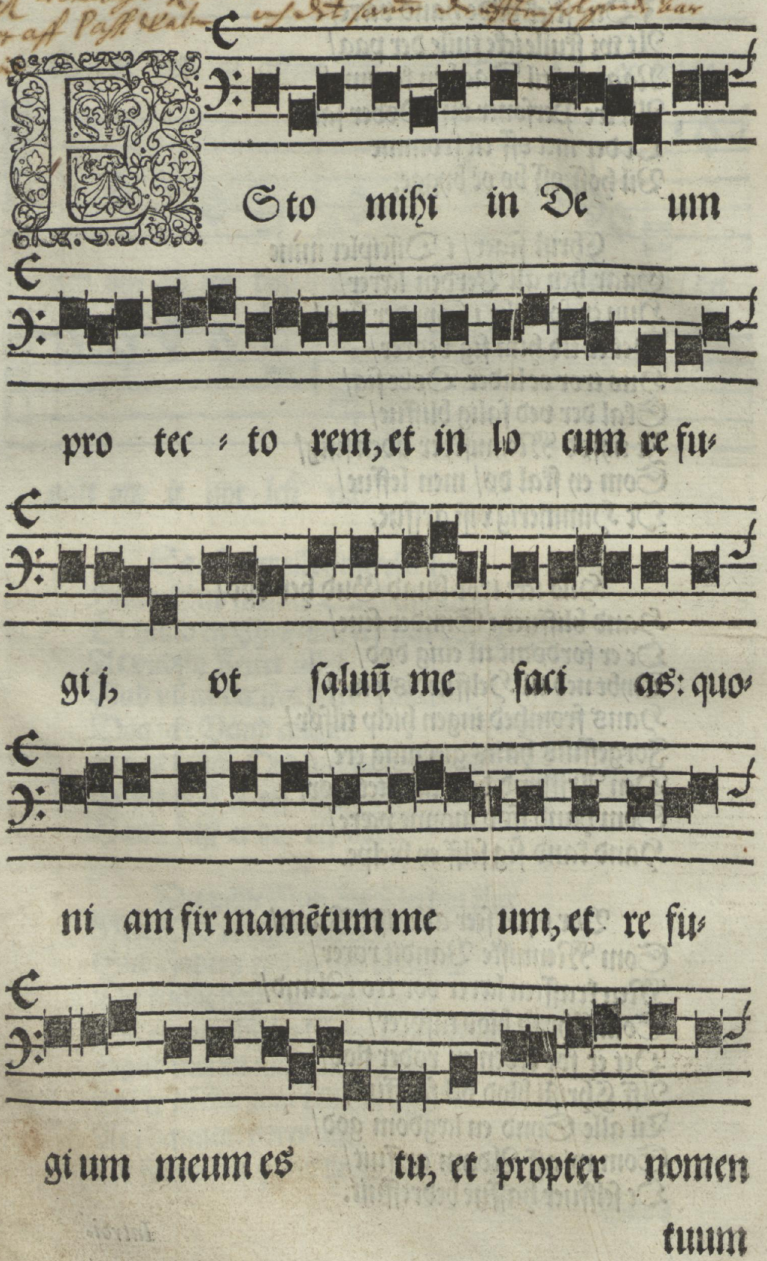
Huo icke tror huad Gud her bød/
Hand bliffuer i Synder ſine/
Oc er fordømt til euig død/
Dybt ned til Helffuedis pine/
Hans fromhed ingen hielp tilfør/
Forgeffuis hans gierning ere/
Den Arffſynd dem til intet giør/
Som hand ifød monne være/
Hand kand ſig ſelff ey hielpe.

Vor øyen ſeer alleniſte Vand/
Som Menniſke Vandit rører/
Men krafften lærer vor tro i Aand/
Som Chriſti blod tilfører/
Det er for troen en røder flod/
Aff Chriſti blod vel farffuit/
Til alle Synd en lægdom god/
Som wi aff Adam arffuit/
Oc ſelffuer haffue bedreffuit.

Introi.

Introitus latinus.

Psalm: 31.



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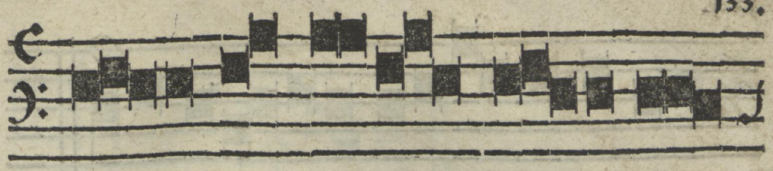
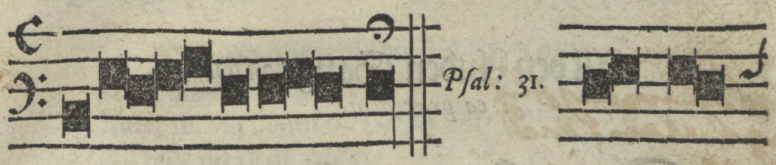


tu um dux mi hi e ris, et

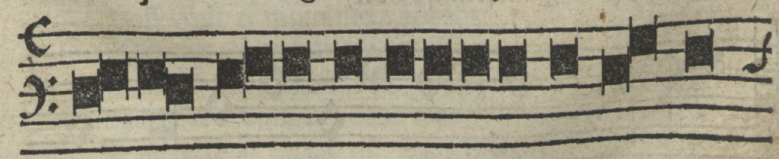


e nu tries me. In te

Do mine sperani, non cõfundar in æternum:

in iu sti ti a tu a li be ra me. Glo ri

a Patri et Fi li o et Spiritu i sancto:



Sic ut e rat in princi pi o et nunc et

semper,

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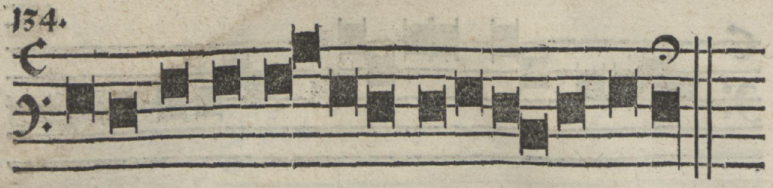
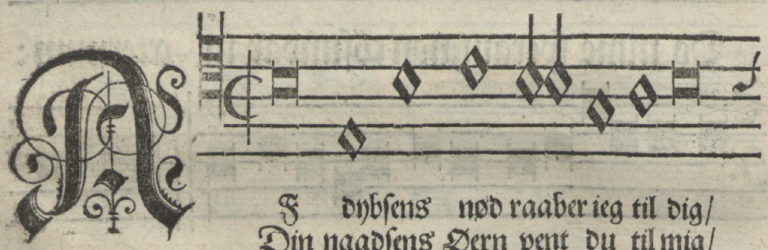


semper, et in se cu la se culo rum, A men.

All den Anden Sang/ *vt Domini-*
ca præcedente.

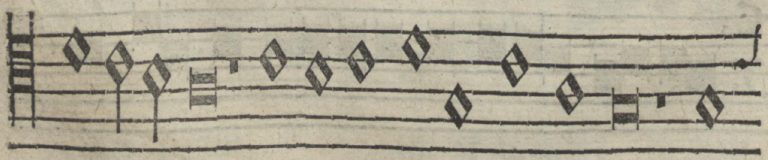
Den første Søndag i Faste.

Introitus Dansk.



AF dybsens nød raaber ieg til dig/
Din naadsens Gern vent du til mig/

Herre Gud vilt du mig hø re/
min røst ieg nu framfø rer/ giffuer du paa vor



gierninger act/ at heff ne Synden met din mact/ O
Herre

Herre huo kand det taa le?

Hoss dig allene gielder Naade oc gunst
Til Synden at forlade/
Naar wi dig nogen tid haffue miſt
Wi vide oss ey at raade/
For dig ingen ſig berømme kand/
Thi maa dig fryete alle mand/
Oc trøſte dem paa din Naade.

Til Gud ſtaar all mit Haab oc trøſt/
Min gierning kand mig ey bade/
I det du ene haffuer mig forløſt/
Aff din wſigelig naade/
Dine Ord de ere en dyrebar Skat
Som du oss haffuer efterlat/
Dem ville wi gierne høre.

Skulde det vare fra Morgen ſtund
Oc indtil afftens ende/
Da ſkulde mit hierte ingelund
Fortuile / eller fra dig vendis/
Saa bør at være ret Iſraels art/
At haabe oc tro aff hiertet ſnart/
Oc naade aff hannem begære.

Dog Synden hoss oss er mangefuld
Hoss Gud er meget meer Naade/
At hielpe oss er hand vel huld
Aff nød oc alſkens vaade/
Hand er forwiſt den rette Tolck/
Som haffuer forløſt all Iſraels Folck
Aff ſorrig oc Synder alle.

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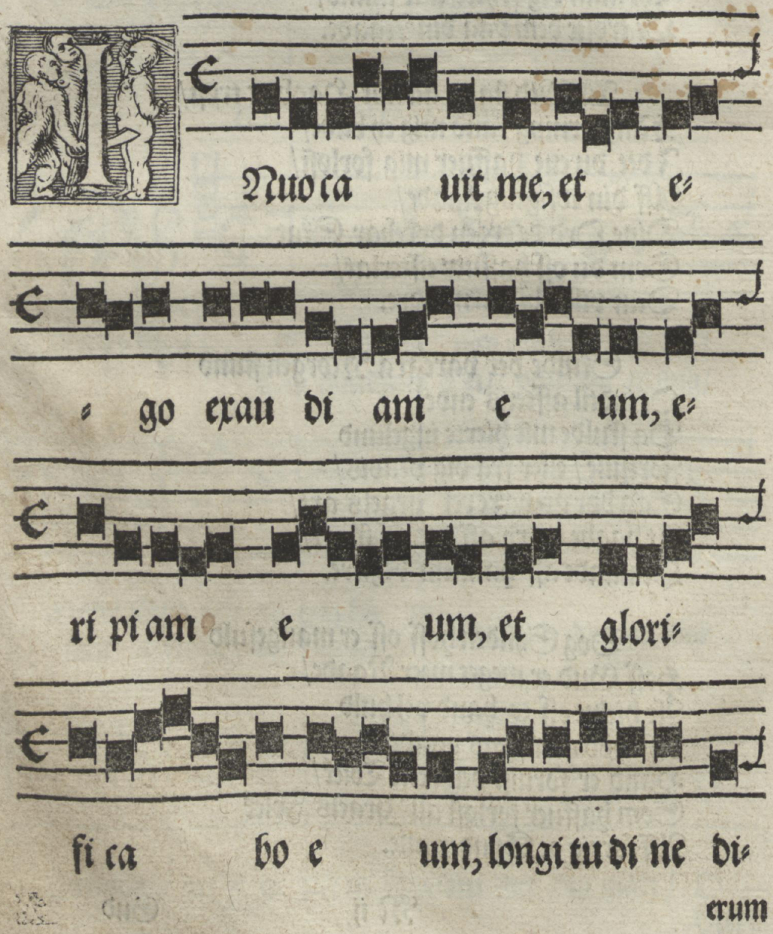
Gud Fader Søn oc den hellig Aand
Hannem ville wi prise oc ære/
Thi oss haffuer ingen frelst uden hand/
Som wi aff Scrifften lære.
Thi bør hannem loff oc tack allen
Til euig tid foruden meen/
Der til sige wi nu Amen.

Introitus lat:

Psal: 91.



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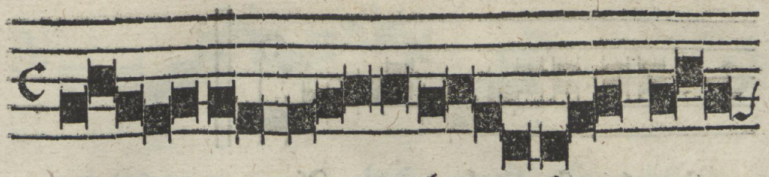
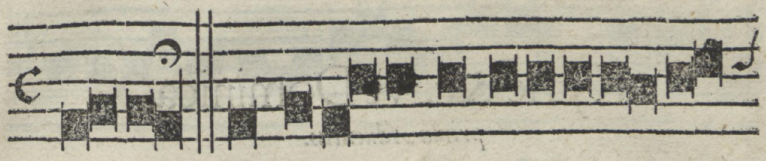
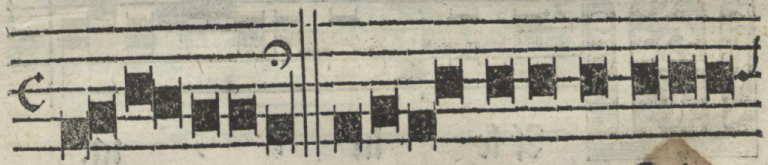


e rum ad imple bo e



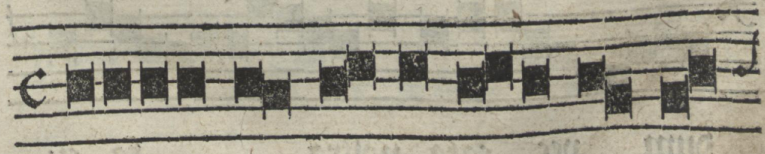
um. Qui habi tat in adiuto ri o

altiſ ſimi: in protec ti o ne Dei Coeli



com mo rabitur. Gloria Patri et Fili o

et Spiri tu i ſancto: Sic ut erat in



principi o et nunc et ſemper, et in

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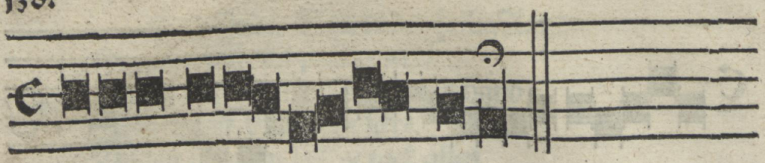


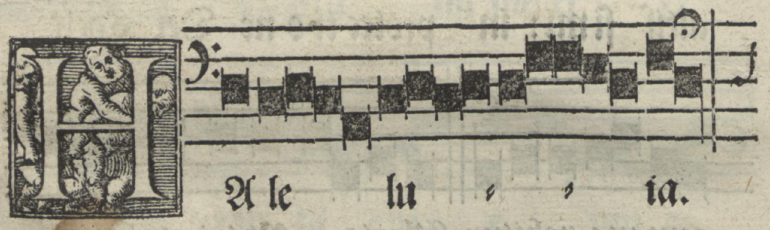
se cu la se cu lo rum, A men.

Kyrie &c. vt Dominica
prima Aduentus.

Vdi ſteden for Haleluia ſkal vdi Kiøbſtederne/ paa alle Søndager i Faſten/ ſiungis denne effterfølgendis Tract.

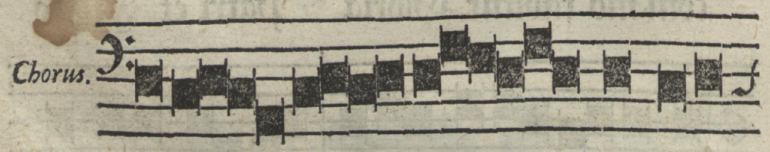
Pſalm: 103.

Duo Pueri.

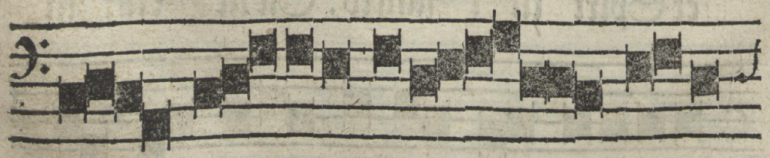


A le lu ia.

Chorus.



Domi ne non ſecun-



dum pec cata noſtra fa ci-

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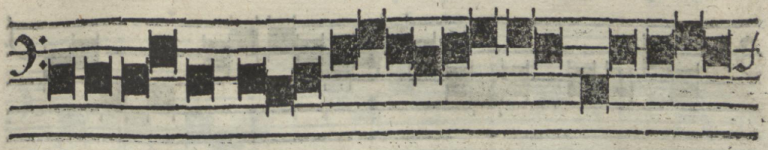
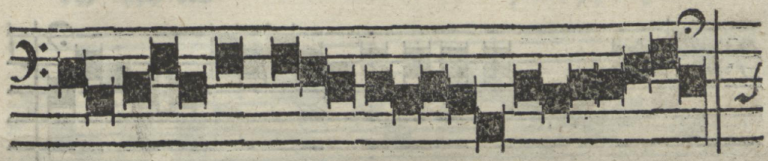
as no bis, neque ſecundũ i-

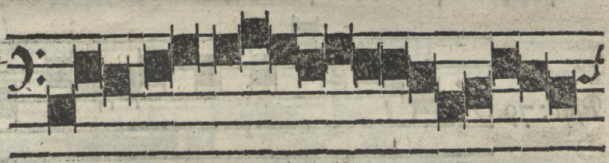


niquita tes no ſtras re tri-



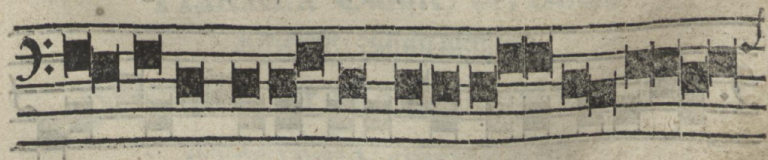
bu as no bis.

Duo Pueri ſequentem verſum. Pſal: 79.



Do mi ne

ne memi ne ris i ni-



qui tatum noſtrarum anti qua rum.

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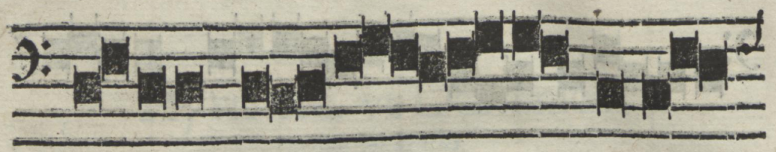
Cito an ti ci pent nos miſe ri-

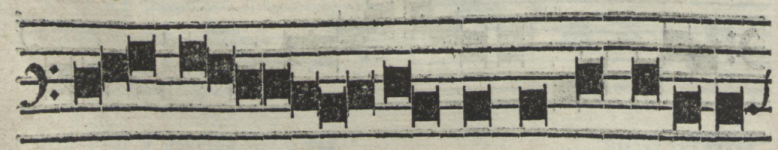


cor di æ tu æ. Quia

pau pe res facti ſumus ni mis.

Chorus. Pſal: 79.

Ad iu ua nos De us ſa lu ta-



ris no ſter, et propter gloriam

no minis tui Do mine li be ra nos,

et

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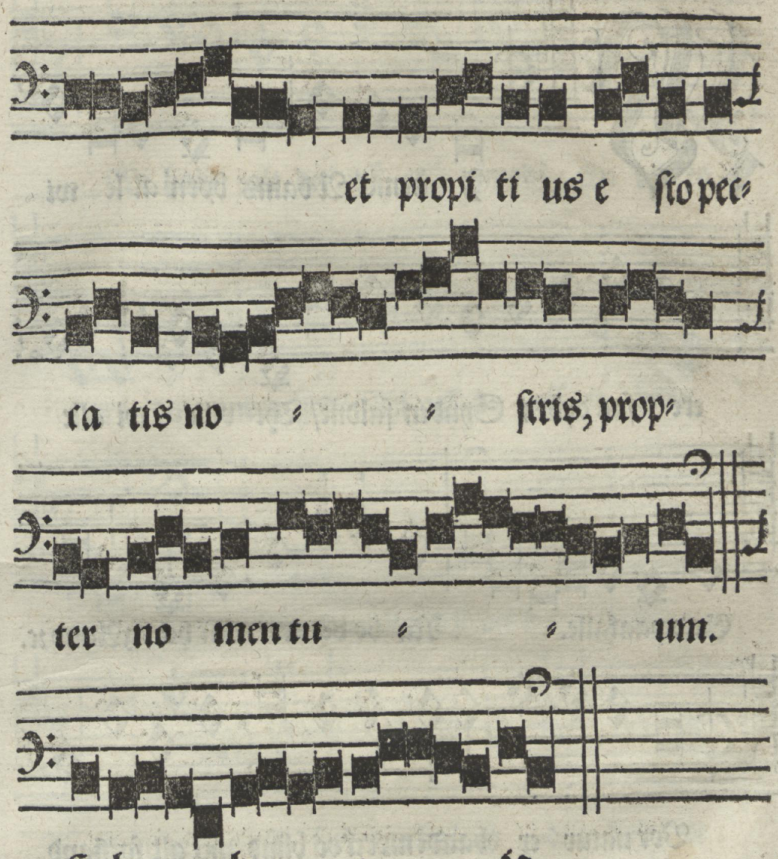

Sequentz.

Nu bede wi den hellig Aand ꝛc.

Haleluia Danſke/ vdi Lands Kirckerne/ Faſten igennem.

Haleluia det bør oſſ altid ſiunge ꝛc. *vt ſupra.*

Siden denne effterfølgende Sang.

Wi

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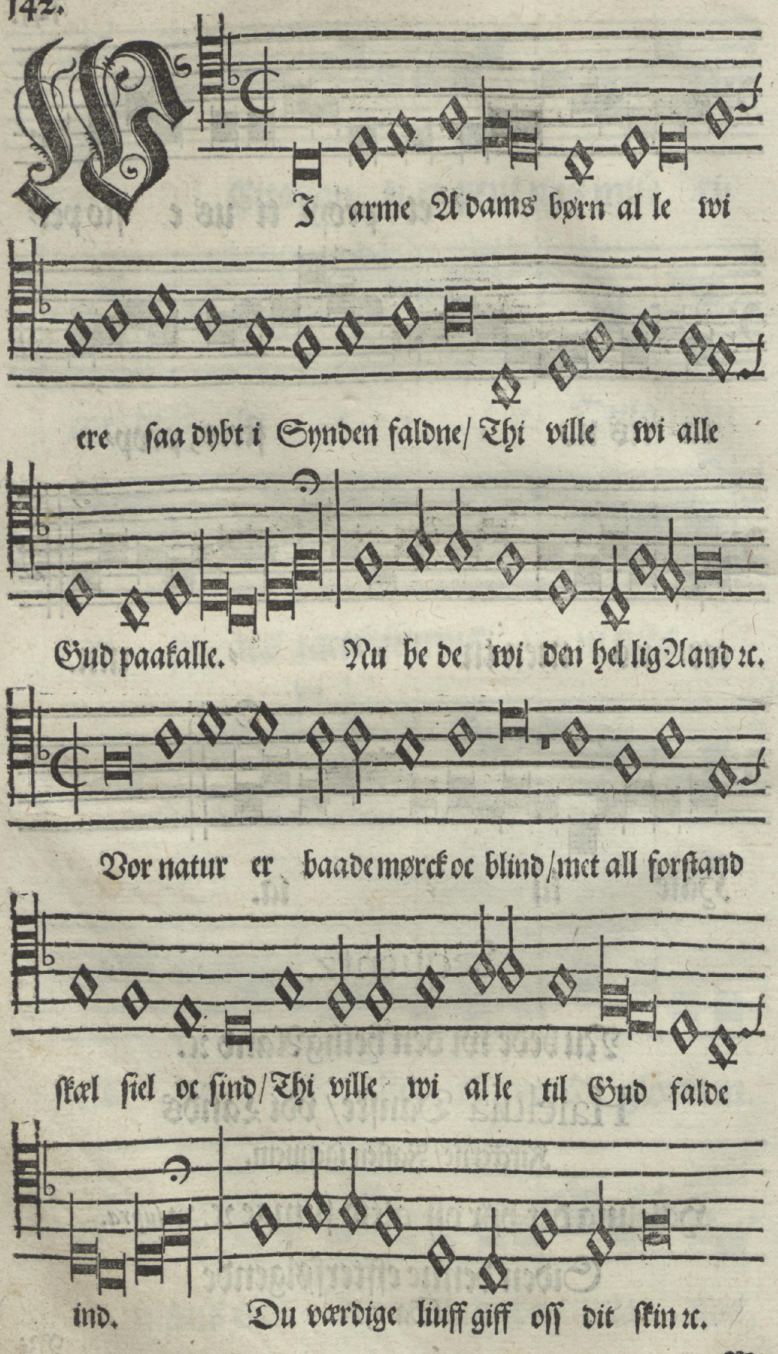
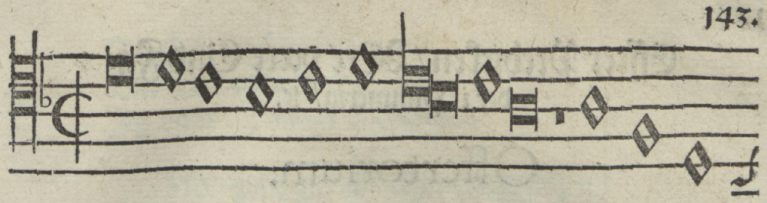
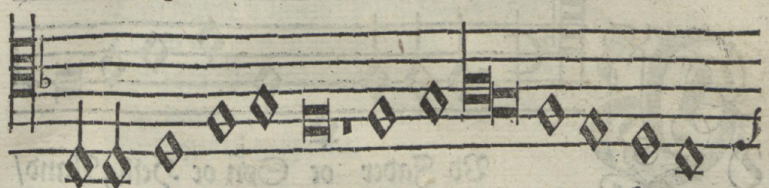

Wi arme Adams børn al le wi
ere saa dybt i Synden faldne/ Thi ville wi alle
Gud paakalle. Nu be de wi den hel lig Aand ꝛc.
Vor natur er baade mørck oc blind/ met all forstand
skæl siel oc sind/ Thi ville wi al le til Gud falde
ind. Du værdige liuff giff oss dit skin ꝛc.

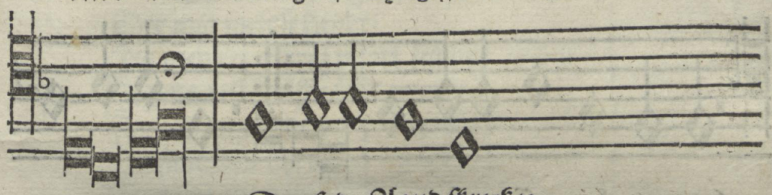
Wi



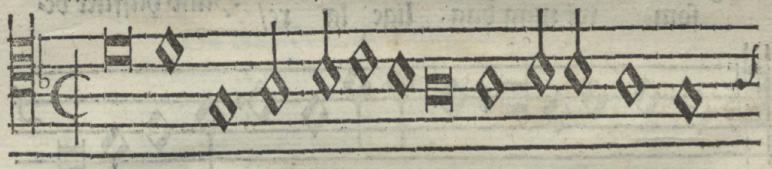
Wi hade alt det oss er imod/ En vil ey



være den anden god/ Thi giff du oss it bedre

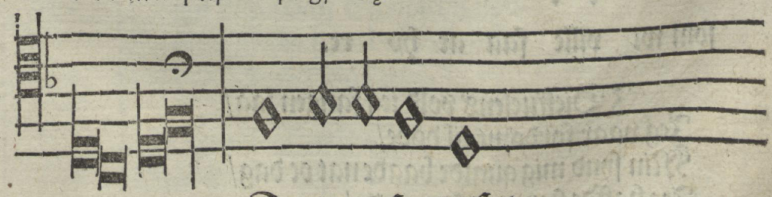


mod. Du søde Aand skenck ꝛc.



Huer er gantske forfen ge lig/ ey vden kiød oc

blod met falsk oc suig/ Thi vil le wi nu al le bede



dig. Du yp per ste trøst ꝛc.

Efte

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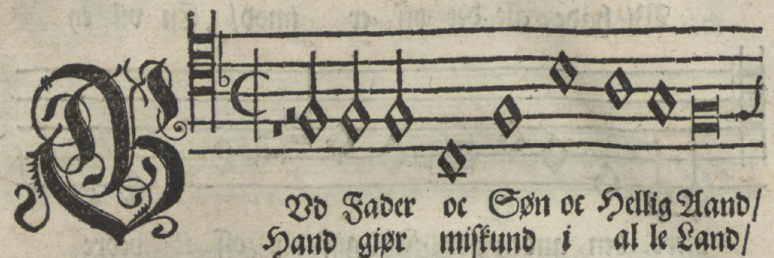
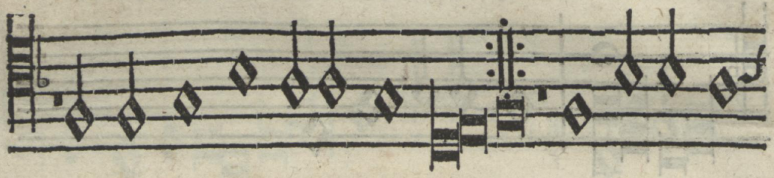
Efter Predicken/ Ære være Gud Fader i Himmerig/ ꝛc.

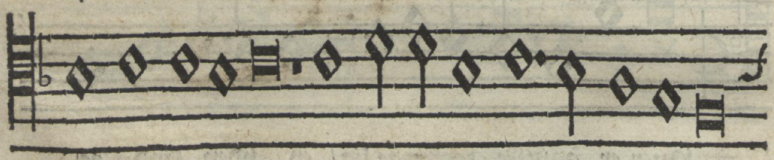
Offertorium.



Vd Fader oc Søn oc Hellig Aand/
Hand giør miſkund i al le Land/



hannem bør oſſ priſe oc æ re/
ſom vi maa dag lige læ re/ Hand haffuer be-



uiſt ſtor ære lig hed/ mod Menniſkens køn ſaa mange led/

ſom vi ville faa at hø re.

I Dieffuelens vold ieg fangen laa/
Ieg vaar fordømt til døde/
Min ſynd mig qualde baade nat oc dag/
Ieg haffde ſtor angiſt oc møde/

De

Oc altid ſanck ieg dyber ned/
Der vaar ey raad ey ſalighed/
Jeg vaar i Synden vndfangen.

Min gode gierninger de hiulpe mig ey/
De kunde ey døden offueruinde/
Den ſtercke Dieffuel hand ſagde ney/
Hand vilde ey lade ſig binde
Aff mig eller noget Creatur/
Jeg vaar i hans vold aff min natur
Fordømt til euig pine.

Der vaar oc ingen i Verden til/
Der mig forløſe kunde/
Jeg veed ret aldrig huort ieg vil/
Jeg maa til Helffuedis grunde/
For Guds vrede der offuer mig er/
Oc ſyndens byrde der ieg nu bær/
Fortabit maa ieg bliffue.

Da ynckede Gud i euighed/
Min ælende offuer maade/
Hand tenckte paa ſin Barmhiertighed/
Hand vilde mig hielpe lade/
Sit Faderligt hierte vende hand til mig/
Hand kaaſte der paa foruden ſuig/
Det kieriſte der hand haffde.

Hand talede til ſin kiere Søn/
Det er nu tid at forbarme/
Du ſkalt det giøre for min bøn/
Far heden oc frels de arme/
Oc løſſ dem vdaff Syndens nød/
Oc ſla ihiel den haarde død/
Oc lad dem met dig leffue.

Guds Søn ſin Fader lydactig vaar/
Hand kom til mig paa Jorden/

Aff en Jomfru baade reen oc klar/
Hand vilde min Broder vorde/
Saa lønlige førde hand sin stat/
Leed alskens nød oc megen platz/
For hand vilde Dieffuelen fange.

Guds Søn hand sagde/ kom hid til mig/
Jeg vil mig offuer dig forbarme/
Jeg taalde den bittre død for dig/
Der met du Himmerige skalt arffue/
Nu er ieg din oc du est min/
Oc huor ieg er der skalt du være/
Den fiende skal oss ey atskillie.

Huem haffuer hørt større kierlighed/
End døden for wuenner at lide?
Det haffuer ieg ene giort for dig/
At du skulde met mig bliffue/
Jeg er den ene der hielpe kand/
Thi kommer til mig baade quinde oc mand/
Oss skal ret ingen atskillie.

Mit blod det flyder paa Jorden vd/
Jeg bær det kaarss met møde/
Jeg lider for dig den haarde død/
Tag tro oc lad dig døbe/
Mit liff offueruinder den død met mact/
All Verdsens synder er paa mig lagt/
Thi est du salig vorden.

Til Himmels igen til Fader min/
Far ieg fra denne ælende/
Der vil ieg være Mester din/
Den hellig Aand dig at sende/
Som dig i angiste trøste skal/
Oc dig vnderuise oc lære vel/
I sandheds vey at vandre.

Huad ieg haffuer giort vnderuist oc lærd/

Det

Det skalt du giøre oc lære/
Der met mit Rige opfylt bliffuer/
Mig selff til loff oc ære.
Forvare dig vel for Menniskens sæt/
Som oss forvender den Christelige ræt/
Det giffuer ieg dig tilkiende.

Du skalt predicke den Christelige tro/
Som ieg befaler at lære/
Elsker huer andre baade silde oc fro/
Det skal mit Budord være/
For Dieffuelens lærdom vocte dig/
Thi hand er falsk oc skadelig/
Guds ord det bliffuer euindelig.

Thi ville wi prise i euighed/
Oc loffue foruden all ende/
Gud Faders store barmhiertighed/
Som oss den naade sende/
Oc nederslog i Christi død
Helffuede Synd oc Dødsens nød/
Huo kand oss nu fordærffue?

Vnder Sacramentens vddelelse.

O Guds Lam wskyldig ꝛc.
Jesus Christus er vor salighed ꝛc.
Gud være loffuit ꝛc.

vt supra Dominica prima Aduentus.

Effter Velsignelsen / som her effter følger.

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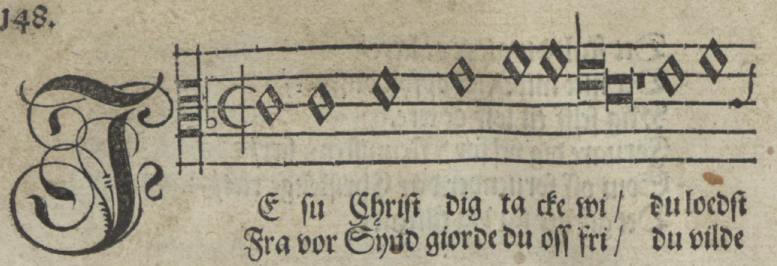
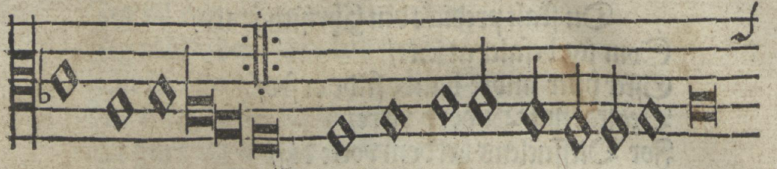
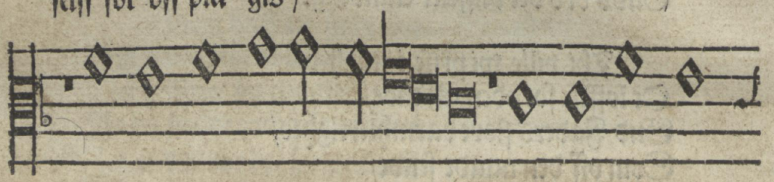


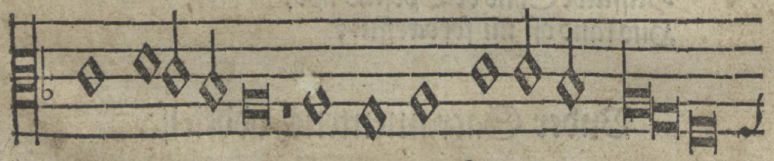
Fe su Christ dig ta cke wi / du loedst
Fra vor Synd giorde du oss fri / du vilde



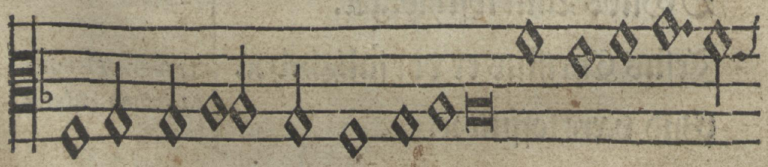
oss icke for ta bis /
selff for oss pla gis / Thi du haffde oss in der lig tier /



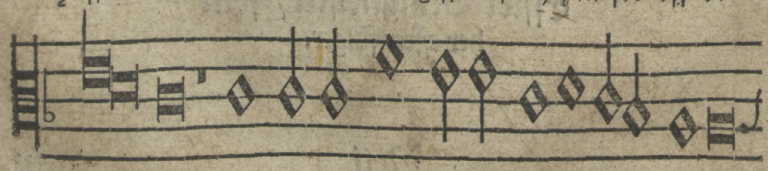
vel dem det kunde besin de / at du for vor



skyld dø der er / der met wi Himmerig vin de /

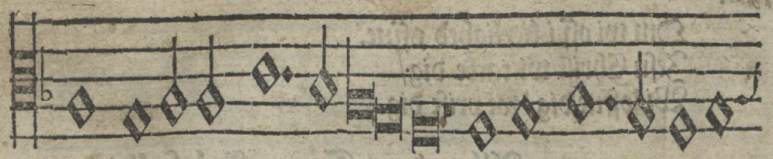


haffde du icke dit Blod vdgiffuit / och saa for oss be-

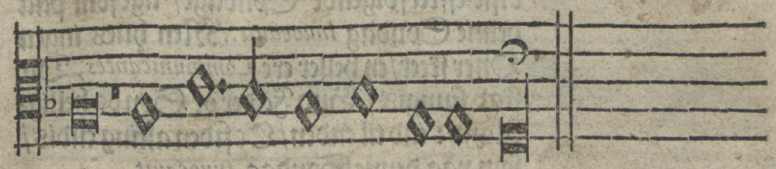


ta lit / da haffde wi al le for ta bit bleffuet /

til



til Helffuedis grund nedfaldit/ Je ſu Chriſt wi tacke



dig/ wi loffue dig/ wi priſe dig.

Huo haffuer hørt ſlig Kierlighed/
Som Gud Fader haffuer oſſ beteed:
Wi ſom vaare aff Synder leed/
Thi alle hans Bud haffde wi forget/
Derfaare vaar hand paa oſſ vred/
Wi vaare hans wuenner alle/
Euig pine haffde wi fortient/
Ret baade vnge oc gamle.
Men Gud for ſin miſkundhed
Monne ſig offuer oſſ forbarme/
Sin eniſte Søn ſende hand h[illegible]ed/
At frelſe oſſ wſle oc arme.
Jeſu Chriſt wi tacke dig/
Wi loffue dig/ wi priſe dig.

Derfaare ſkulle wi være glade/
Oc altid Gud faſt loffue/
Hand vil inted andet haffue/
For ſin velgierning oc gaffue/
End at wi ſkulle Synden offuergiffue/
Derfaare leed Guds Søn pine/
At wi ſkulle nu ret Chriſtelige leffue/
Huer anden elſke oc lide/
Giøre dem gaat ſom oſſ giøre ont/
Som Gud imod oſſ monne giøre/
Der paa kiendis wi at være Guds folck/

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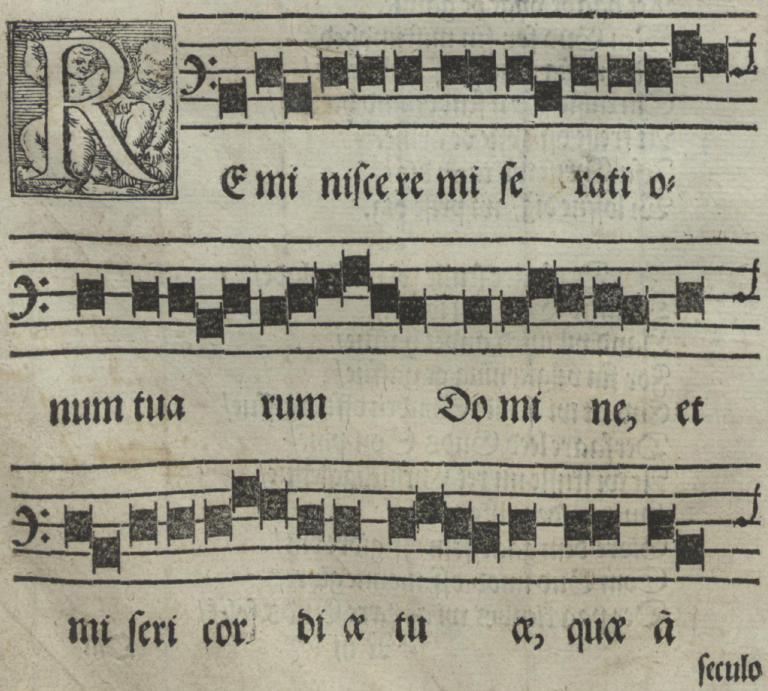
Om wi oss i kierlighed offue.
Jesu Christi wi tacke dig/
Wi loffue dig/ wi prise dig.

All anden Sang skal holdis paa disse efterfølgende Søndage/ lige som paa denne Søndag *Inuocauit*. Men hues ingen Offer skeer/ey heller ere *Communicantes*, Da skal siungis/ Gud Fader oc Søn oc hellig-Aand: ind til enden/ Oc siden alting endis/ som paa denne Søndag *Inuocauit*.

Den Anden Søndag i Faste.

Introitus latinus.

Psalm: 25.



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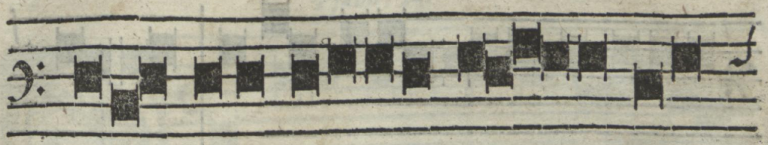
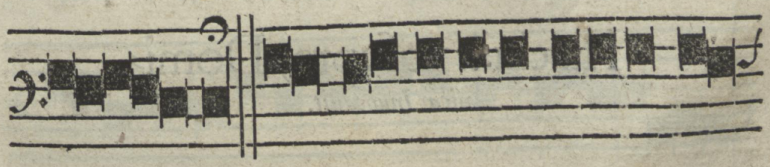
se cu lo sunt: ne vn quam domi-



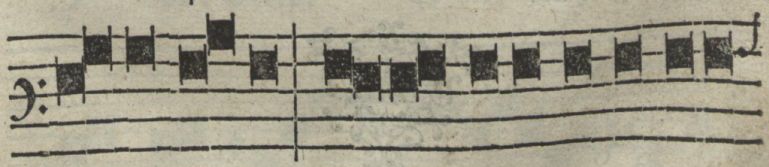
nentur nobis i ni mici no stri, li be-

ra nos Deus Is ra el ex

om nibus an gu sti js no-



stris. Ad te Domine leuaui a-



nimam meam: De us meus in te confi-

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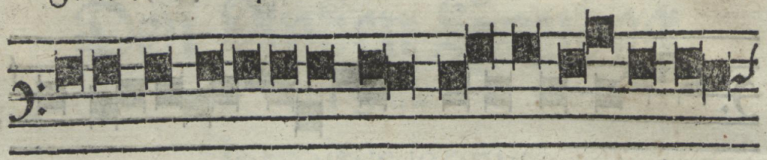
do non e vu beſcam. Glo ri a Patri et

Fi li o et Spiri tu i ſanc to: Sic ut



erat in principi o et nunc et ſemper, et

in ſe cu la ſe cu lo rum, Amen.

Haleluia vt ſupra, Domi=
nica Inuocauit.

Den

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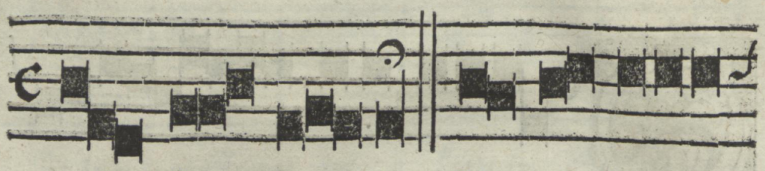
Den Tredie Søndag i Faste.

Introitus latinus.

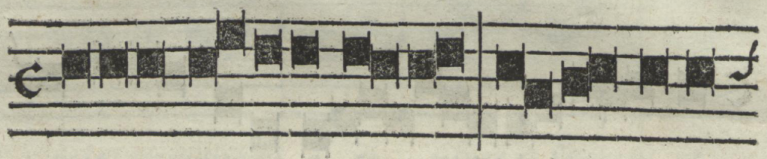
Psalm: 25.

Culi mei sem per ad Do mi num, quia ip se e-uel let de la queo pedes me-os. Respi re in me, et mise re re me i: quo-niam

ni am vnicus et pau per

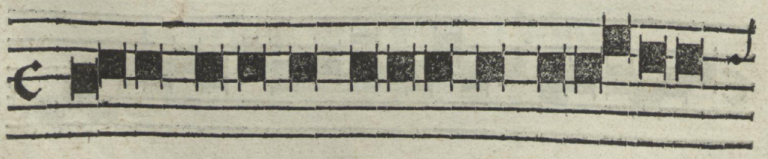


ſum e go. Ad te Domine

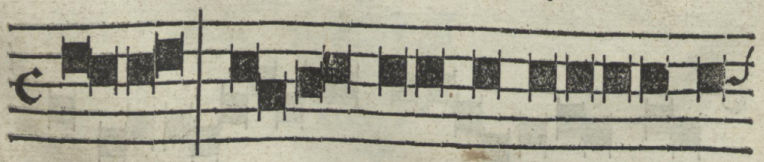


leuaui animam meam: De us meus

in te confido, non erube ſcam. Glo-

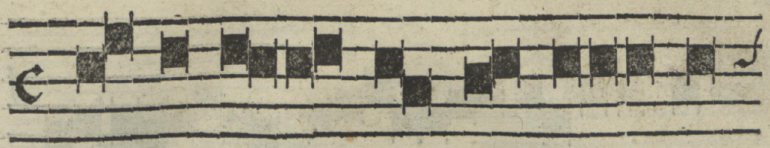


ri a Patri et Fili o et Spiri tui

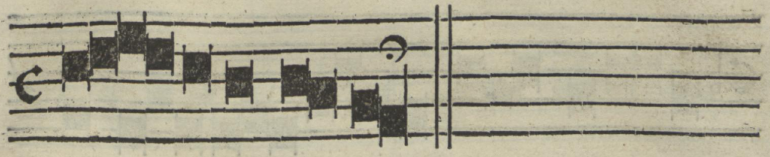


ſancto: Sic ut erat in principi o et

nunc



nunc et ſem per, et in ſe cu la ſe-

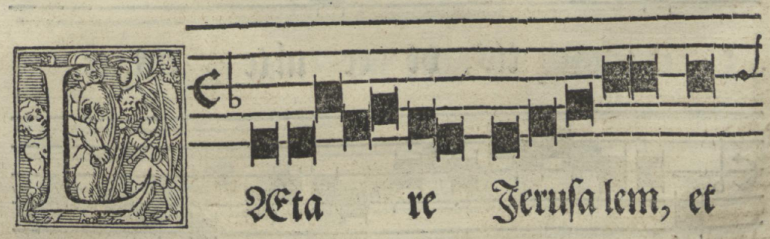


cu lo rum, A men.

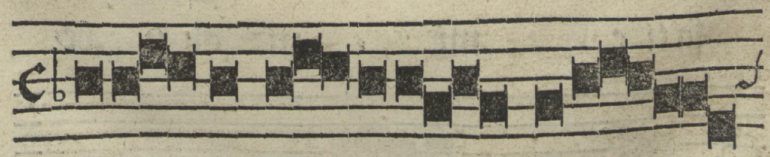
Paa Medfaſte Søn-dag.

Introitus lat:

Pſalm: 66.



Æta re Jeruſa lem, et



conuen tum fa ci te omnes

qui

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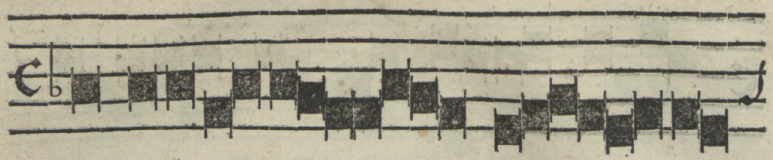
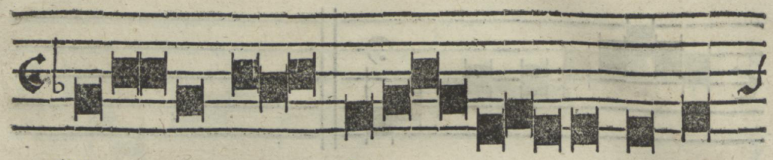
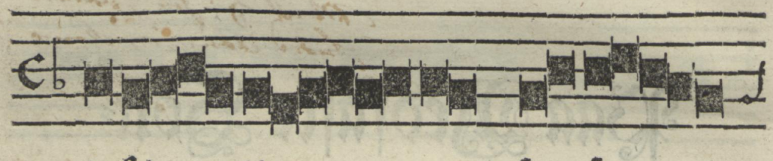


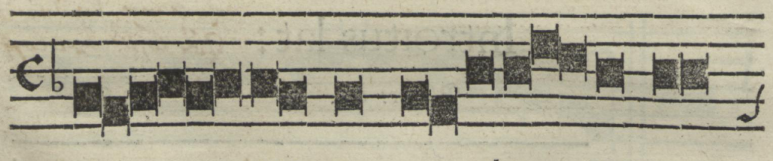
qui di li gi tis e am.



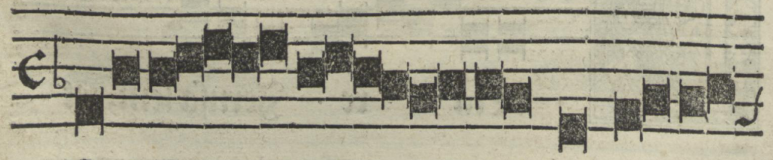
Gaude te cum læti ti a, qui in



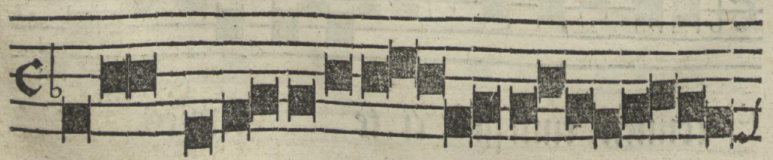
triſti ti a fu iſ



tis, vt ex ul te tis et



ſa ti e mi ni ab o be-



ri bus conſo la ti o nis

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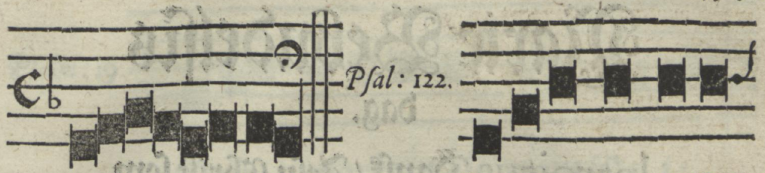

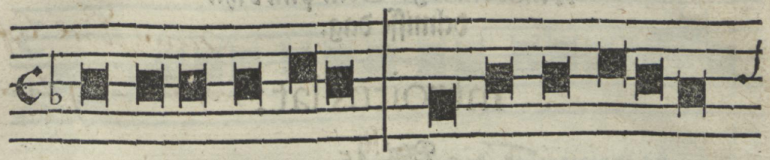

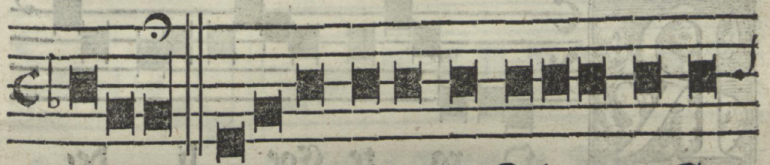

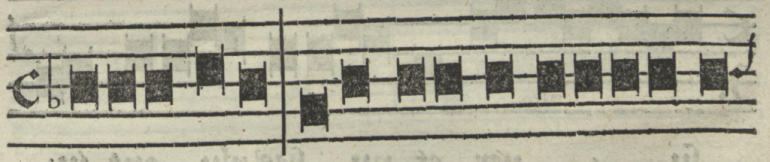

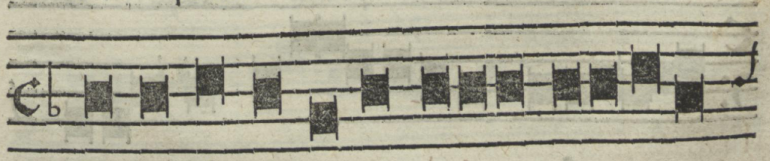

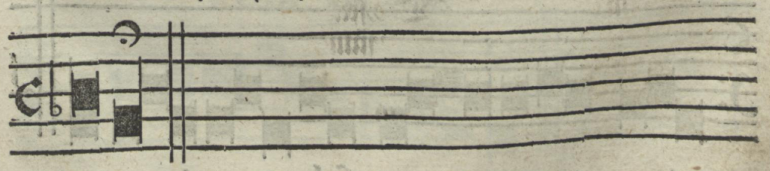

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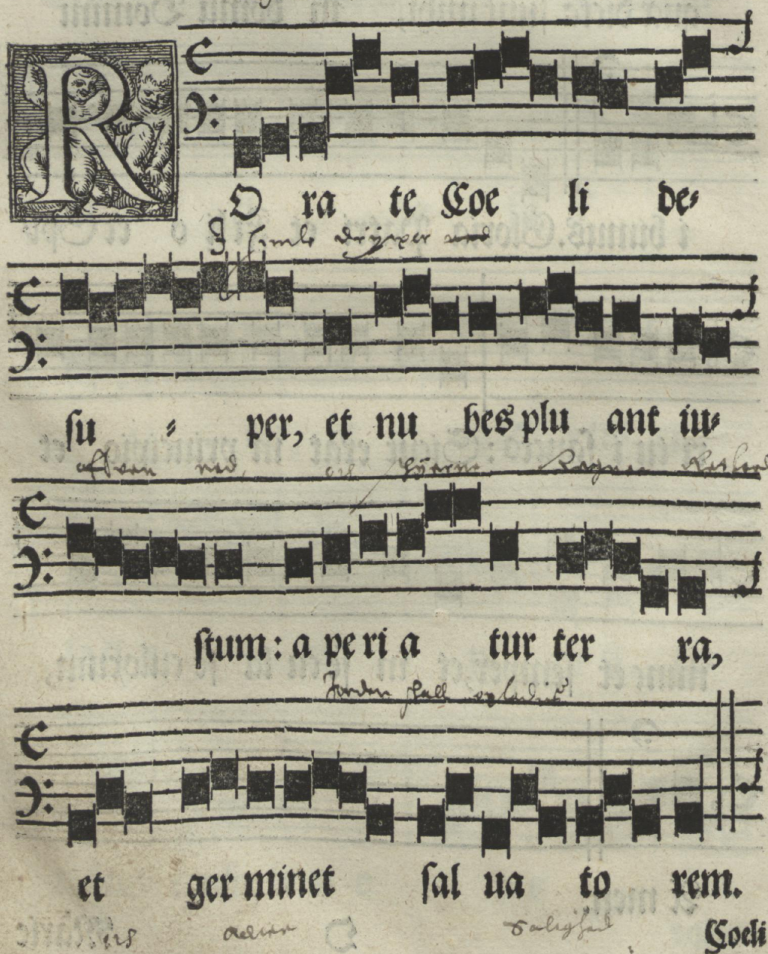
Marie Bebudelsis dag.

Introitus Dansk/ Jesu Christ som Mandom tog: Som paa Kyndelmisse dag.

Introitus lat:

Esaie 45.



Coeli

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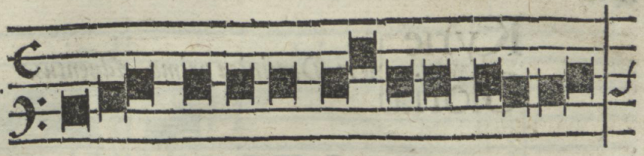
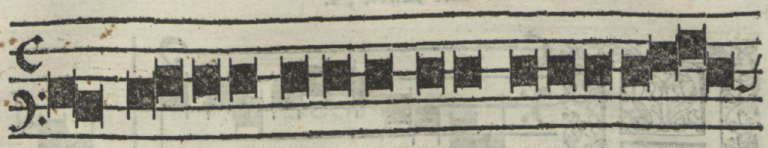
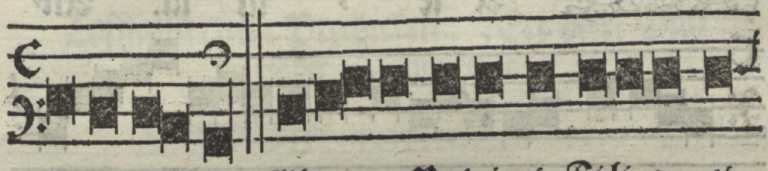
Psalm: 19.



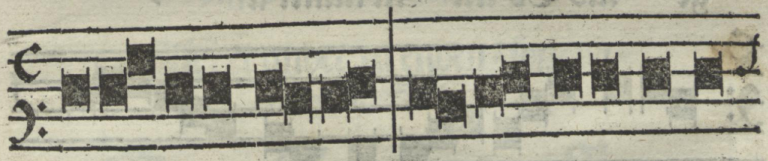
Coeli enarrant glo riam De i:



et o pera manuum eius annunciat

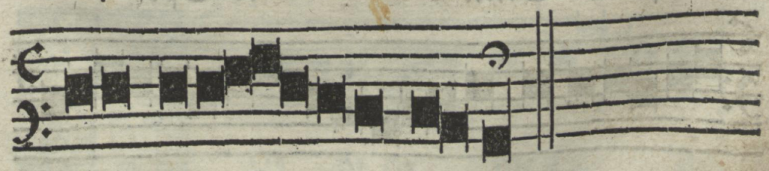


firmamentum. Glori a Patri et Fi li o et



Spiri tu i ſancto: Sic ut erat in prin-

ci pi o et nunc et ſem per, et in ſe-



cula ſecu lorum, A men.

Kyrie

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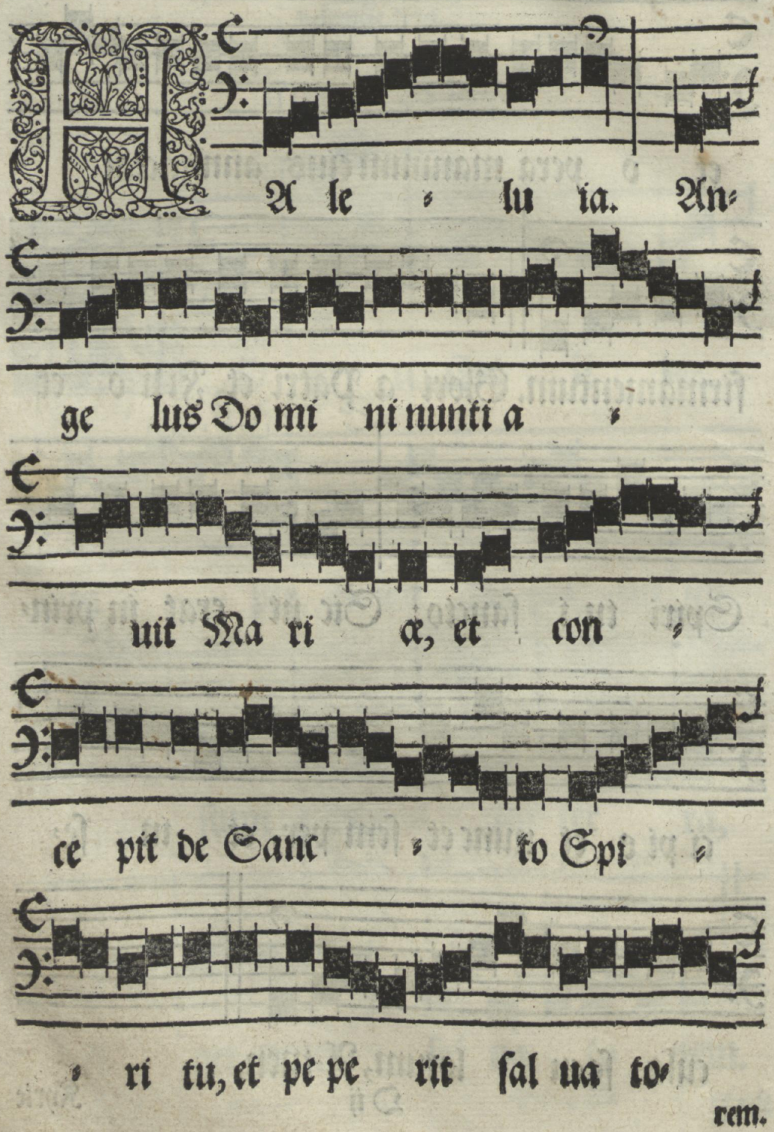
Kyrie
Gloria } *vt Dominica prima Aduentus.*

HALELVIA.

Ex Lucæ, 1.



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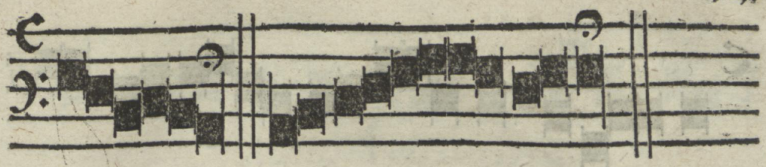


rem. Ha le lu ia.

Sequentz.

Nu bede wi den hellig Aand ꝛc.

Loffsang effter Prædicken: Ære være Gud Fader i Himmerig ꝛc.

Offertorium.

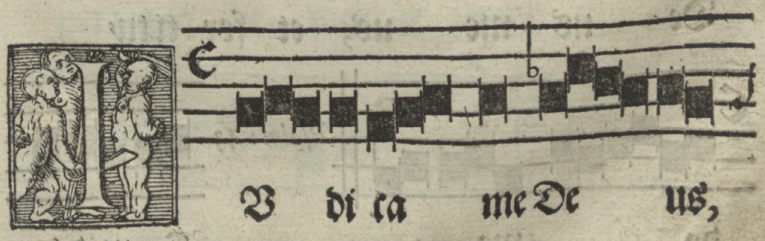
Aff Adams fald/ *vt supra.*

Alt det andet til enden/ som paa *Inuocauit* Søndag.

Den Søndag effter Medfaste.

Introitus latinus.

Psalm: 43.



Iu di ca me De us,

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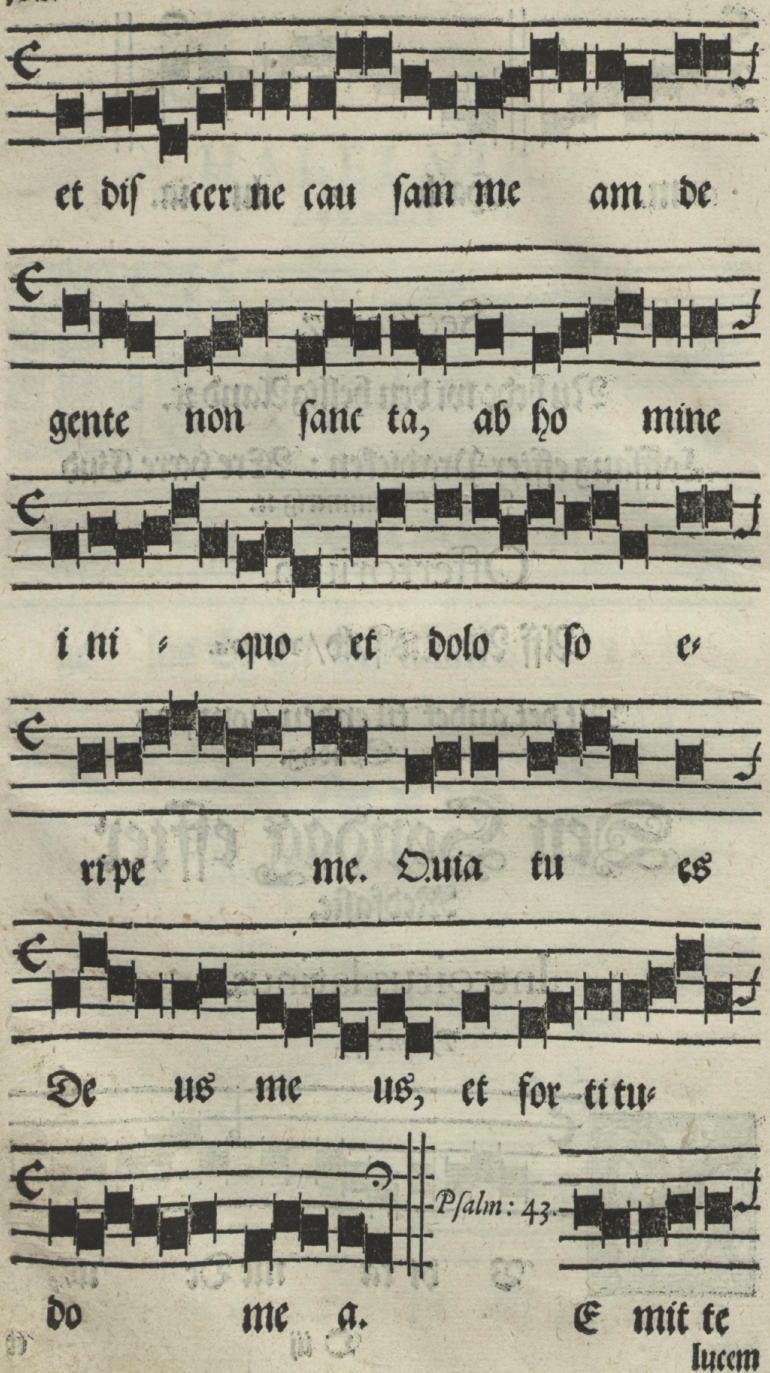

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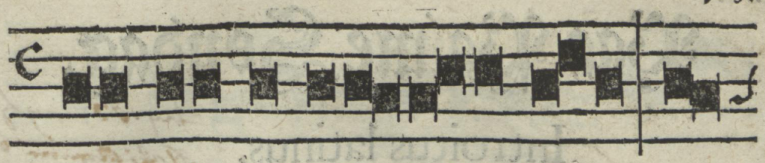
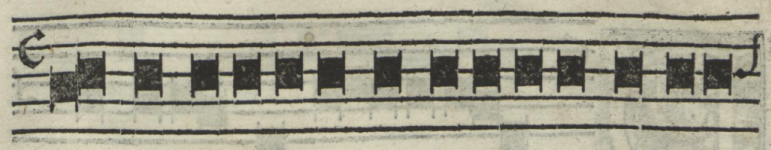
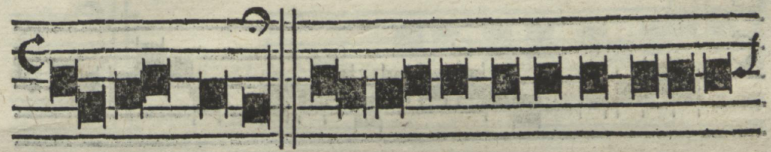


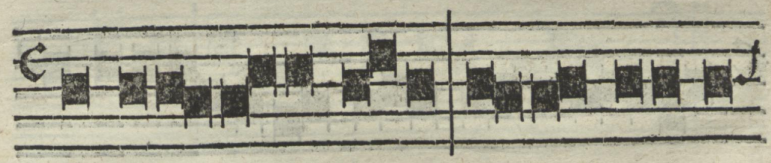
lucem tuam, et veri ta tem tu am: Ip-



ſa me deduxerunt, et adduxerunt in montē



ſanctum tuum. Glo ri a Patri et Fi li o



et Spiri tu i ſancto: Sic ut erat in

principio et nunc et ſemper, et in

ſe cula ſe culo rum, Amen.

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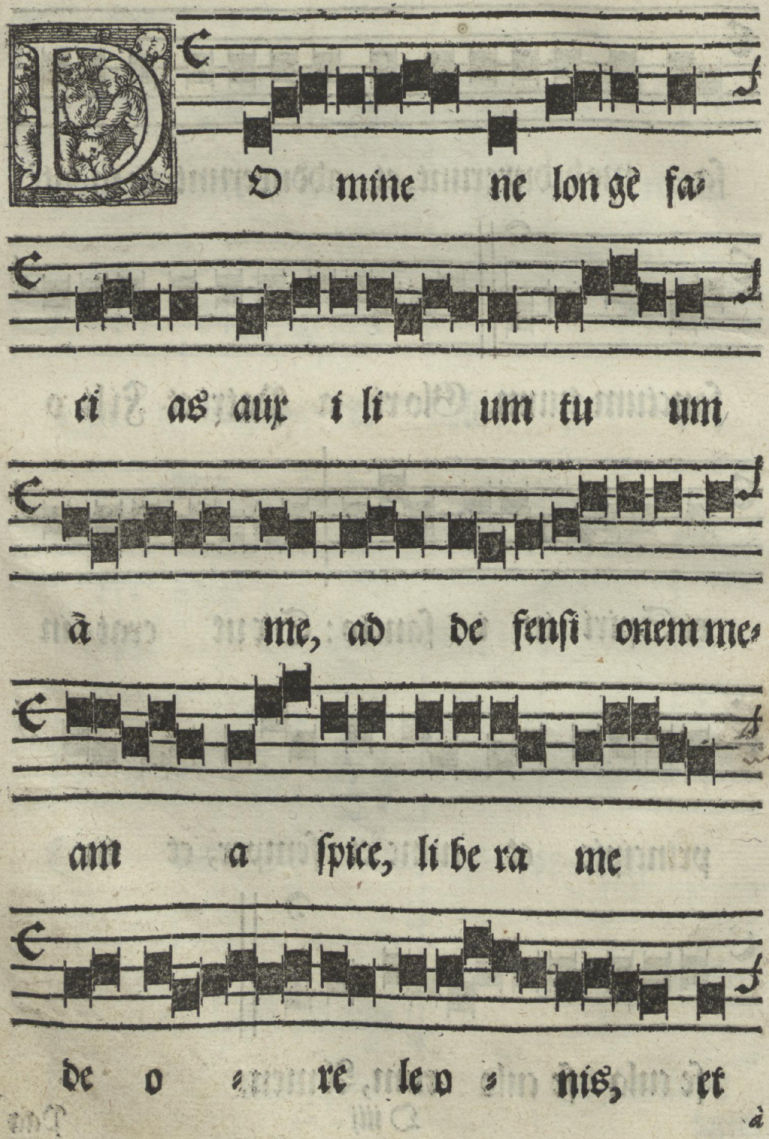
Paa Palme Søndag.

Introitus latinus.

Pſalm: 22.



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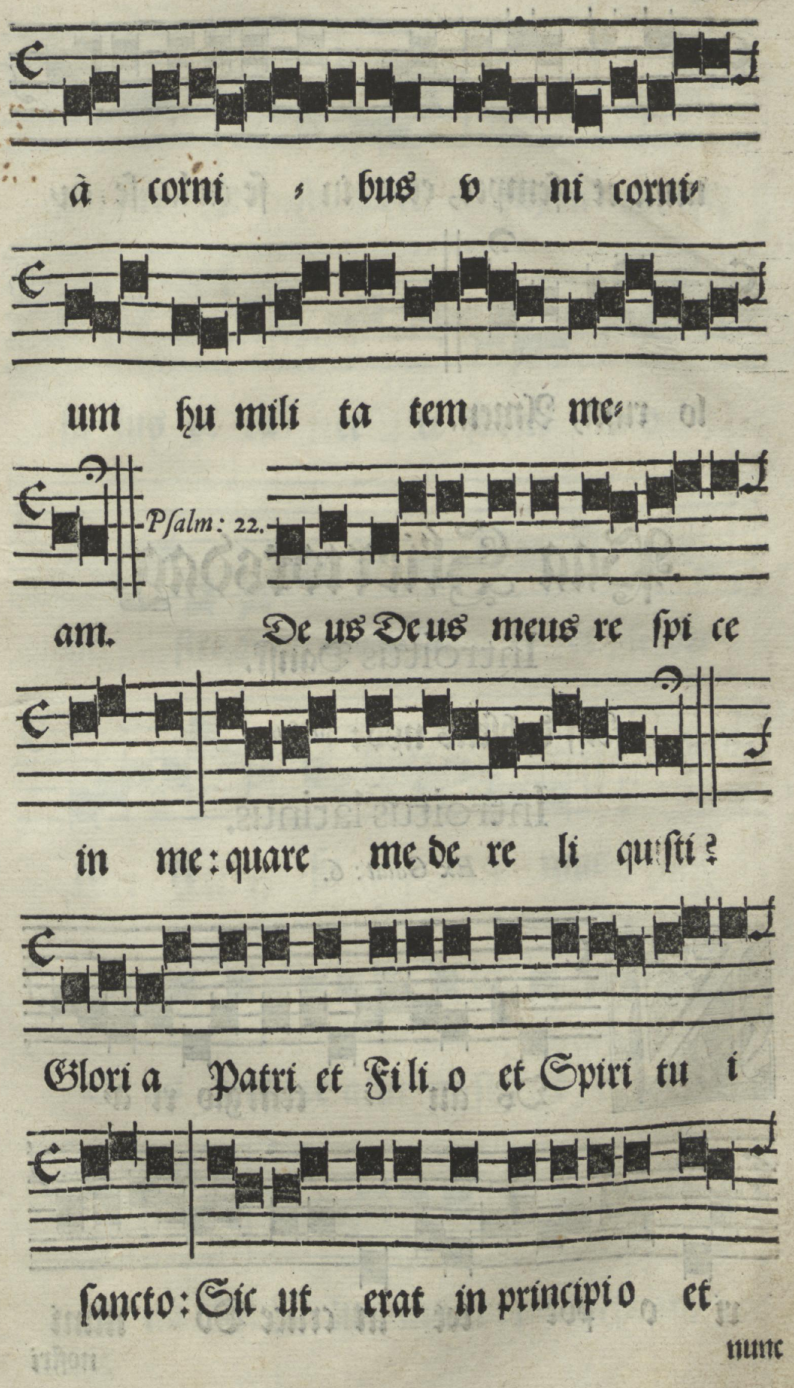

nunc

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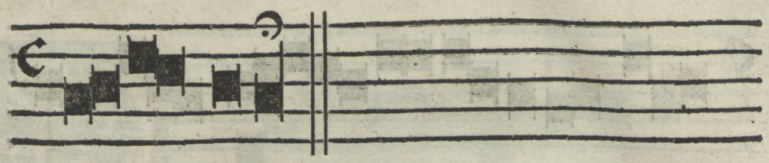
nunc et ſemper, et in ſe cu la ſe cu-



lo rum, Amen.

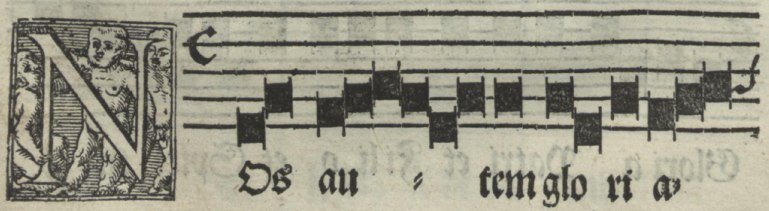
Paa Skiertorsdag.

Introitus Danſk.

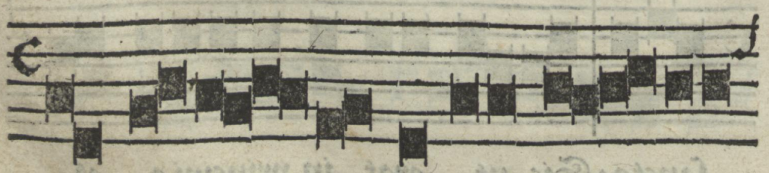
Aff dybſens nød: *vt ſupra.*

Introitus latinus.

Ex Galat: 6.



Os au tem glo ri a-



ri o por tet in cruce Do mini

noſtri

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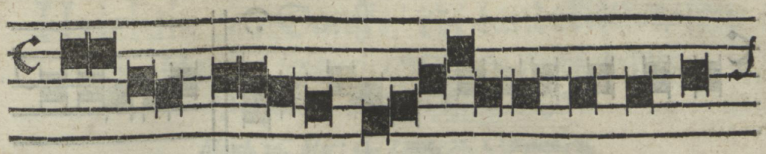
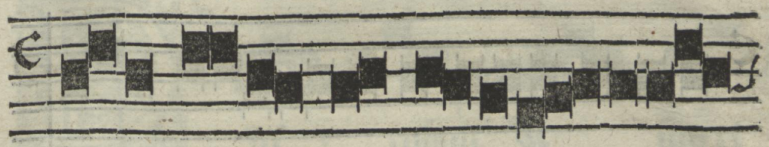
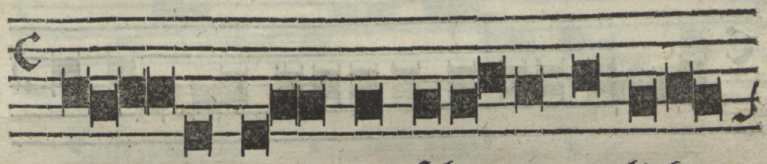


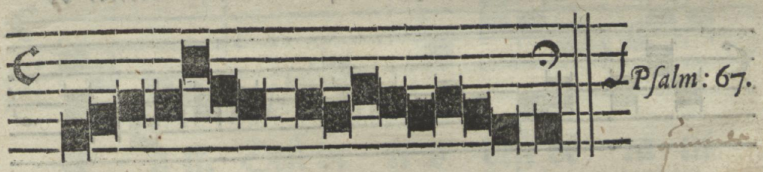
no ſtri Je ſu Chri ſti, in quo eſt



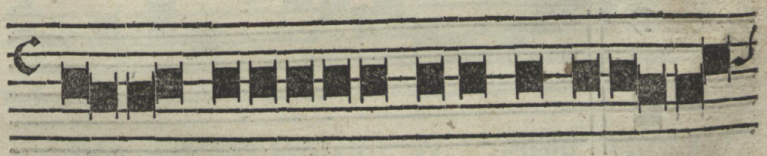
ſa lus vi ta et re ſurrec ti o



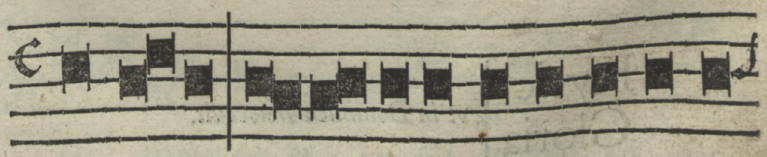
no ſtra, per quem ſalua ti et li be-



ra ti ſu mus.



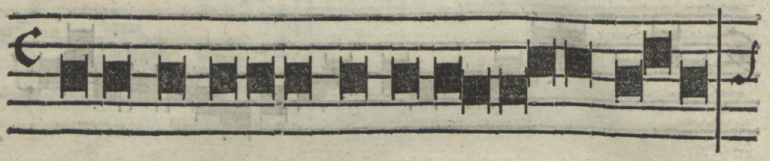
De us miſe re atur no ſtri et be ne di-



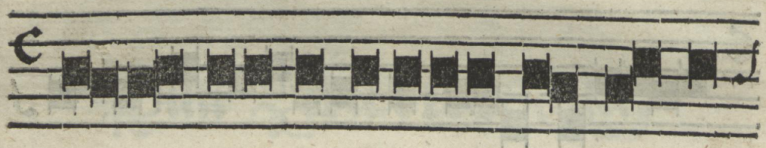
cat no bis: Il lu minet vultum ſu um ſu-

per

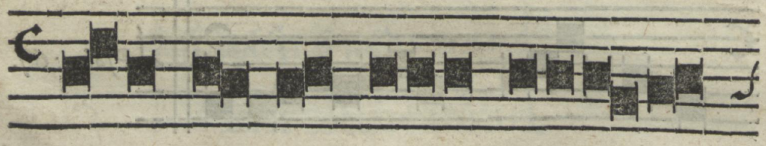
per nos, et miſe re a tur noſtri. Glo ri a



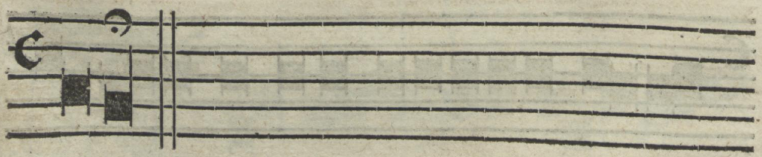
Patri et Fili o et Spiri tu i ſancto:



Sic ut erat in principi o et nunc et



ſemper, et in ſe cu la ſe cu lo rum,



Amen.

Kyrie } *vt in Dominica Inuocauit.*
Gloria }

Hale-

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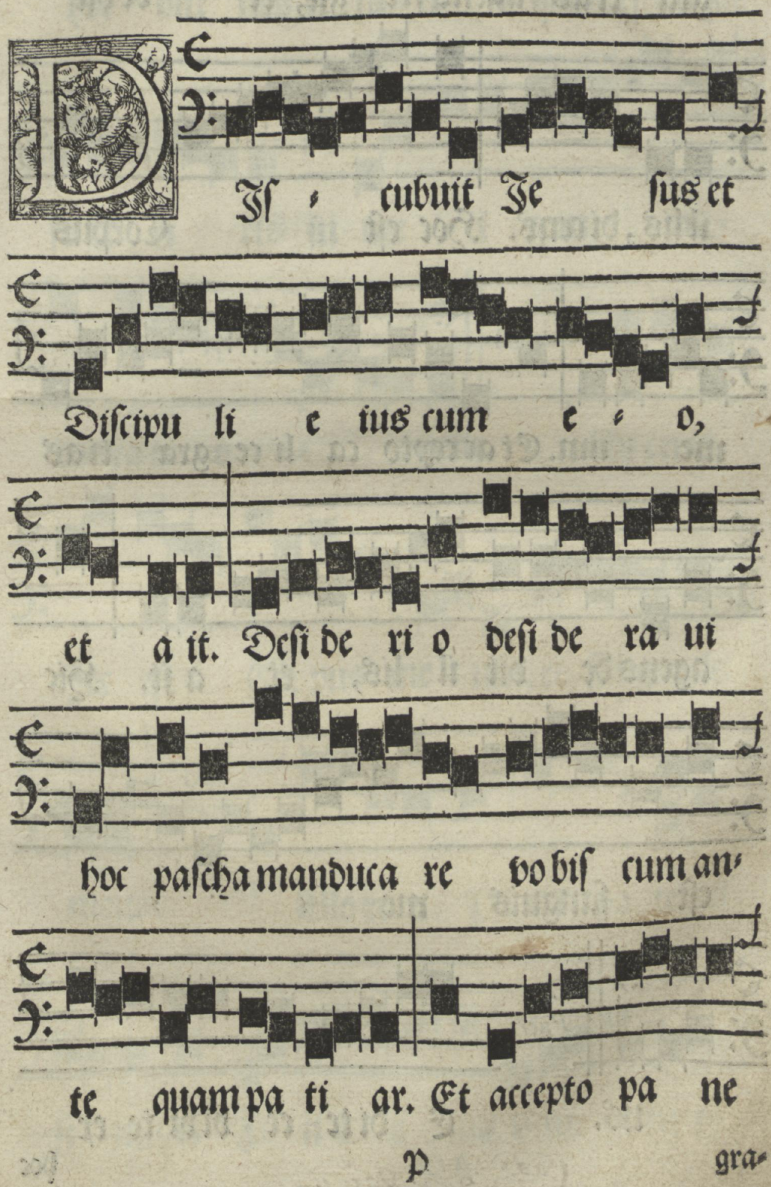
Haleluia paa Danſke/ vdi Landskircker/ ſom paa Søndag *Inuocauit*: Men vdi Kiøbſtæder for Haleluia/ ſom her effter følger.

Matth. 26. *Mar*: 14. *Lucæ*, 22. 1. *Coriuth*: 11.



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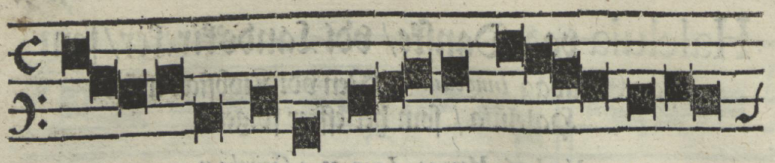
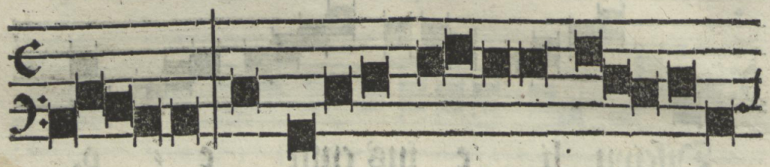
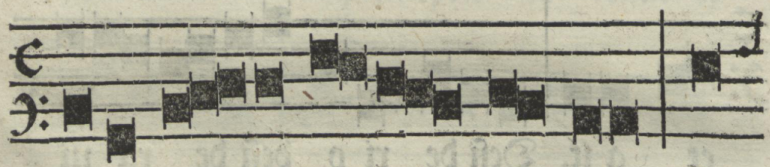


gra ti as agens fre git, et de dit

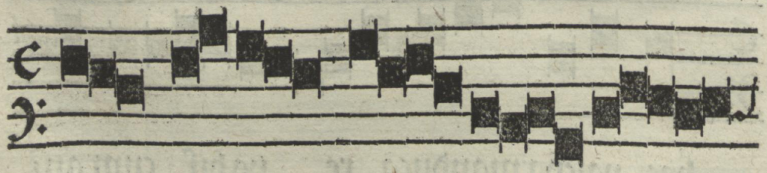
il lis, di cens. Hoc est Corpus



me um. Et ac cepto ca li ce gra ti as



agens de dit il lis, et a it. Hic



est sanguis me

us. E di te et bi bi te ex

hoc

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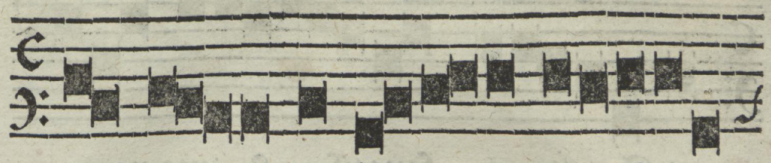
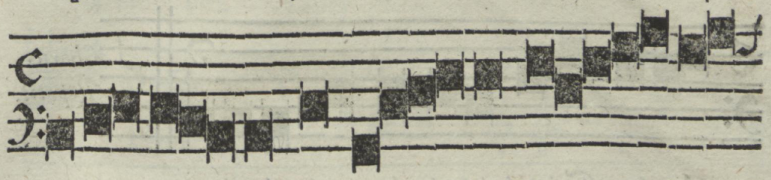
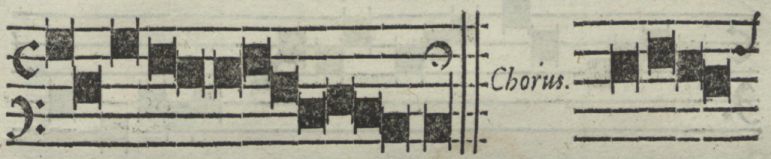


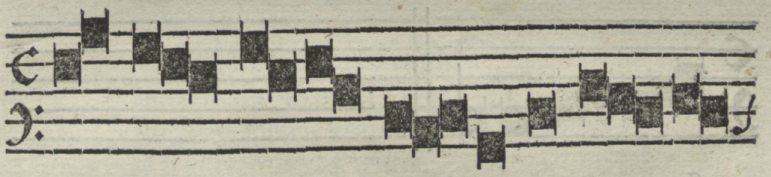
Hoc om nes, et fa ci te quoti eſcunque



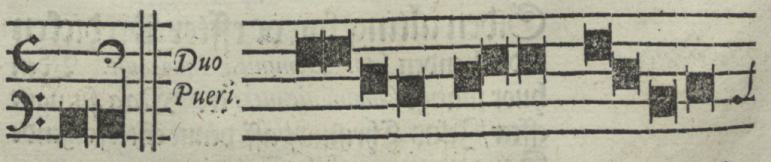
fe ce ri tis in me ; i com me-



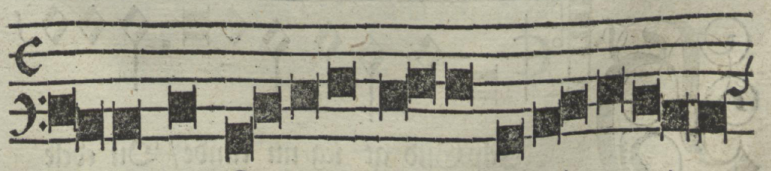
mo ra ti o ; nem. Di cens.



Hoc eſt Cor pus me um, et ſang uis



meus. Glo ri a Pa tri po tentiſ-



ſi mo, et Fi li o e ius u ni ge ni to,

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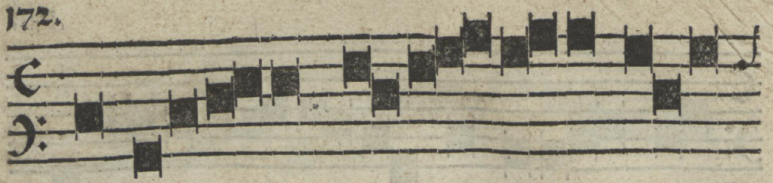
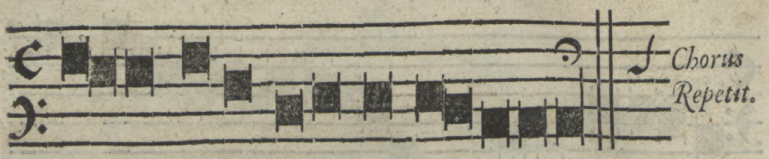
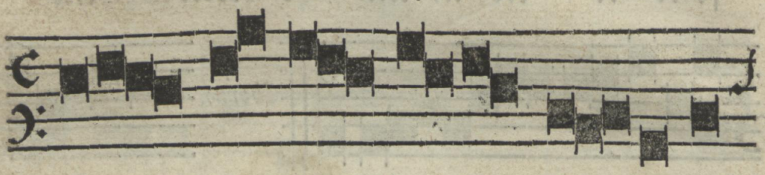


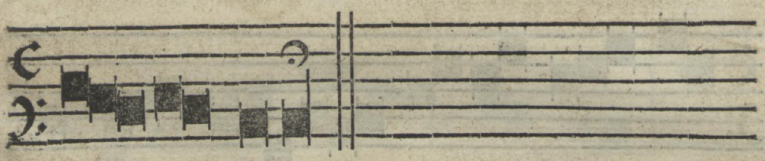
et Spiritu i ſanc tiſ ſi mo pa ra-



cle to: Sicut erat in princi pi o.

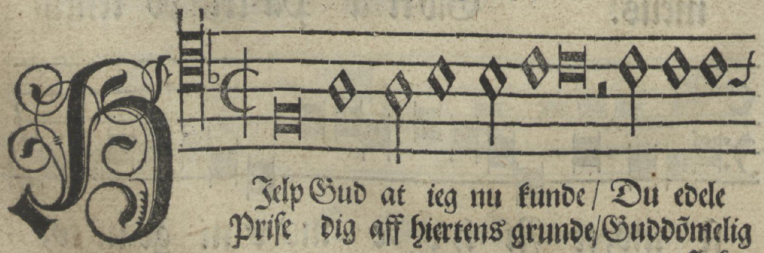


Dicens. Hoc eſt Corpus me um, et



ſang uis meus.

Siden alting for oc effter Predicken ind til enden / *vt Dominica Inuocauit.* Vden huor mange *Communicantes* ere / Maa ſiungis effter / Jeſus Chriſtus / aff denne efterfølgende Sang / ſaa meget behoff giøris.



Jelp Gud at ieg nu kunde / Du edele Priſe dig aff hiertens grunde / Guddõmelig ſkaber

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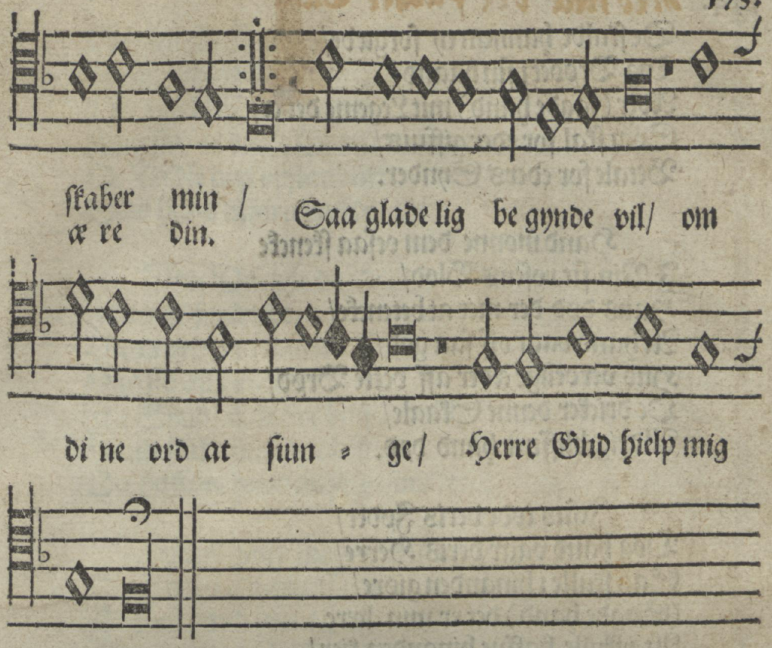

Euindelige dine ord bliffue/
Som Esaias Prophet
I sin Bog monne scriffue/
Før skulle forgaa all Slect/
Himmel oc alt det Gud haffuer giort/
Skulle det end slet fordærffuis/
Aldrig rygger Gud sit ord.

Jesus kom hid til Verden/
Hand vaar Guds ord det bold/
Giorde huer Mand stor velgierning/
Dog bleff hand ynckelige sold
Aff Juda/ som vaar hans egen mand/
Bleff hand forraad til døde/
Jesus det meenløse Lam.

Da Jesus haffde ædit
Met sine det Paaske Lam/

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174. Da Jesus hafde ædet
Med sine det Paaske Lam,
De skulde hannem ey forgæde/
Tog Brødet i sin haand/
Æder (sagde hand) mit Legeme det er/
Som skal for eder giffuis/
Betale for eders Synder.

Hand monne dem ocsaa skencke
I Vin sit rosens Blod/
Hans død der met at betencke/
At hand vaar oss saa god/
Huo verdelige æder aff dette Brød/
Oc dricker denne Skaale/
Aldrig bliffuer hand død.

Jesus tode deris Føder/
Dog hand vaar deris Herre/
Saa skulle i hinanden giøre/
(Sagde hand) det er min lære.
At i skulle haffue hinanden kier/
Der paa skal mand det kende/
At i mit Folck ere.

Christus i Ørtegaarden/
Der hand sin Bøn haffde giort/
De komme met Hellebaarder/
Oc ledde hannem bunden bort/
For Dommeren som vaar den tid/
Hudstrugen oc met Torn krunit/
Bleff saa fordømt til døde.

Høyt paa Kaarssit ophengdis
Denne høybaarne Første/
Effter oss hannem saare forlengdis/
Thi sagde hand/ mig tørster/
Det vaar effter vor salighed/
Aff Maria vaar fødder
Guds Søn i sandhed.

Hand høyede ned sit hoffuit/

Och

Och saa sin Aand opgaff/
Som Johannes haffuer vidnit/
Der nest bleff tagen aff
Kaarssit/ oc bleff i Graffuen lagt/
Oc Tredie dag opstanden/
Som hand tilforn haffde sagt.

Sine Disciple da lærde
Jesus at forkynde
Hans ord omkring all Verden/
Huo sig vil omuende
Fra Synd/ oc tro oc bliffue døbt/
Hand skal euindelige leffue/
Det haffuer hannem Christus kiøbt.

Lucas hand monne scriffue
Om Christi Himmelfart/
Dog vil hand hoss oss bliffue/
Altid som hand haffuer sagt/
Det er alt met sit Guddoms ord/
Der kand ingen mod stride/
Ey gantske Helffuedis port.

En trøstere hand oss sende/
Som er den HelligAand/
Sandhed skal hand oss kiende/
Oc styrcke oss i modgang/
Den samme ville wi kalde paa/
Hand vil oss ey forlade/
Men trolige met oss staa.

Lader oss for Herskab bede/
Gud Fader inderlig/
Enddog wi aff dem lide
Vold wret oc wfred/
At Gud vil giffue dem sin naad/
Haffuer Christi Martyr siungit/
Der hand i Jengsel sad.

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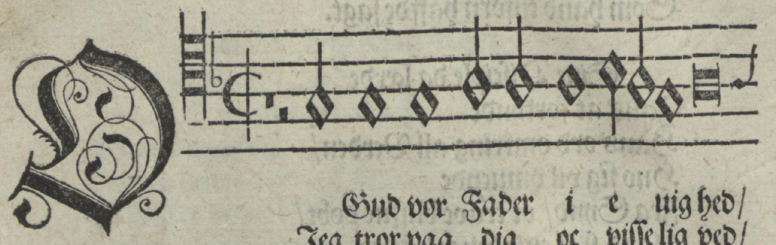
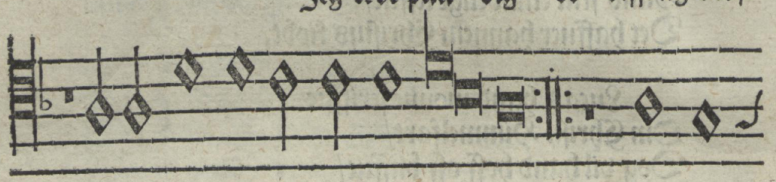
Lang Fredag.

Introitus Dansk.

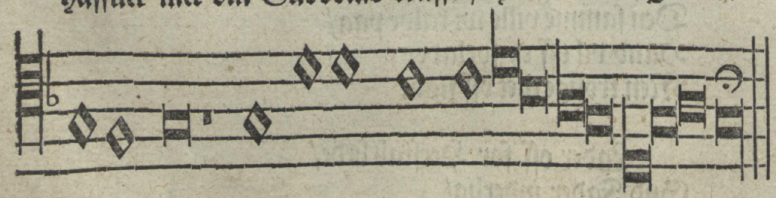


Gud vor Fader i e uig hed/
Jeg tror paa dig oc visse lig ved/



vden all be gyndels oc en de/ At du
som scrifften giffuer til kien de/

haffuer met din Guddoms krafft / Himmel oc Jord oc



alting skabt / Den første Mand oc Quin = = de.

Jeg tror ocsaa paa Jesum Christ/
Gud Faders Søn allene/
Vndfangen aff den Hellig Aand vist/
Fød aff Jomfru hin rene/

Maria

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Maria heder den Jomfru skøn/
Som hand tog aff sin Manddoms løn/
Vor Frelsermand allene.

I Bethlehem fødde Maria sin Søn/
Hans Hellig velsignede Moder/
Til hielp oc trøst all Menniskens løn/
Vilde hand da være vor Broder/
Nu er Christus baade Gud oc Mand/
Det bør oss alle at tro for sand/
Om wi ville salige vorde.

I Jøde Land gick hand omkring/
Guds ord at Predicke oc lære/
Met sine Mirackel oc vnderlige ting
Beuiste sig Gud at være/
Oc Lazarum bad hand opstaa/
Der hand vilde til sin pine gaa/
Judas monne hannem forraade.

Der nu Christus Guds eniste Søn
Gaff sig i Dødsens fare/
Langfredag nat hand giorde sin bøn/
Met sued oc Blodige taare/
Da bleff hand fangen i Vrtegaard/
Aff Judas oc den Jødiske skar/
Aposilene monne fra hannem vige.

For Menniskens skyld tro wi nu fast
Loed hand sig fange oc binde/
At hand der met aff Synd oc last
Vilde fri oss fra vore Fiende/
Fra Helffuedis pine oc euig død/
Som Adam vdi Paradiss brød/
Guds Bud vnder euig pine.

De sende hannem først ind til Annas/
Der møtte hannem sorrig oc møde/
Oc strax der nest til Caiphas/

De

De haſtede met hannem til døde/
Met løgn oc falſk oc ſtor tvret/
Som de hannem giorde den gantſke nat.
Peder monne hannem forſuære.

Om morgen vel betimelig tid/
Det førſte de vilde da giøre/
Jeſum monne de ſamdrectelig
Hen til Pilatum føre/
De løye paa hannem for Ræt oc dom/
De ſagde hand actede icke Keyſeren aff Rom/
Det maatte Pilatus høre.

Der hand forſtod den ſag i grund
Som de for hannem berette/
Viſte hand vel at den Jødiſke fund
For had oc affuind vilde trette/
Mod Jeſum den tvſkyldige mand/
Hoſſ huem hand ingen døds ſag fand/
Dog loed hand hannem hudſtryge.

Hans tienere tog hannem ind met haſt/
Kalde ſammen den gantſke Rode/
En Krune aff Torn giorde de vel faſt/
Den ſette de paa hans Hoffuit/
De ſpøtte oc ſloge oc giorde hannem vee/
Gaffue Rør i haand/ oc fulde paa knæ/
En Konge de monne tilbede.

Saa kaſte de offuer hans blodige Krop
Jt gammelt Purpur klæde/
Met ſpe oc ſpot reyſte de hannem op/
Pilatus loed hannem vdlede/
Da ſtod tilſammen den Jødiſke Hob/
De fulde hannem offuer met ſkreg oc rob.
Lad hannem kaarsfeſtis til døde.

Pilatus ſuarede aff ſin forſtand/
Jeg kand icke andet fornemme/

End

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End Jesus er en vskyldig Mand/
Huor for skal ieg hannem dømme?
Da raabte de Jøder huer oc en/
Oc sagde/ du est icke Keyserens ven/
Om du lader hannem vndkomme.

Her maatte Pilatus giffue sig tafft/
Der hand fick Keyseren at høre/
All hans Retfærdighed miste sin krafft/
Oc hand loed sig forføre/
Oc fryctede mere for Keyserens had/
End for Christi retfærdige Sag/
Som mange (diss værre) end nu giøre.

Pilatus tode sine hender i Vand/
Vskyldig vilde hand da være/
Oc dømde saa den vskyldige Mand/
Som Jøderne monne begære/
Jeg er vskyldig i denne Mands blod/
De raabte igen met it frijt mod/
Hans Blod skal offuer oss komme.

De ledde hannem vd til Hoffuitpande sted/
Sit Kaarss maatte hand selff bære/
En stor Almue da fulde hannem met/
Som græde oc gaffue sig saare/
Du Sions Daatter græd icke for mig/
Men du maat nu vel græde for dig/
For din vlycke vil komme.

Oc der de komme til Golgatha/
Jesum monne de kaarsfeste/
Mellem to Røffuere hengde hand da/
Det skede alt for vor bæste.
Hand raabte paa Kaarssit met høyer røst/
O Fader forlad dem deris brøst/
De vide icke huad de giøre.

Der stod omkring den menige mand/

De

De ſpottede hannem mangelunde/
Den ſuare pine taalde hand
Vdi tre gantſke ſtunde/
Saa gaff hand ſtrax der op ſin Aand/
Oc den befalede ſin Fader i haand/
Oc døde for Synderne vore.

Der hand vaar død/ ſtrax en aff dem
Hand loed ſig icke fortryde/
Men tog it Spiud oc traadde der frem/
Stack op i Chriſti ſide/
At Spiudet i hans Hierte ſtod/
Der vdrand baade Vand oc Blod/
Sancte Hans det klarlig beſcriffuer.

Joſeph aff Arimathia kom/
En driſtelig gierning hand giorde/
Hand bad Pilatus ſtrax der om/
At hand maatte Chriſtum jorde/
Saa tog hand Chriſti Legem der aff/
Oc lagde det i ſin egen graff/
Der til hialp Nicodemus.

Chriſtus oc ned til Helffuede foer/
At tage til fange oc binde
Den gantſke Dieffuelens maet ſaa ſtor/
Der offuer hand ſeyer monne vinde/
Hand kryſtede hans hoffuit oc Helffuede brød/
Forhuerffuede det met ſin pine oc død/
At wi ſkulde aldrig fordømmis.

Paa tredie dag i morgen ſtund
Chriſtus ſtod op aff døde/
Met Legem oc Siel baade karſk oc ſund/
Frelſte oſſ aff all vor møde/
I fyrretiue dage loed hand ſig ſee/
Oc for ſin Apoſtle ſig betee/
I Verden hand dem vdſende.

Saa

Saa foer hand op til Himmelen/
Der de fyrretiue dage haffde ende/
Oc strax her ned til bage igen
Hand oss den HelligAand sende.
Nu sider Jesus baade Gud oc Mand
Alt hoss sin Faders høyre haand/
Der monne hand for oss bede.

Der fra er hand oc ventendis
At dømme baade leffuendis oc døde/
De gode bliffuer tilskenckendis
Det euige Liff oc glæde/
De onde faa hannem der oc at see/
Saa stødis de ned til euig vee/
Vdi Helffuedis Ild at brende.

Jeg tror oc paa den HelligAand/
Som mig skal styre oc raade/
Forøge min tro oc ret forstand/
Oc giffue mig aff sin naade/
At ieg skal rettelig fryete Gud/
Samtycke hans villie oc holde hans bud/
Min fattige Neste til gode.

Der til er oc den HelligAand
Oss arme Menniske til gode/
En hielper oc husualermand/
At giffue dem trøst oc glæde
Som kalde paa hannem i sorrig oc nød/
Met stadelig tro i liff oc død/
Dem vil hand aldrig vndfalde.

En hellig Kircke oc Christen samfund
Tror ieg i Verden at være/
Det Folck som pinis i allen stund
For Christi ord oc lære/
De haffue tilsammen en tro/ en daab/
Til Christum sette de all deris Haab/
Hand er deris salighed allene.

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Jeg tror oc veed det visselig/
At Gud min Himmelske Fader
Hand er oss mild oc miskundelig/
Oc oss vor Synd forlader/
For eniste Christi Pine oc Død/
Giør hand oss fri aff all vor nød/
Thi kand oss aldrig skade.

Jeg veed ieg skal igen opstaa/
Enddog de mig begraffue/
Oc wforfrenkelig her fremgaa/
Ingen tuil der paa kand haffue/
Det er aff Guds besynderlig krafft/
At alle de Menniske som hand haffuer skabt
Skulle da opstaa aff døde.

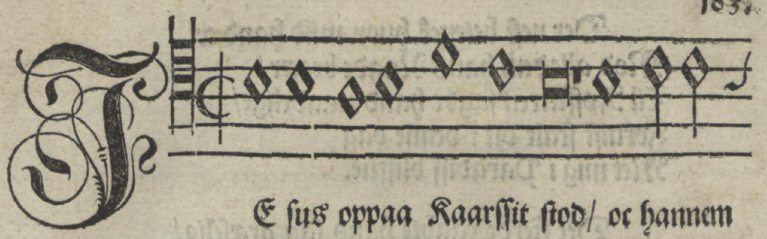
Det er min trøst oc stadelig tro/
At Christus min kiere Broder
Skal giffue mig det euig Liff oc ro/
Hoss Gud min Himmelske Fader/
Til euig tid met glæde oc fryd/
Effter denne forgengelig timelig død/
Hand lader mig aldrig forfare.

Der nest/ Nu bede wi den hellig Aand ꝛc.

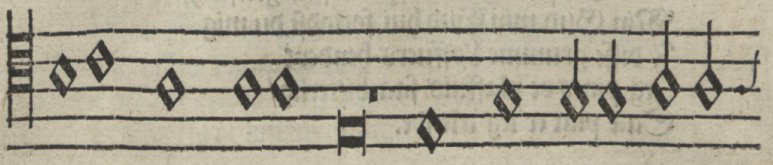
Her effter opstiger Sognepresten paa Predickestolen/ Oc oplæser den hele Pass paa Danske/ lige som hand er sammen screffuen aff de Fire Euangelister/ indtil Opstandelsens Historie/ effter Ordinantzens liudelse.

Effter Predicken sunges denne effterfølgende sang.

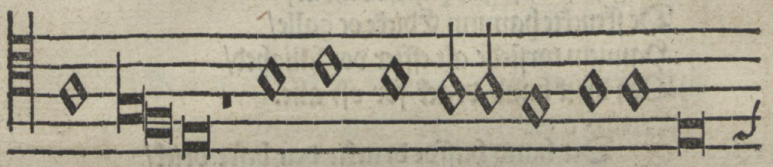
Jesus



Jesus oppaa Kaarssit stod/ oc hannem



forløb hans hel lig Blod/ hans Saar giorde hannem



stor pi ne/ siu Ord hand taled i samme stund/

dem be holt i tancker di ne.

Det første ord vaar saa Barmhierteligt
Alt til sin Fader aff Himmerig/
Det er saa lystieligt at høre.
Forlad dem Fader / de vide icke bedre
End huad som de mig giøre.

Det andet sagde hand til Moder sin/
See Quinde din Søn i stæden min
Det skal Johannes være.
Johannes see du Moder din
Jeg vil dig hende befale.

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Der nest betenck huor mild hand er
Mod alle dem hans Naade begær/
Til Røffueren sagde hand naadelige/
Forwist skalt du i denne dag
Met mig i Paradiss bliffue.

Det fierde raabte hand saa græselig/
Min Gud min Gud hui forlodst du mig
I disse grumme Løffuers hender?
Jeg pinis oc plaffuis saa bitterlig/
Saa plat er ieg ælende.

I mercke vel huad det femte ord vaar/
Mig tørster/ sagde hand obenbar/
De skenckte hannem Edicke oc galle/
Hannem tørstede alt effter vor salighed/
Den drick hand dracK for oss alle.

Der hand haffde druckit den beske drick/
Nu er fuldkommen den hellige Scrifft/
Jeg haffuer det alt fremgangit
Huad Propheter haffde spaad om mig/
Det er nu altsammen fuldkommit.

Saa raabte hand saa høyt offuer alle mand/
O Fader ret nu befaler ieg min Aand
I dine Guddommelig hender.
Saa bøyede hand sit hoffuit ned/
Och saa sin Aand vdsende.

Da Centurio det vnder saa/
Hannem siuntis at Verden hun vilde forgaa/
Der mørcktis Soel oc Maane/
Jorden hun skalff oc rystedis ved/
Thi Skaberen vaar i vaande.

Forwist er det sandelig
Gud Faders Søn aff Himmerig/
Som nu lidde Død oc vaande/
Forwist er det vor Frelser kier/
Der nu gaff op sin Aand.

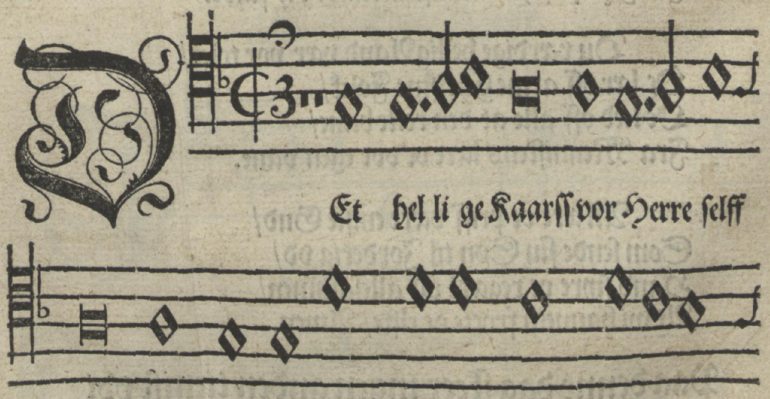
De

De fryctede Gud saa inderlig/
Oc loffuede Gud Fader i Himmerig.
Det ville wi ocsaa giøre/
Hand haffuer sin Søn ey for oss spart/
Wi ville hannem tro oc høre.

Nu lader oss stride allsommest
Mod Synden/hun haffuer Guds Søn kaarsfest/
Thi ville wi hende hade/
Oc tacke den som oss haffuer løst
Fra sorrig oc alskens vaade.

Effter denne Sang/ Huor nogle ere som paa denne dag ville anamme Sacramentet / skal strax Formaningen giøris / Oc siden alting forhandlis som paa Skiertaarsdag.

Effter Velsignelsen denne Sang.



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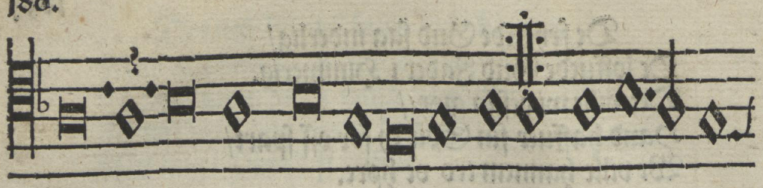

Saar/ for oss hand plict oc bod fuldgiorde/ at wi skuld oss der til for la de/ wi vorder ey

sa lig i an dre maade.

Sancta Maria moder at Christ
Oc alle helgen hoss Gud ere de nu vist/
For Christi skyld skede det allenist/
Oc icke for nogen deris egen fortienist.

Alle gode Christne Menniske/
Vider i Scrifften findis det/
At ville i nogen salighed vinde/
For Christi skyld allenist monne i det finde.

Du værdige hellig Aand vær vor tolck/
Oc lær oss arme Christne Folck/
Oc leed oss alle at den rette bane/
Fra Menniskens lære oc vor egen vane.

All ære oc priss være eniste Gud/
Som sende sin Søn til Jorderig vd/
Hand styre oc regære oss allesammen/
At wi hannem frycte oc elske/ Amen.

Paa denne dag skeer ingen anden tienist vdi Lands Kirckerne / som icke heller paa Paaske affren. Men vdi Kiøbstæderne efter Ordinantzen.

Her endis Vinterparten.

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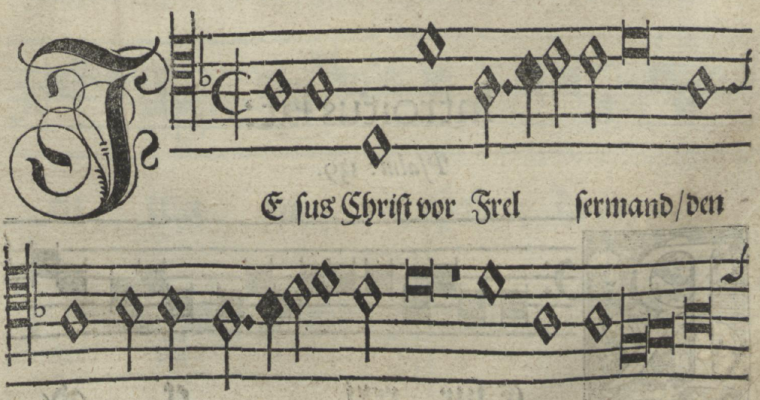
Sommer Parten.

Paaske dag.

Introitus Danſk.



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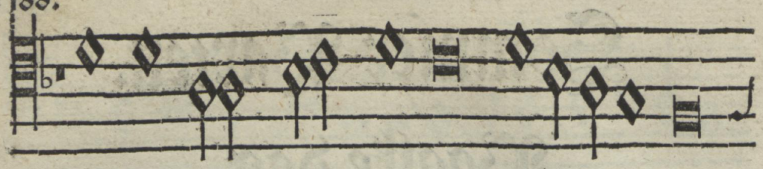
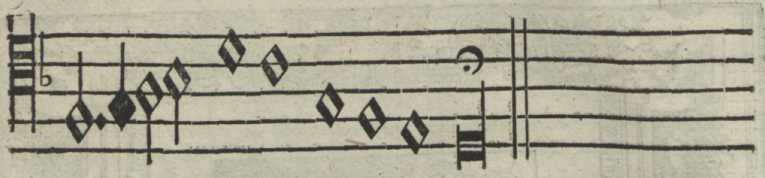


Synden haffuer hand fangen. Ky ri e lei ſon/



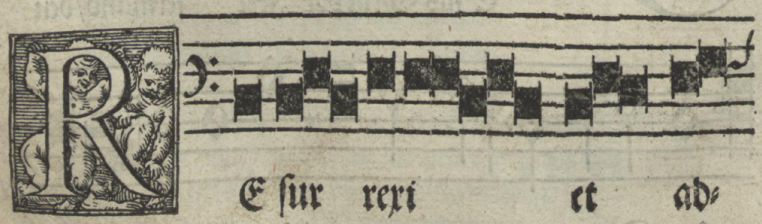
O Herre miſkunde oſſ.

Den vden all Synd fødder vaar/
Guds vrede hand for oſſ bar/
Oc flyde oſſ venſkab/
At Gud vil oſſ nu kier haffue.
Kyrieleiſon/ O Herre miſkunde oſſ.

Død Synd Liff oc all naade/
Monne hand allene offuer raade/
Hand vil redde alle/
Som hannem trolig paakalde.
Kyrieleiſon/ O Herre miſkunde oſſ.

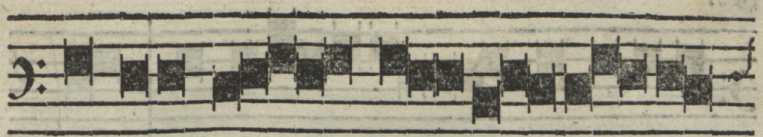
Introitus lat:

Pſalm: 139.



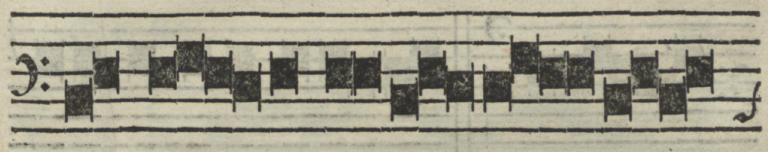
E ſur rexi et ad-

huc



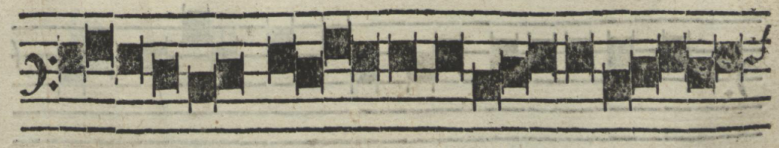
huc tecum ſum, Ha le lu ia.

Po ſui ſti ſu per me ma-

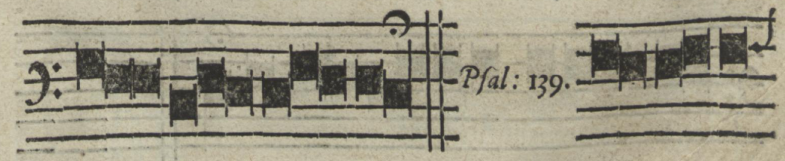


num tu am, Ha le lu ia.

Mira bi lis fac ta eſt ſci-



en ti a tu a, Hale lu ia,



ha le lu ia. Do mi ne

pro

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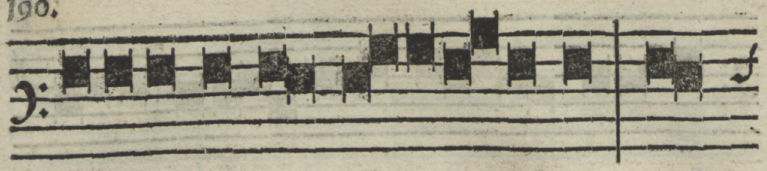
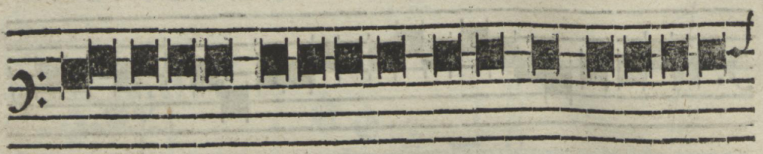
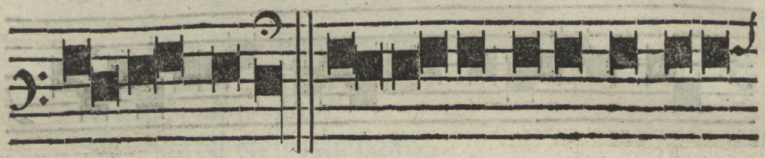


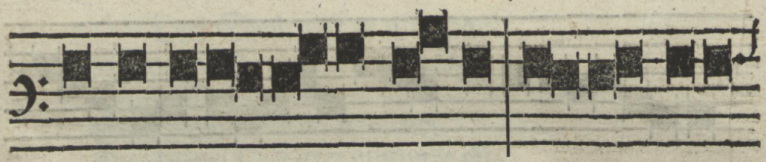
proba sti me, et cog noui sti me: tu



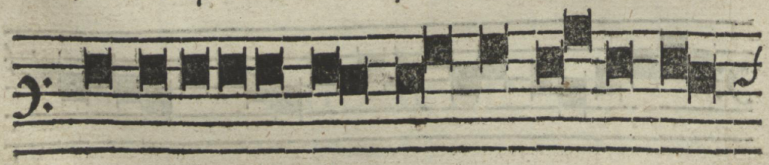
cog no uisti sessi o nē meam et re surrecti-



o nem meam. Glo ri a Patri et Fi li-



o et Spiri tu i sancto: Sic ut erat



in principi o et nunc et sem per, et

in se cu la se cu lo rum, A men.

Kyrie.

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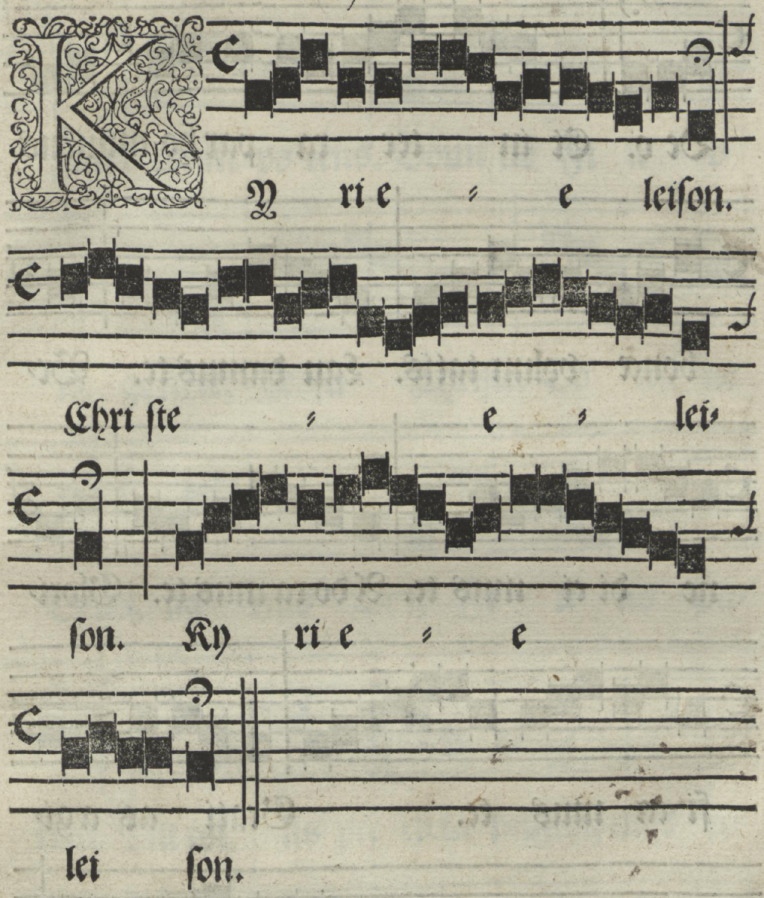
Kyrie.



Gloria in excelſis Deo.

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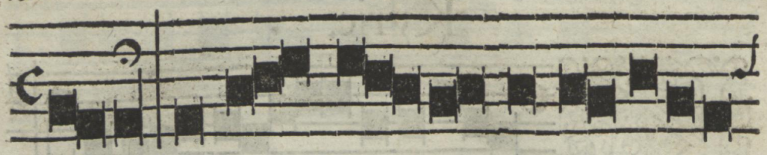
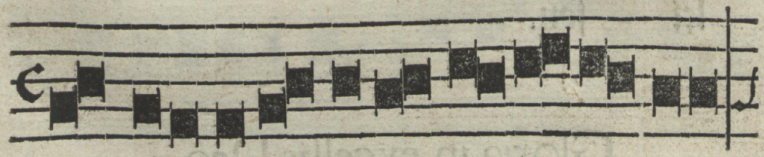


De o. Et in ter ra pax ho minibus

bonæ volun tatis. Lau damus te. Be-

ne di ci mus te. Ado ra mus te. Glori-

fi ca mus te. Grati as a gi-



mus tibi, propter magnã glo ri am tuam.

Do mine Deus, rex coe lestis, De us

Pater

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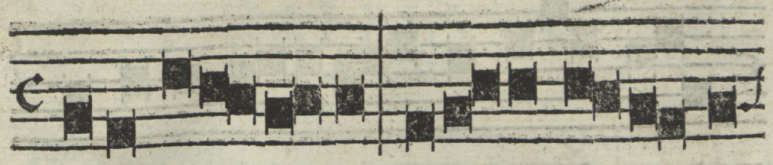
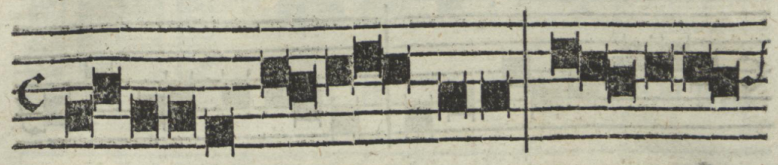
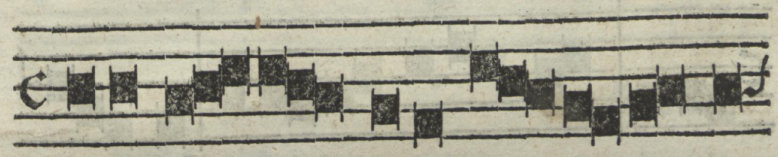


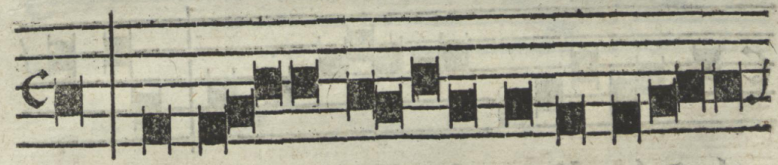
Pater omni po tens. Domi ne Fi li u-



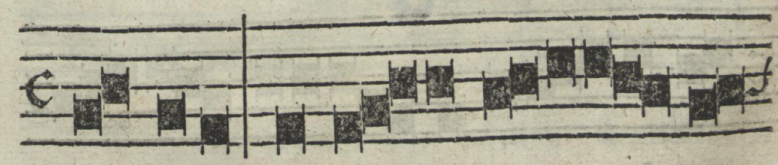
ni ge ni te, Je su Chriſte. Do mi ne



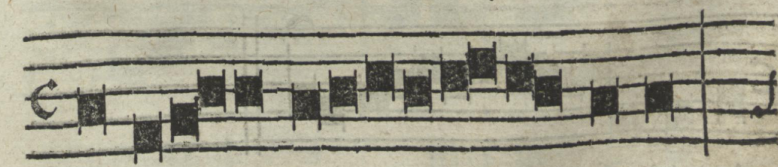
Deus, ag nus De i, Fi li us Pa-



tris. Qui tol lis pec ca ta mundi, miſe re-



re nobis. Qui tol lis pec ca ta mun-



di, ſu ſci pe de precati o nem noſtram.

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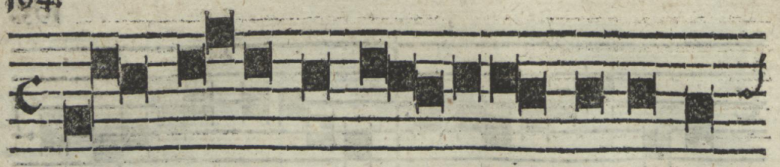
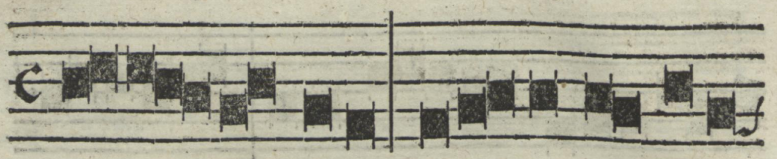
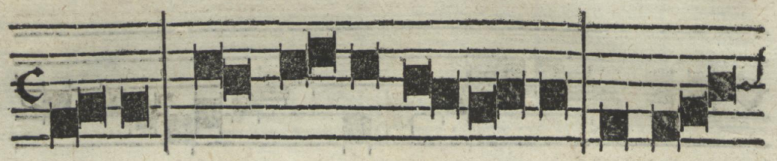


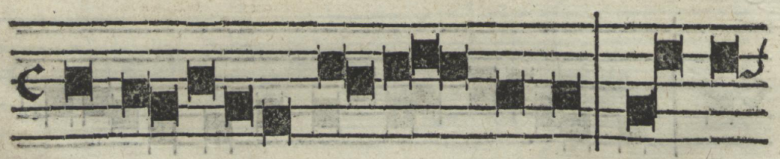
Qui ſe des ad dex te ram Patris, mi-



ſe re re nobis. Quoniam tu ſo lus

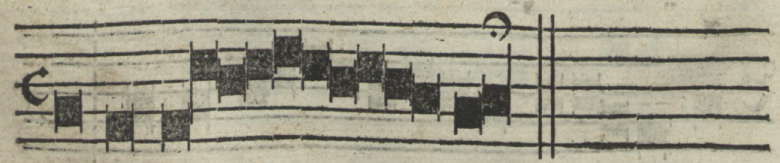


ſanctus. Tu ſo lus Do mi nus. Tu ſo-



lus al tiſſimus, Je ſu Chriſte. Cum ſanc-

to ſpi ri tu, in glo ri a De i



Patris, A men.

Hale-

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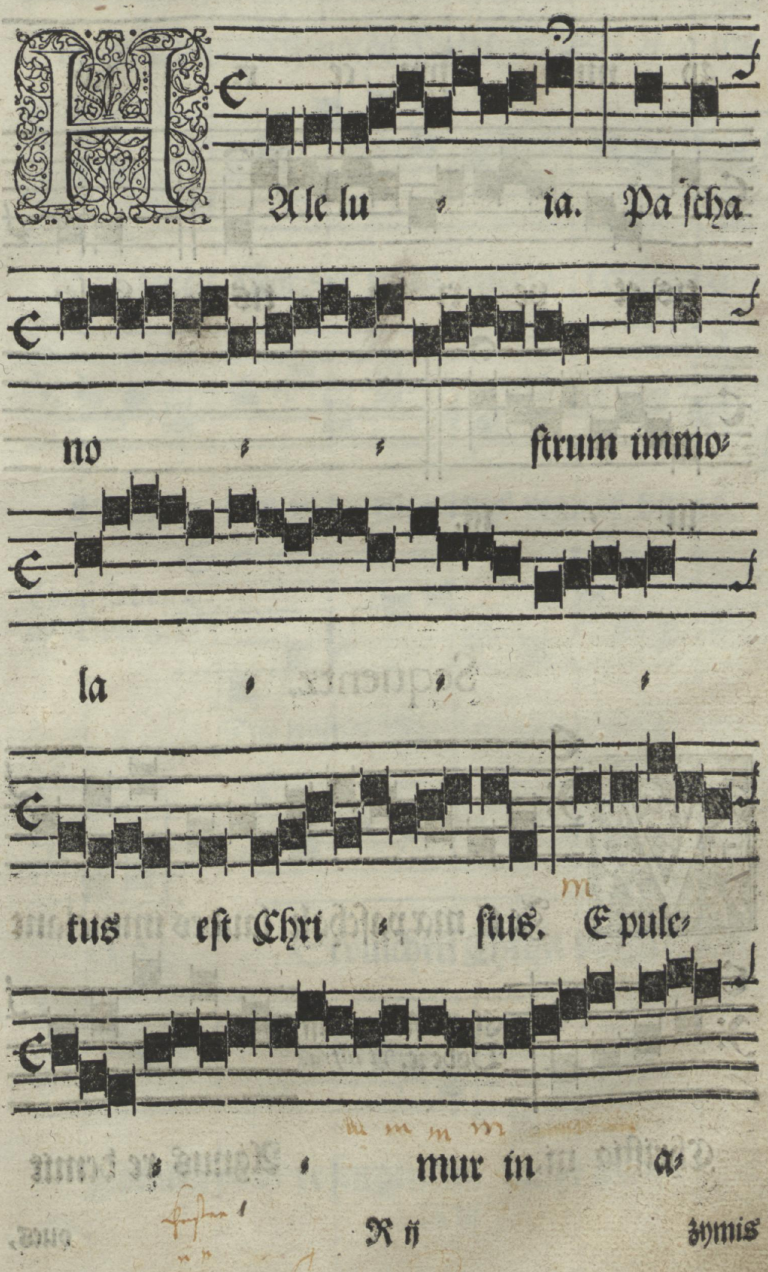
HALELVIA.

1. Corinth. 5.



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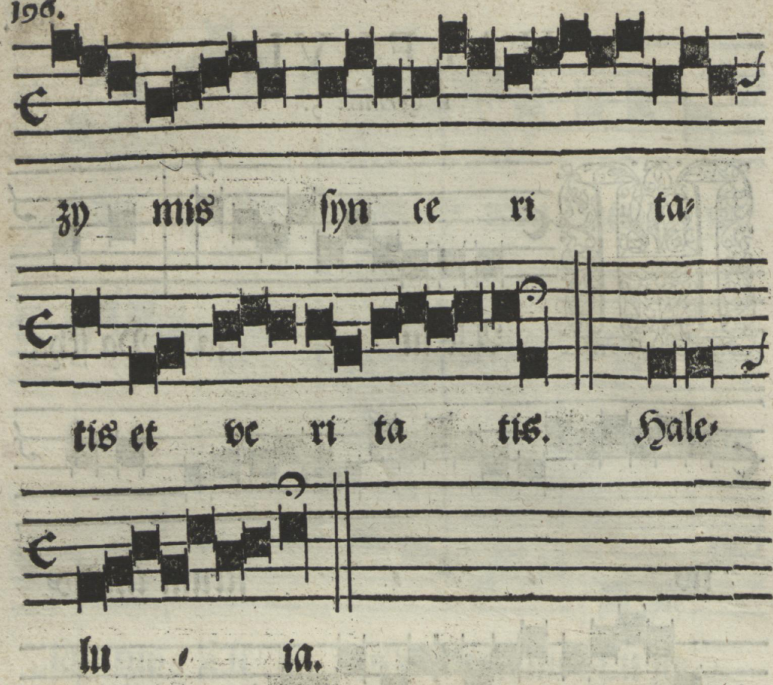
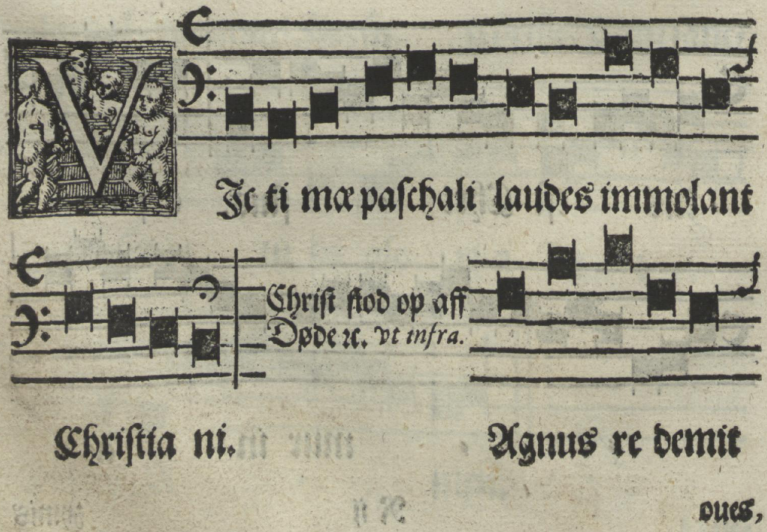


Sequentz.



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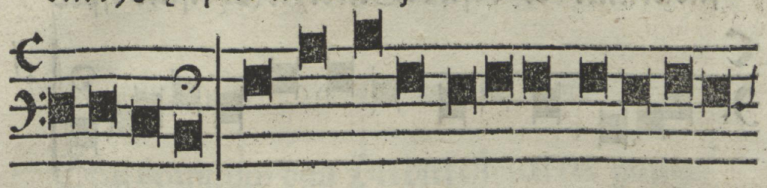
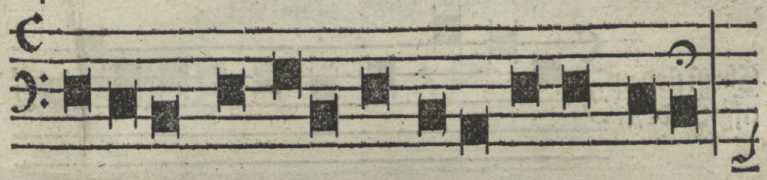
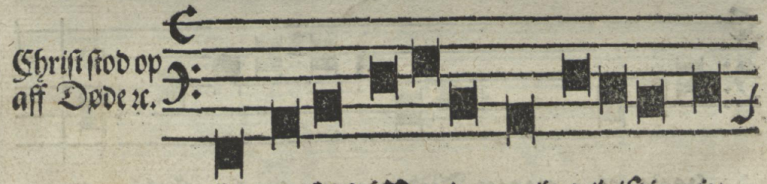
oues, Christus innocẽs Patri reconci li a uit



pecca tores. Mors et vi ta duel lo conflixe re

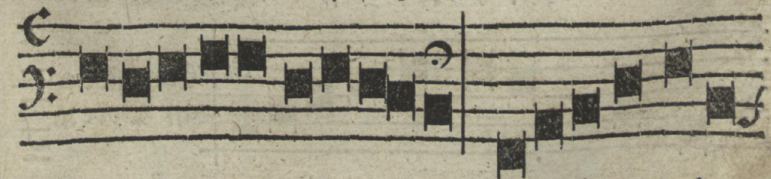


mirando, dux vi tæ mortuus regnat viuus.



Dic nobis Maria quid vidisti in

vi a? Sepulchrũ Christi viuen tis, et



gloriam vi di re surgentis. Ange li cos testes,

 suda-

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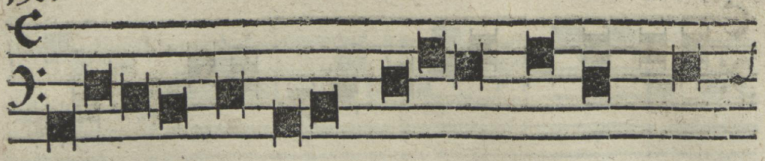
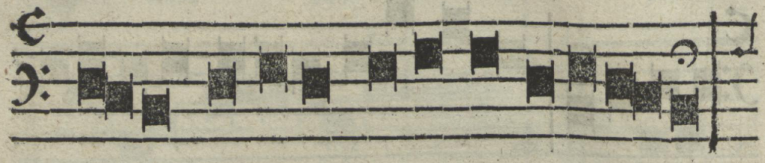
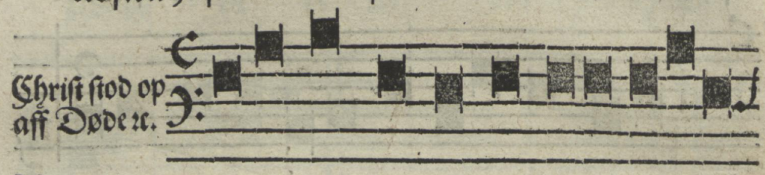


ſudarium et veſtes. Surrexit Chriſtus ſpes

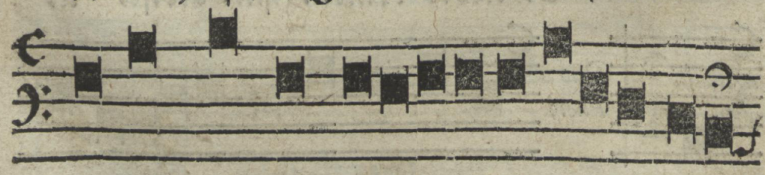


noſtra, præcedet ſuos in Galilæa.

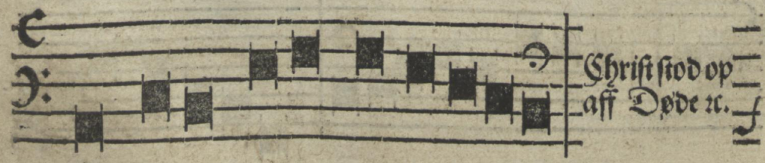


Credendum eſt magis ſoli Mariæ

veracı, quam Judæorum turbæ fallacı.



Scimus Chriſtum ſurrexiſſe à mortuis verè.



Tu nobis victor rex miſerere.

Tu

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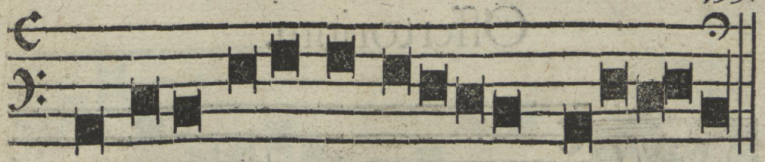
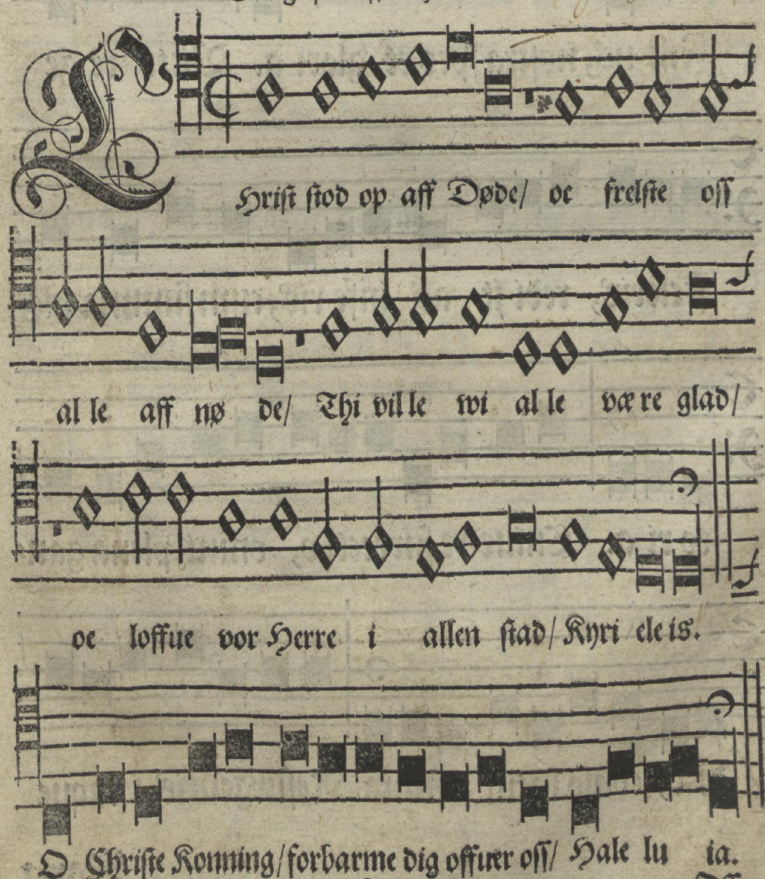


Tu nobis victor rex mi se re re, Ha le lu ia.

Credo lat: *vt in die Natiuitatis Christj.*

Skal begyndis paa Predickestolen tre gange/
før Texten oplæsis/denne efterfølgende Sang.
Oc lige saa effter Predicken. 3 gange



Hriſt ſtod op aff Døde/ oc frelſte oſſ al le aff nø de/ Thi vil le wi al le wæ re glad/ oc loffue vor Herre i allen ſtad/ Kyri e le is.

O Chriſte Konning/forbarme dig offuer oſſ/ Hale lu ia.

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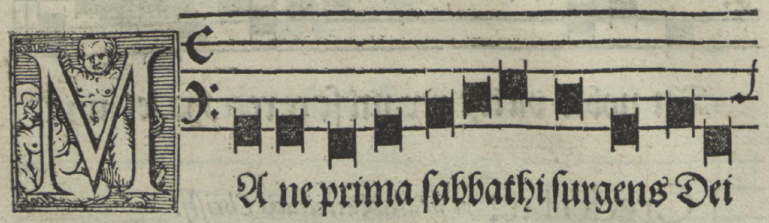
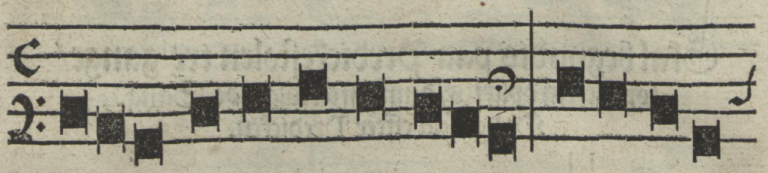
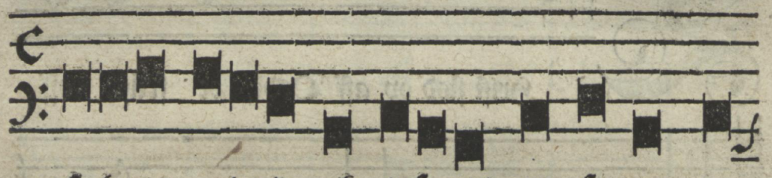
Offertorium.



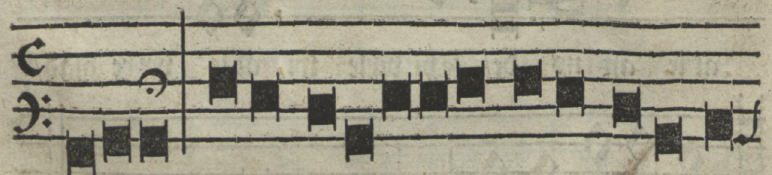
Ma ne prima ſabbathi ſurgens Dei



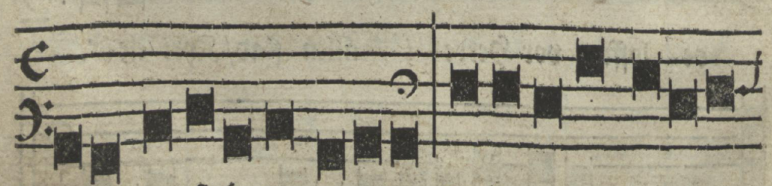
Fili us, noſtra ſpes et glori a. Victo re ge



ſceleris, redi ſt ab infe ris, cum ſumma vic-

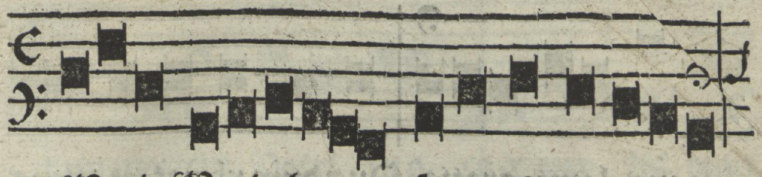


to ri a. Cuius re ſurrecti o, omni plena gau-

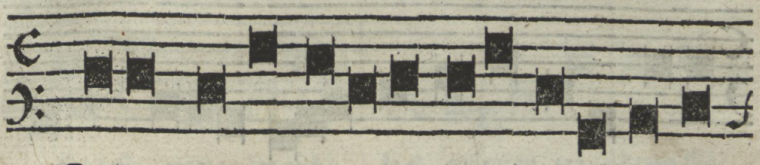


di o, conſo latur omnia. Reſurgentis i taque

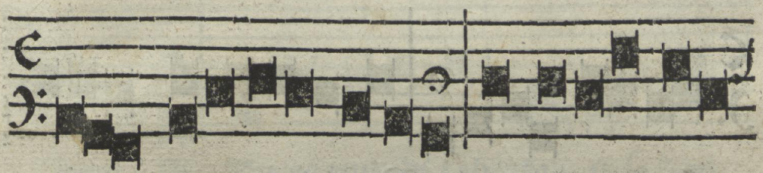
Maria



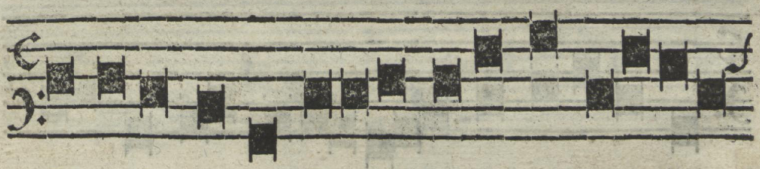
Maria Magdalena facta eſt prænuncia.



Ferens Chriſti fratribus, eius morte tri ſti-

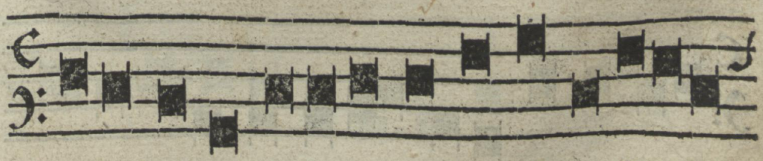


bus, expectata gaudia. O be a ti o cu-



li, quibus regem ſe cu li, morte iam depoſi ta,

prima eſt intu i ta. Hæc eſt il la foemina,



cuius cuncta crimina ad Chriſti ve ſti gi a

eius

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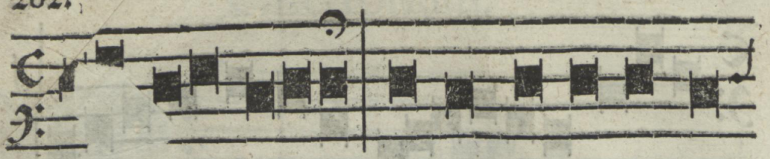
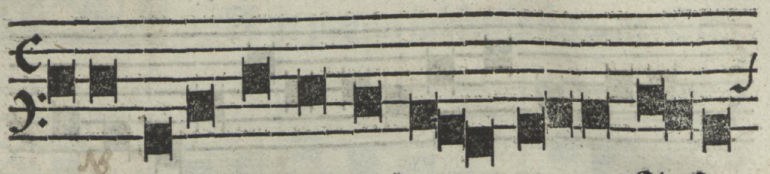
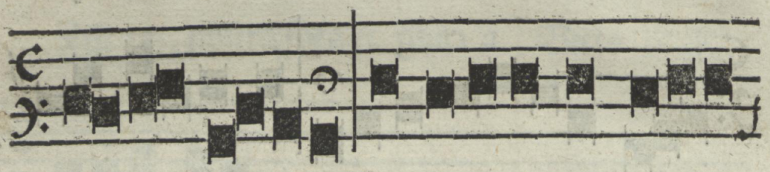


e ius lauit gratia. Quæ dum plorat et mens



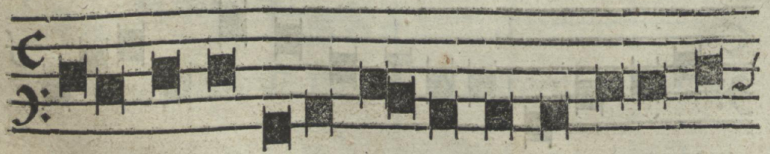
orat, facto clamat, quod cor a mat Je sum



su per om ni a. Non ignorat quem adorat,

quid precetur, et de le tur quod mens ti-

met con sci a. O Jesu saluator pi e,



vita nostra pe re fac tus es, per tuam sanc-

tam

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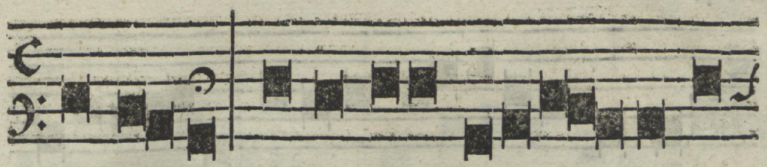
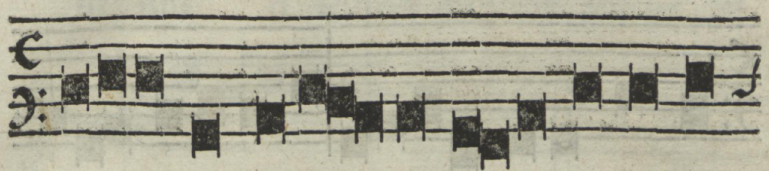
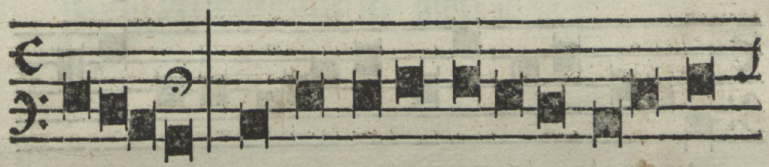


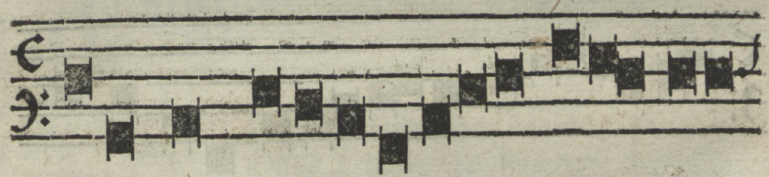
tam mortem. Patri tuo coæqua lis, dum



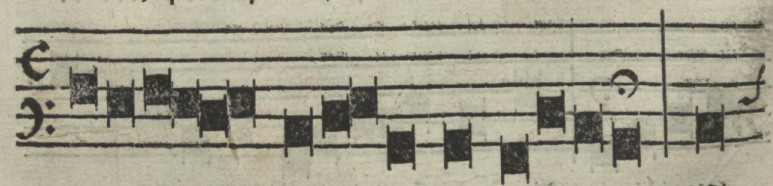
fuisti nunc morta lis, morte mortem su-



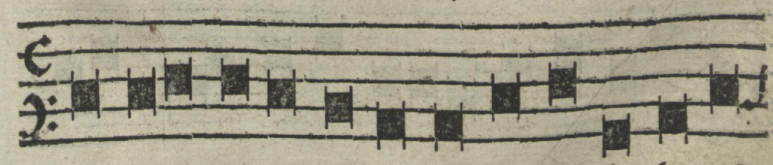
pera sti. Tu es mundi saluator il le æ-



ternus, quem prædixerunt diuini vates. Cuius



liuo re sana ta est ec cleſi a. Tu



es vera coeli porta, per te mundo lux est

orta.

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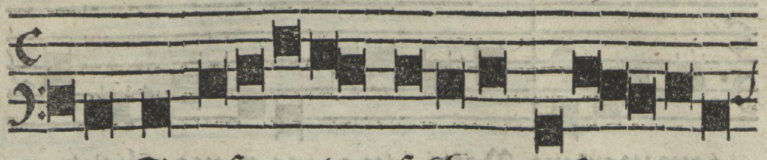
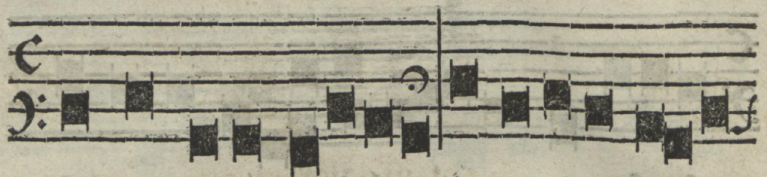
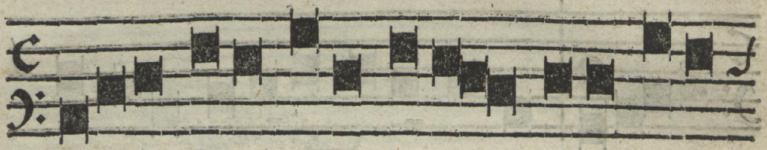


orta. Tu reſurgendo, ſublata triſti ti a,

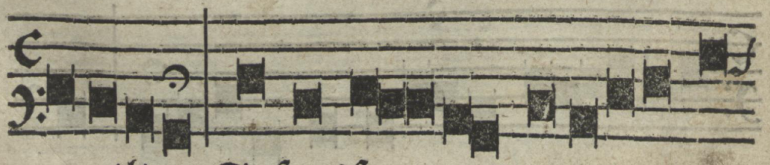


mundum reples læ ti ti a. O Domine Je ſu



benigne, audi vota laude plena, Deo

Pa tri tu am ec cle ſi am clementer re-



conci li a. Tu fons ſum mæ bo nitatis, qui qui

nos lauas à pec catis, fratres tu os tu a

iuſti-

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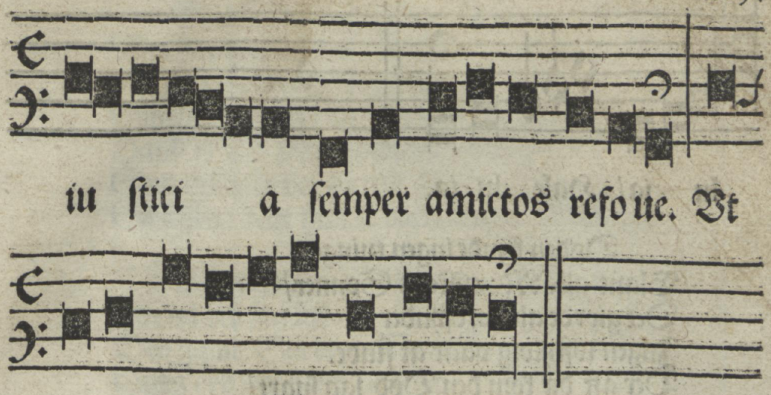
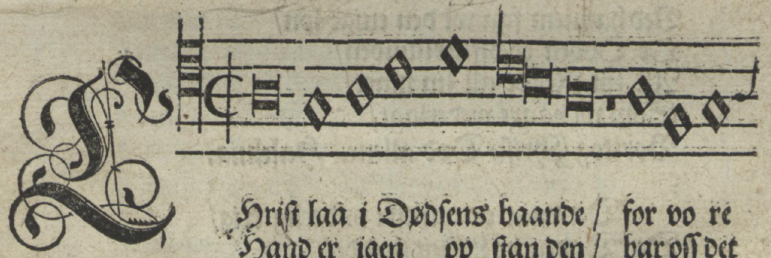
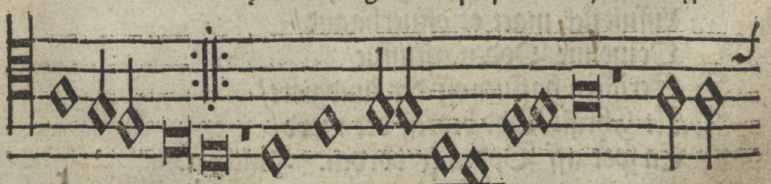


iu ſtici a ſemper amictos reſo ue. Vt

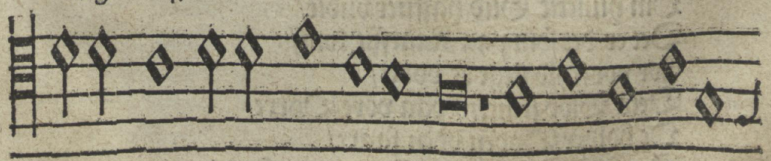
tecum permaneant in glori a.



Hriſt laa i Dødſens baande / for vo re
Hand er igen op ſtan den / bar oſſ det



Synder giffuen. At wi ſkulle al tid være glad / hannem
euige leffnet.



tacke oc priſe i allen ſtad / oc ſiunge Hale-

S luia /

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Iu ia/ Hale Iu ia.

Døden kunde ingen tuinge
Blant alle Menniskens Sønner/
Det giorde alt vore synder/
Ingen wskyldig vaar at finde.
Der aff da kom den Død saa snart/
Fick mact offuer oss met en fart/
Holt oss i sit Rige fangne. Haleluia.

Jesus Christus Gud Faders Søn
Vdi vort sted er kommen/
Ved hannem faa wi den euige løn/
Oc Døden er offueruunden/
All sin Ret oc all sin mact/
Som wi vaare vnderlagt/
Borttog Christi Død allene. Haleluia.

Der vaar en gantske vnderlig krig/
Der Døden oc Liffuit stridde/
Liffuit fick mact oc offuerhaand/
Oc monne Døden affliffue/
Scrifften haffuer oss det kundgiort/
At Christi Død bedreff det mord/
En spot aff Døden er vorden. Haleluia.

Her er det rette Paaskelam
Om huilckit Gud haffuer budit/
Det er det som paa Kaarssit kom/
For vor skyld slegt oc dødet/
Dets Blod stenckis paa vore Dørre/
Oc holder Døden vden faare/
Den Mordener kand oss ey røre. Haleluia.

Saa

Saa holde wi det høye Fest
Met hiertens fryd oc glæde/
At Jesus Christus er oss nest/
Sin Naadis skin oss beteede/
Hand er selff Retuishedsens liuss/
Som opliuser vor hiertis Huss/
Syndsens Nat hun er bortgangen. Haleluia.

Aff det sande Paaskelam
Ede wi och saa leffue.
Den gamle Surdey/ Menniskens lærdom/
Guds ord skal hand nu vige.
Christus hand er den sande Mad/
Som bespiser den Christne stad/
Troen kand ey andet lide. Haleluia.

Hand frelsie oss fra død oc synd/
Alt met sin bittre pine/
Hand er bleffuen opstandelsen/
Retfærdighed monne hand giffue.
Stat op aff søffne all Christenhed/
Lad mørckens gierninger være dig leed/
Retfærdelig leff i Christo Jesu. Haleluia.

Pharaonis mact den grumme Mand
Er nu fordømt met alle/
Ved Jesum Christ vor Frelser sand/
Oss aff Egypten hand kalde.
Her haffue wi den sande Mosen/
Som vdledde all Israels kiøn
Fra Syndsens trældom til hiertens lise. Haleluia.

Loff priss oc ære være dig
Dauid/ O Christe vor Konning/
Som stridde for oss mandelig/
Goliath er offueruunden/
Som lagde vind paa met all sin vold
At fordærffue Israels skiold/
Dit Aandelig Israels folck sig glæder. Haleluia.

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Præfatio.

Dominus vobiſcum, Begyndis ſom paa Jule dag.

E re dignum et iu ſtum

eſt, æ quum et ſa lu ta re: Te quidem

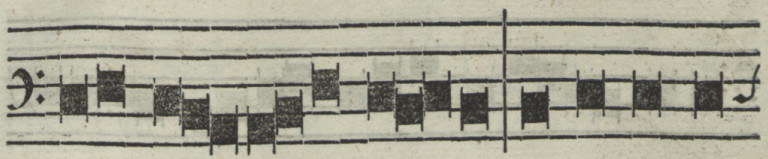
Domine omni tem pore, ſed in hoc potiſſimum

die, glori o ſi us prædi ca re, cum paſcha

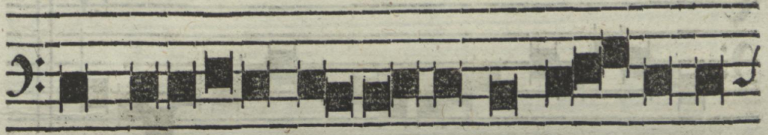
no ſtrum immola tus eſt Chri ſtus.

Ipſe

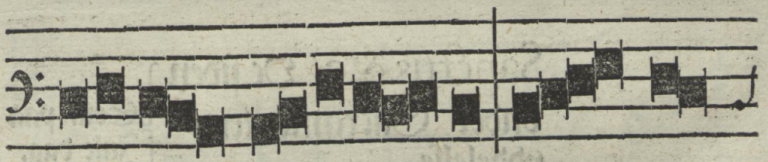
Ipſe enim verus eſt agnus, qui ab-



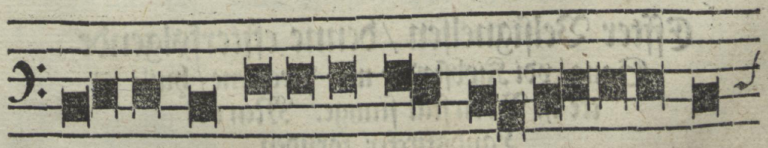
ſtulit pec ca ta mun di, qui mortem no-



ſtram moriendo de ſtruxit, et vi tam re-



ſurgendo re para uit. Et i-



de o cum angelis et ar changelis, cum

thro nis et Domi na ti o nibus,

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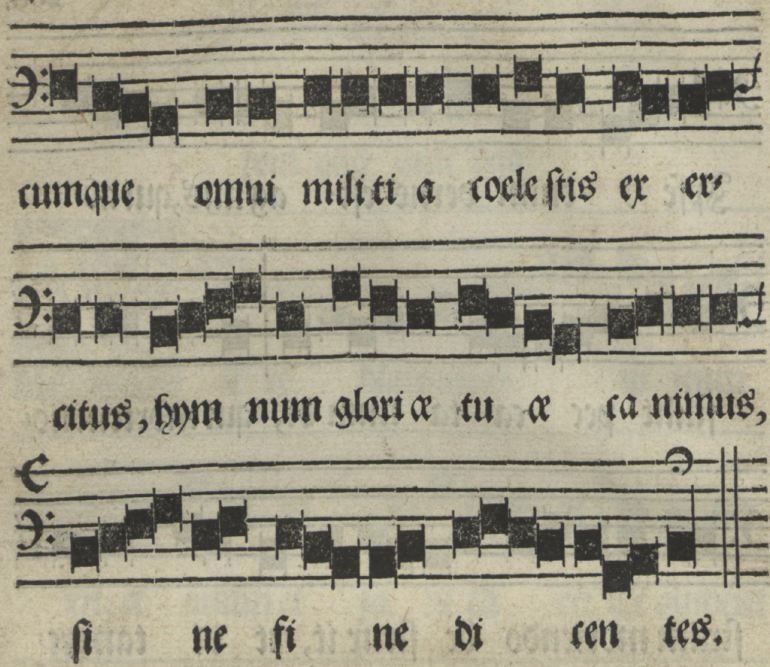
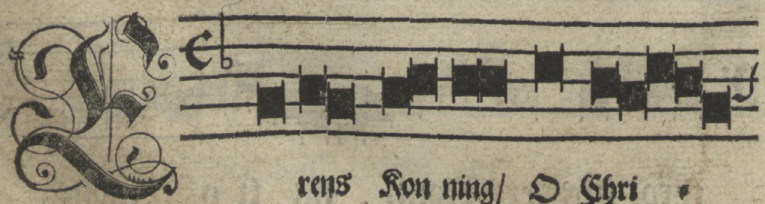


Sanctus &c. De ſiden vnder Sacramentens vddelelſe. } Som paa Jule dag.

Effter Velſignelſen / denne effterfølgende Sang / vdi Kiøbſtæder met Proſerne / huilcke ij. Børn ſkal ſiunge. Men vdi Landskircker foruden Proſer.



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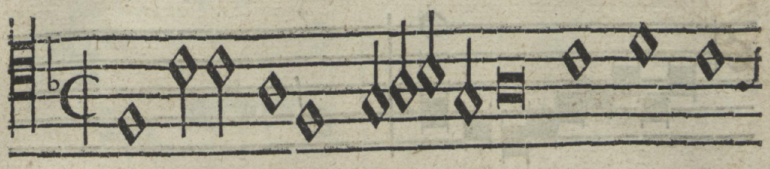
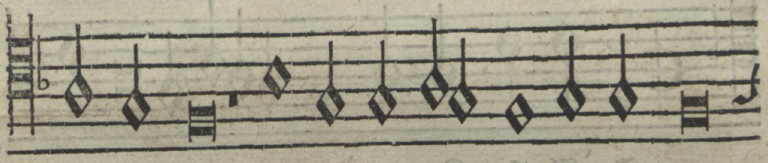
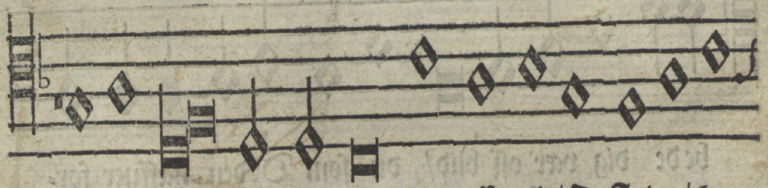
ſie/ Hale lu ia.



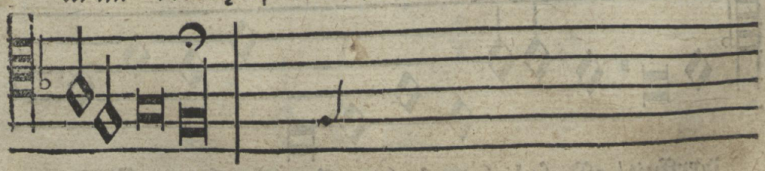
O Fader v di Him melen/ ved din Søn



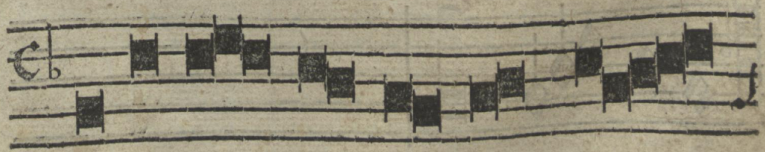
hør vor bøn/ hand er oſſ fød oc giffuen viſt/



til all vor hielp oc trøſt/Vær oſſ mild/O Fader/Ha-



le lu ia.



Hvilcken ſom vaar død oc for

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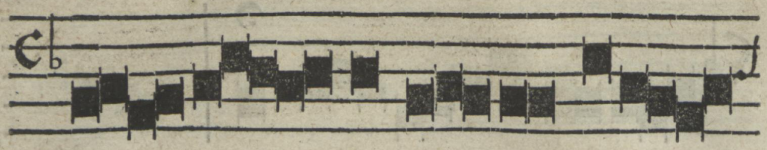
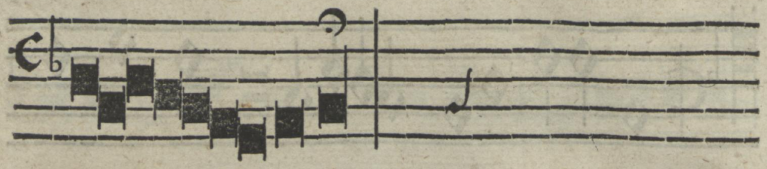
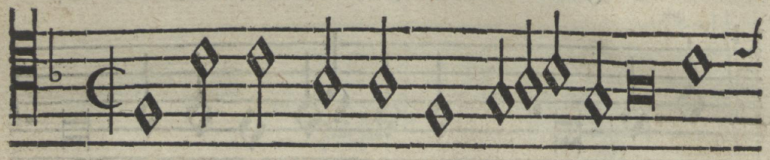


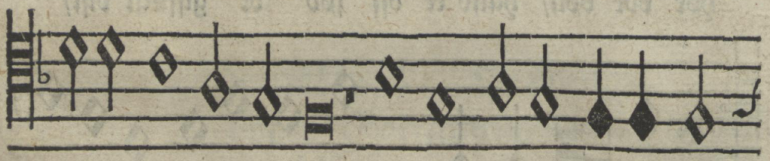
oss giff uen. Hale-



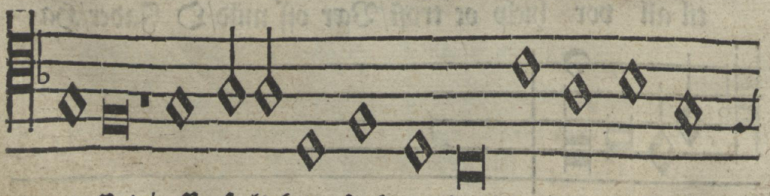
lu ia.



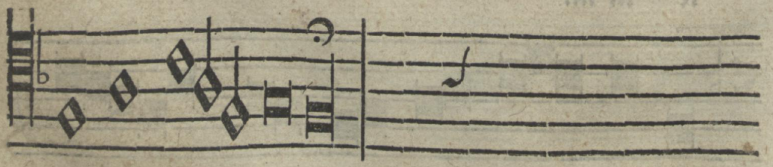
O Christe Konning i e - uighed/ wi



bede dig vær oss blid/ du som Døden haffuer for-



dærffuit/ oss salighed forhuærffuit/ bønhør oss/ O



Herre. Hale lu ia.

Hand

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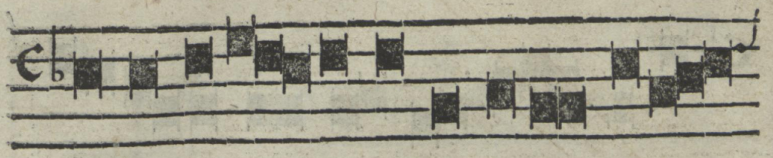
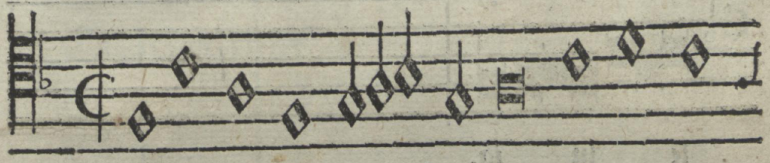
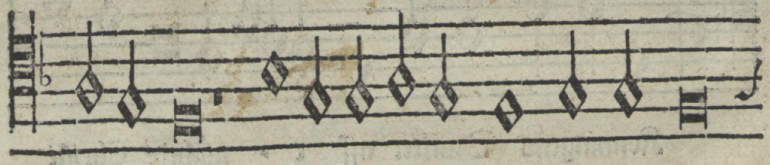


Hand er op stan den/ som hand sag de/ Loffuer
op fa ren/

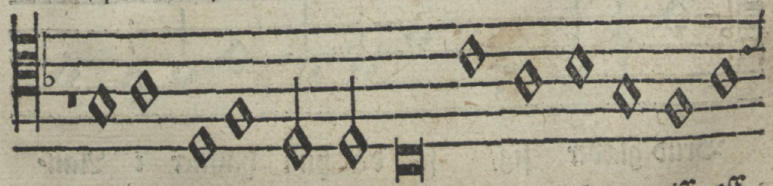
Her - ren.



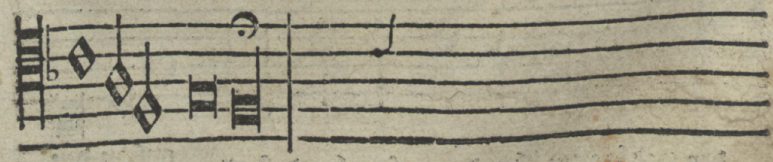
Hel lig Aand vor Bøn til dig/ O Gud vor



trøstermand/ Samuittighedsens trøst/ hiertens lyst/



Affslet alle Christinis brøst. Fred oc glæde giff oss.



Loffuer Herren.

Bed

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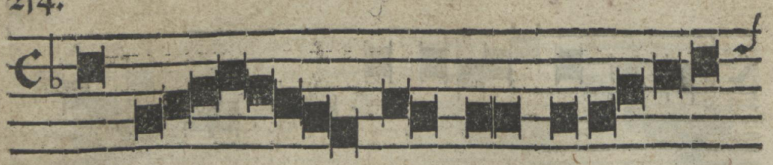
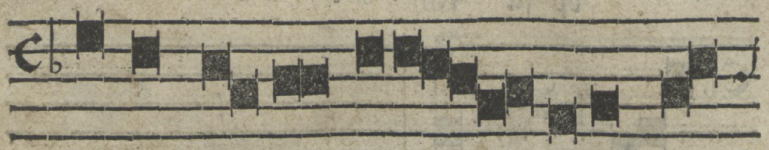
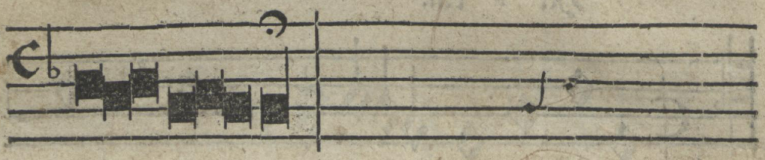


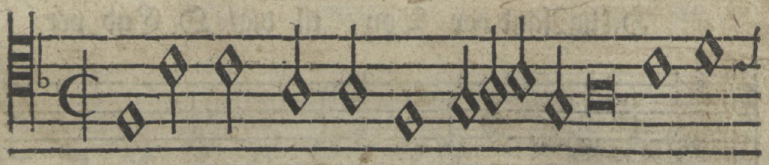
Bed Gud for oss/ Hale lu ia/



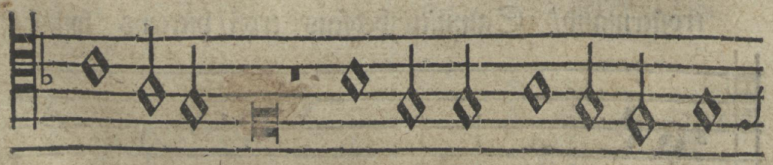
Loffuer Her ren. Hale lu ia. Ha-



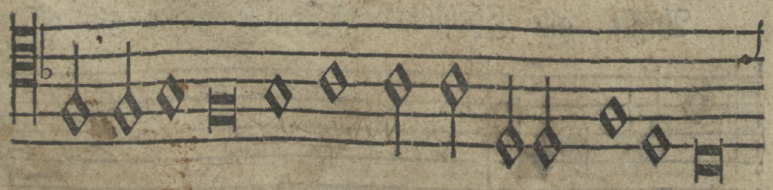
le lu ia.



Konningens Daatter aff e- uighed/ Christi



Brud glæder sig/ for den hun haffuer i Aan-



den vndfangen/ hand er som hand sagde opstan den.
op sa ren.
hun

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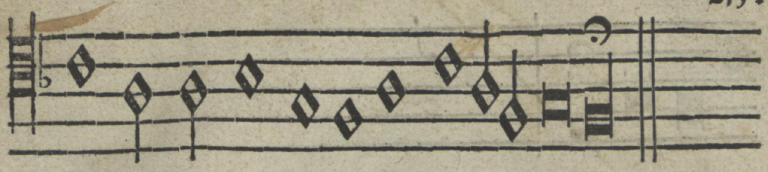


hun ſig paa Gud forla der/ Ha le lu ia.

Afftenſang paa Landsbyerne.

Huor ſom der holdis Afftenſang paa Landsbyerne/ maa der ſiungis for Predicken.

Chriſt laa i Dødsens baande ꝛc. *vt ſupra.*

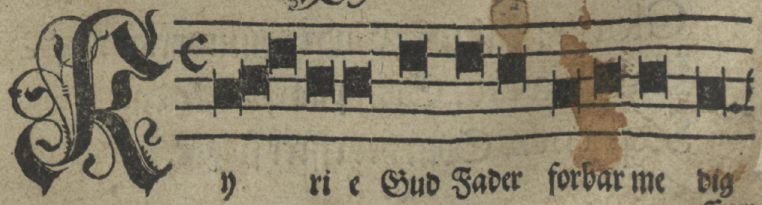
Strax der effter/ *victimæ paſchali laudes &c.* met/ Chriſt ſtod op aff døde ꝛc. *vt ſupra.*

Effter Predicken maa der ſiungis/ Ærens Konning ꝛc. Oc ſiden læſis den Danſke Collect/ aff Alterbogen.

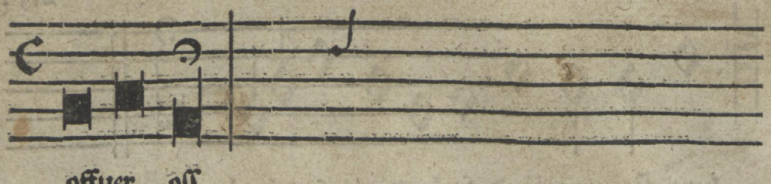
Anden oc Tredie Paaſke dag.

Introitus Danſk. } vt in die Paſchæ.
Introitus latinus. }

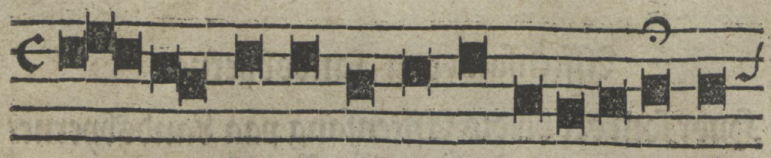
Kyrie.



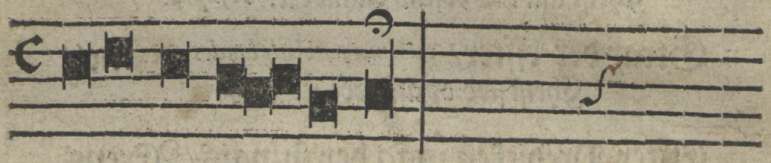
Ky ri e Gud Fader forbar me dig offuer



offuer oſſ.

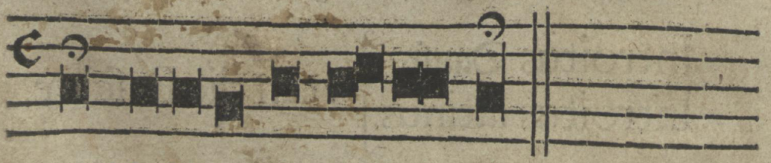


Chri ſte du eſt vort Liff oc Opſtandel ſe/ for-



barme dig off • uer oſſ.

Ky ri e HelligAand/hielp oſſ vor Trøſter-



mand/ for barme dig off uer oſſ.

Gloria: Alleniſte Gud i Himmerig: *vt ſupra.*
Haleluia lat: Som paa Paaſke dag.
Sequentz. Som her effter følger.

Chriſtus

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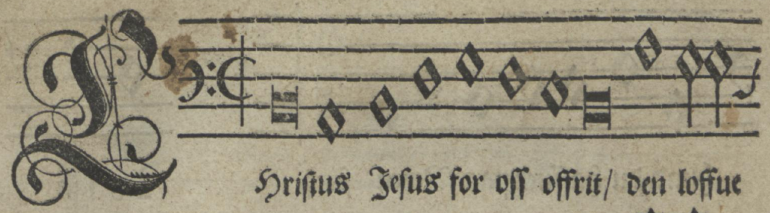
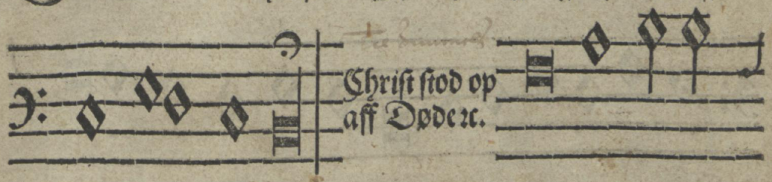
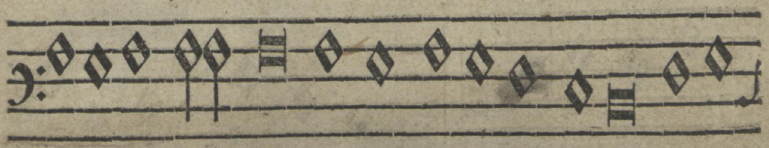


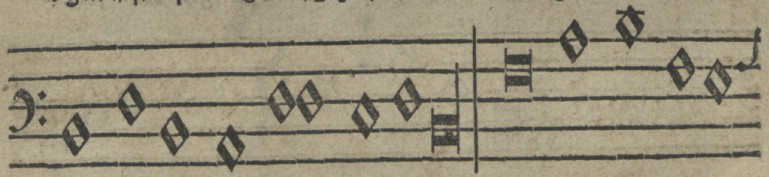
Hriſtus Jeſus for oſſ offrit/ den loffue



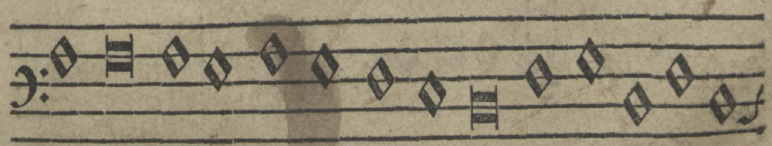
wi al le Chriſme. Guds Lam haffuer



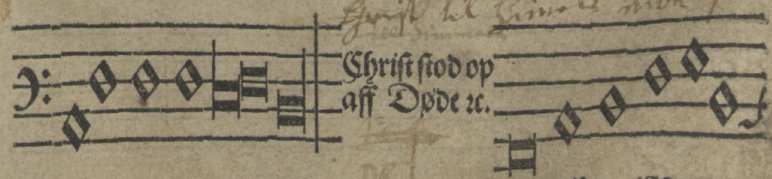
i gen løſt ſine Faar/Chriſtus wſkyldig haffuer forligt



Gud Fader oc alle Syndere. Død oc liff haffue



nu ſtrid/liffſens høffding ſom vaar død Chriſtus nu leffuer



altid ſkal reg ne ꝛc. Sig oſſ nu Maria

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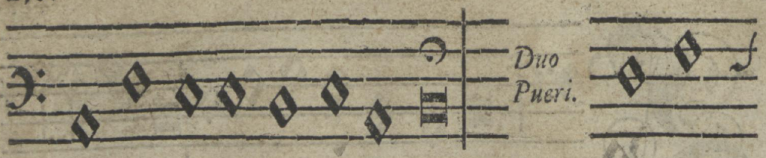
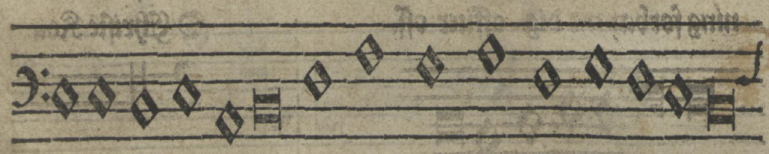


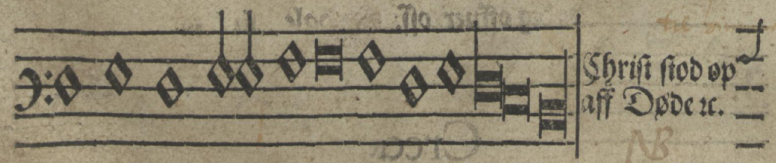
huad du haffuer paa Veyen seet? Jeg saa

den leffuindis Christi graff/ oc ieg saa hans ære

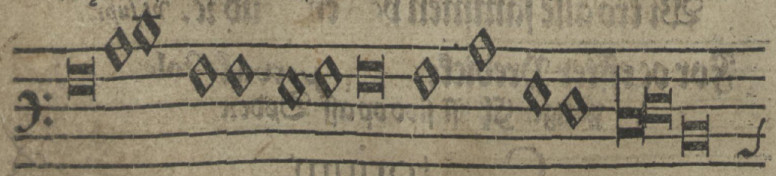
som vaar opstan den. Jeg saa Guds Engle oc jorde-



klæder til vidnisbyrd/ Christus vort haab vist opstanden er/

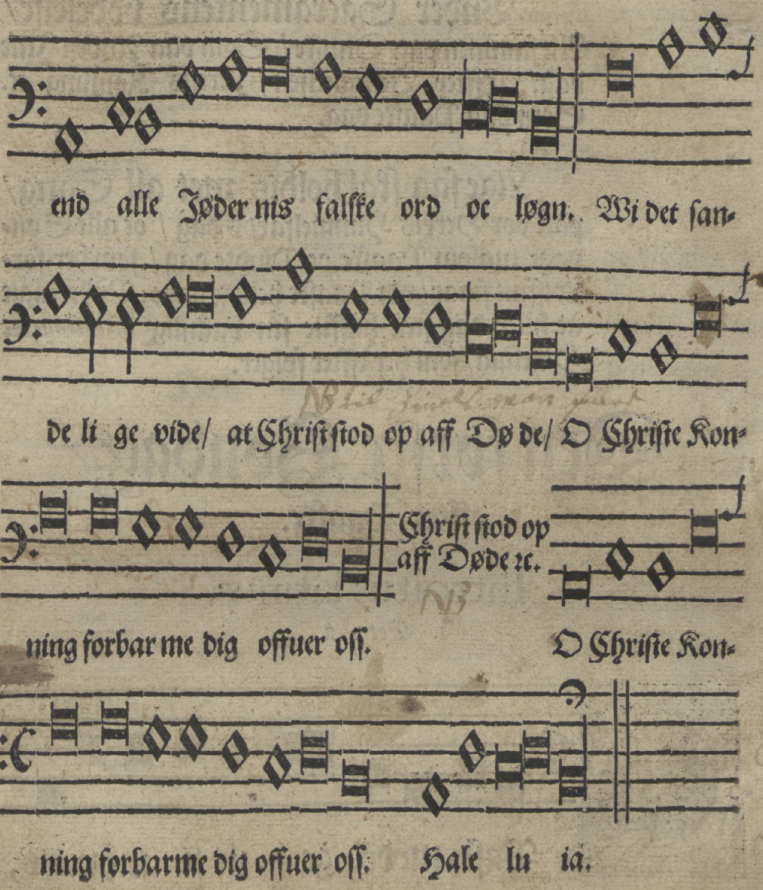


oc hand skal eder møde i Gali le a.



Mariæ rette vidnisbyrd er fast mere tro ligt/

end



1736

Credo.

Wi tro alle ſammen paa en Gud ꝛc. *vt ſupra.*

For oc effter Predicken/ aff Predickeſtolen tre gange. Chriſt ſtod op aff Døde ꝛc.

Offertorium.

Chriſt laa i Dødſens baande ꝛc. *vt ſupra.*

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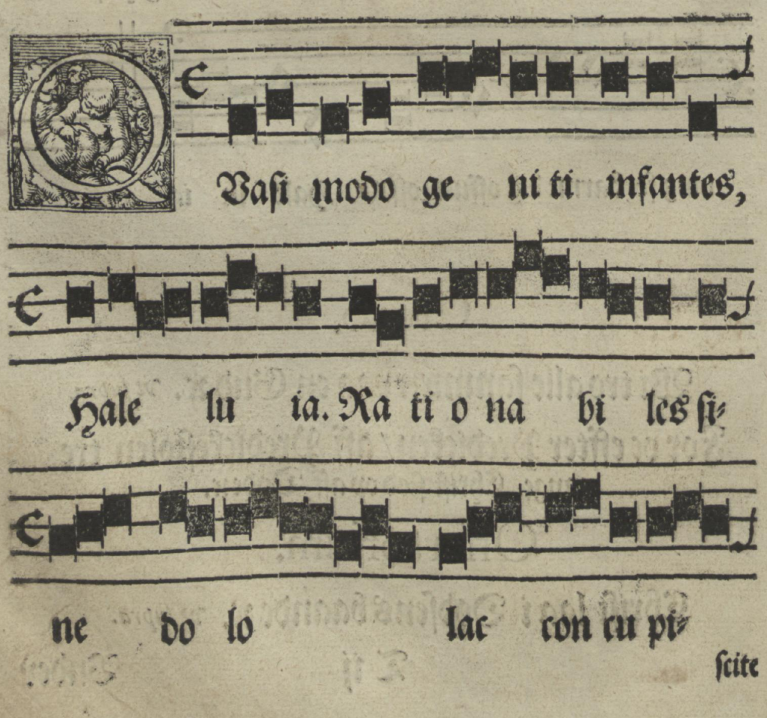
Vnder Sacramentens vddelelſe/ Alt ſammen paa Danſke/ Som paa Anden Jule dag. Effter Velſignelſen/ Ærens Konning. ꝛc. Som paa Paaſke dag.

Lige ſaa ſkal holdis met all Sang/ paa vor Herris Himmelfards dag/ oc alle Søndage mellom Paaſke oc Pindze dag/ ſom her forſcreffuit ſtaar/ vdi Paaſke hellige dage: Vndertagit at huer dag ſkal haffue ſin vaanlig *introitum* oc Haleluia/ ſom her effter følger.

Den førſte Søndag effter Paaſke.

Introitus latinus.

1. *Pet:* 2.



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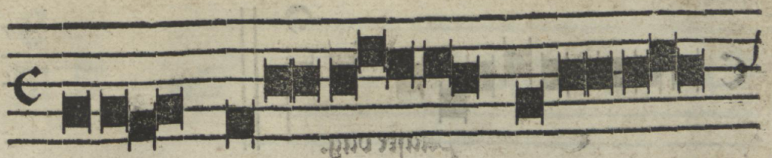
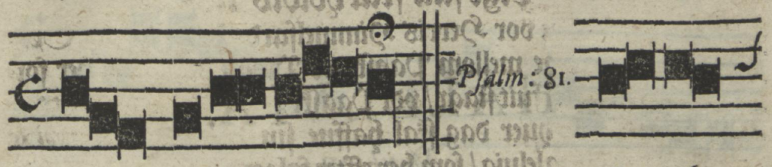
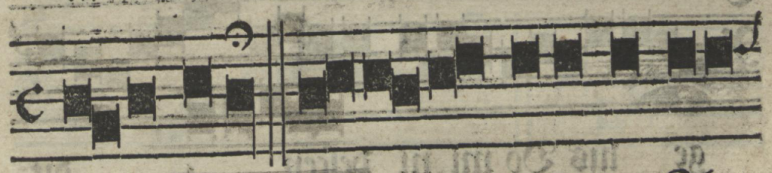


ſci te, Hale lu ia, Hale lu

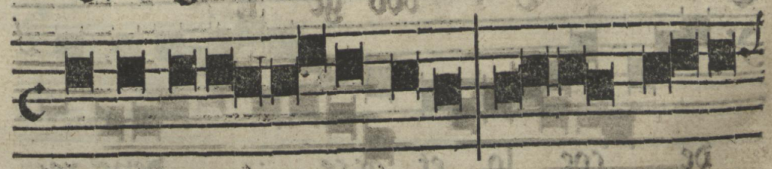


ia, Hale lu ia. Ex ul

ta te Deo adiu to ri noſtro: Jubila te



De o Jacob. Glo ri a Patri et Fili



o et Spiri tu i ſancto: Sic ut e rat

in principi o et nunc et ſemper, et in

 ſecula

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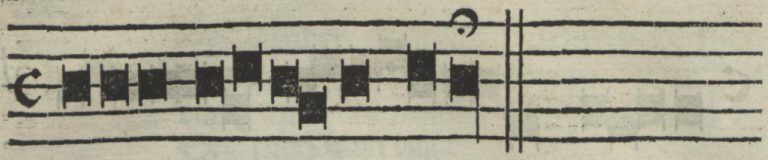
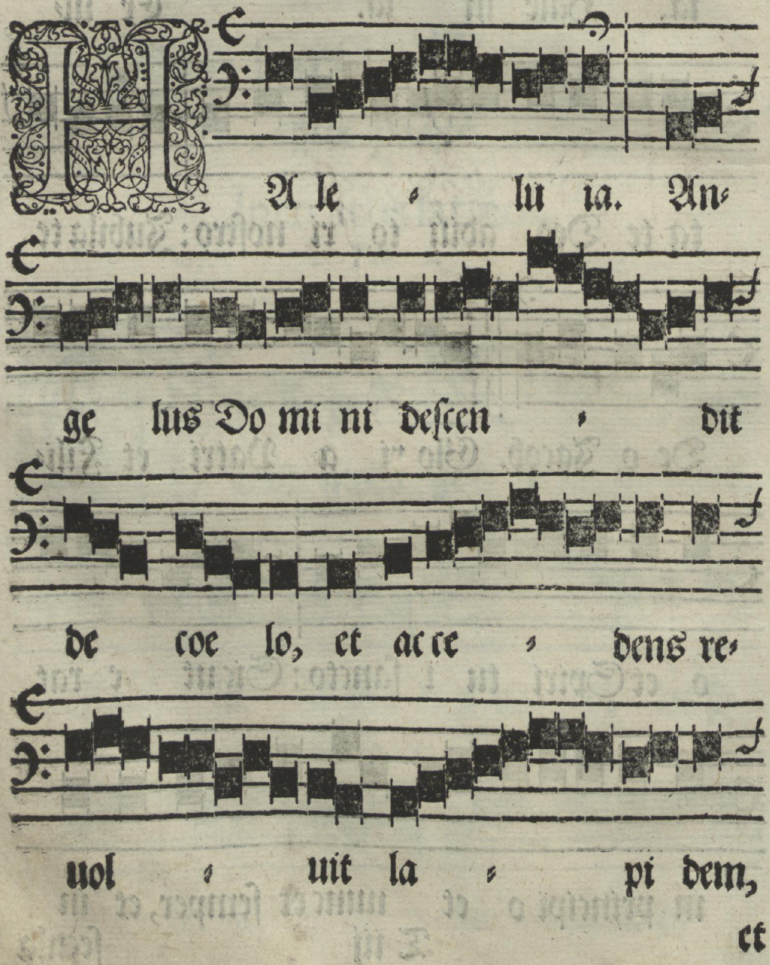


se cu la se cu lo rum, Amen.

HALELVIA.

Matth. 28.



et

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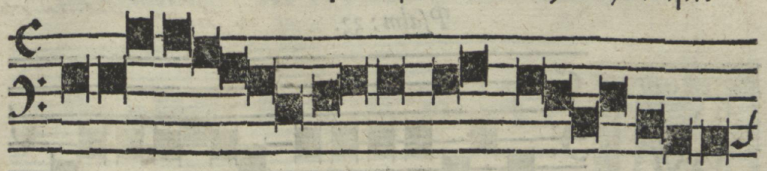
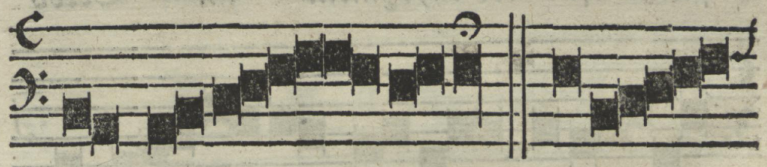
et ſe de bat ſu per eum, di xit que



muli e ri bus. Quem quæ ri tis?

Illæ autem dix e runt. Je- ſum



Na za re num. Hale-

lu ia.

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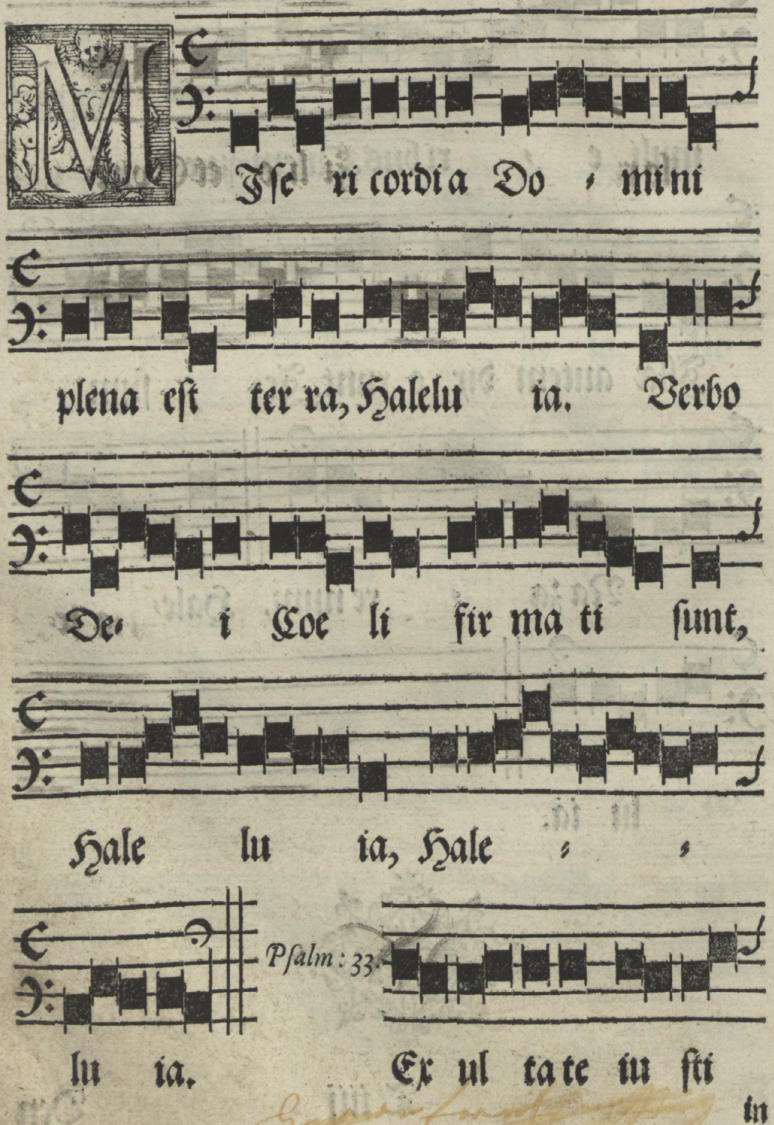
Den Anden Søndag
effter Paaske.

Introitus latinus.

Psalm: 33.



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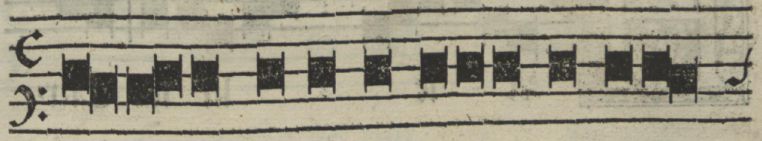
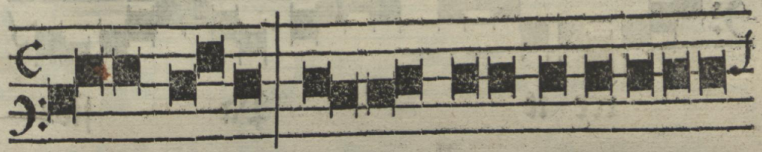
in Domino: rec tos decet col lau da ti o.



Glo ri a Patri et Fi li o et Spiri-



tu i ſancto: Sic ut erat in principi o

et nunc et ſem per, et in ſe cu la ſe-

cu lo rum, Amen.

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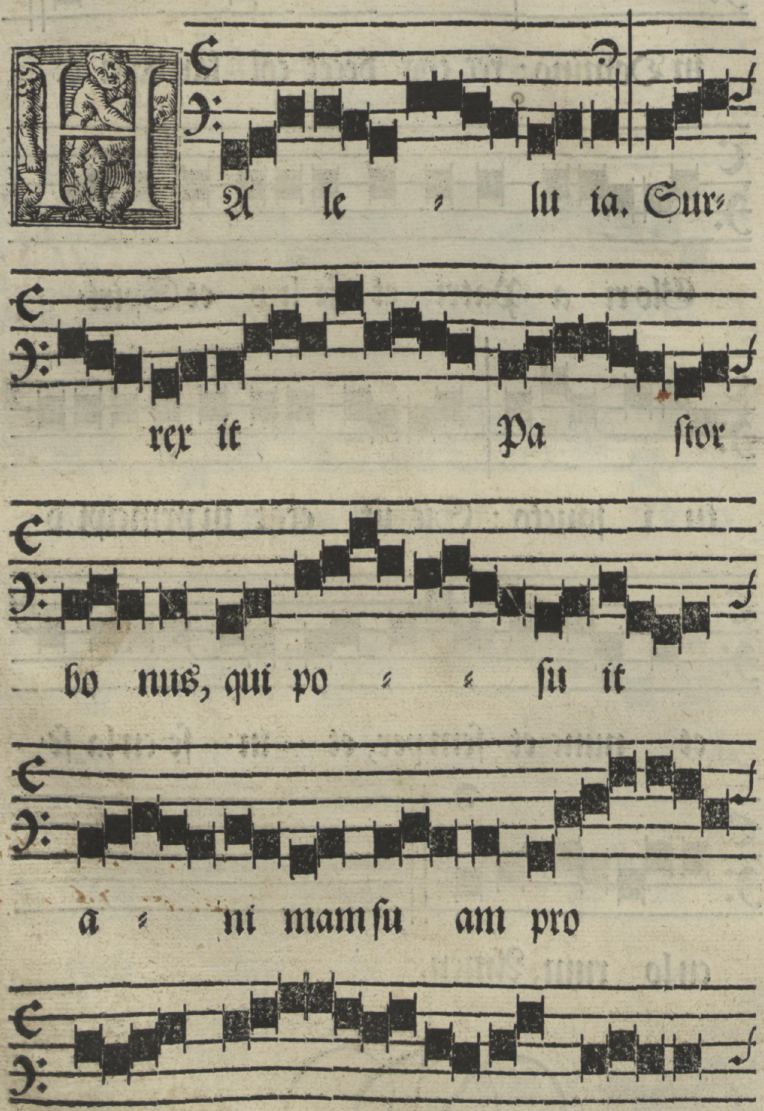
HALELVIA.

Ex Ioh: 10.



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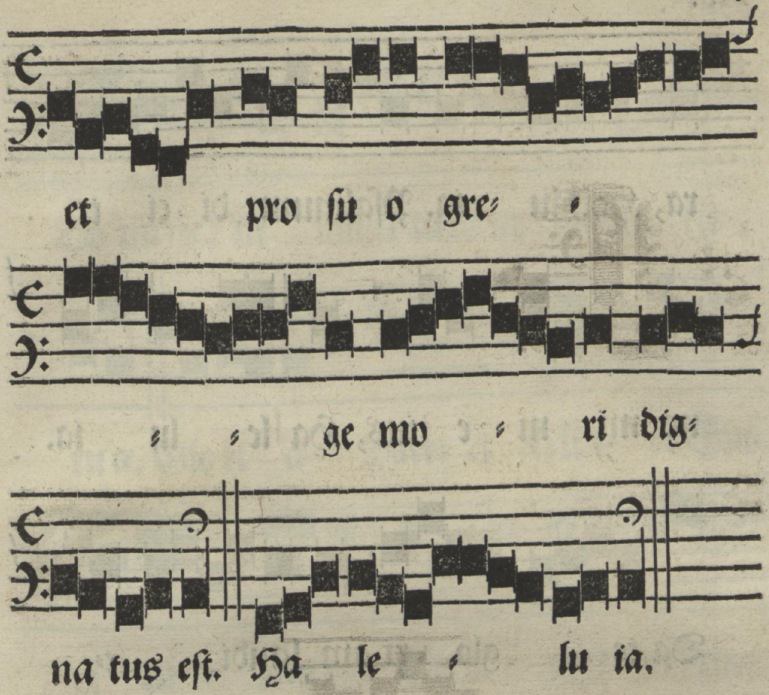
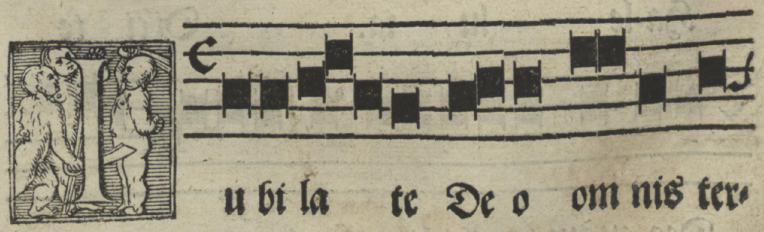


Den Tredie Søndag effter Paaske.

Introitus latinus.

Pſalm: 66.



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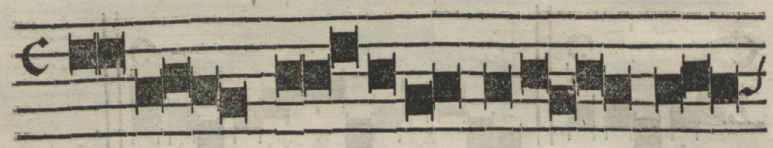
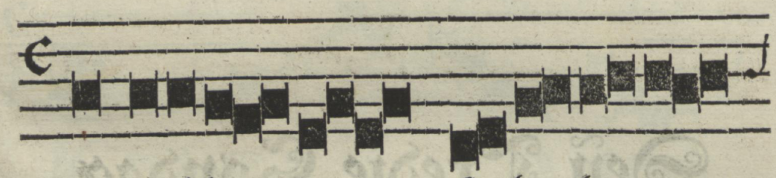
ra, Hale lu ia. Pſalmum di ci te

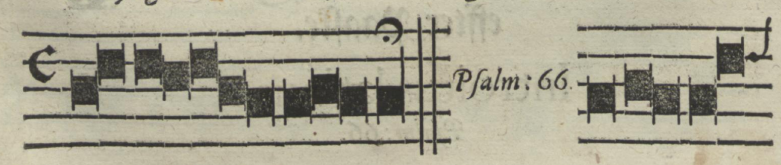
no mi ni e ius, Ha le lu ia.



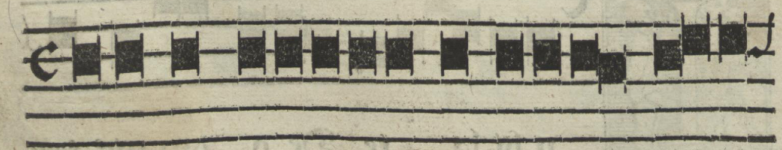
Da te glo ri am laudi e-



ius, Halelu ia, Ha le lu ia,



Ha le lu ia. Di ci te



Deo quàm terribi li a ſunt o pe ra tu a

Do-

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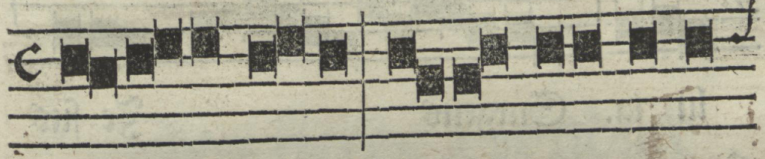
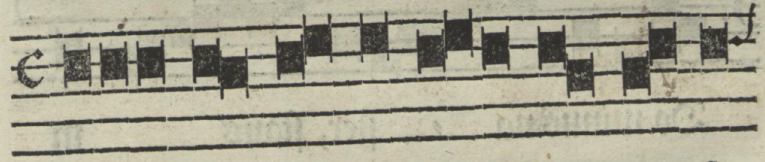
Do mi ne: in multi tu di ne vir tu tis

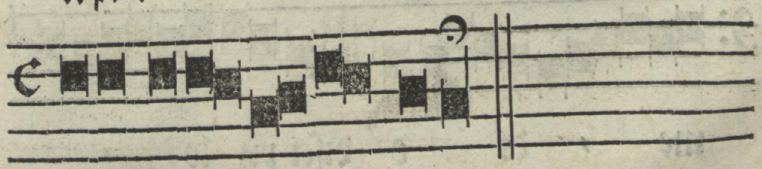
tu æ. Glo ri a Patri et Fi li o et Spi-



ri tu i ſanc to: Sic ut erat in prin-



ci pi o et nunc et ſemper, et in ſe-



cula ſe cu lo rum, A men.

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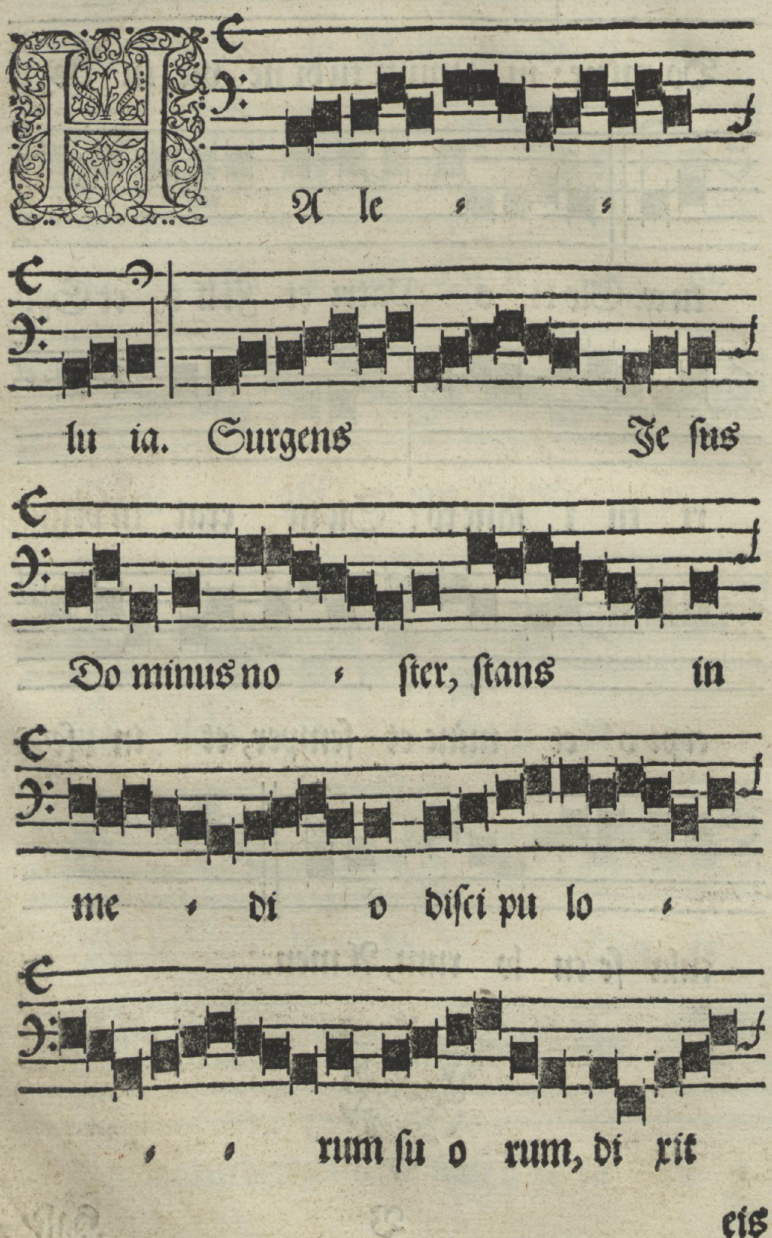
HALELVIA.

Lucæ. 24. Ioh: 20.



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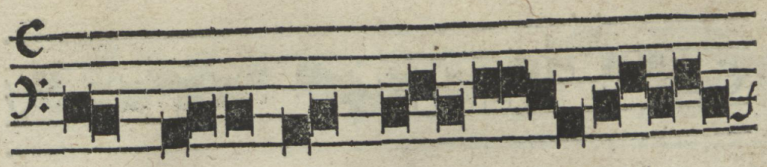
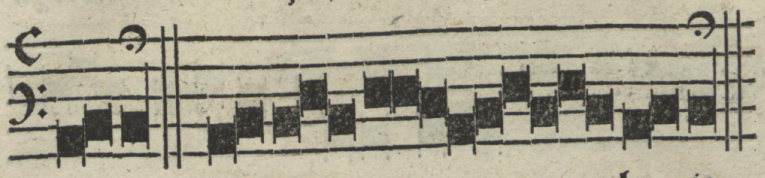


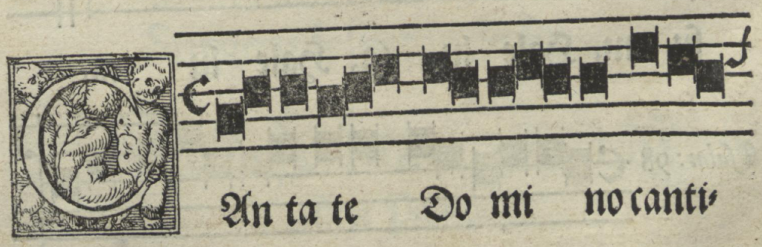
e is. Pax vo bis. Ha le lu ia.



Den fierde Søndag
efter Paaske.

Introitus latinus.

Pſalm: 98.



An ta te Do mi no canti cum no uum. Hale lu ia. Quia

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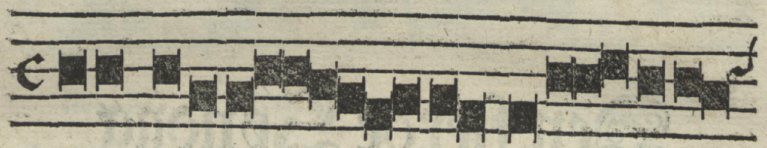
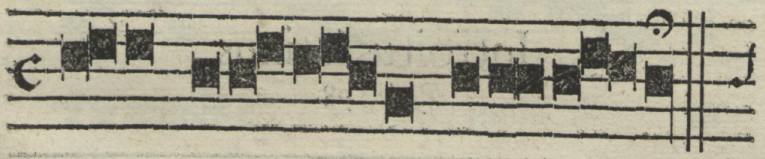
mirabi li a fecit Domi nus. Ha-

le lu ia. Ante conſpectum gen-

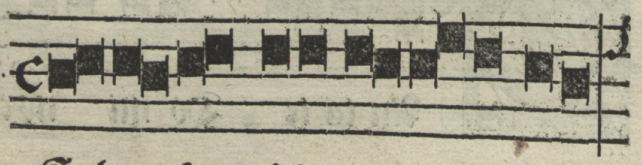


ti um re ue la uit iuſti ciam



ſu am. Hale lu ia, Hale lu ia.

Pſalm: 98.



Sal ua bit ſi bi dex te ra eius:

et brachium ſanctum eius. Glo ri a

Patri

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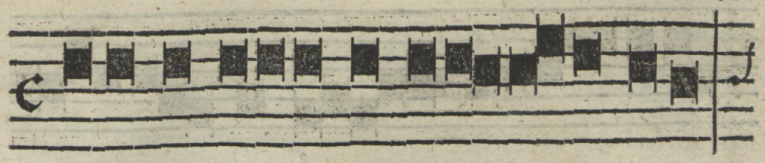
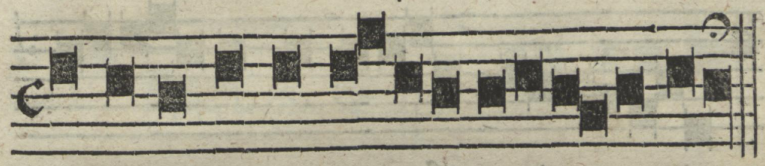


Patri et Filio et Spiritui sancto:

Sicut erat in principio et nunc



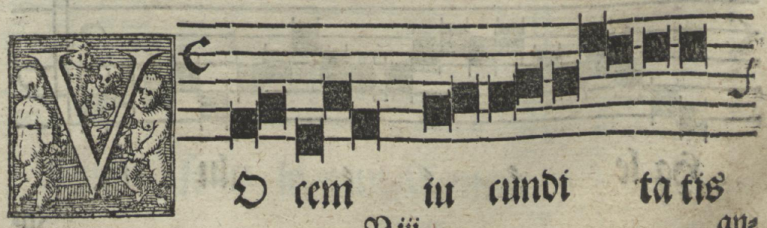
et semper, et in sæcula sæculorum, Amen.

HALELVIA.

Surgens Iesus: vide supra.

Den femte Søndag effter Paaske.

Introitus lat:



Vocem iucunditatis an-

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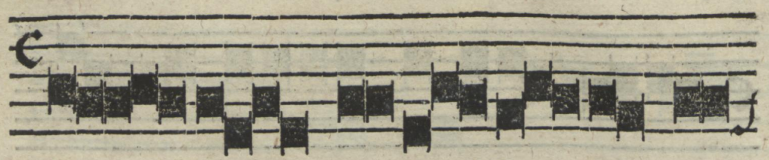
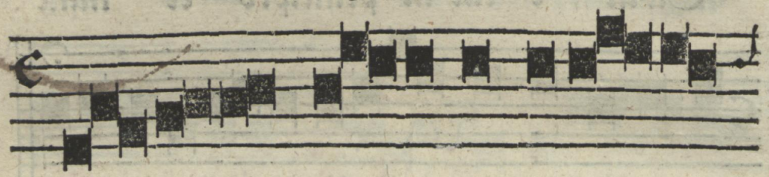
an nunci a te, et au di-

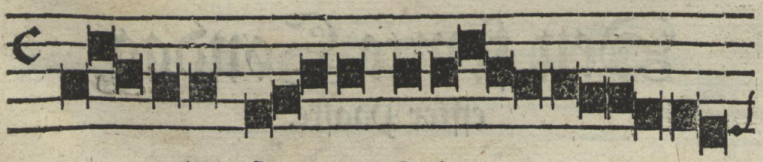


a tur, Ha le lu ia. Nun-

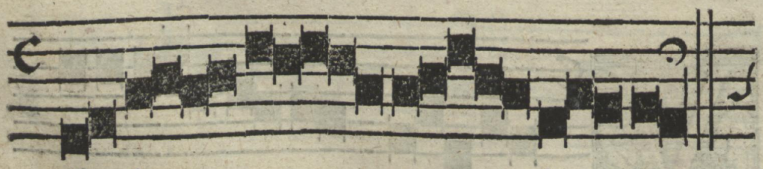


ci a te vſ que ad extre mum

ter ræ, li be rauit Do minus



po pulum ſu um, Hale lu ia,



Ha le lu ia.

Iu-

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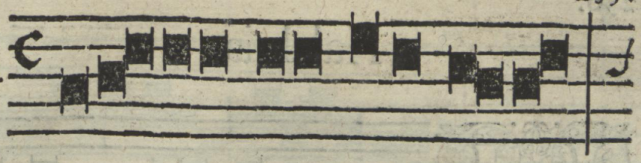
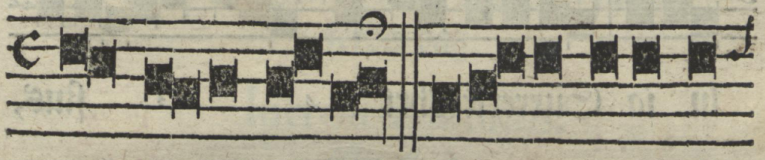
Psalm: 66.

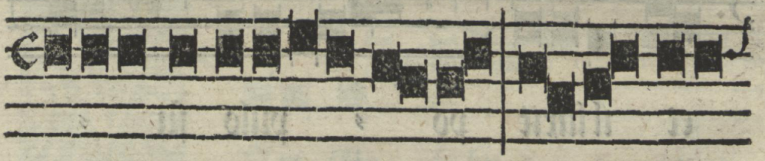


Jubi la te Deo omnis ter ra:

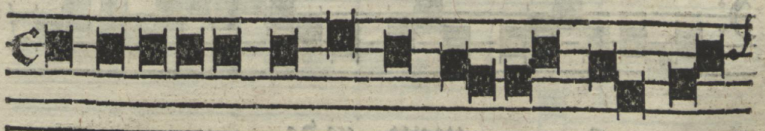
Psalmum di ci te nomini eius, date glori-



am lau di e ius. Glori a Patri et



Fili o et Spiritui sancto: Sic ut erat



in principi o et nunc et sem per et in

se cu la se cu lo rum, A men.

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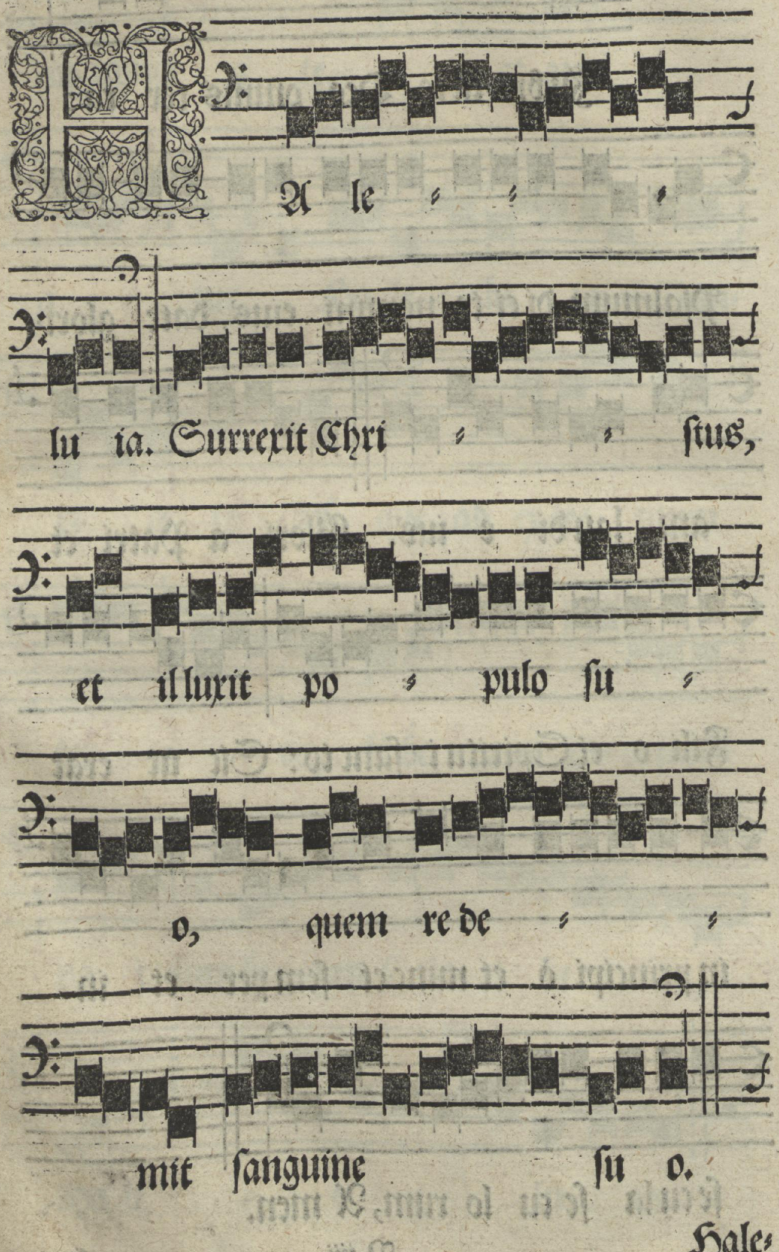
Haleluia.



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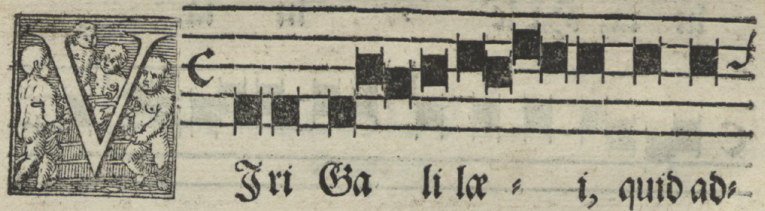
Ha le ſ lu ia.

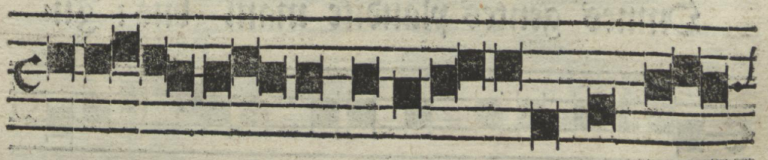
Vor Herris Himmel-
ferds dag.

Introitus latinus.

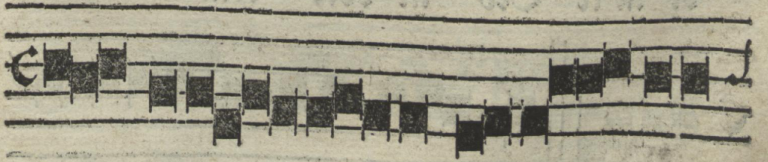
Actorum. 1.



Vri Ga li læ ſ i, quid ad-



mira mi ni, a ſpi ci en tes in Coe-



lum? Hale lu ia. Quemad modum

vidi-

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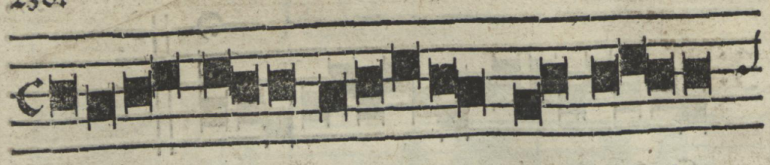
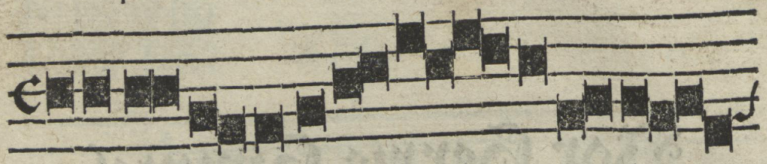
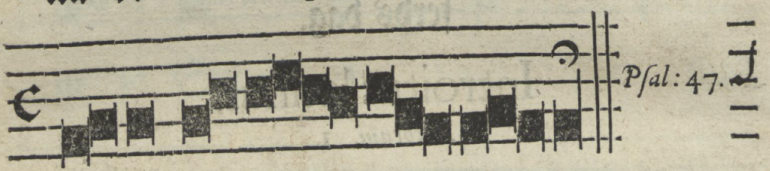


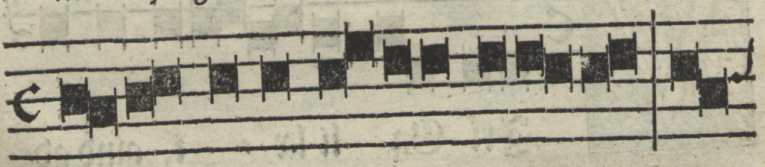
vidi ſtis e um aſcendentem in Coe lum,



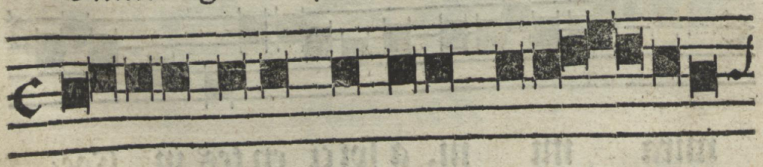
ita ve ni et. Hale lu ia, Ha le ;



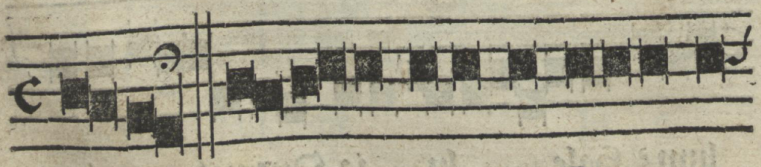
lu ia, Ha le ; lu ia.



Omnes gentes plaudite mani bus: Ju-



bi la te Deo in voce exul ta ti-



o nis. Glo ri a Patri et Fili o et

Spiri-

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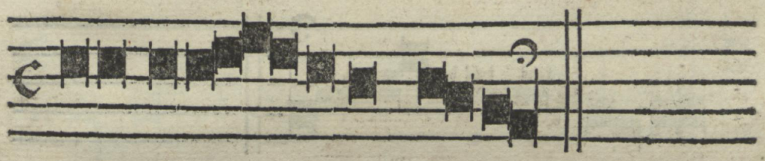
Spiri tu i ſancto: Sic ut erat in prin-

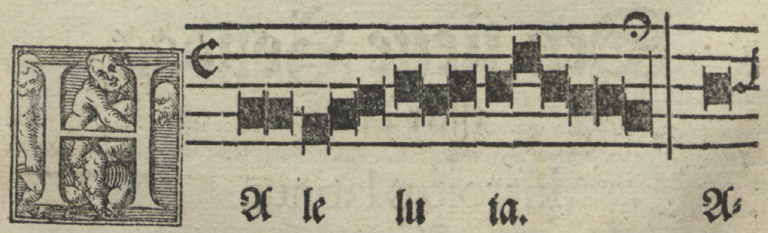
ci pi o et nunc et ſem per, et in ſe-



cula ſe cu lo rum, A men.

HALELVIA.

Pſalm: 47.



A le lu ia. A-

ſcendit De us in iu bi la ti-

one,

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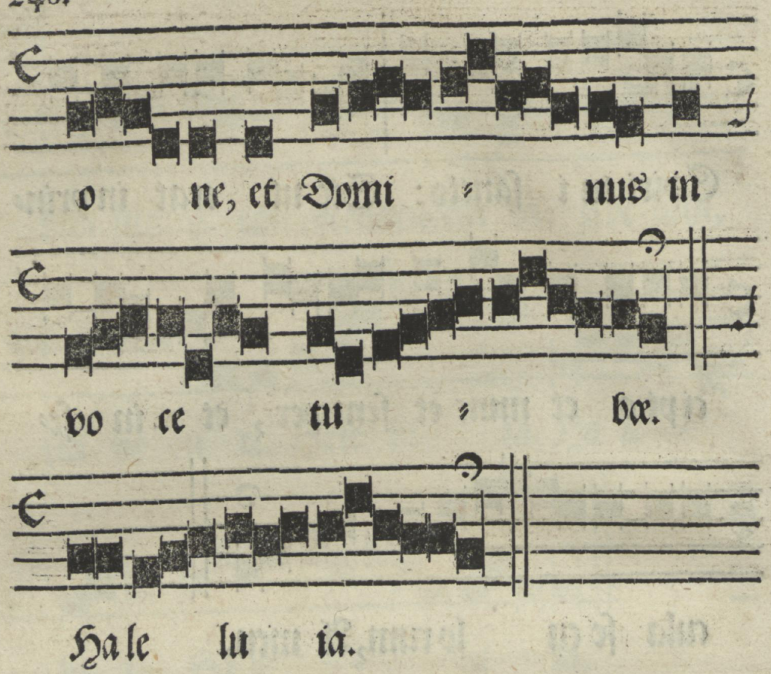
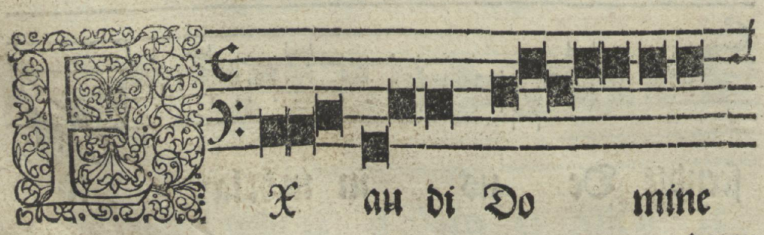


All den anden Sang/ ſom paa anden Paaſke dag.

Den ſiette Søndag effter Paaſke.

Introitus latinus.

Pſalm : 27.



vocem

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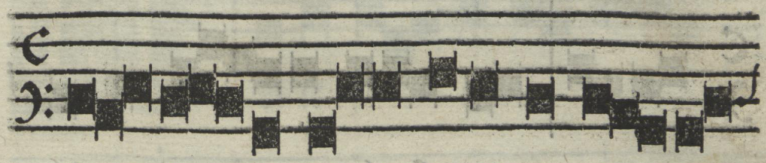
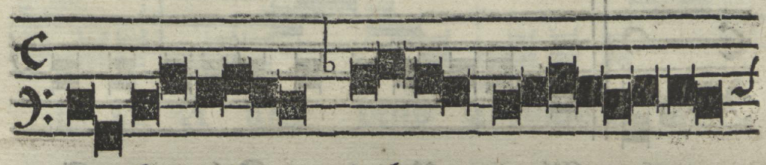
vo cem me am, qua clama ui ad te. Ha-

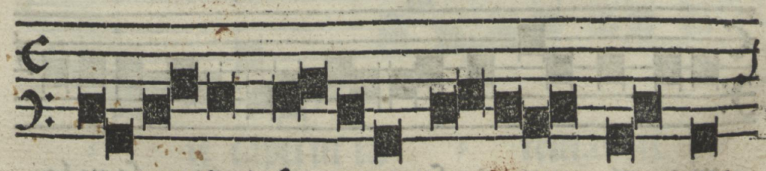


le lu ia. Ti bi dix it cor me um,

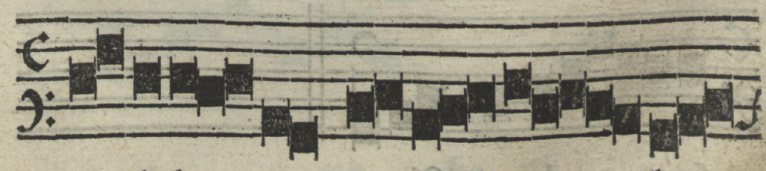


quæ si ui vul tum tu um:

vultum tuum Domine re quiram, ne



a uer tas fa ci em tu am a me.



Ha le lu ia, Ha le lu

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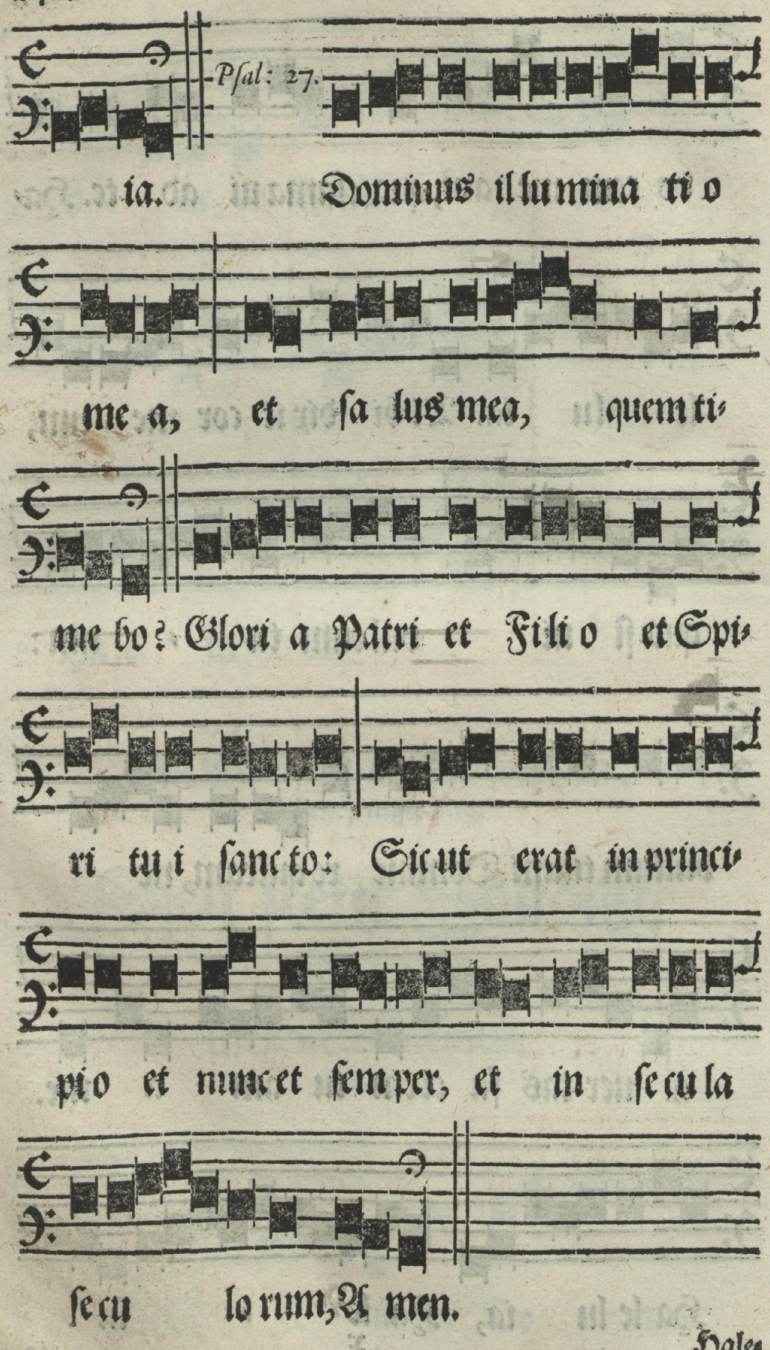

Hale-

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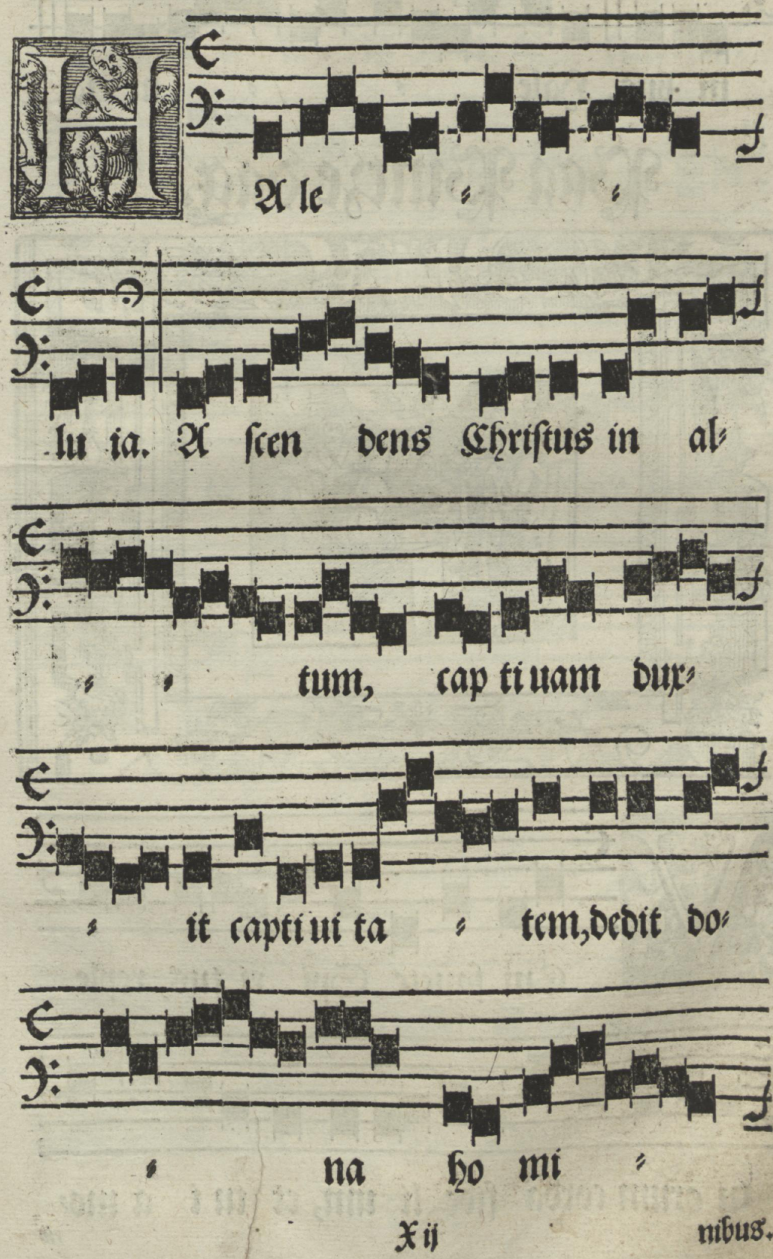
Haleluia.

Psal: 68. Ephes: 4.



nibus.

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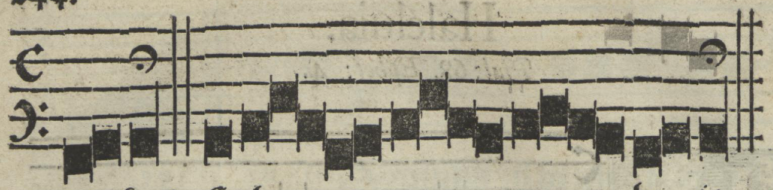
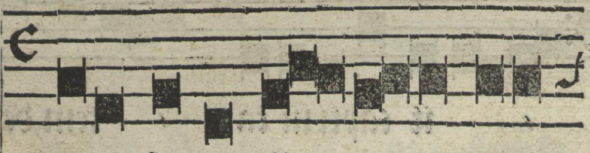
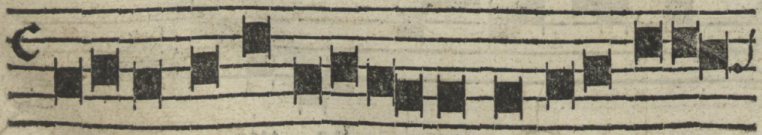


ni bus. Hale ' ' lu ia.

Paa Pintze dag.



Ve ni ſancte Spi ri tus, reple



tu orum corda fide li um, et ı i a mo-

ris

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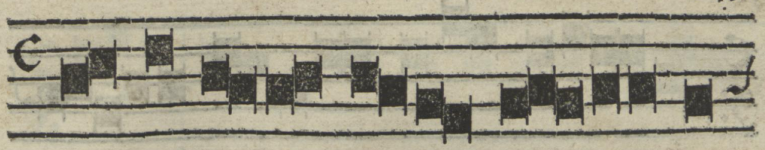
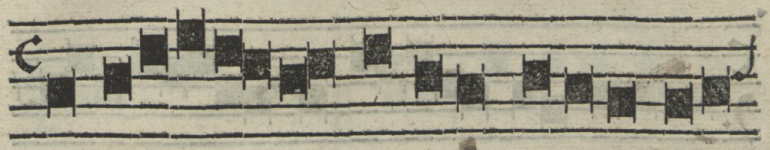
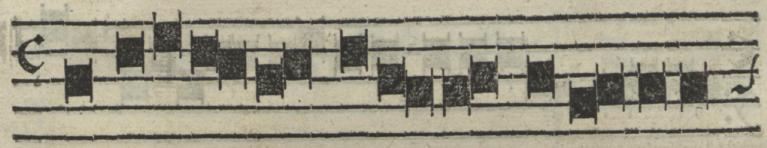


ris in e is ig nem ac cende, qui



per diuersi ta tem linguarũ cunctarũ gentes



in vni ta te fi de i congre ga sti.

Hale lu ia, Hale lu ia.

Introitus latinus.

Sapientiæ, 1.

Pi ri tus Do mi ni

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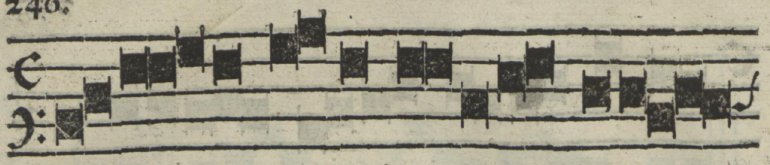
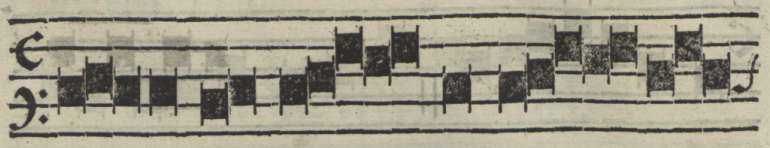
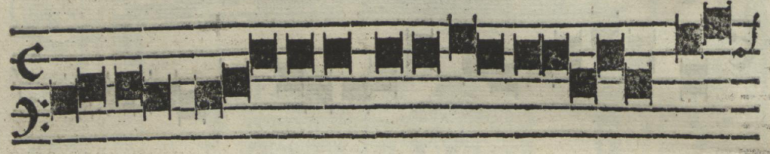


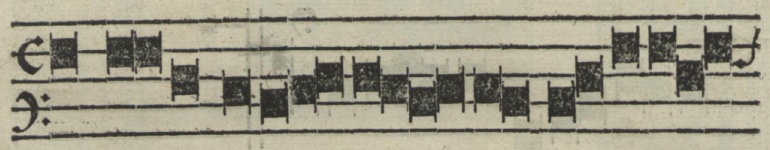
re ple uit orbem ter rarum, Hale-



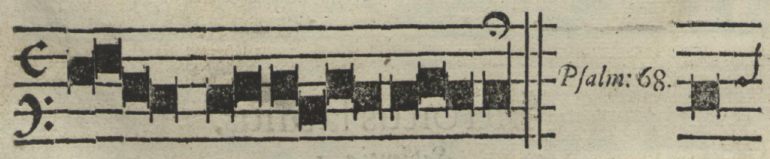
lu ia: et hoc quod con ti-



net om ni a, scien ti am ha-



bet vo cis. Hale lu ia, Ha le lu-



ia, Ha le lu ia. Con-

firma hoc Deus, quod ope ra tus es in nobis:

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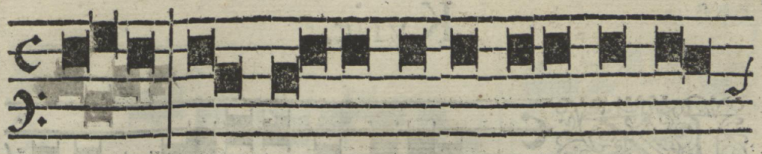
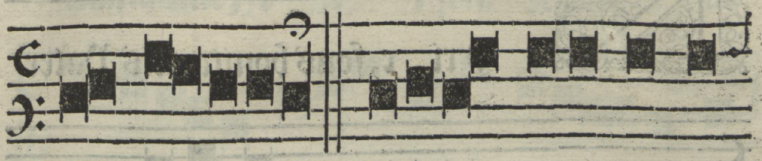
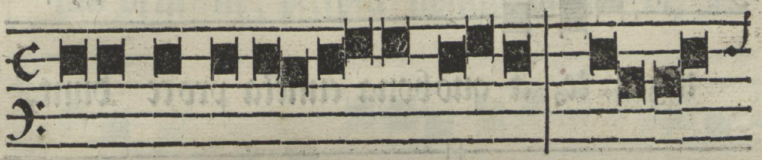


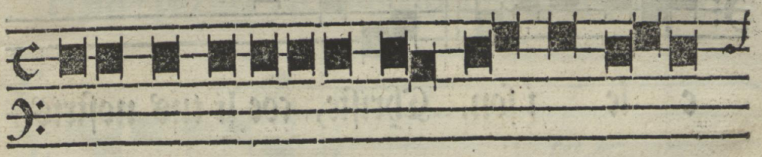
nobis: A templo ſancto tu o, quod eſt



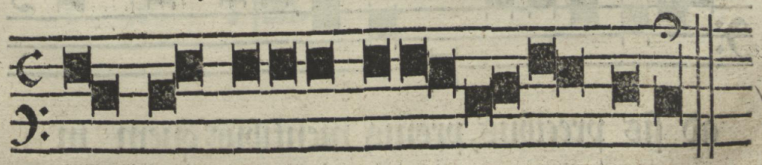
in Je ruſalem. Glori a Patri et Fi



li o et Spiri tu i ſancto: Sic ut



erat in principi o et nunc et ſemper,



et in ſe cu la ſe cu lo rum, Amen.

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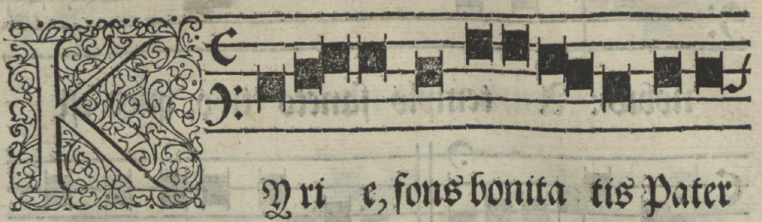
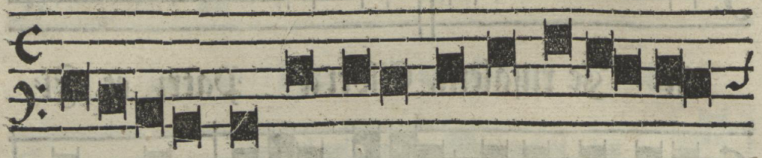
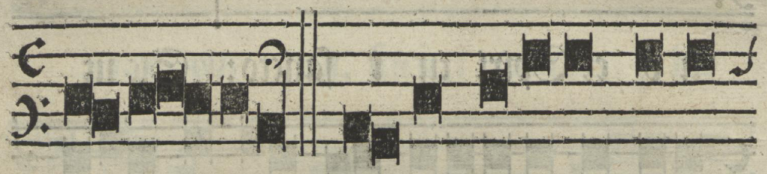
Kyrie.



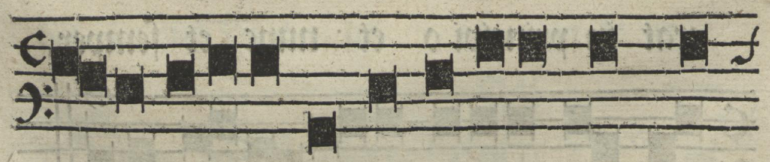
Kyri e, fons bonita tis Pater



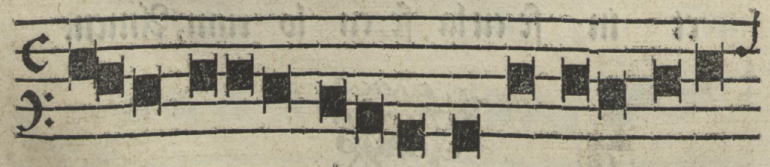
ingeni te, à quo bona cuncta proce dunt,



e le i son. Chriſte, coe li tus noſtris

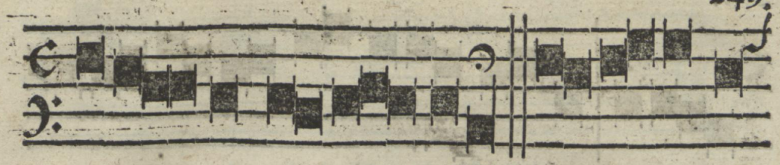


ad ſis precibus, pronis mentibus quem in

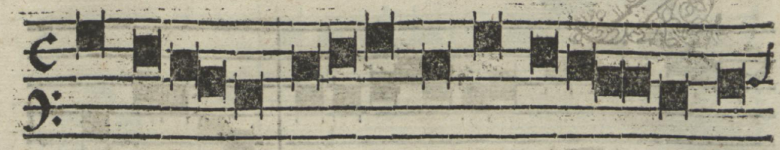


ter ris de uotè colimus, ad te pie Jeſu

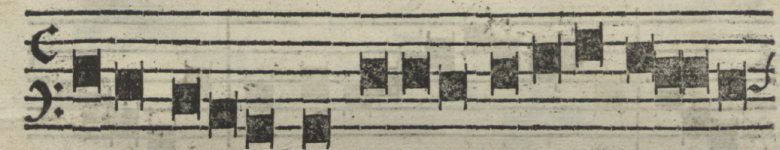
cla-



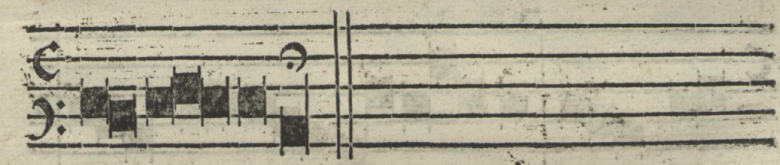
clamamus, e le i ſon. Ky ri e, ig



nis di ui ne, pectora noſtra ſuccen de, vt

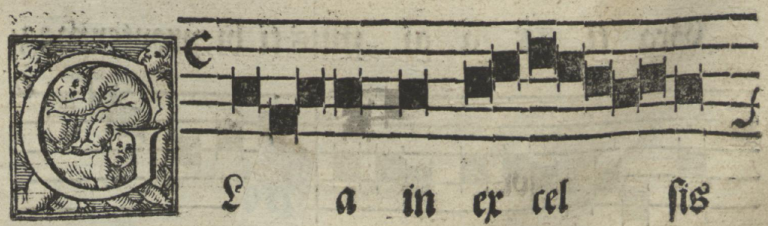


digni pariter te laudare poſſimus ſem per,



e le i ſon.

Gloria in excelſis Deo.



L a in ex cel ſis

Deo.

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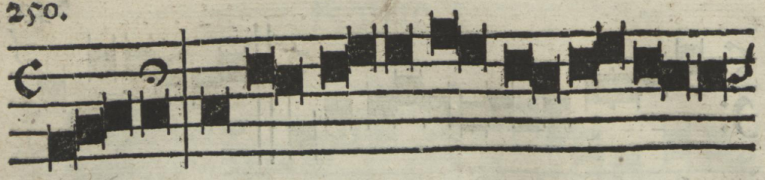
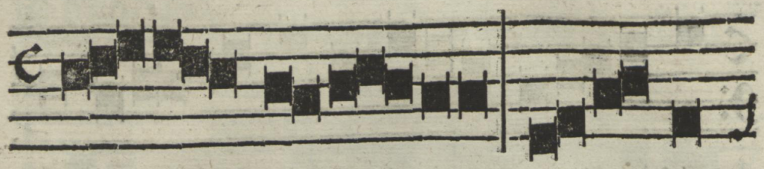
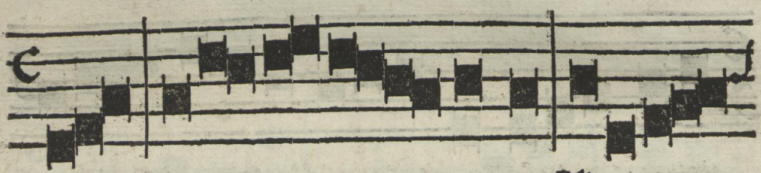


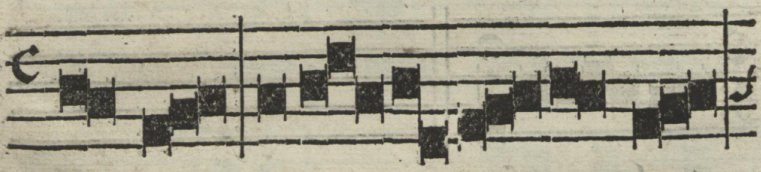
De o. Et in ter ra pax ho mi ni bus



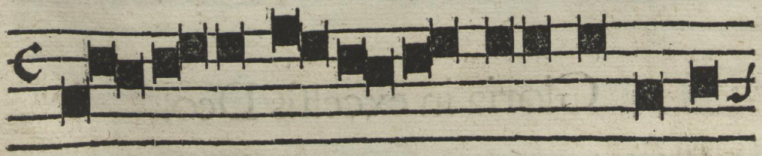
bo næ vo lun tatis. Lau da mus



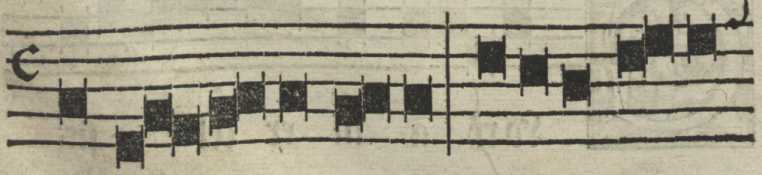
te. Bene di ci mus te. Ad o ra-



mus te. Glori fi ca mus te.



Gra ti as a gi mus ti bi, propter mag-



nam glo ri am tu am. Domine De us,

rex

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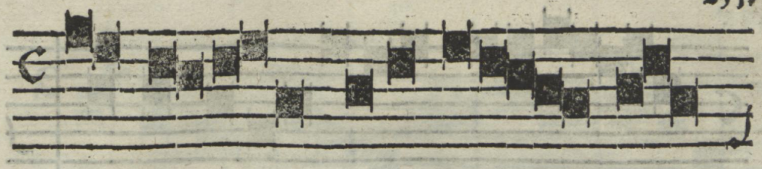
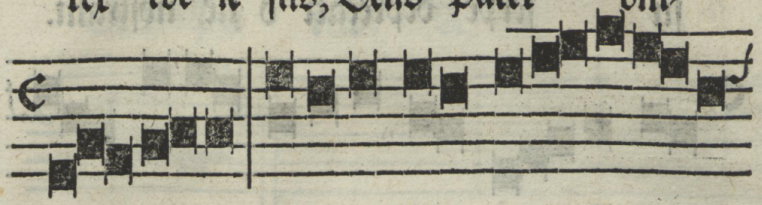
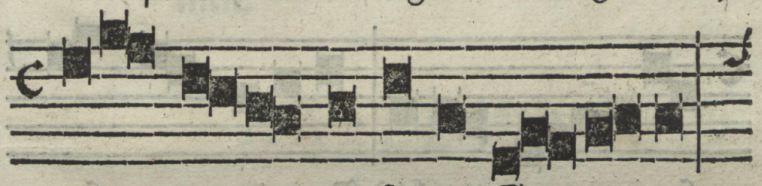


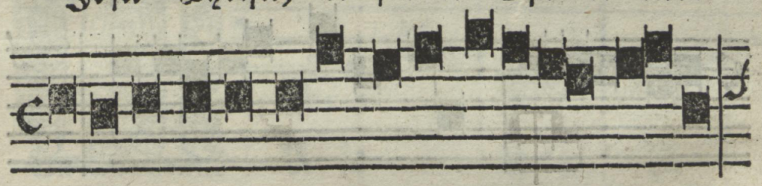
rex coe le ſtis, Deus Pater om-



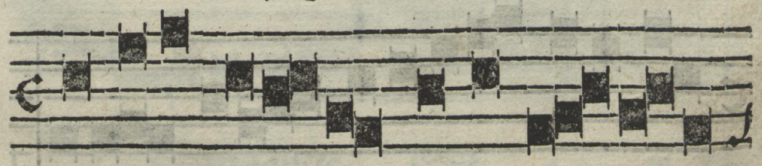
ni po tens. Domine Fili u ni ge ni te,



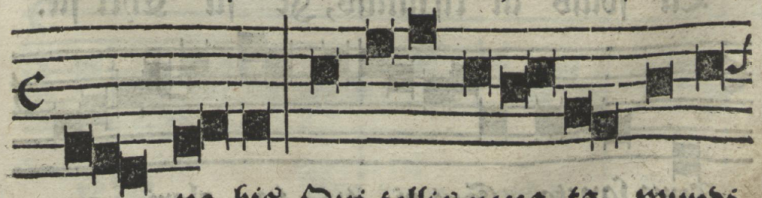
Je ſu Chriſte, et ſancte Spi ri tus.



Domine Deus, agnus Dei, Fi li us Patris.

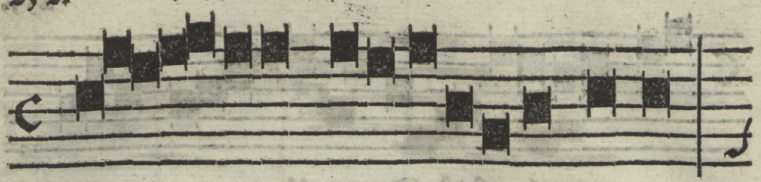


Qui tollis pecca ta mundi, mi ſe re-

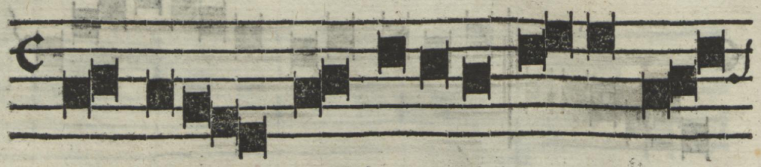


re no bis. Qui tollis pecca ta mundi,

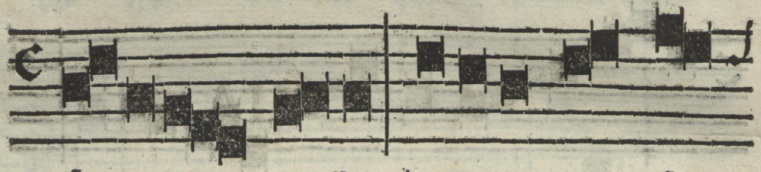
ſuſcepe



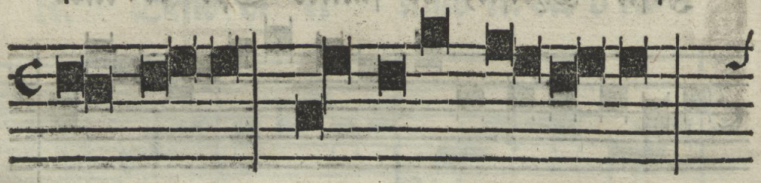
ſu ſcipe deprecati o nẽ noſtram.



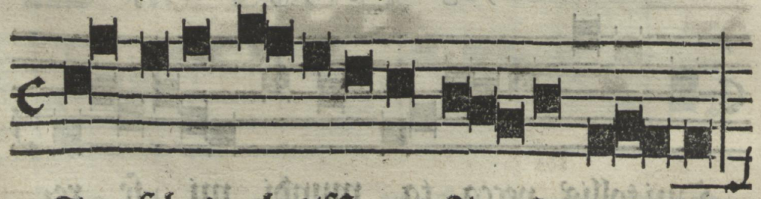
Qui ſedes ad dexteram Patris, mi-



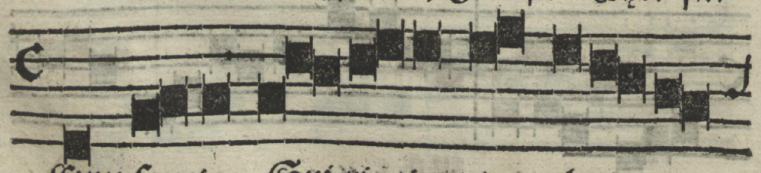
ſe re re no bis. Quoniam tu ſo-



lus ſanctus. Tu ſolus Do mi nus.



Tu ſolus al tiſſimus, Je ſu Chri ſte.



Cum ſancto Spi ri tu, in glori a

Dei

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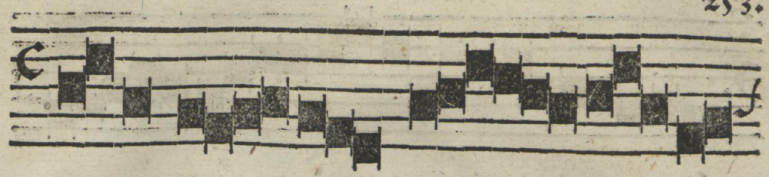
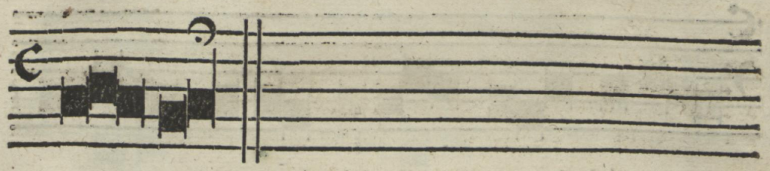
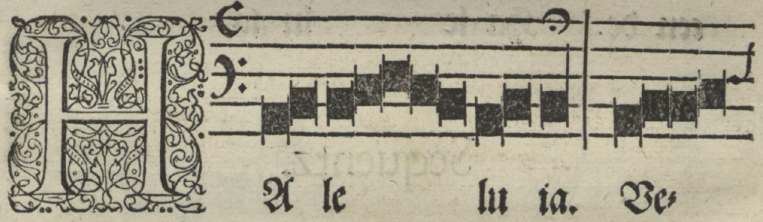
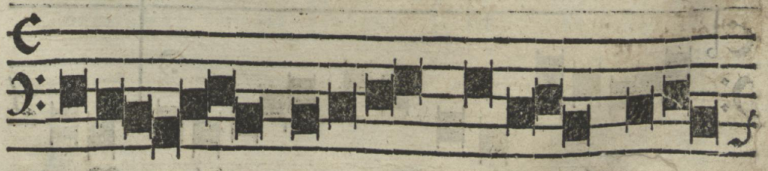




HALELVIA.





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li um, et tu i a mo

ris in e is ig nem ac-

cen de. Ha le lu ia.

Sequentz.

E ni ſancte Spi ritus, et e mitte

litus lu cis tu æ ra di um. Veni

Pa-

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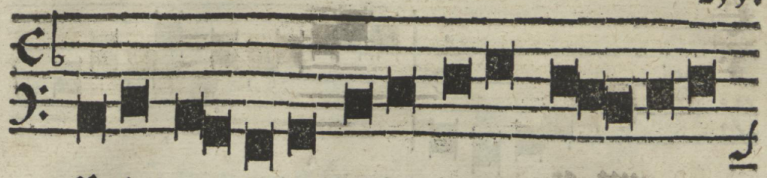
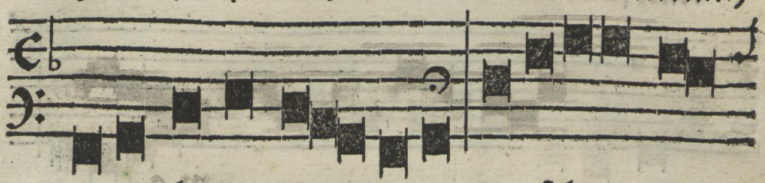
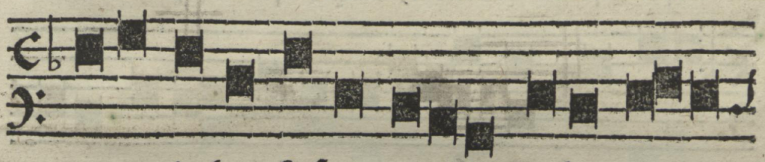


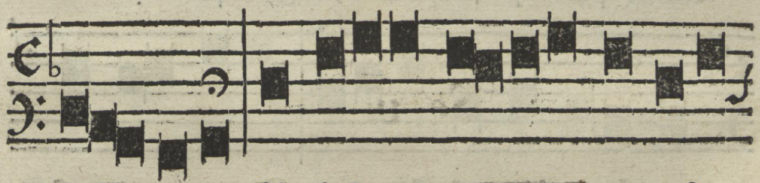
Pater pauperum, veni dator mu nerum,



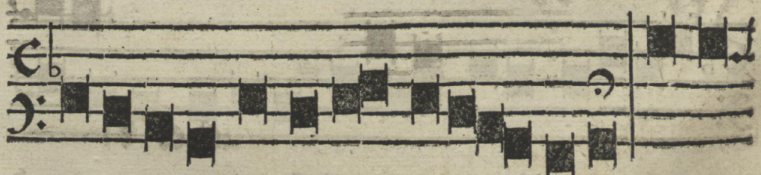
veni lumen cor dium. Conſolator op-



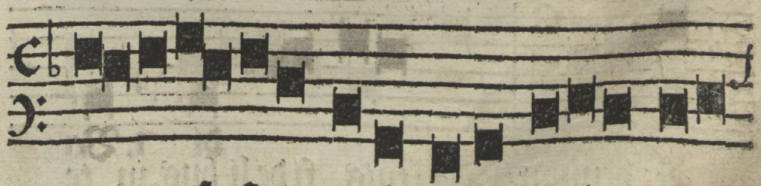
time, dulcis hoſpes animæ, dulce re fri-



ge rium. In labo re re quies, in æſtu



tempe ri es, in fle tu ſo la ti um. O lux



be a tiſ ſima, re ple cordis in tima tu o-

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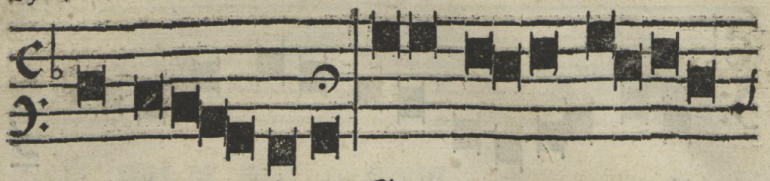
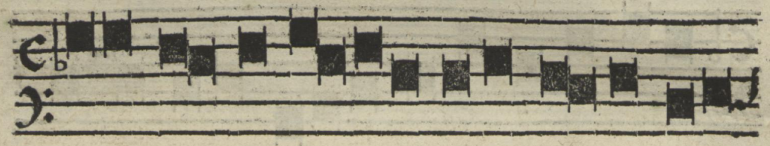
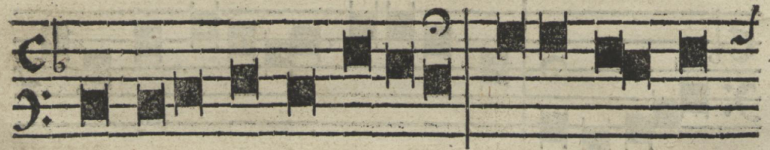


rum fi de li um. Sine tu o nu mine

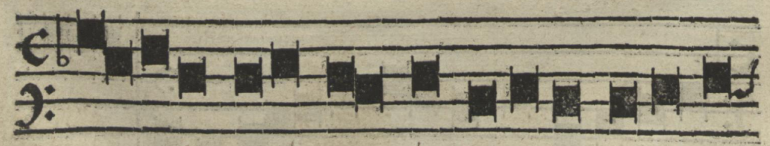
nihil eſt in homine, nihil eſt innox i um.



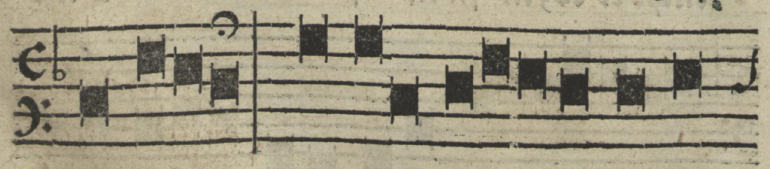
Laua quod eſt ſordidum, ri ga quod eſt a ri-



dum, ſana quod eſt ſaucium. Flecte quod eſt



ri gidum, foue quod eſt frigidum, re ge quod



eſt deuium. Da tuis fi de li bus, in te

con-

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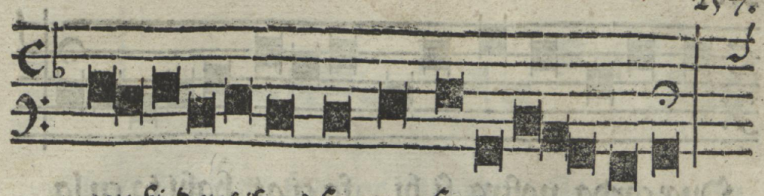
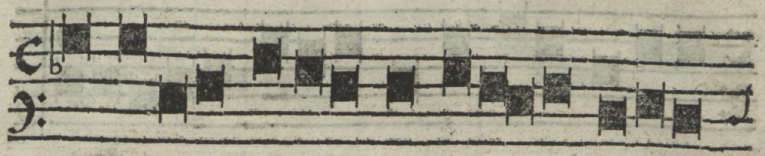
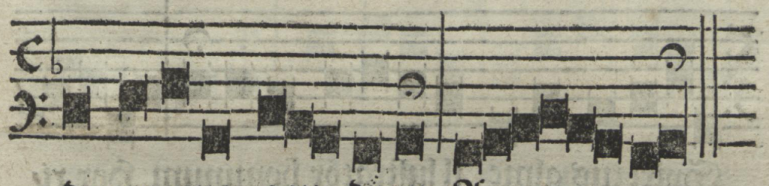


con fi dentibus, ſacrum ſepte na ri um.



Da virtutis meritum, da ſa lu tis ex i tum,

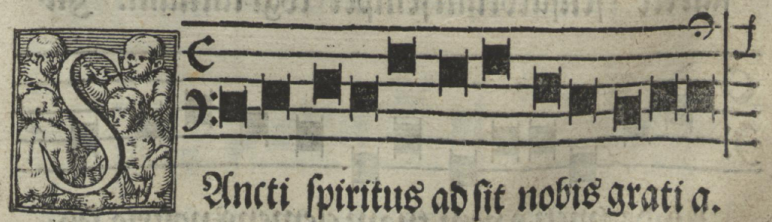


da perenne gau dium, A men.

Credo lat: Som paa Jule dag.

For Predicken oc effter / Begyndis aff Predicke-ſtolen tre gange / Det førſte Vers aff: Nu bede wi den hellig Aand.

Offertorium.



Ancti ſpiritus ad ſit nobis grati a.

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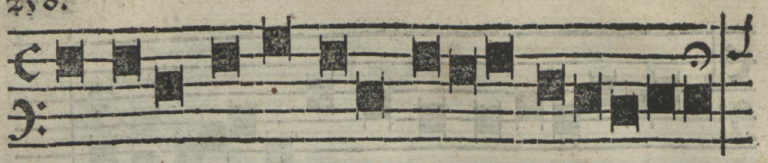
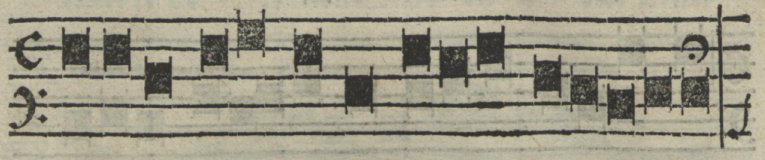
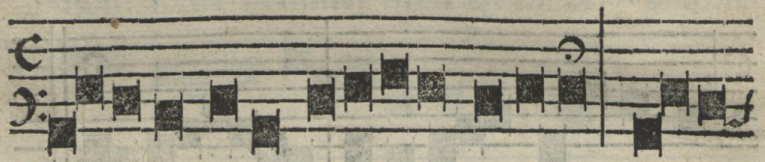


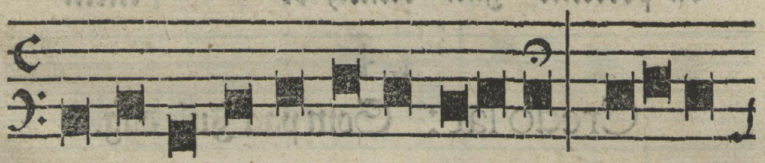
Quæ corda noſtra ſi bi fa ci at habi ta cu la.



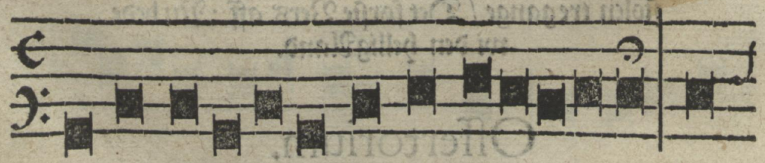
Expulſis inde cunctis viti js ſpiri ta li bus.



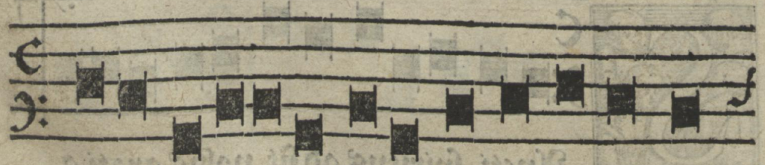
Spiri tus alme il luſtrator hominum. Hor ri-



das noſtræ mentis purga te nebras. Amator



ſan cte ſenſatorum ſemper cogi tatuum. In-



funde vncti o nem tuam clemens noſtris ſen-

ſibus.

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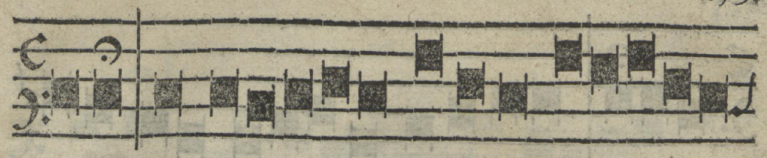
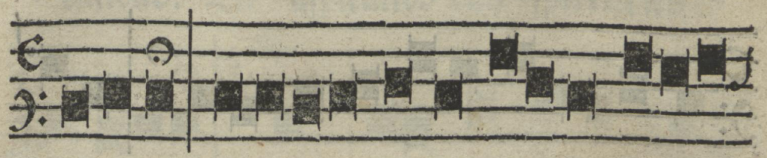
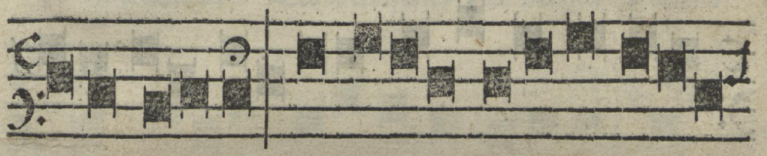


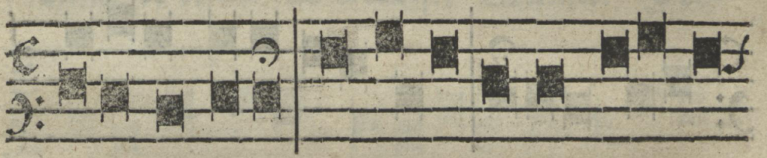
ſi bus. Tu puri fi cator omnium flagiti o rum



Spiritus. Puri fi ca noſtri o culum in te ri-



o ris hominis. Vt vi de ri ſupremus genitor



poſſit à nobis. Mundi cordis quem ſoli cer-

ne re poſſunt o cu li. Prophetas tu inſpi-

ra ſti, vt præco ni a Chriſti præcinuiſſent

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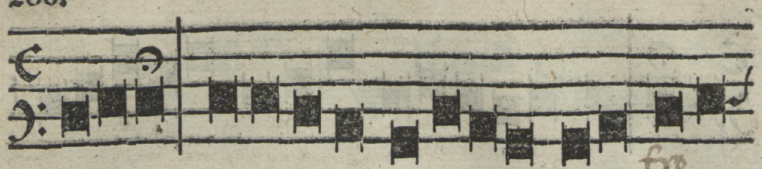
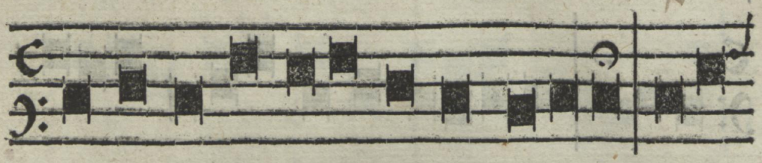
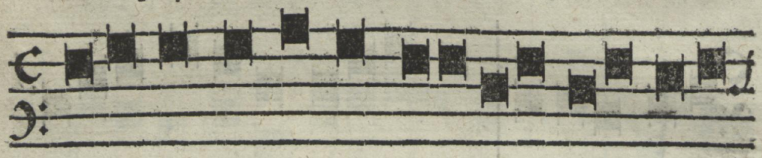


inclita. A po stolos confortasti, v tj torphe-

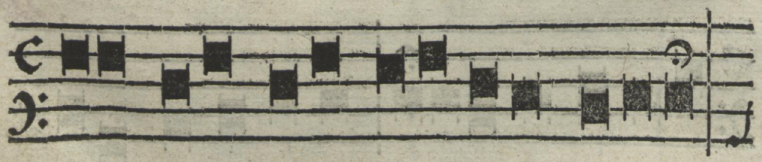


um Christi per totum mundũ veherent. Quãdo

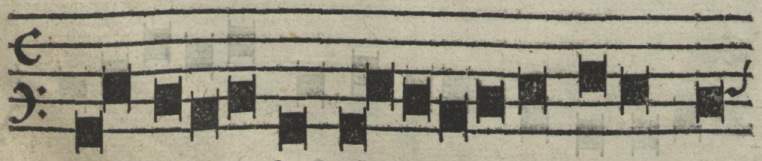


machinam per verbum suum fe cit Deus coe li

terræ marium. Tu super aquas fo turus



e as, numen tuum expan di sti Spiritus.



Tu a nimabus vi uificandis a quas fœ-
cundas.

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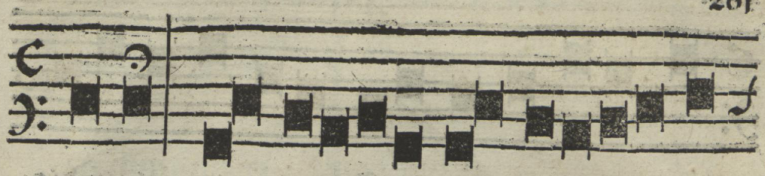
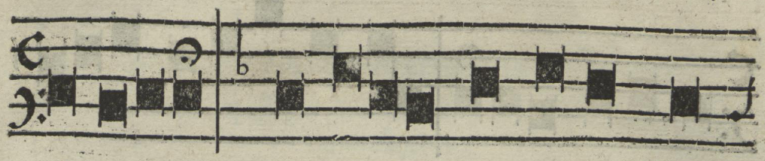
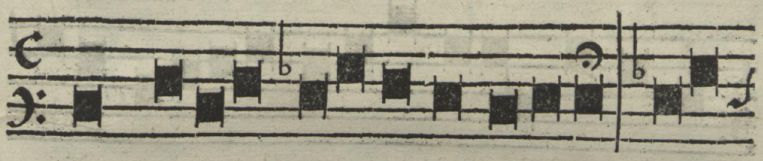


cundas. Tu aſpirando das ſpiri ta les eſ-

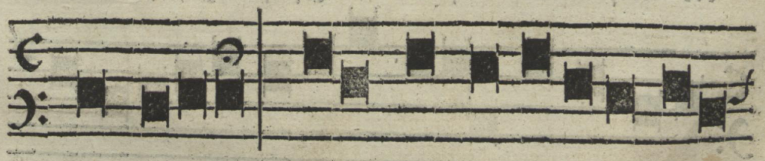


ſe homines. Tu diuiſum per linguas mun-

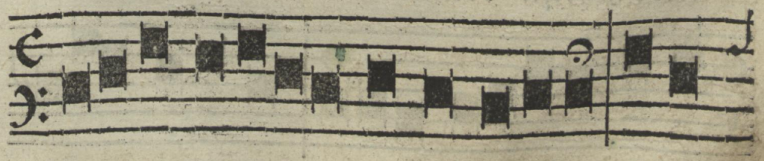


dum, et ritus ad u na ſti Domine. Ydo-

latras ad cultum De i re uocas, ma giſtro-



rum op ti me. Er go nos ſupplicantes ti bi



ex audi propi tius, ſancte Spiritus. Sine

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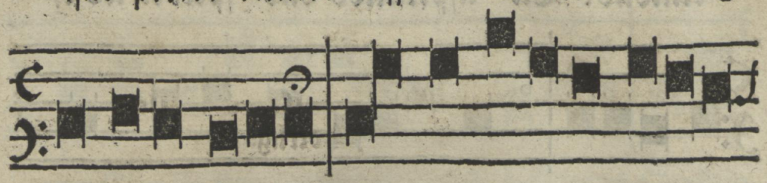
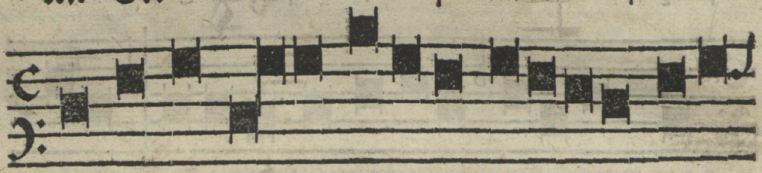
quo preces omnes cassæ creduntur et in dig-



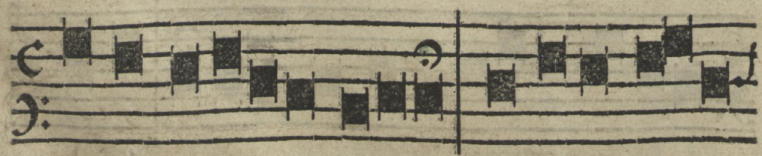
næ Dei auribus. Tu qui omnium se cu lo-



rum sanctos, tu i numinis do cu i sti instinc-

tu amplectẽda Spiritus. Ip se hodi e Apos-

tolos Christi donans munere in so li to et

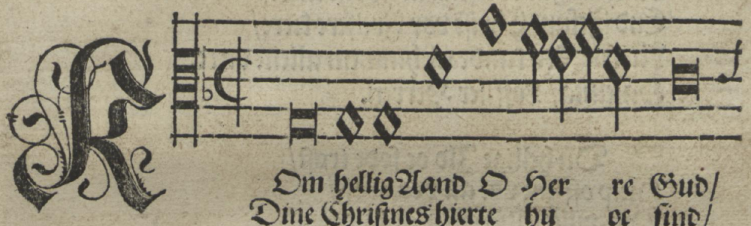


cunctis in audi to se culis. Hunc diem glo ri-

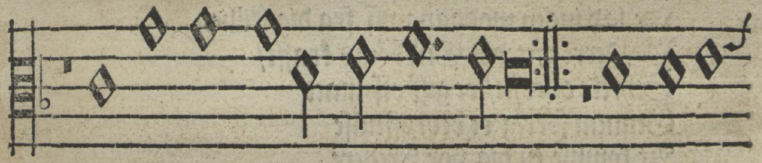
osum

o ſum fe ci ſti.

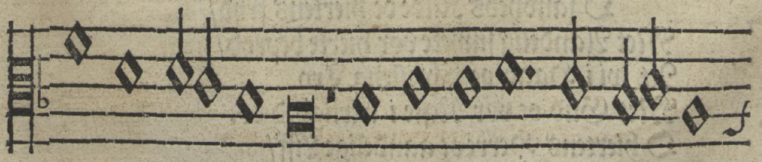
Der neſt denne efterfølgende Sang/ om behoff giøris: Beſynderlige paa Landsbyerne.



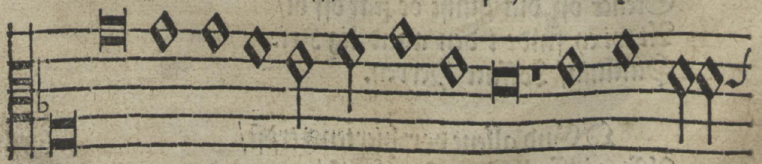
Om hellig Aand O Her re Gud/
Dine Chriſtnes hierte hu oc ſind/



opfyld met din Naade oc miſkund/
din brendendis kierlighed i dem op tend/ O Her re



met din Naa dis liuſſ/ der met bepryd vort hier tis



huſſ/ hent dem tilſammen j Ver den bo/ aff alle tunge-
maal

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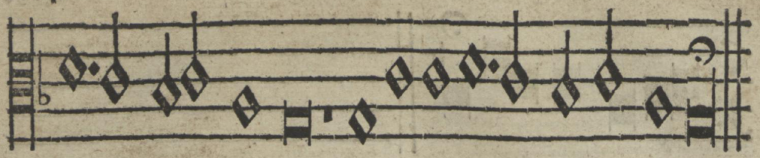


maal til en tro. Hale lu ia/ Loffuer Herren.

2 Du hellige liuſſ oc Viſſdoms port/
Lad oſſ opliuſis met Liffſens ord/
Oc lær oſſ Gud ret at kiende alle/
Aff hiertens grund hannem Fader at kalde.
O Herre beſkerme oſſ fra fremmede lære/
At wi ingen Meſtere atſpørge mere/
End Jeſum Chriſt vor Frelſere kiere/
At vor Tro kunde til hannem allene være.
Haleluia/ Loffuer Herren.

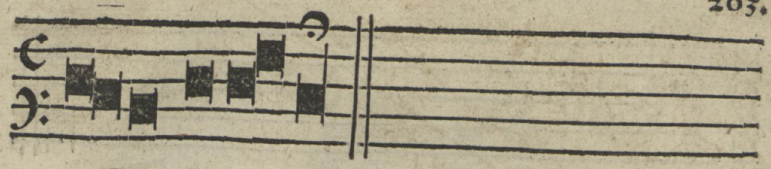
3 Du hellige Jld oc ſøde trøſt/
Hielp oſſ nu vdi all vor brøſt/
Din villie altid effter at følge/
Oc lad ingen modgang oſſ fra dig ſkillie.
O Herre met din Guddoms krafft/
Styrcke oſſ vſle/ oc giff oſſ mact
Gennem ſorrig oc bedrøffuelſe
At komme til dig vor Frelſere.
Haleluia/ Loffuer Herren.

4 O ſandheds Kilde oc hiertens fryd/
Met Aandelig ſmycke vor hierte bepryd/
At wi i Haab oc Chriſtelig Tro
Met Gud oc vor Neſte i kierlighed bo.
O hiertens Herre oc aandelige Liff/
Beſtrid i oſſ all Syndſens kiff/
Skenck oſſ din gunſt oc ſtat oſſ bi/
At wi ey falde i den aandelig Kri.
Haleluia/ Loffuer Herren.

5 O Gud allene vor hiertens trøſt/
Afftoe i oſſ all Syndſens brøſt/

Din

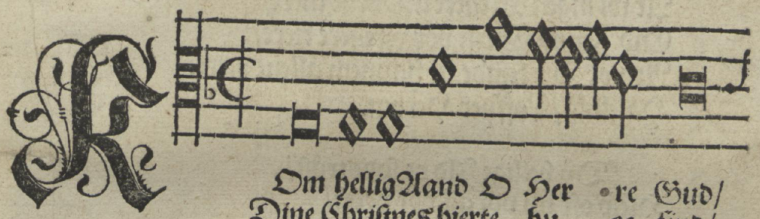
gedion 4b Qo 3030



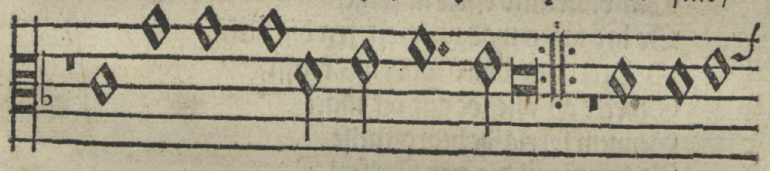
o ſum fe ci ſti.

Der neſt

Der neſt denne efterfølgende Sang/ om behoff giøris: Beſynderlige paa Landsbyerne.



Om hellig Aand O Her re Gud/
Dine Chriſtnes hierte hu oc ſind/



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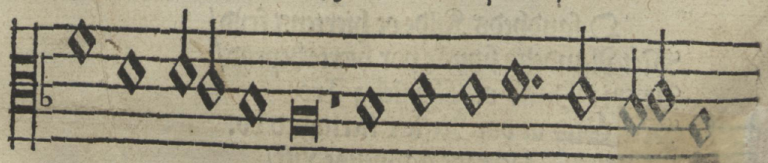
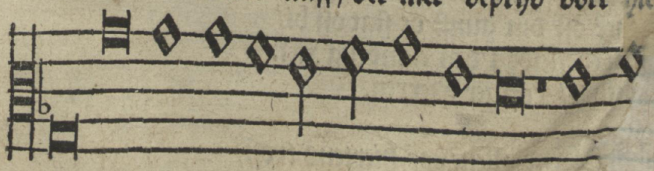
din brendendis kierlighed i dem op tend/ O Her re



met din Naa dis liuſſ/ der met bepryd vort hier tiſ



huſſ/ hent dem tilſammen i Ver den bo/ aff

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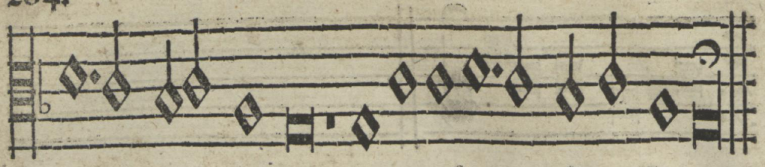

maal til en tro. Hale lu ia/ Loffuer Herren.

Du hellige liuſſ oc Viſſdoms port/
Lad oſſ opliuſis met Liffſens ord/
Oc lær oſſ Gud ret at kiende alle/
Aff hiertens grund hannem Fader at kalde.
O Herre beſkerme oſſ fra fremmede lære/
At wi ingen Meſtere atſpørge mere/
End Jeſum Chriſt vor Frelſere kiere/
At vor Tro kunde til hannem allene være.
Haleluia/ Loffuer Herren.

Du hellige Ild oc ſøde trøſt/
Hielp oſſ nu vdi all vor brøſt/
Din villie altid effter at følge/
Oc lad ingen modgang oſſ fra dig ſtillie.
O Herre met din Guddoms krafft/
Styrcke oſſ vſle/ oc giff oſſ mact
Gennem ſorrig oc bedrøffuelſe
At komme til dig vor Frelſere.
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O ſandheds Kilde oc hiertens fryd/
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Met Gud oc vor Neſte i kierlighed bo.
O hiertens Herre oc aandelige Liff/
Beſtrid i oſſ all Syndſens kiff/
Skenck oſſ din gunſt oc ſtat oſſ bi/
At wi ey falde i den aandelig Kri.
Haleluia/ Loffuer Herren.

O Gud allene vor hiertens trøſt/
Afftoe i oſſ all Syndſens brøſt/

Din

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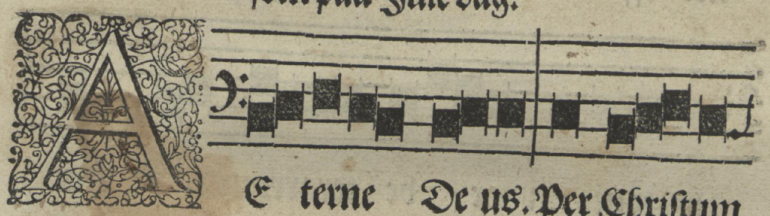
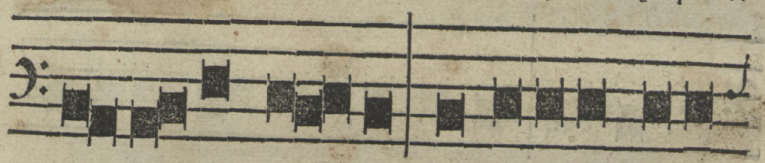
Din Ild/ dit Vand/ dit sandheds Liuss/
Lad brende oc toe vort aandelig huss.
O Herre Gud i euighed/
Vi tacke din Barmhiertighed/
Beuar i oss det du haffuer giort/
Met aandelig krafft oc hellige ord.
Haleluia/ Loffuer Herren.

Præfatio.

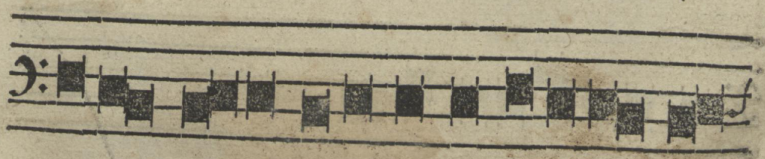
Dominus vobiscum, Begyndis som paa Jule dag.



A E terne De us. Per Christum



Do mi num no strum. Qui ascendens super



omnes coe los, sedensque ad dexte ram tu-

am, promissum Spi ri tum sanctum, hodi-

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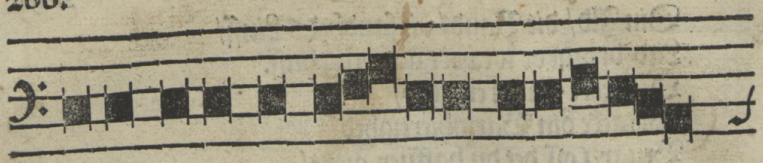
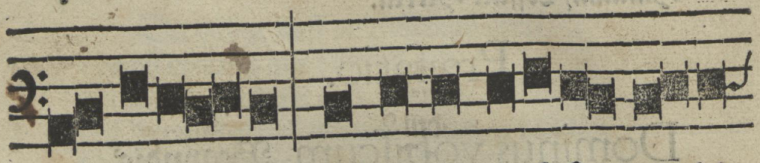
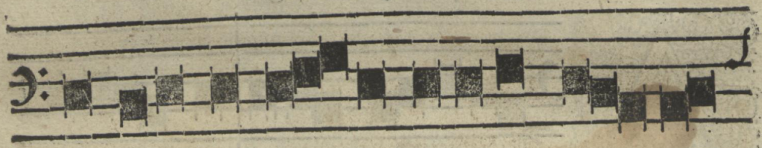


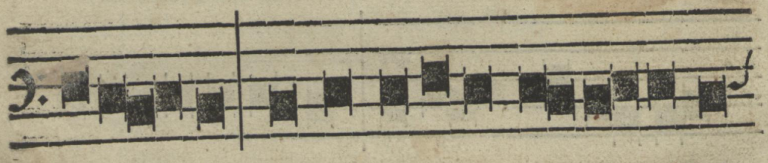
erna di- e, in fi li os ad opti o-



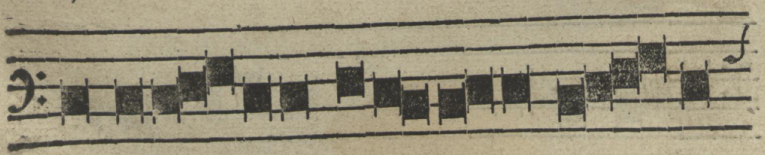
nis effu dit. Quapropter profuſis gau di-



js totus in or be terarrum mun dus



ex ul tat: Sed et ſuper næ vir tu tes, at-



que ange li cæ po te ſta tes, hym num

glo ri æ tu æ con ci nunt, ſi ne

fine

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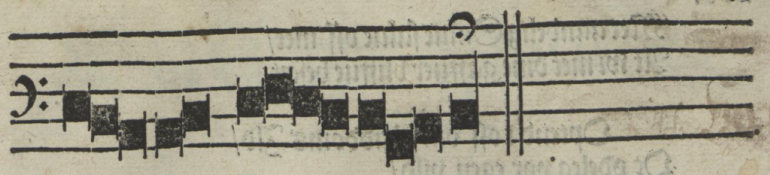
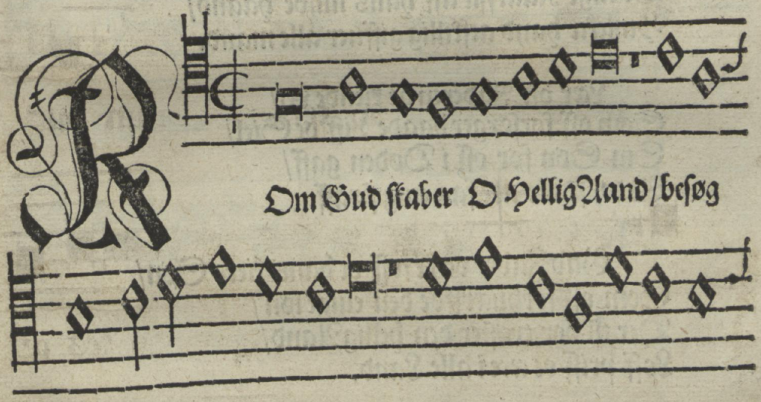


fi ne di cen tes.

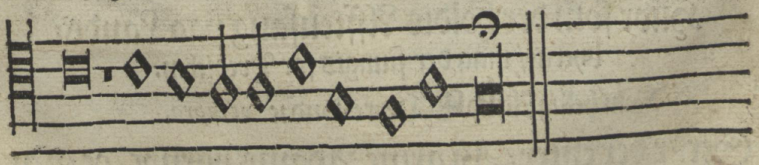
Sanctus: Met all den anden efterfølgende Sang/ indtil Velsignelsen/ som paa Jule dag.

Efter Velsignelsen som her efter følger.



Om Gud skaber O HelligAand/besøg

vort hiertе met din miskund / met din naade forny vor



sind/ At wi kunde kiende skabning din.

Du som kaldis vor Trøstermand/
Den høyeste nogen tid være kand/

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Met aandelig Salue salue oss met/
At wi met dine gaffuer bliffue besæt.

Optend i oss din Guddoms Ild/
Oc ødeleg vor egen vild/
Giff oss it hierterent oc purt/
Oc styrcke i oss det du haffuer giort.

Du est siufold i gaffuer skiøn/
Du est Guds finger paa den rette haand/
Gud Faders ord giffuer du vel fart/
Offuer alle Land at predickis snart.

Driff fra oss nu Dieffuelens list/
Lær oss at kiende ret Jesum Christ/
Oc tage Kaarssit aff hans milde haand/
Huilckit hand atskillig giffuer alle mand.

Lær oss Faderen at kiende vel/
Som oss forsørger baade Liff oc Siel/
Sin Søn før oss i Døden gaff/
At wi skulle icke faa euig straff.

Gud Fader være loff oc hans kiere Søn/
Som oss forhuærffde deu euige løn/
Der til vor trøster den hellig Aand/
Loff priss oc ære i alle Land.

Afftensang paa Landsbyerne.

Huor som der holdis Afftensang paa Landsbyerne/ maa der siungis for Predicken.

Kom hellig Aand O Herre Gud ꝛc. *Vt supra.*

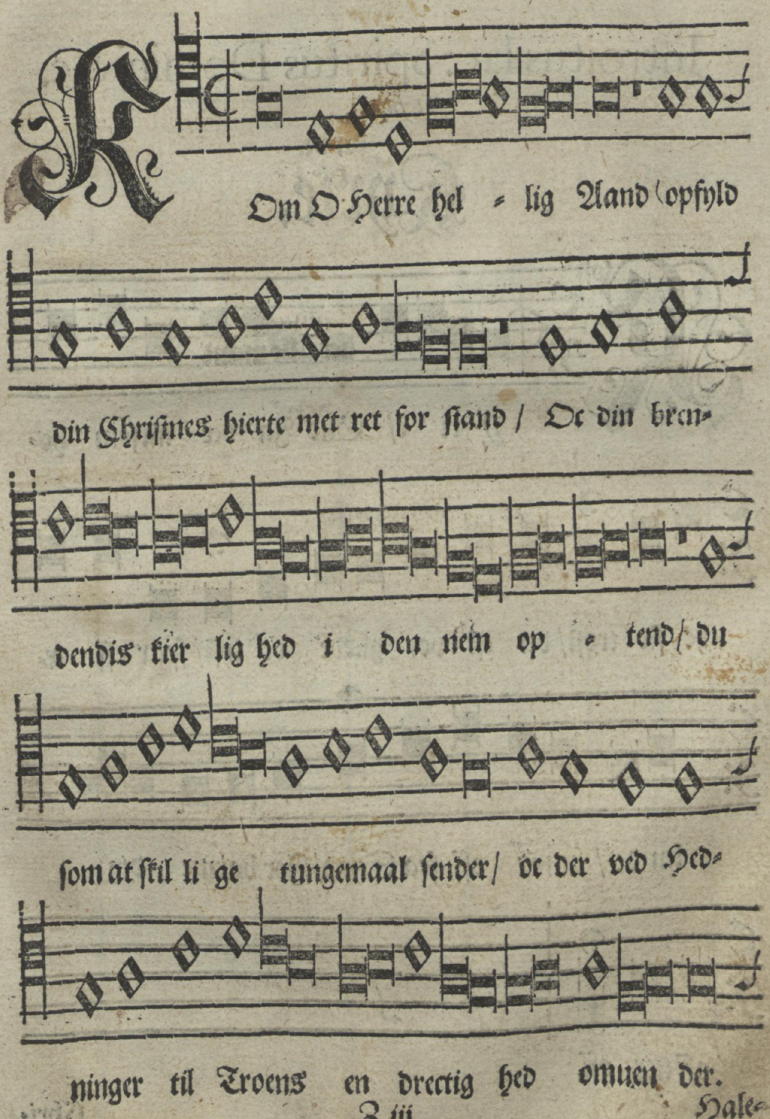
Strax der effter/ Wi arme Adams børn ꝛc. oc/ Nu bede wi den hellig Aand ꝛc. *Vt supra Domi: Inuocauit.*

Effter Predicken maa siungis / Kom Gud skaber O hellig Aand ꝛc. Oc siden læsis den Danske Collect aff Alterbogen.

Paa

Paa Anden Pintzedag
oc Tredie.

Introitus Danſk.



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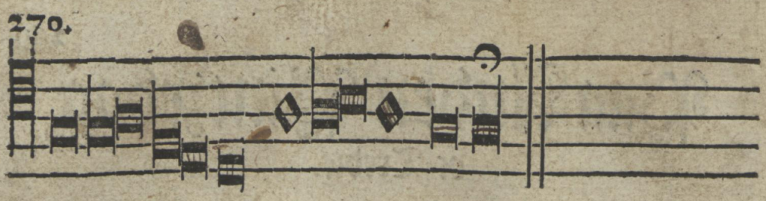
270.

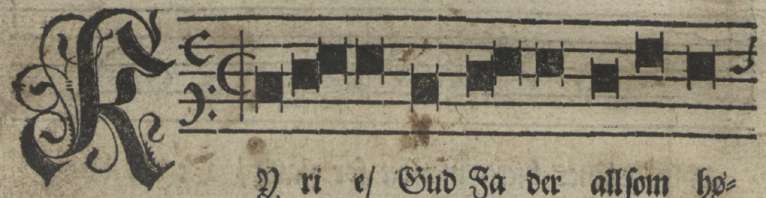


Ha le lu ia/ Loffuer Herren.

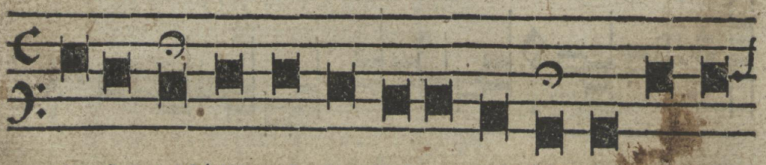
Introitus lat: Spiritus Dominj &c.

vt ſupra.

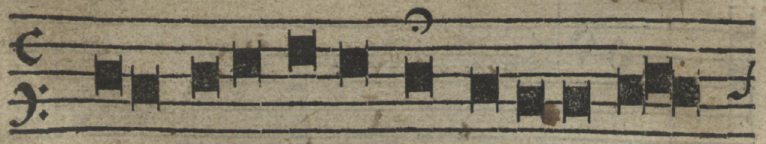
Kyrie.



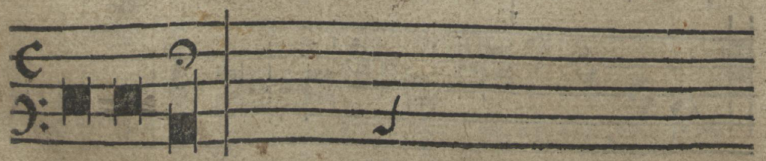
Y ri e/ Gud Fa der allſom hø-



ye ſie trøſt/ du eſi vor glæde oc lyſt/ ſpar oſſ æ-



len de / beuar oſſ fra Synd/ For barme dig



off uer oſſ.

Chri-

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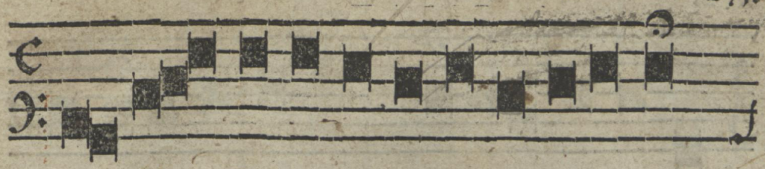
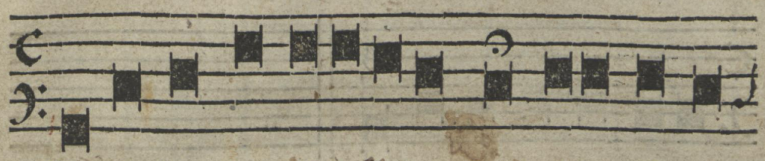
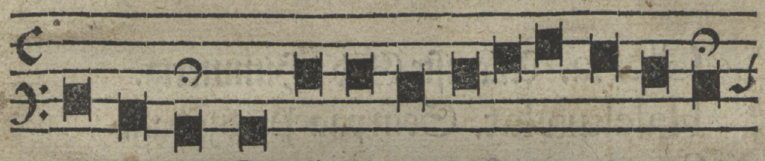


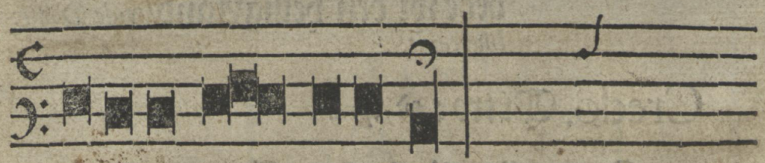
Chri ſie/ Du eſt vor vey oc det ſande Liuſſ/



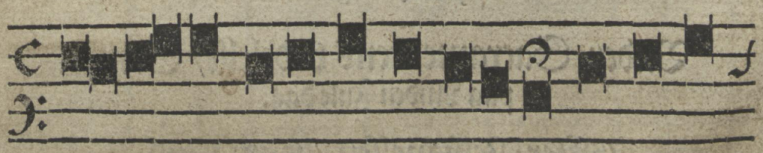
Sandhedſens port/ kierlighedſens ſpeil/ al le Chriſtnes



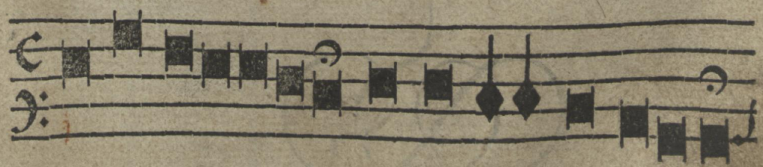
liff oc raad/ Du oſſ til vor ſa lig hed giffuen vaarſt/



Forbarme dig offuer oſſ.



Ky ri ' e/ Hellig Aand i e nighed/ vær hoſſ oſſ



met din miſkundelighed/ vor Synd ville wi begræ de/

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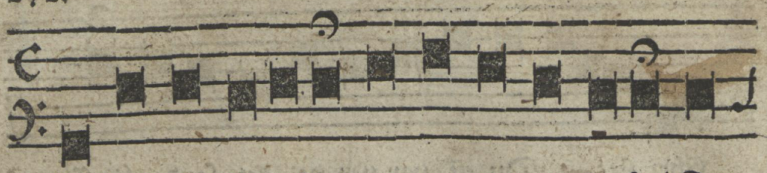
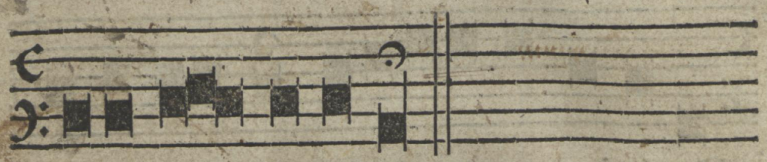


Lad oss ey for ta bis/ wi paa dig nu haabe/ For-



barme dig off uer oss.

Gloria. Alleniſte Gud i Himmerig.
Haleluia lat. Som paa Pindze dag.
Sqeuentz. Wi arme Adams børn: oc / Nu bede wi den hellig Aand/ *vide Domi: Inuocauit.*

Credo. Wi tro: *vt ſupra.*

For oc effter Predicken/ Som paa Pindze dag.

Vnder Sacramentens vddelelſe/ Som paa Anden Jule dag.

Effter Velſignelſen / Kom Gud ſkaber O hellig Aand ꝛc.

Den

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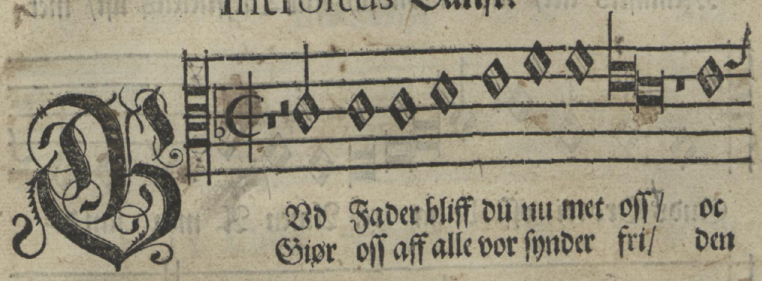
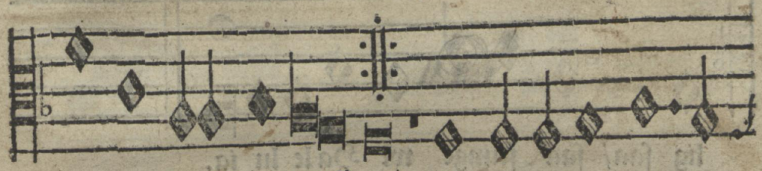
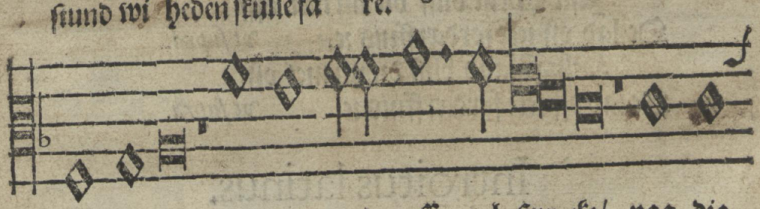
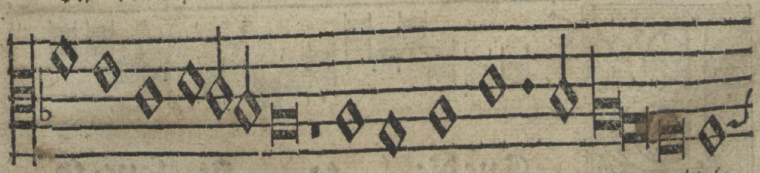
Den hellige Trefoldigheds Søndag.

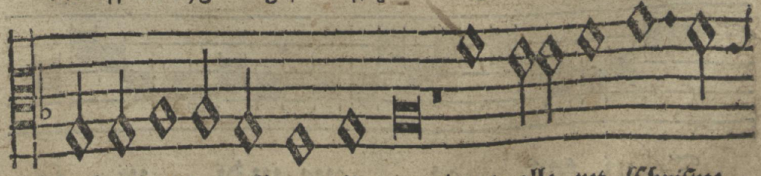
Introitus Dansk.











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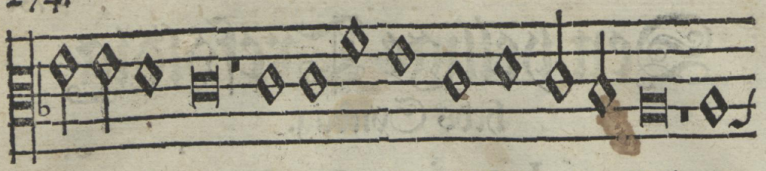
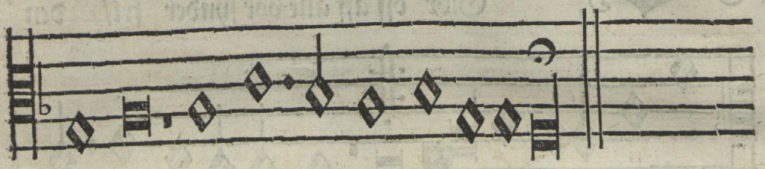


Menniſkis act/ at wi vndfly all Dieffuelens liſt/ met

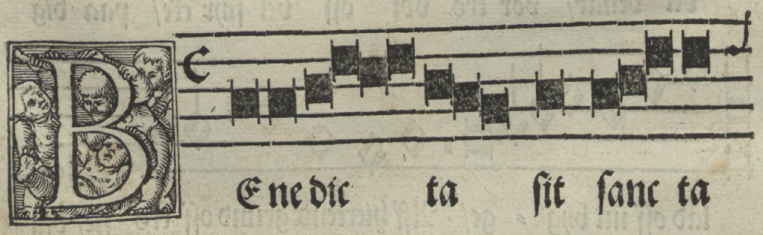
Guds Ord wi oſſ be ua re. Amen A men ſan de-



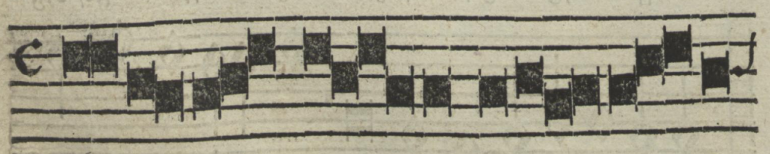
lig ſaa/ ſaa ſiunge wi Ha le lu ia.

Jeſu Chriſt bliff du nu met oſſ/
Oc lad oſſ icke fordærffuis ꝛc. *Vt ſupra.*
Hellig Aand bliff du nu met oſſ/
Oc lad oſſ icke fordærffuis ꝛc. *Vt ſupra.*

Introitus latinus.



Be ne dic ta ſit ſanc ta



Tri ni tas, at que in di ui ſa
vnitas,

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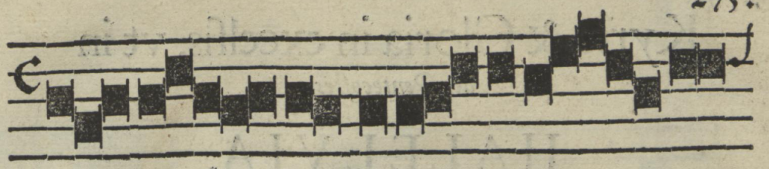
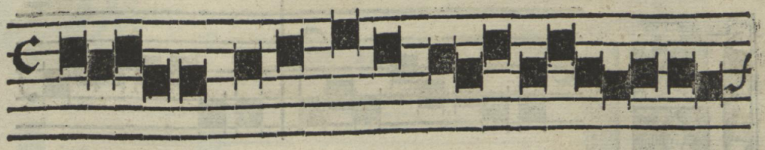
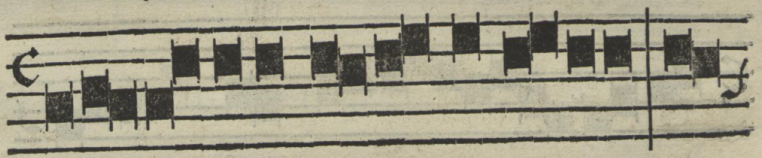


v ni ſ tas, confi te bi mur



e ſ i. Quia fe cit no bi ſ ſcum

mi ſe ri cor diam ſu ſ am.



Be ne di camus Pa trem et Fi lium, Cum

ſanc to Spiritu.

Kyrie

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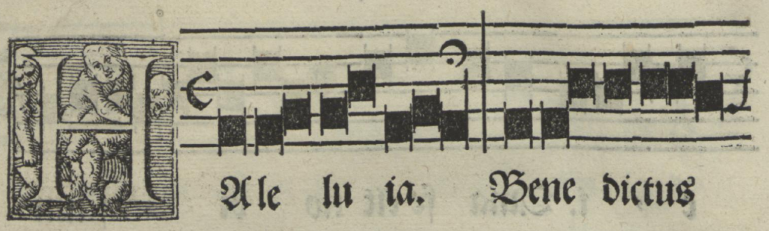
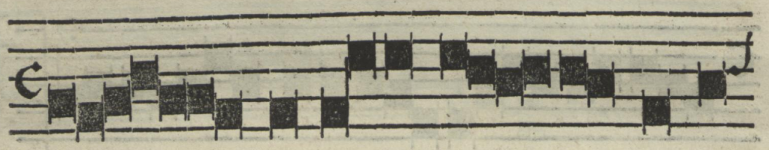
276.

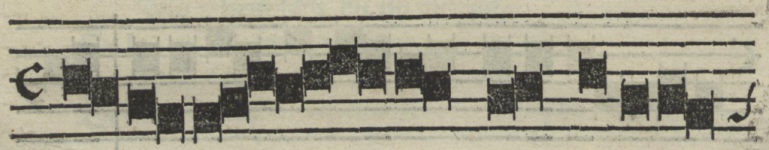
Kyrie & Gloria in excelsis, vt in *die Pentecostes.*

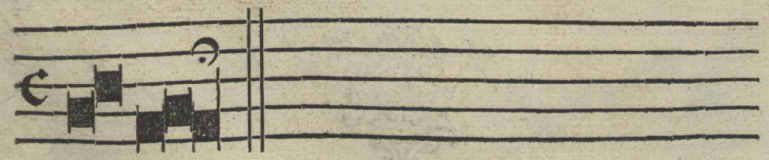
HALELVIA.

Daniel: 3.









Se

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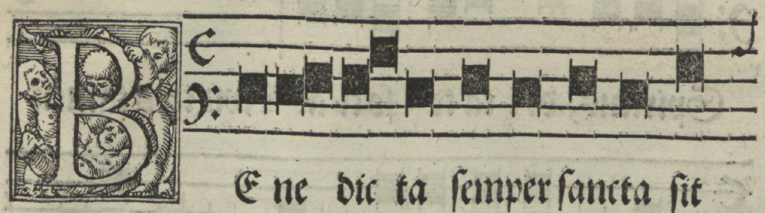
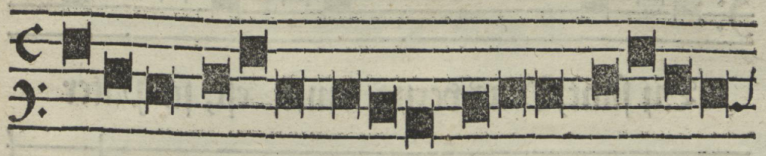
Sequentz.

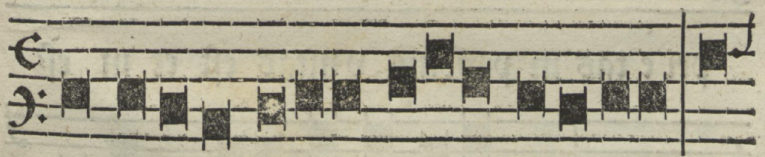


Benedicta semper sancta sit

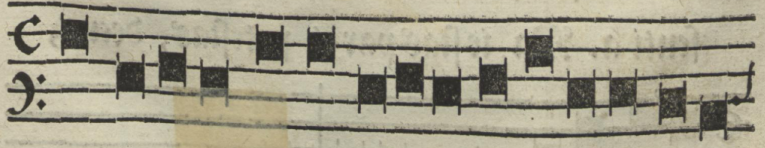


trinitas, deitas scilicet vnitas coëqua lis

glori a. Pater, Filius, sanctus Spiritus, tria



sunt nomi na, omnia eadem substanti a. De-



us genitor, Deus genitus, in vtroque sacer

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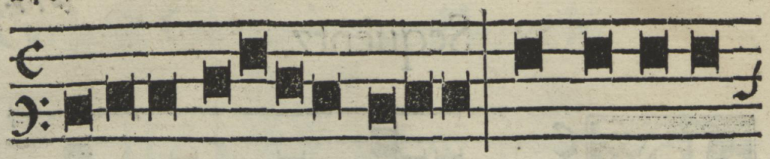
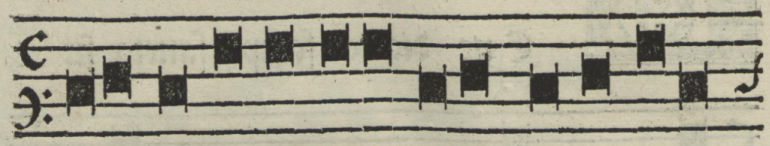
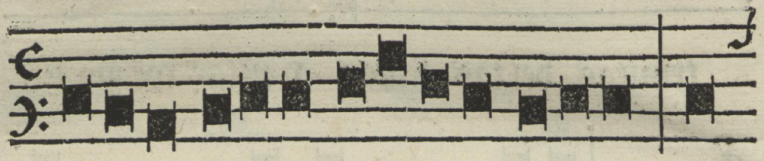


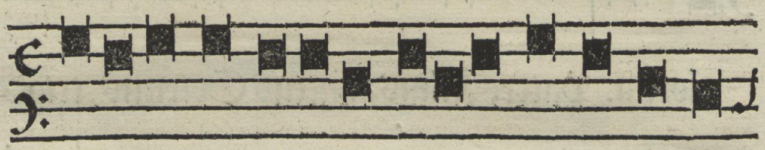
Spiritus, de i ta te ſoci a. Non tres tamen



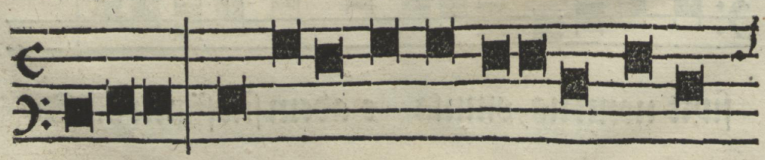
Dij ſunt, Deus verus vnus eſt, ſic Pater



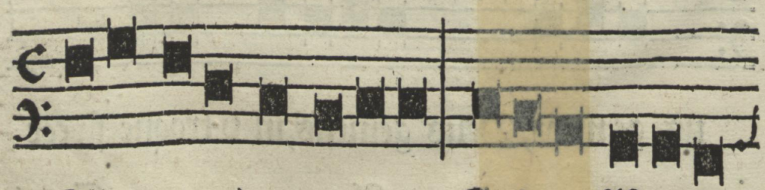
Dominus, Fi li us, Spiritusque Dominus. Pro-



pri e tas in perſonis, v nitas eſt et in eſ-



ſenti a. Ma ie ſtas par et poteſtas, decus,



honor, æ què per omni a. Sy de ra, Mari a,

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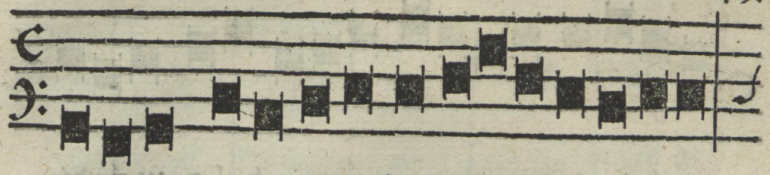
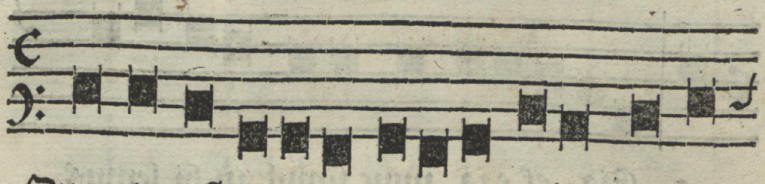
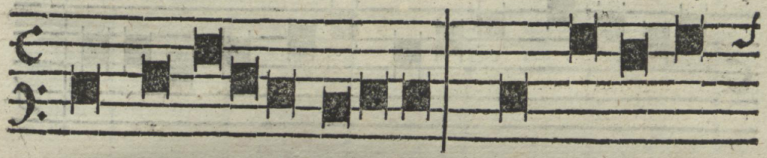


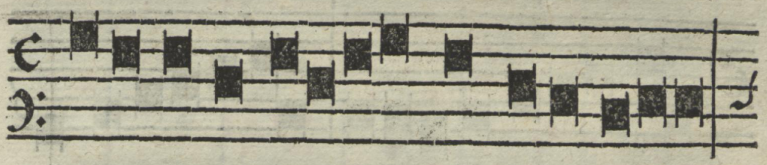
continens, arua simul et vniuersa condita.



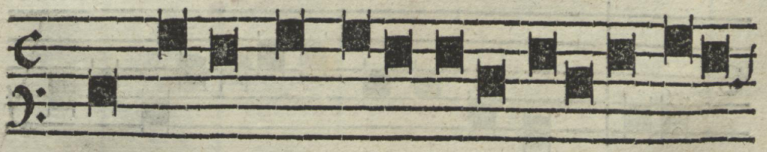
Quem tremũt impia tartara, colit quoque



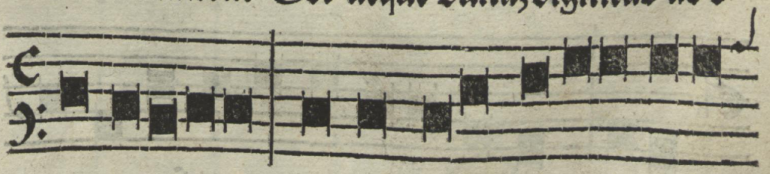
quem et abyssus infima. Nunc omnis vox



atque lingua fatetur hunc laude debita.



Quem laudat Sol atque Luna, dignitas ad o-



rat angelica. Et nos voce præcelsa omnes

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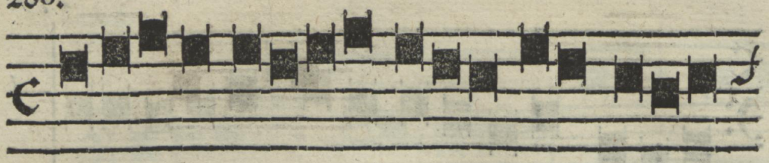
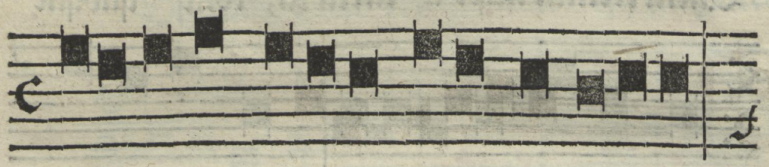
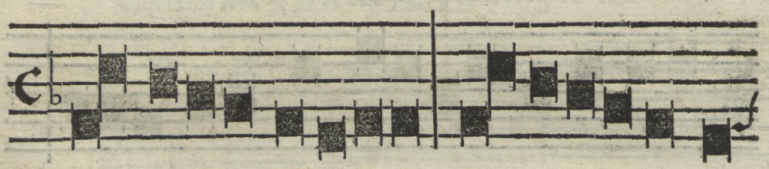


modulemur organica cantica dul ci melo di-

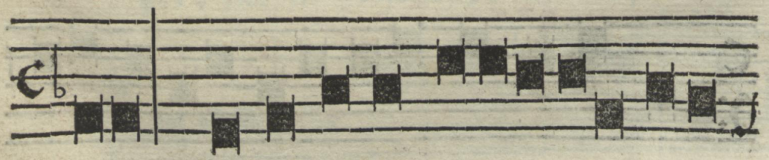
a. Eia et e ia nunc ſimul iu bi lemus



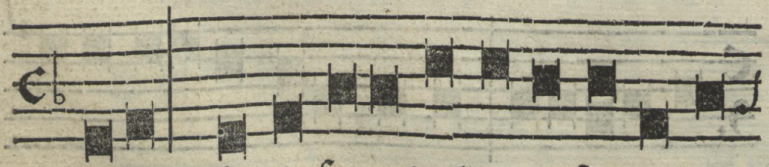
altithrono Domino laudes in ex celſis.



O ad o randa trinitas. O veneranda v-



nitas. Per te ſumus cre a ti ve ra æ ter-



nitas. Per te ſumus redempti ſumma tu

charitas

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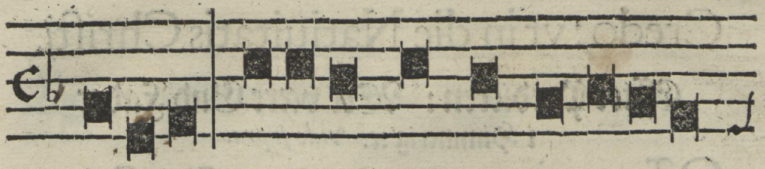
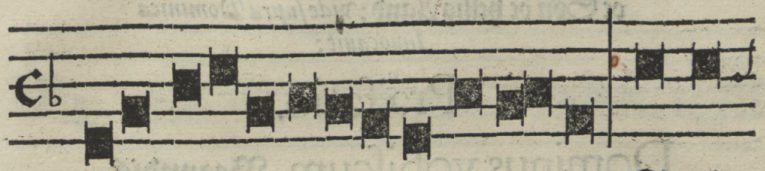
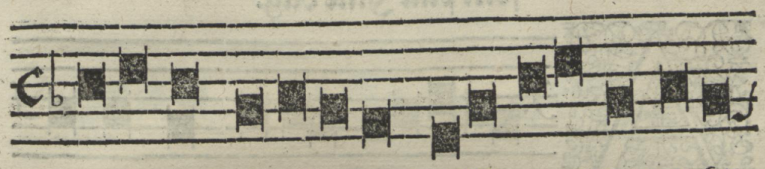


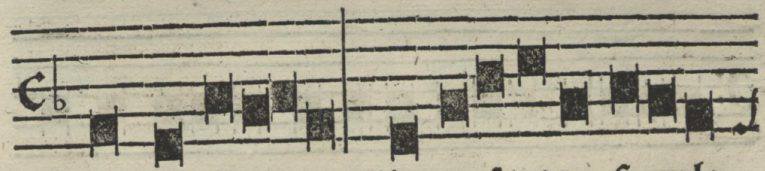
charitas. Populum cunctum tu pro te ge,



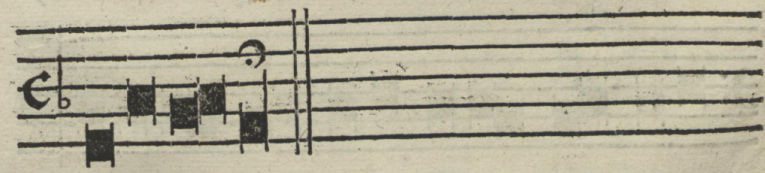
salua, li be ra, e ri pe et e munda. Te ad-



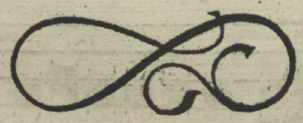
o ramus omnipotens, ti bi canimus, ti bi



laus et glo ri a: Per in fi ni ta se cu la



se cu lo rum.



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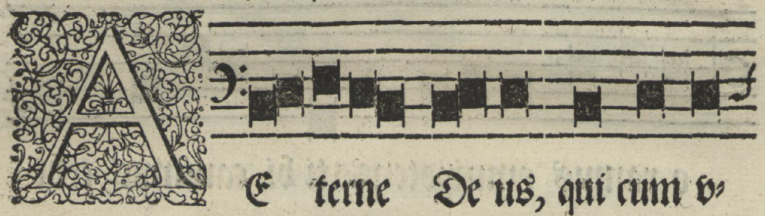
Credo: vt in die Natiuitatis Christj.

Efter Predicken: Ære være Gud Fader i Himmerig ꝛc. *vide supra.*

Offertorium (om saa skeer) Gud Fader oc Søn oc hellig Aand: *vide supra Dominica Inuocauit:*

Præfatio.

Dominus vobiscum, Begyndis som paa Jule dag.



AEterne Deus, qui cum v-

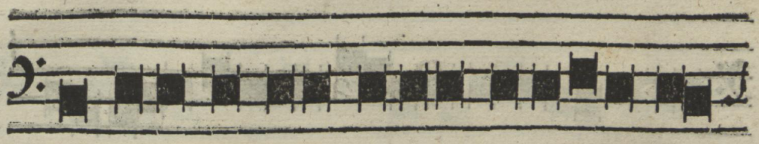
nigenito Filio tuo, et Spiritu sancto,

vnus es Deus, vnus es Dominus.

Non in vnius singularitate perso næ,

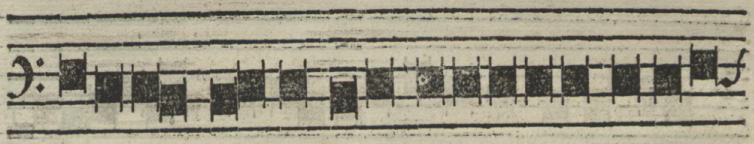
sed

ſed in u ni us trini ta te ſubſtan ti æ.

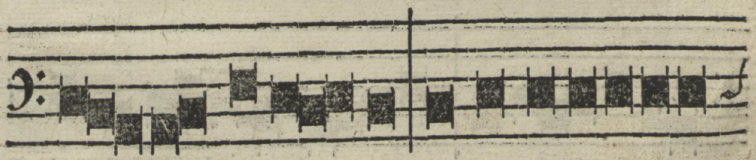


Quod enim de tu a gloria re uelante te

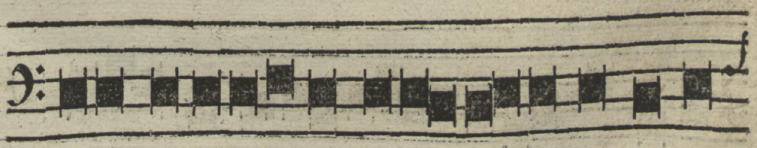
credimus, hoc de Fili o tu o, hoc de



Spiri tu ſancto, ſi ne differenti a diſcreti-



o nis ſen ti mus. Vt in confeſſi o ne



uerę ſempiternęque de i ta tis, et in per-

 ſonis

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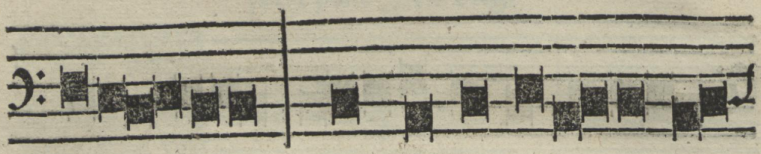
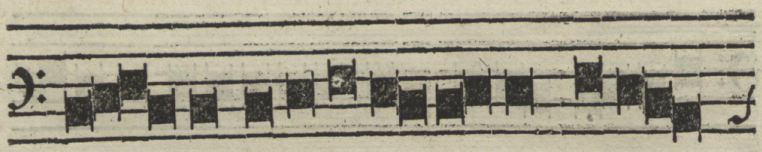
ſonis propri e tas, Et in eſſenti a vi-

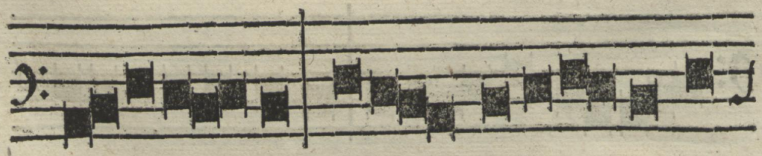
nitas, et in maieſta te adore tur



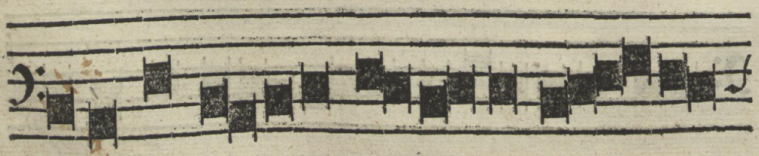
æ qua li tas. Quam laudant ange li, ad-



o rant Dominati o nes, tremunt



po te ſta tes. Coeli coelorumque vir-



tutes, et be a ta Se ra phin, ſo ci-

a

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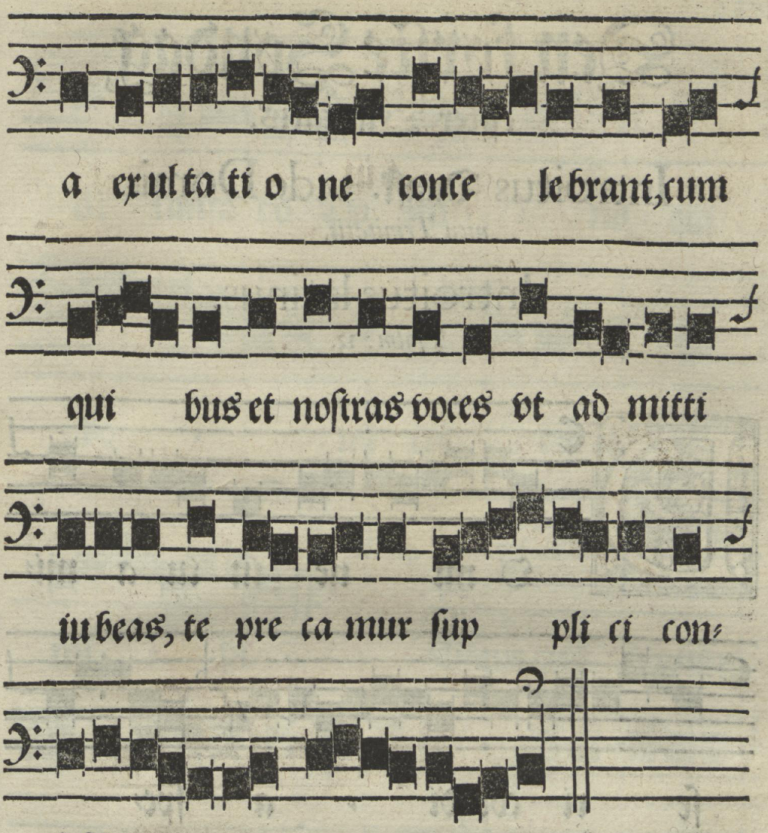

Sanctus, vt in die Natiuitatis Chriſtj.

Vnder Sacramentens vddelelſe /
Vt in die Natiuitatis Chriſtj.

Effter Velſignelſen. Beholt oſſ Herre ꝛc.
Vide Dominica j. Aduent:

Den

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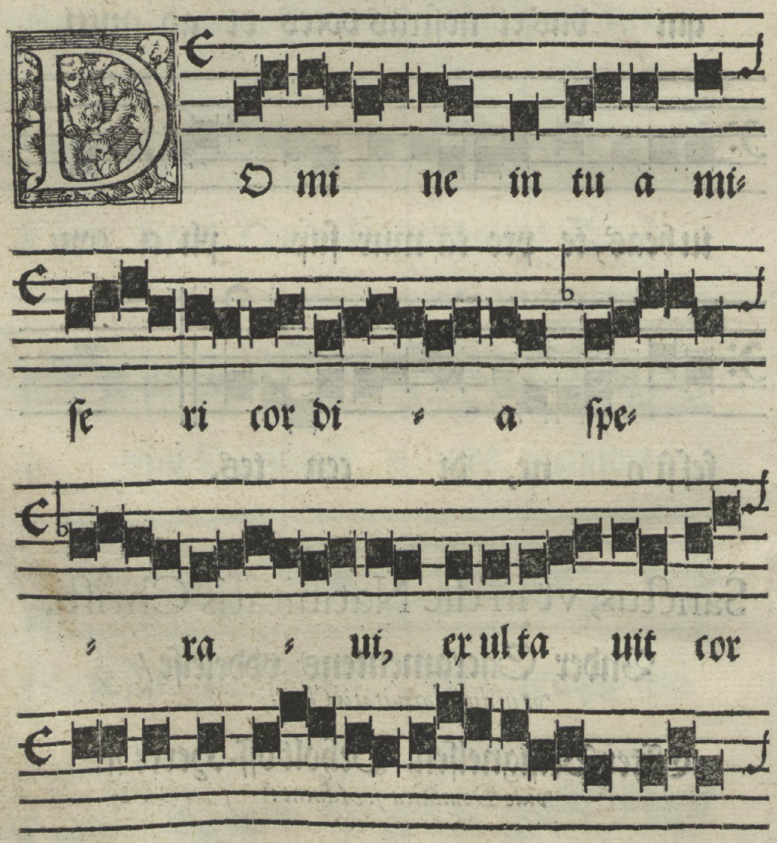
Den første Søndag
effter Trinitatis.

Introitus Dansk. vide Domi=
nica Trinitatis.

Introitus latinus.
Psalm: 13.



o:

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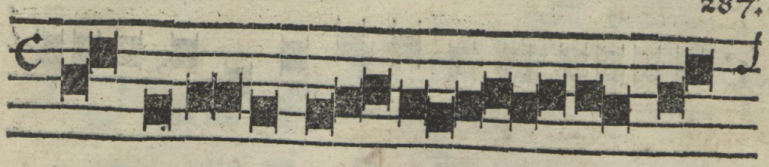
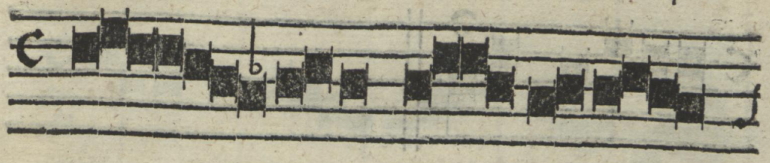
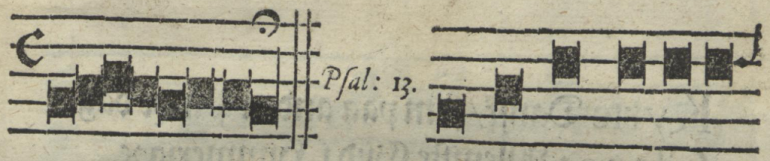


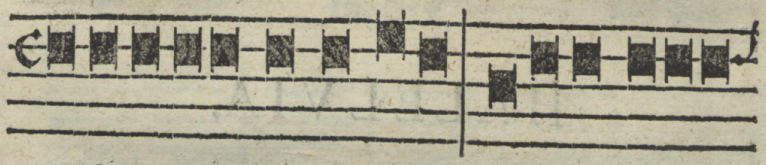
o: canta bo Do mi ‧ no, qui



bo ‧ na tri bu it

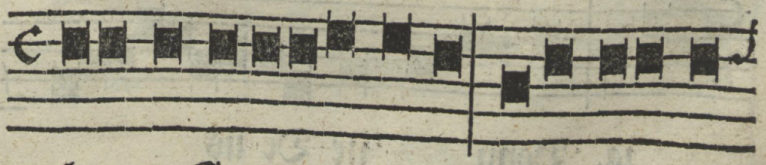


mi ‧ hi. Vsque quò Domine



ob li uiſce ris me in finem? vſquequò auertis

fa ciem tuam à me? Glori a Patri et Fi-



li o et Spiri tu i ſancto: Sicut erat in

prin-

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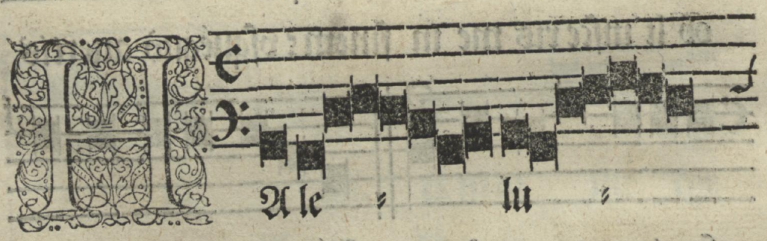
princi pi o et nunc et ſemper, et in ſe cu la

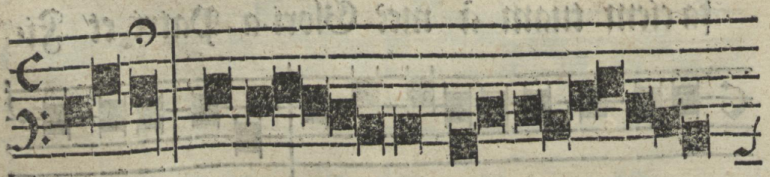
ſe cu lorum, Amen.

Kyrie Danſk/ ſom paa anden Pintze dag.
Gloria: Alleniſte Gud i Himmerig ꝛc.

HALELVIA.



A le lu



ia. Domi ne De us me-

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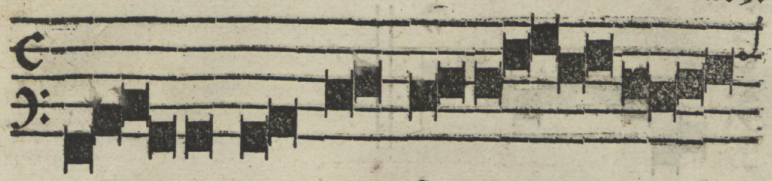

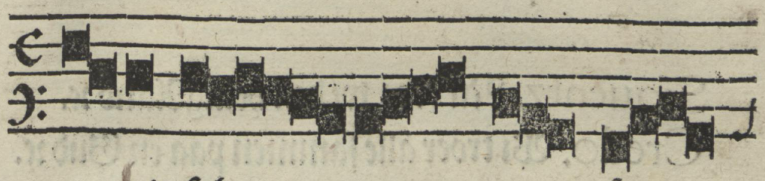

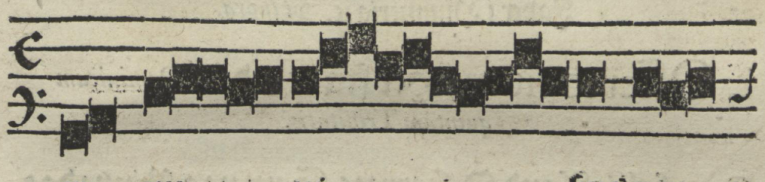

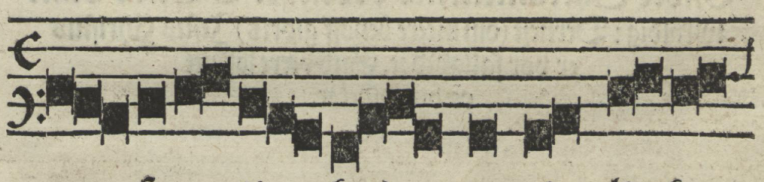

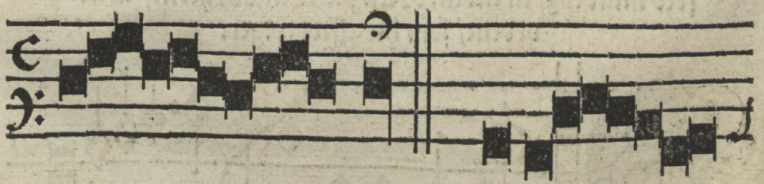

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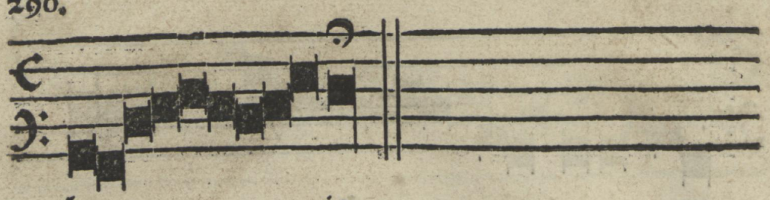


Sequentz. Nu bede wi den hellig Aand ꝛc.
Credo. Wi troer alle sammen paa en Gud ꝛc.

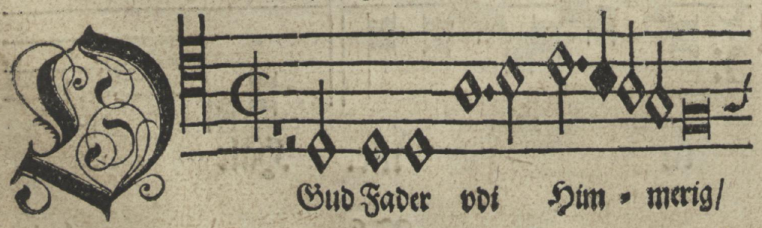
Loffsang effter Predicken. Ære være Gud Fader i Himmerig ꝛc. *vt supra.*

Offertorium, Her fra oc ind til *Dominicam quintam Trinitatis.*

Kom hellig Aand O Herre ꝛc. Som paa Pintze dag.

Vnder Sacramentens vddelelse. O Guds Lam vskyldig: Derneſt (om meere behoff giøris) Jesus Christus er vor salighed ꝛc. Gud være loffuit oc benedidet ꝛc.

Effter Velsignelsen vdi Kiøbstæderne/ Forlæ oss met fred naadelig/ til enden. Men paa Landsbyerne/ Budordene/ som her effter følger.



sin

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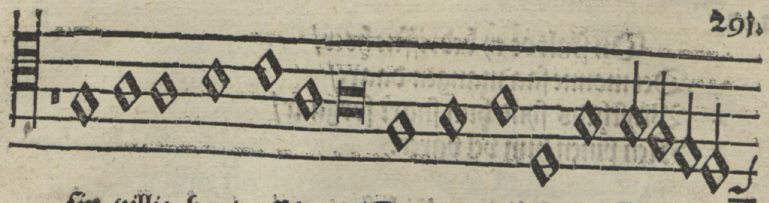
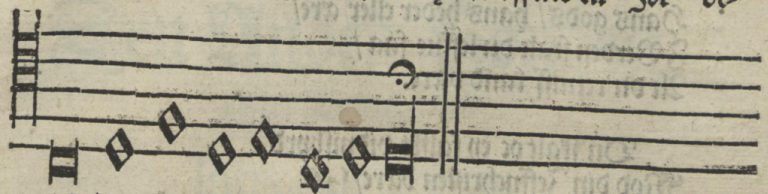


sin villie hand oss kiende/ Der hand oss ned til Jor de=



rig/ de Ti budord vd sen de.

Det første Budord det er nu saa/
Det bør dig nu at mercke/
Affguder skalt du dig ey faa/
Men en Gud skalt du dyrcke.

Du skalt oc ey forfengelig
Guds hellige Naffn paakalde/
Om du vilt ey cundelig
I pinen det vndgielde.

Du skalt oc komme ihu dernest
Sabbaths dag hellig at giøre/
Oc tiene Gud som du kant bæst/
Guds ord da skalt du høre.

Du skalt oc hedre oc ære
Din Fader oc din Moder/
De som dig opfødde met ære.
Met Gud du salig vorder.

Du skalt oc ingen sla ihiel/
Oc ey manddrab bedriffue/
Din broder skalt du vnde vel/
Saa maat du salig bliffue.

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Du skalt oc ey bedriffue hoer/
Det monne saa mangen daare/
Wyskheds synd hun snart forgaar/
Men pinen hun vel varer.

Du skalt oc ingen stiele fra
Hans gods/ hans heder eller ære/
I Verden skalt du leffue saa/
At du retuiss kand være.

Du skalt oc ey falskt vidnisbyrd
Mod din Jesschristen bære/
Eller det bliffuer dig fuld gantske dyrt
I euig pine at være.

Der nest du skalt oc ey attraa
Din Broders Husiru væne/
Men all den stund du leffue maa
Din Broder skalt du tiene.

Det siste Budord det er nu saa/
Det bør oss nu at mercke/
Din Broders gods du ey attraa/
Hans Huss oc ey hans Suenne.

Gud Fader Søn oc den hellig Aand/
Hand giffue oss aff sin naade/
At wi maatte vdi alle Land
Hans Budord vel beuare.

Huor paa nogen de Søndage / mellem *Domnica Trinitatis* oc *primam Aduentus*, icke ere *Communicantes*, Da skal strax effter Predicken siungis: Beholt oss Herre ved dit ord ꝛc. Met/ Forlæ oss met fred ꝛc. Siden læsis den Collect som staar i Manualen / nest for Epistelen ꝛc. Oc efter Velsignelsen/ Budordene/ *vt supra.*

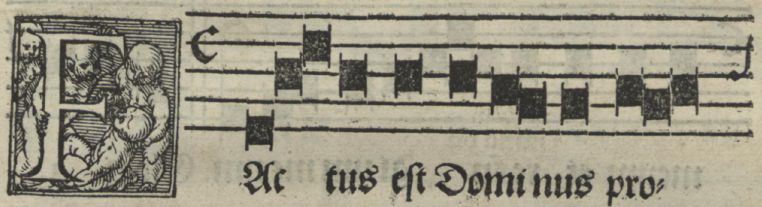
Lige

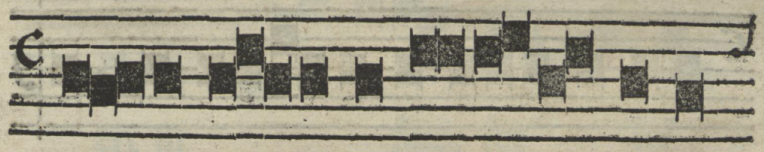
Lige som her forscreffuit staar skal holdis met sang vdi Messen/ her fra oc til Aduenten/ vden ny *Introitus* oc Offer sang/ der settis paa nogre aff Søndagerne eller Festerne: Dog skal huer dag haffue sin *Introitum latinum* oc Haleluia/ *vt supra.*

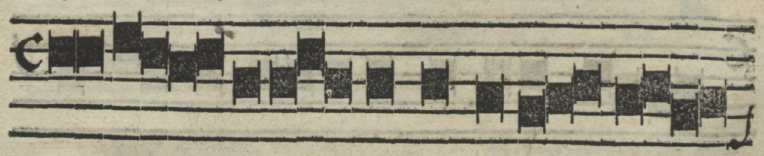
Den Anden Søndag effter Trinitatis.

Introitus latinus.

Psalm: 18.







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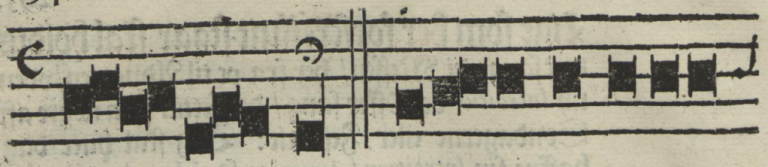
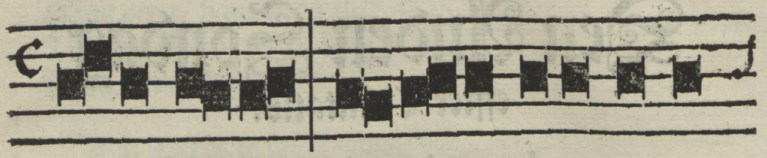
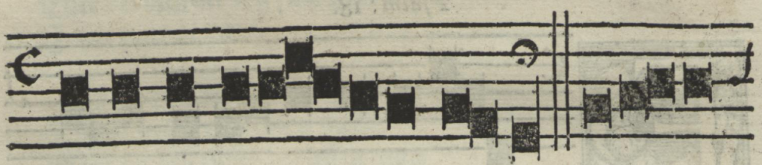


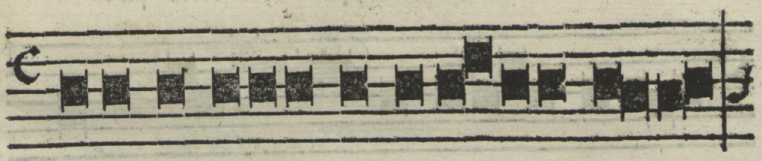
lu it me. Dili gam te Domine



virtus me a: Do mi nus firmamentum



meum et re fu gi um me um. Glo ri a



Patri et Fi li o et Spiri tu i ſanc to:

Sicut erat in princi pi o et nunc et

ſem per, et in ſe cula ſe cu lorum,
Amen.

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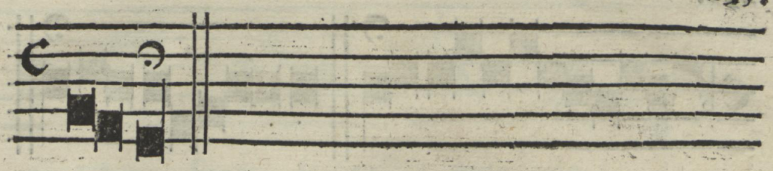
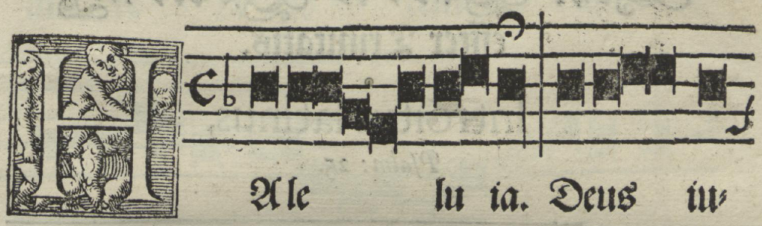


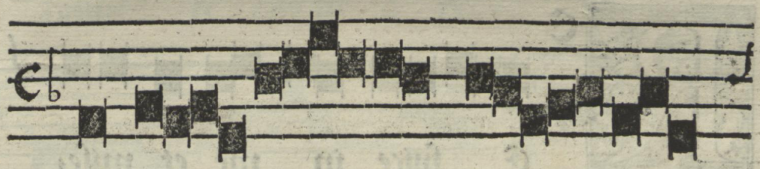
Amen.

HALELVIA.

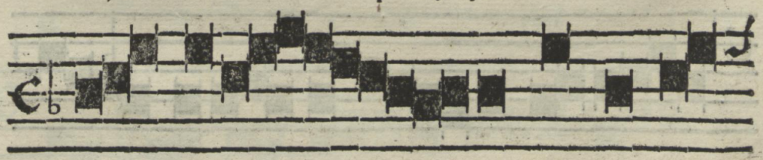
Pſalm: 7.



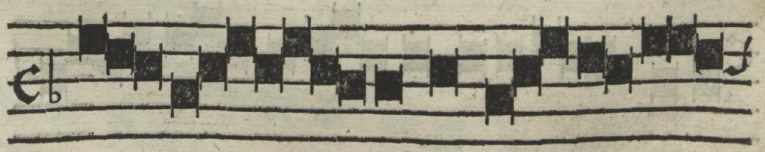
Ale lu ia. Deus iu-



dex iu ſtus, for tis



et paci ens, numquid i-



ra ſce tur per ſin gu los

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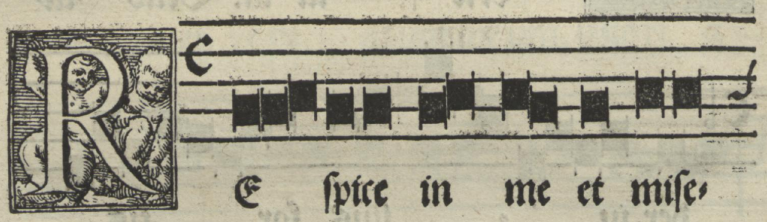
di es: Hale lu ia.

Den Tredie Søndag
effter Trinitatis.

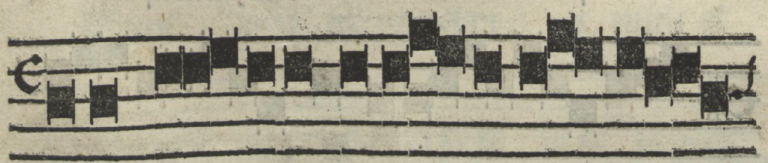
Introitus latinus.

Pſalm: 25.



Reſpice in me et miſe-

re re mei Domi ne, quo-



niam u- nicus et pau per ſum e-

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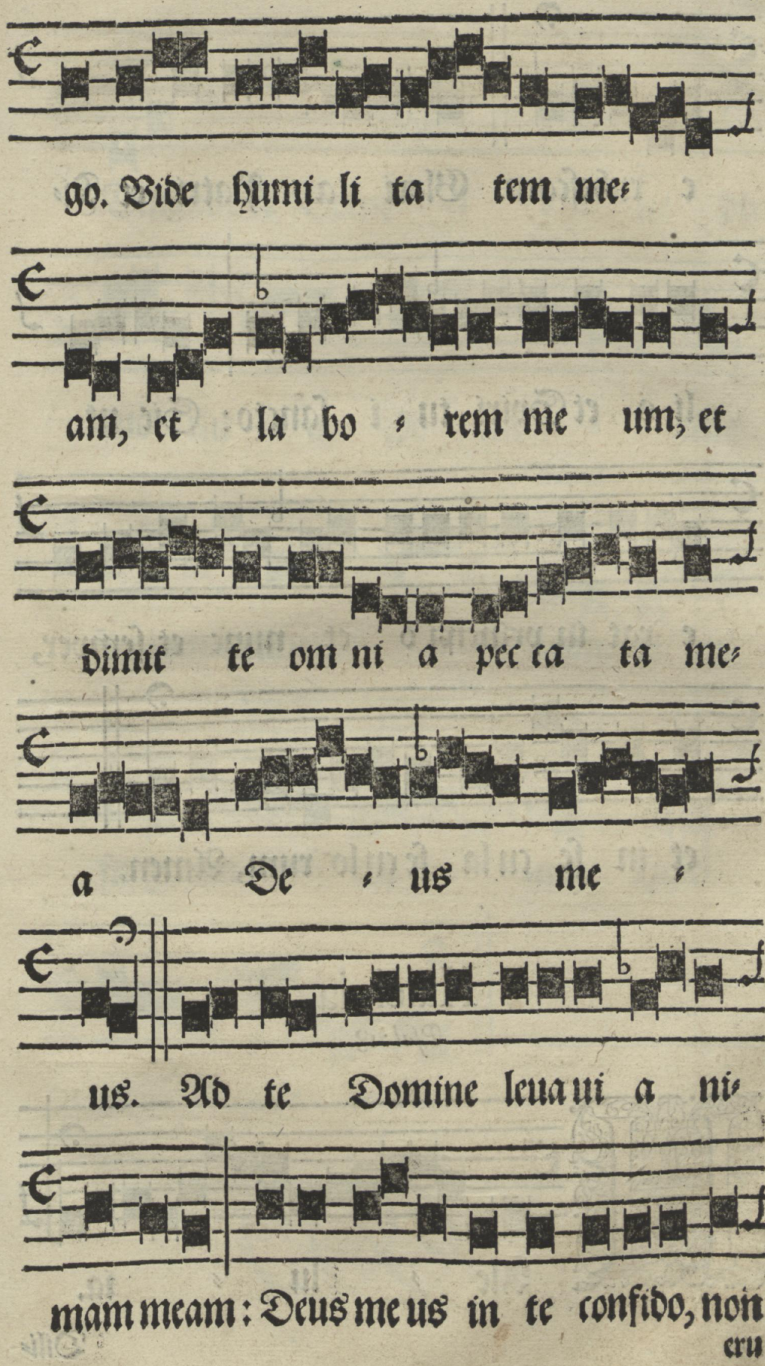

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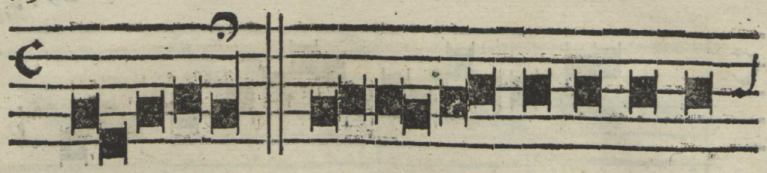
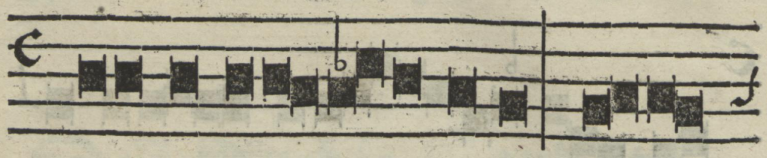
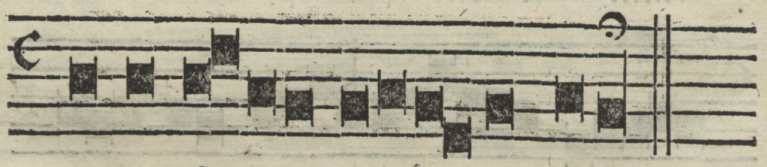


e rubeſcam. Glori a Patri et Fi-



li o et Spiri tu i ſancto: Sic ut

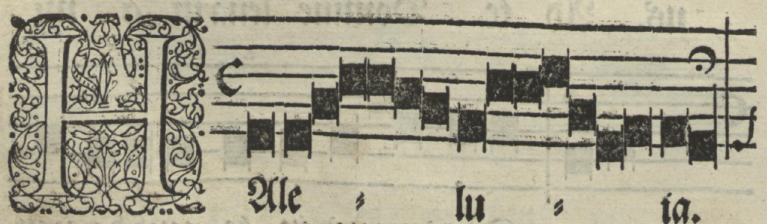
e rat in principi o et nunc et ſemper,



et in ſe cu la ſe cu lo rum, Amen.

Haleluia.

Pſal: 18.



Ale ſ lu ſ ia.

Dilli-

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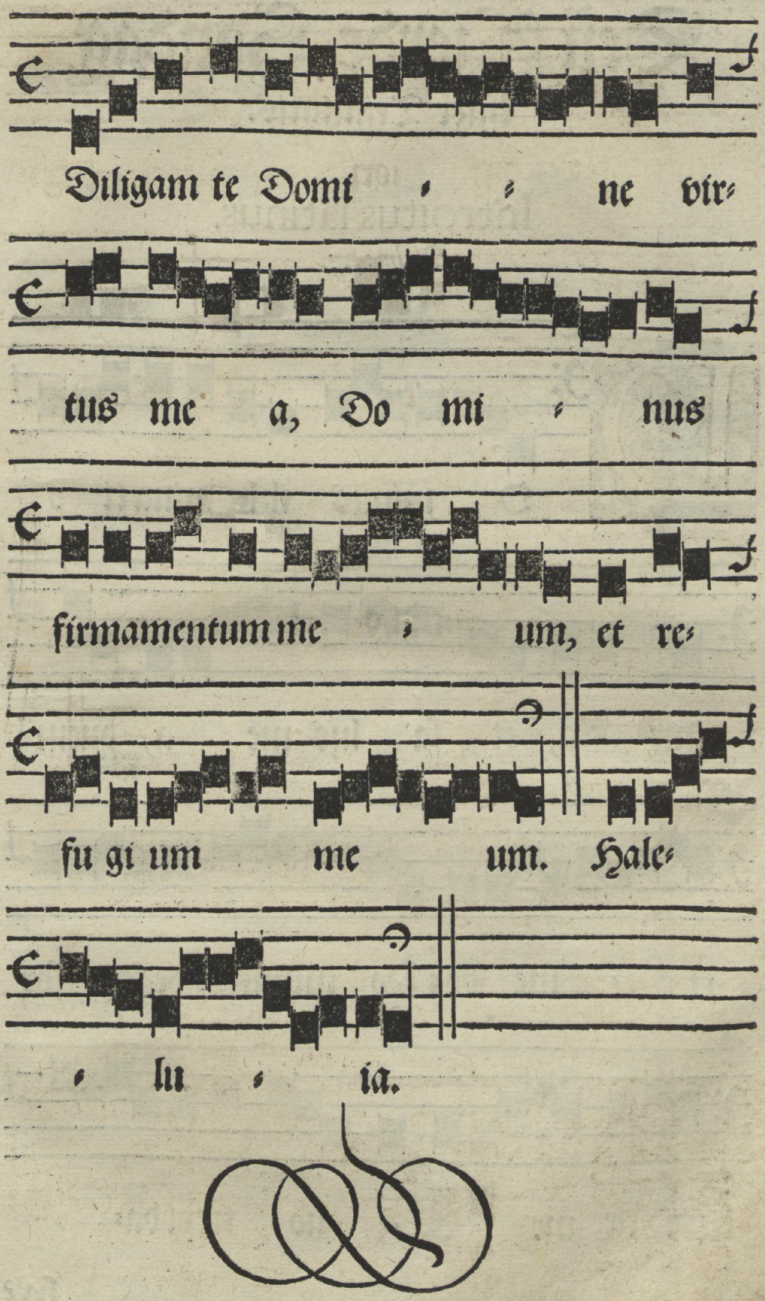

Den

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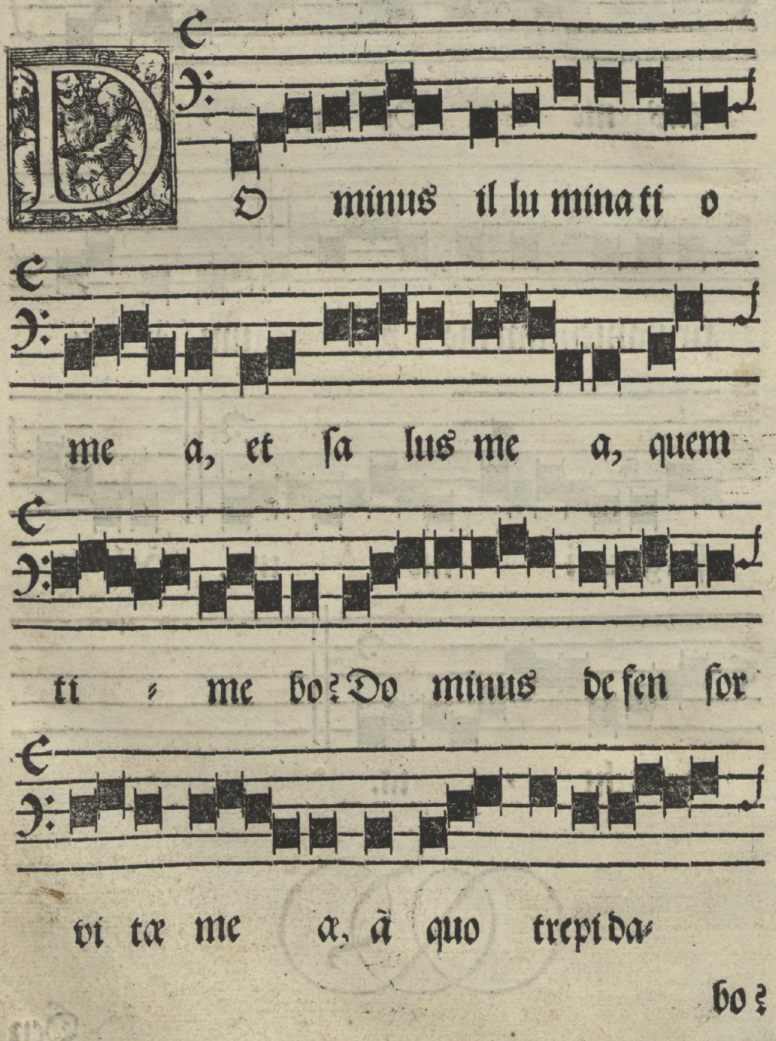
Den Fierde Søndag
efter Trinitatis.

Introitus latinus.

Pſalm: 27.



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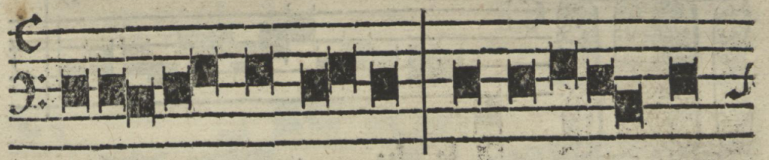
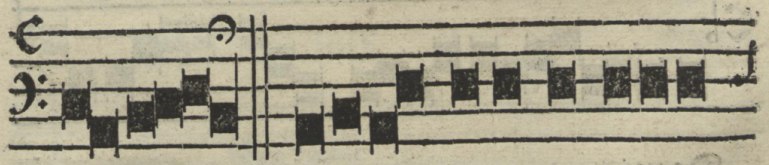
bo: Qui tri bu lant me i

ni mici me i infir mati ſunt,

et ce ci de runt. Si conſiſtant



aduer ſum me ca ſtra, non ti mebit cor



me um. Glori a Patri et Fili o

et Spiri tu i ſancto: Sic ut erat in

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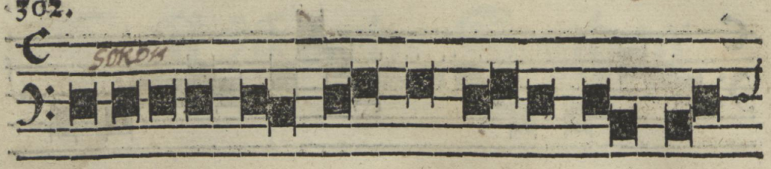
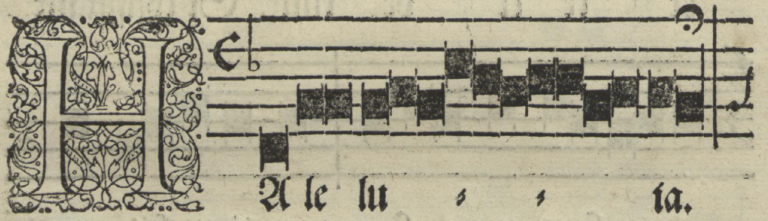


principi o et nunc et ſemper, et in

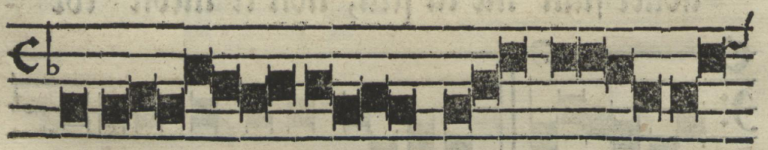
ſecula ſecu lo rum, A men.

Haleluia.

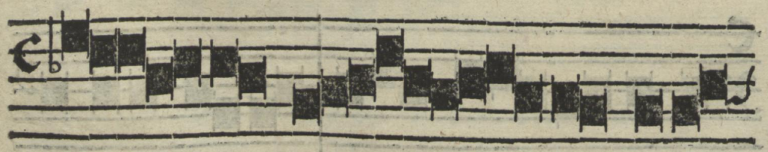
Pſal: 21.



A le lu ia.



Do mi ne in vir tu



te tu a læta

bitur

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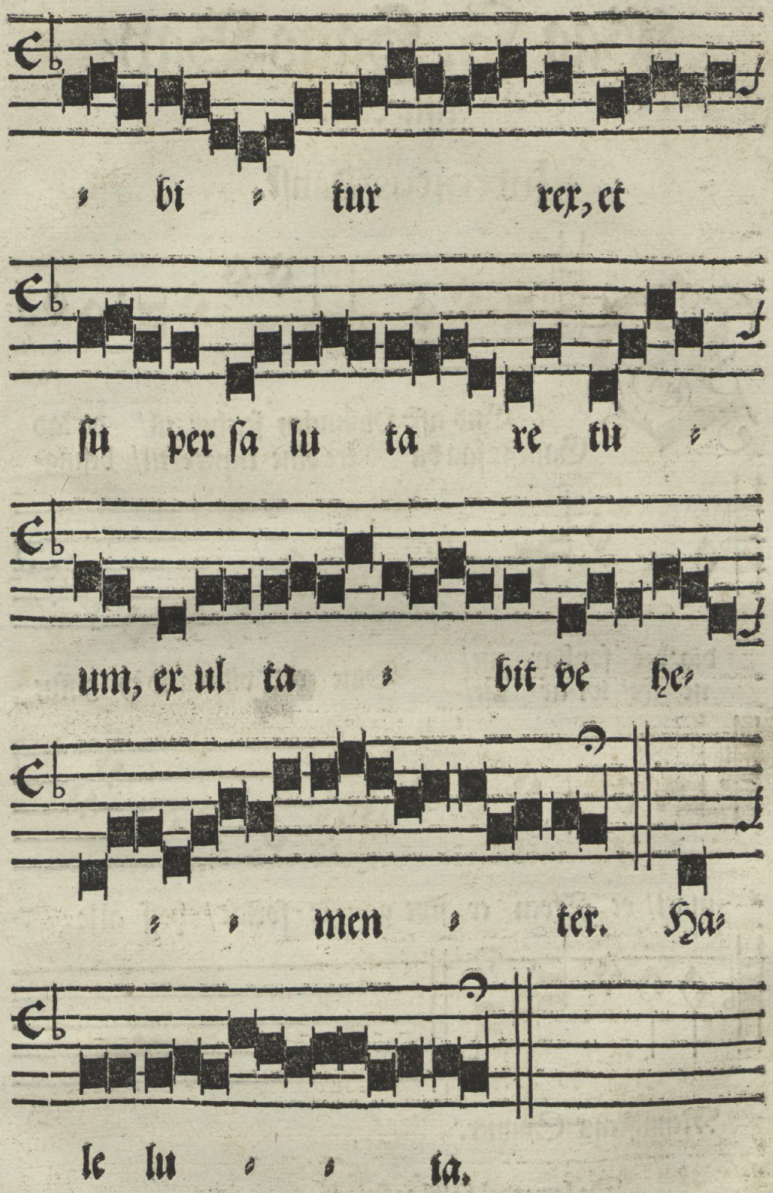

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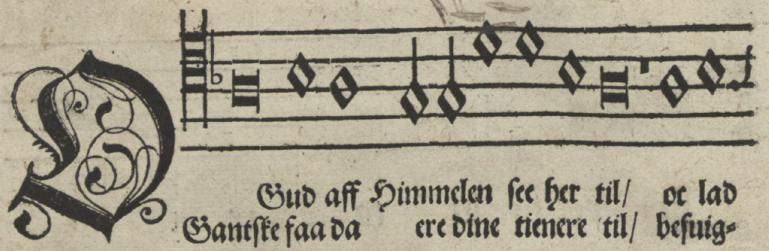
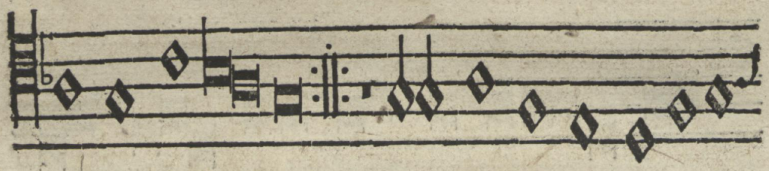
Paa S. Hans Bap-
tiſte dag.

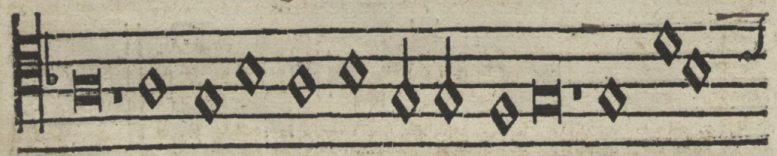
Introitus Danſk.



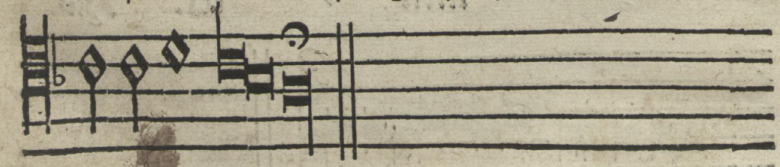
Gud aff Himmelen ſee her til/ oc lad
Gantſke faa da ere dine tienere til/ beſuig-



dig det for bar me/ Dine ord vil mand ey giffue
ne ere wi ar me/



macт/ oc Troen er ſkøt gantſke forlat/ hoſſ alle



Menniſkens Sønner.

De lære idel falſk oc ſuig/
Huad deris Viſſdom paafinder;
Deris hierte er icke ſamdrectelig
Til Guds ord at forkynde.

Den

Den ene vil dette/ den anden vil det/
Bedrage oss met Menniskens sæt/
Oc siunis dog hellig vduortis.

Gud vil den Scrifft met roden oprycke/
Som falsk hellighed oss lærer:
Der til deris Tunge stolt obenbare
Taler stort/ wi ville oss verge/
Wi haffue Ret oc mact i haand/
Huad wi beskriffue det skal gaa frem.
Huem er den der oss vil straffe?

Derfor taler Gud/ Jeg vil opsee/
De arme leggis fast øde:
Deris suck oc sorrig de mig betee/
Jeg vil deris kæremaal høre.
Mine salige Ord de skulle nu frem/
Begærlig de anamme dem/
Paa dem de arme sig trøste.

Mand proffuer Sølff met Ilden vel/
Saa vorder det klart befundet:
Paa Guds ord mand vel vocte skal
Disligest i alle stunde.
Det vil met Kaarsit beskermis bæst/
Saa lærer oss den hellige Lest/
Dets krafft lucter i alle Lande.

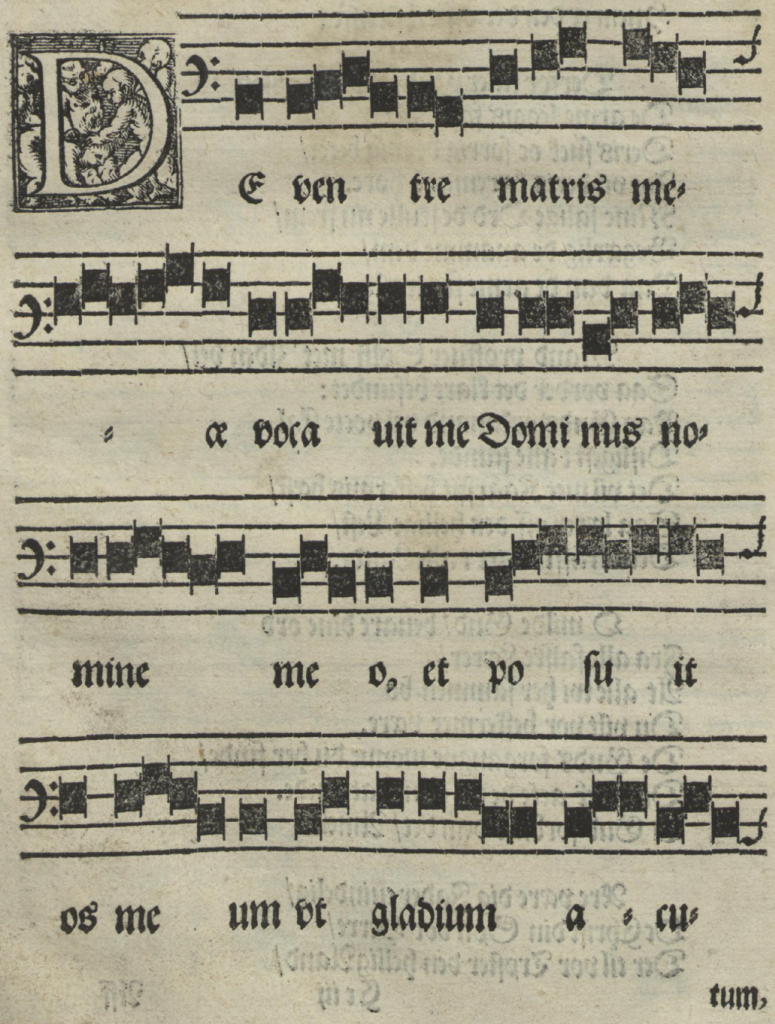
O milde Gud/ beuare dine ord
Fra alle falske Lærer/
At alle wi her sammen bo
Du vilt vor beskermer være.
De Guds forgangne monne du her finde/
Dit folck acte de nu offuer at vinde.
O Gud forbiud dem det/ Amen.

Ære være dig Fader euindelig/
Oc Christ din Søn vor Herre/
Der til vor Trøster den hellig Aand/

Aff hiertet wi det begære.
Giff oss din naade/ oc styrck vor tro/
At wi tilsammen met kierlighed bo/
I it sind effter din villie.

Introitus latinus.

Esaiæ, 49.



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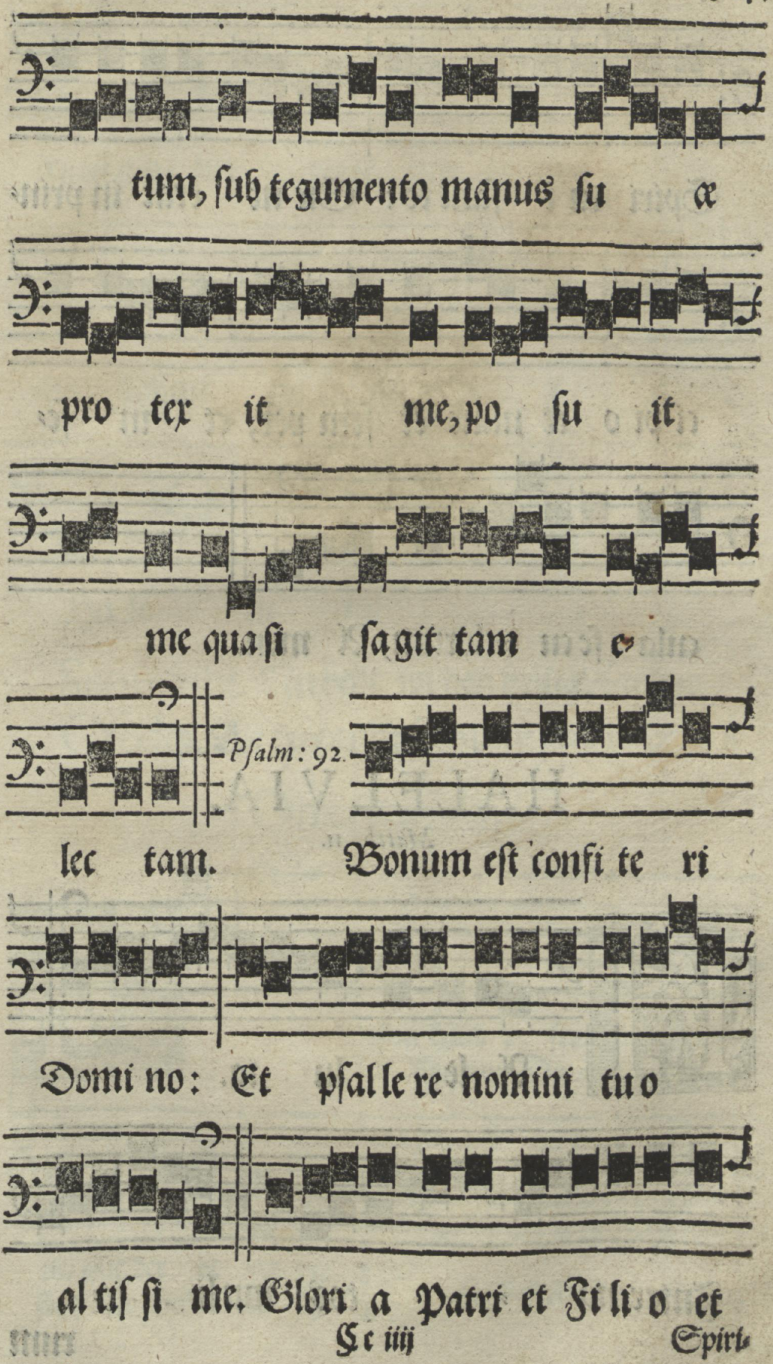

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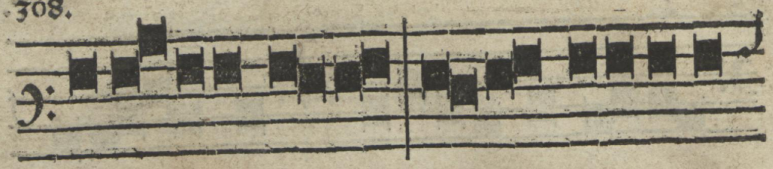
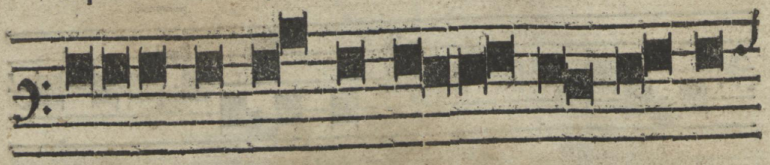


Spiri tu i ſanc to: Sic ut erat in prin-



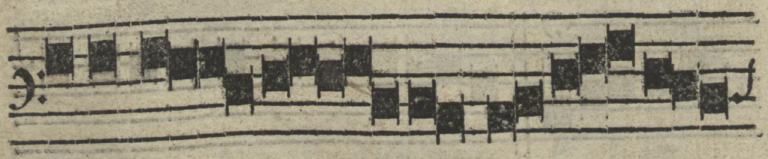
ci pi o et nunc et ſem per, et in ſe-

cula ſe cu lorum, A men.

HALELVIA.

Matth. II.

A le lu ia.



Inter na tos mu li e-

rum

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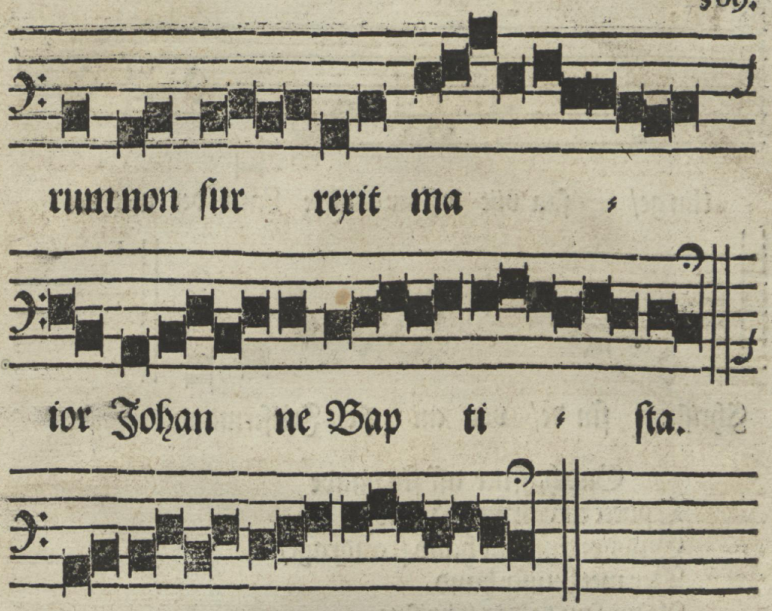
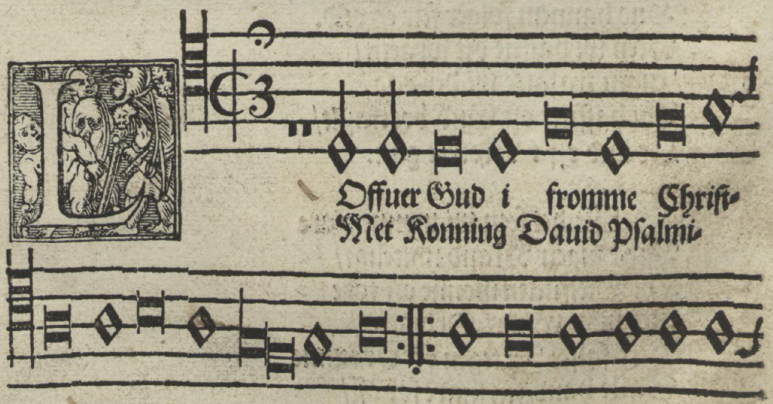


Sequentz. Nu bede wi den hellig Aand ꝛc.

Credo. Wi troer alle ſammen paa en Gud ꝛc.

Offertorium.



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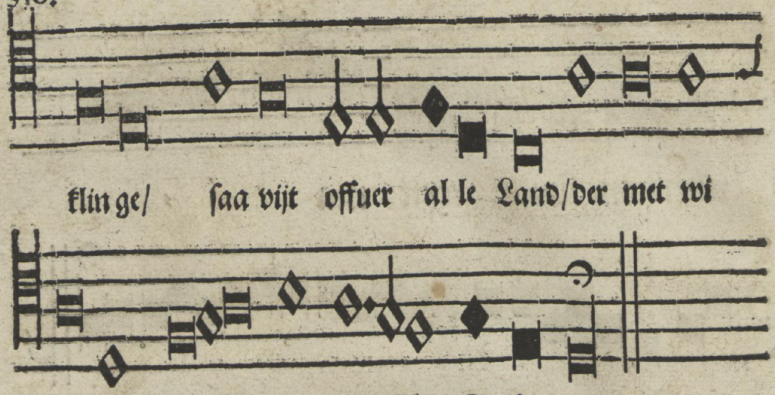

Gud haffuer aff sin naade
Opuect en Christen Mand /
Guds ord monne hand fremdrage/
Der met beuiser hand
At wi som kaldis Christne
Haffue lenge farit vild/
Til alt gaat værit visne/
Det vaar vor Lærefædris skyld.

Ret vey til Himmerige
Er Guds Ord vden tuil/
Som Christus selffuer siger/
Huo hannem følger far ey vild.
Men wi haffue det foractit/
Ingen tro satte wi der paa/
Thi haffuer oss Gud bortkasit/
Oc loed oss i Mørcke gaa.

Alt det som wi monne gjøre
Vaar ingen Mand nytteligt/
Thi Dieffuelen monne oss føre
Ret mod Guds Ord altid/
Met falske Jertegen oc Drømme
Satte hand sin snare for oss/
At wi skulle Guds ord glemme/
Oc saa met hannem forgaa.

Hand

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Hand haffuer oc ladit ſcriffue
Mod Guds ord Lærdom ny/
Der met hand monne forgiffue
Alle dem ſom Guds Ord ſky/
Oc ſette deris haab til andit
End Chriſti pine oc Død/
De ere aff Gud forbandit/
Oc komme til Helffuedis glød.

Der paa ſkal Mand dem mercke
Som Dieffuelens Lærdom følge/
At de ville altid gierne
Haffue deris egen villie/
Oc følge deris egen ſinde/
Oc Menniſkens Lærdom falſk/
Guds Ord ville de ey nemme/
Det er dem beſkt oc huaſt.

De holde mere aff deris vane
Oc gamle Forfædris dict/
End aff Guds ord det ſande
Oc Gud Faders hellige Scrifft/
Som aff euig tid haffuer værit/
Dog ſige de at det er nyt/
Guds ord haffue de forkadit/
Dieffuelens Lærdom til dem byt.

De klæde Stocke oc Stene/
Oc holde beſynderlige dage/
Der met ville de Gud tiene/
Oc derfor Himmerig haffue.
De Fattige lade de fryſe/
Oc lide hunger oc nød/
Gud bød wi ſkulle dem ſpiſe/
Hans bud wi intet ſkøde.

Er det icke en ſtor blindhed
At de ville Gud ey tro/
Som er den euige Sandhed/
Oc vil giffue euige ro

Alle dem hans Lærdom følge/
Det haffuer Christus fortient
Alt oppaa Kaarssens gallie/
Der til vaar hand vdsent.

Gud Fader haffuer sin Søn skickit
Til alles vor Salighed/
Hand haffuer oss sin Scrifft giffuit/
Hun er fuldkommelig/
Hun kand dig all Sandhed lære/
Alt det dig er nytteligt/
Wi behøffue ey Mestere flere/
Christus giffuer Himmerig.

Thi lade wi dem nu fare
Som tro paa sin egen krafft/
Wi ville hoss Guds ord være/
Tro huad Christus haffuer sagt/
I hannem all Sandhed findis/
All Naade oc all miskund/
De skulle met Dieffuelen tuingis
Som hannem tro ingelund.

Seduane kand dem ey hielpe
Naar Dommen holdis skal/
Oc ey deris gamle Forfædre/
Christus bliffuer offuer dem alle/
Hans Ord skulle da fremgange/
Oc alle skulle Himmerig faa
Som hannem haffue gangit til haande
Oc effter hans Lærdom gaa.

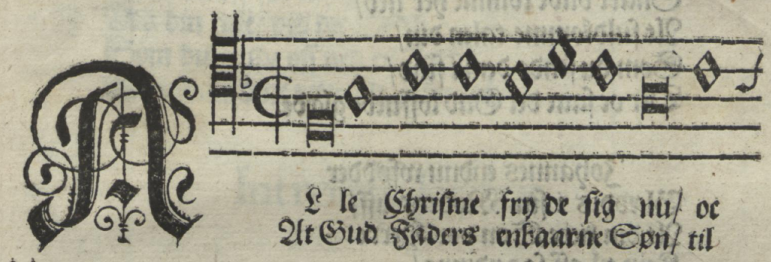
Priss være Gud euindelig
Som oss haffuer sine Ord send/
Met dem wi kunde bliffue salig/
Oc komme fra Dieffuelens tant/
Oc lære at tro Gud allene
Altid ferduden galle/
Oc vor Jesumchristen at tiene/
Det vnde oss Christus alle.

All

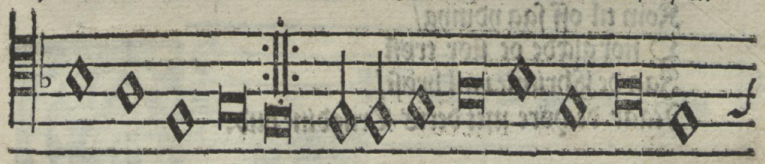
All den anden Sang/ for oc effter Predicken/ skal holdis/ som *Dominica Trinitatis.*

Paa Marie besøgelsis Dag.

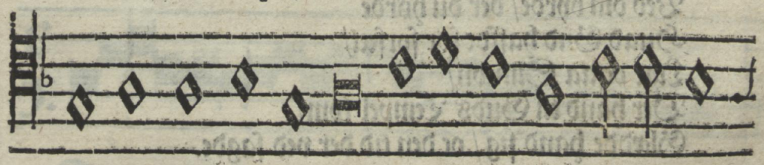
Introitus Dansk.



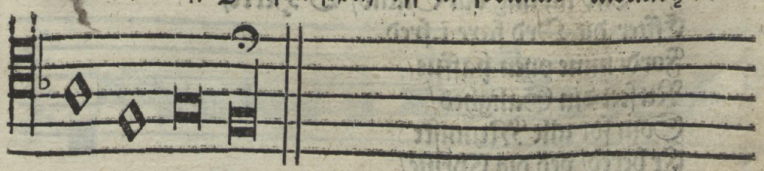
A le Christne fryde sig nu/ oc
At Gud Faders enbaarne Søn/ til



glædis den ne tid/
dem er kommen hid/ glæde oc fred kom her ned/ ved



en Søn aff Jomfru skøn/ oss til fromme monne hand



komme aff Gud.

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Engle ſkare glædis oc nu/
Som i Lucten fare/
For din Chriſti Mandoms ære/
Hoſſ hannem monne de være.
Fred oc glæde de betede
Heder alle dine vdualde/
Som du der til aff gunſt vilde kalde.

Patriarcher oc Propheter
Lang tid haffue begærit/
At din kiere Søn vor Herre
Snart vilde komme her ned/
At fuldkomme talen din/
Som du ſende dem i ſind/
Der oc ſaae det Gud loffuede glæde.

Johannes endnu vfødder
Glæddis i ſin Moders liff/
At din kiere Søn vor Herre
Kom til oſſ ſaa ydmyg/
O ſtor glæde oc ſiør trøſt
Faa de Chriſtne i all brøſt/
Naar de høre met deris Ørne dine bud.

Huilcken glæde Gud betede/
Dig O gode Elizabeth/
Ved din byrde/ der du hørde
Huad Gud haffde før forſeet/
Lige ocſaa Simeon/
Der hand til Guds Tempel kom/
Glædde hand ſig/ oc den tid der ved ſagde.

Lad nu mig din Suend/ O Herre/
Effter dit Ord fare i fred.
Fordi mine øyen haffue
Nu ſeet din Salighed/
Som for alle Menniſke
Er bered/ ved dig Chriſte/
Hedenſke Folckis liuſſ oc Iſraels ære.

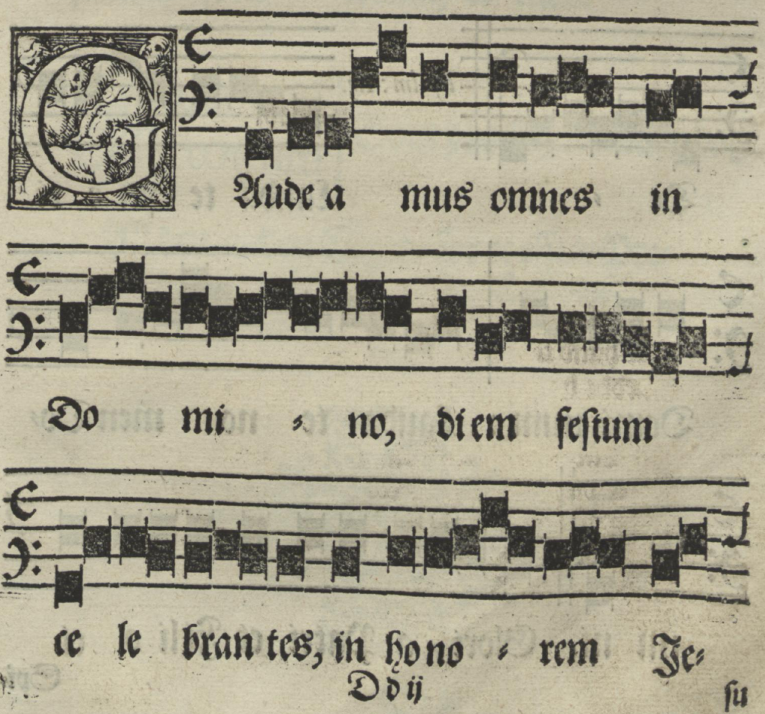
Anna

Anna ocsaa Prophetissæ/
Phanuelis Daatter/
Glædde sig ved dig/ O Christe/
At du oss est fødder/
Oc kundgiorde alle dem
Som dig forbide huer oc en/
Du som ene varst den rene Guddoms sæd.

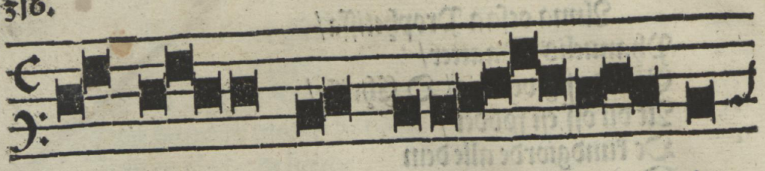
O Gud i den høyeste Throne/
Loff være dig oc ære/
For atskillig gunst oc naade/
Som du oss før tilsagde/
Ved din tale/ ved dit Ord/
Som du sende oss ned til Jord/
At husuale dine rette Vdualde met.

Introitus latinus.

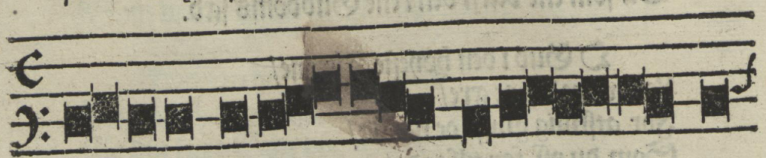
Ex Lu: 1.



su

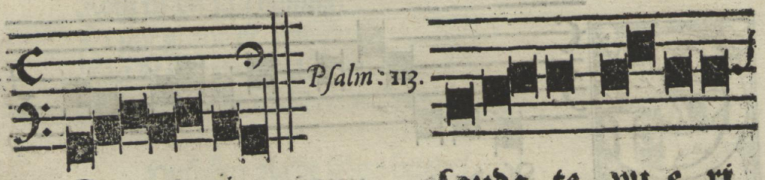


ſu Chriſti. Quem exul tans in



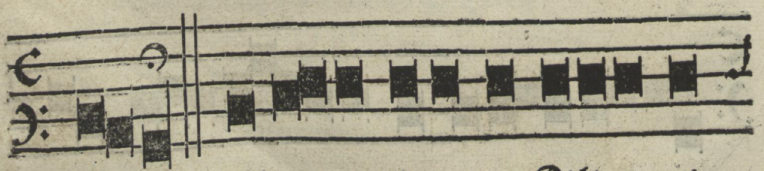
o te ro Johan nes agno uit, et

confeſ ſus eſt fi li um



De i. Lauda te pu e ri

Domi num: Lauda te no men Do-



mi ni. Glori a Patri et Fi li o et

Spi.

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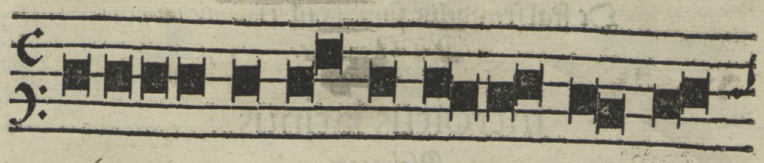
Spiri tu i ſanc to : Sic ut erat in



princi pi o et nunc et ſem per, et in

ſe cu la ſe cu lorum, A men.

Haleluia oc Offertorium } Som paa Kyndelmiſſe dag.

All den anden Song/ for oc efter Predicken/ til enden vdi Meſſen/ Som paa Førſte *Trinitatis* Søndag.

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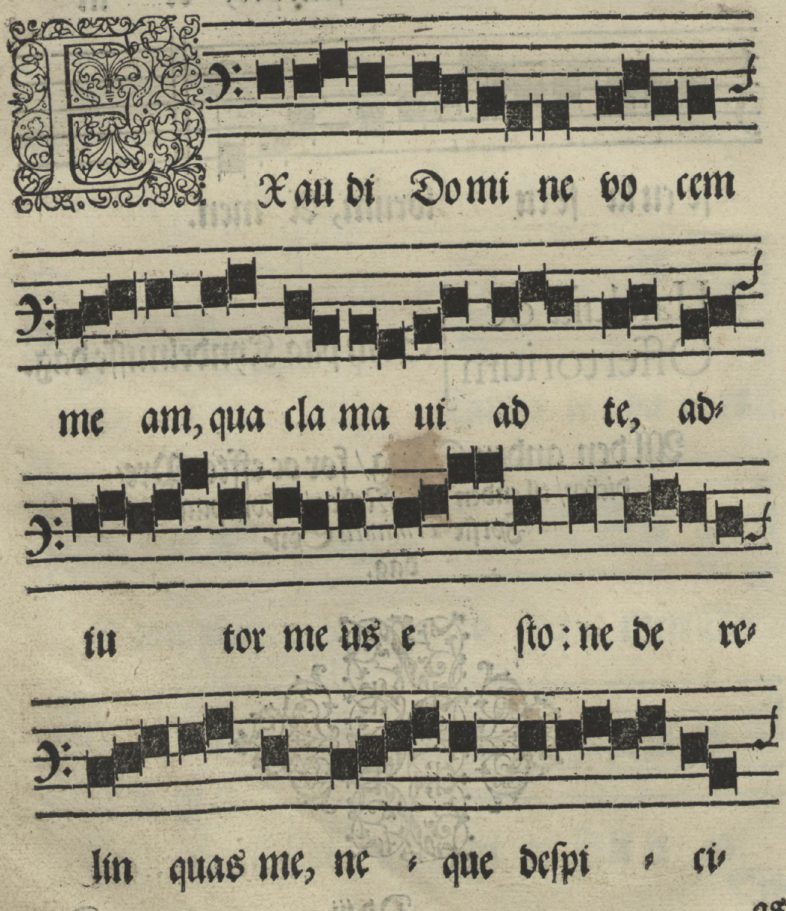
Den Femte Søndag
effter Trinitatis.

Introitus Dansk. Som paa S. Hans dag.

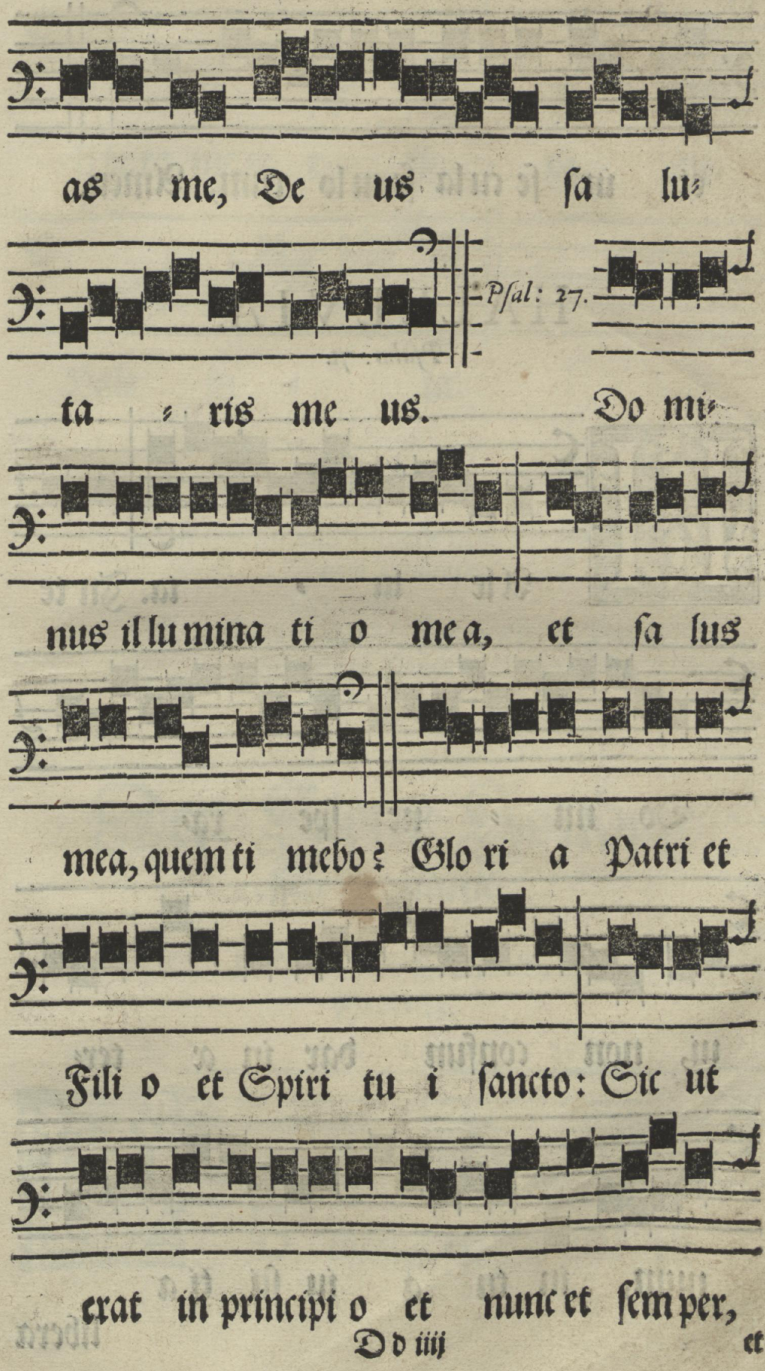
De skal fremdelis siungis til *Dominicam Nonam Trinitatis.*

Introitus latinus.

Psalm: 27.



as



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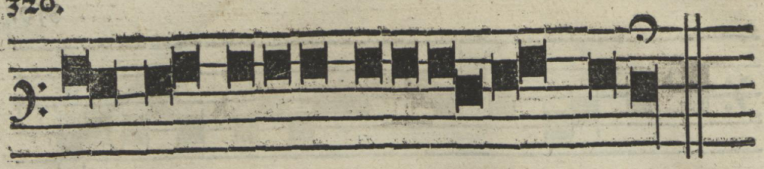
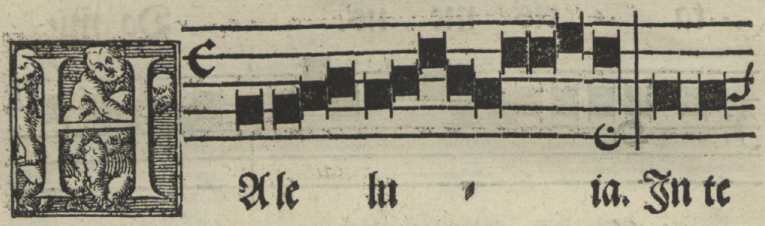


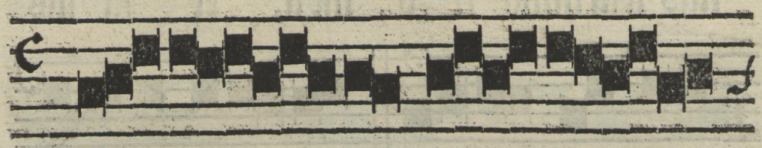
et in ſe cu la ſe cu lo rum, Amen.

HALELVIA.

Pſalm: 71.



Ale lu ia. In te



Do mi ne ſpe ra

ui, non confun dar in æ ter

num, in tu a iu ſti ti a

libera

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li be ra me, et e ri- pe me.

Hale lu - ia.

Offertorium, Som paa S. Hans dag:

Oc skal fremdelis siungis til *Dominicam Nonam Trinitatis.*

All anden Sang/ for oc effter Predicken / Som *Dominica Prima Trinitatis.*

Den Siette Søndag effter Trinitatis.

Introitus latinus.

Psalm: 28.

D O minus for ti tudo ple-

bis

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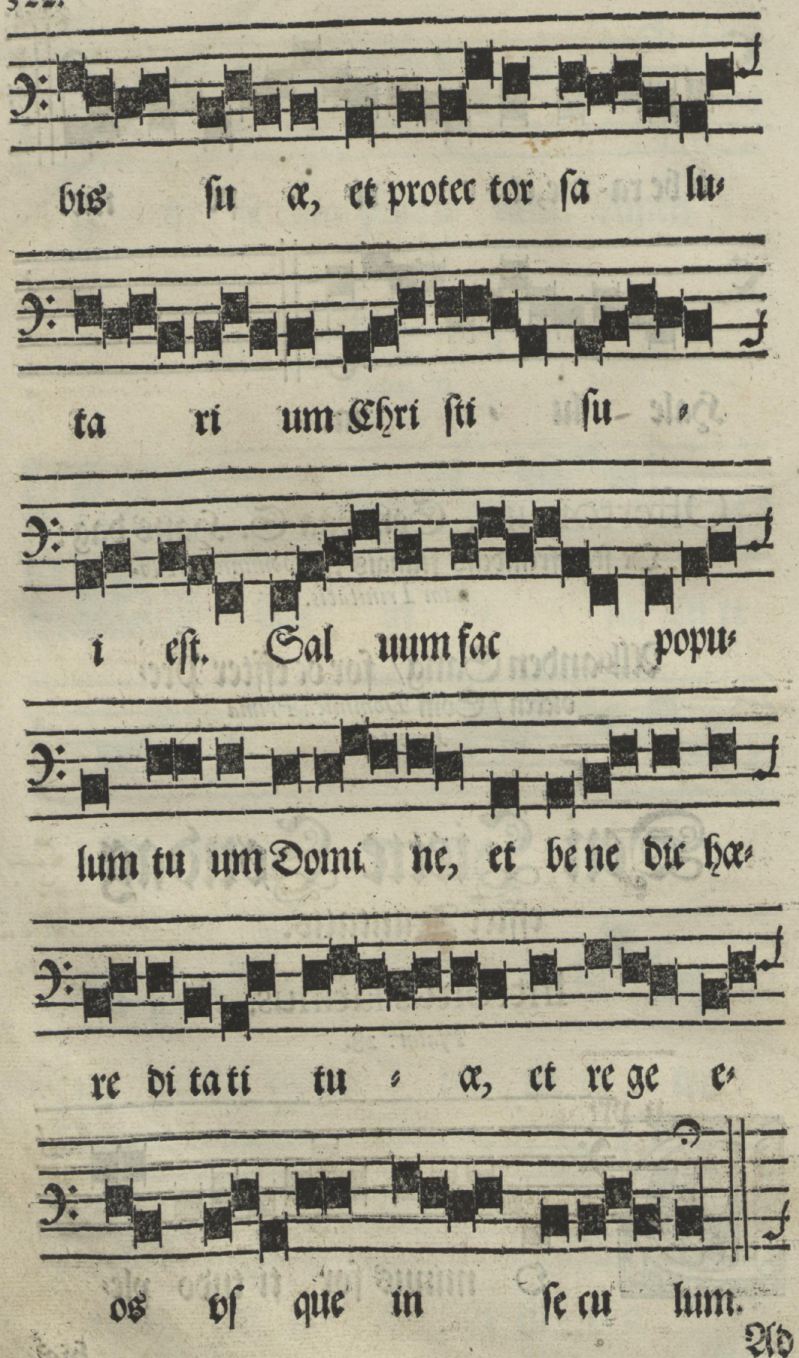

Ad

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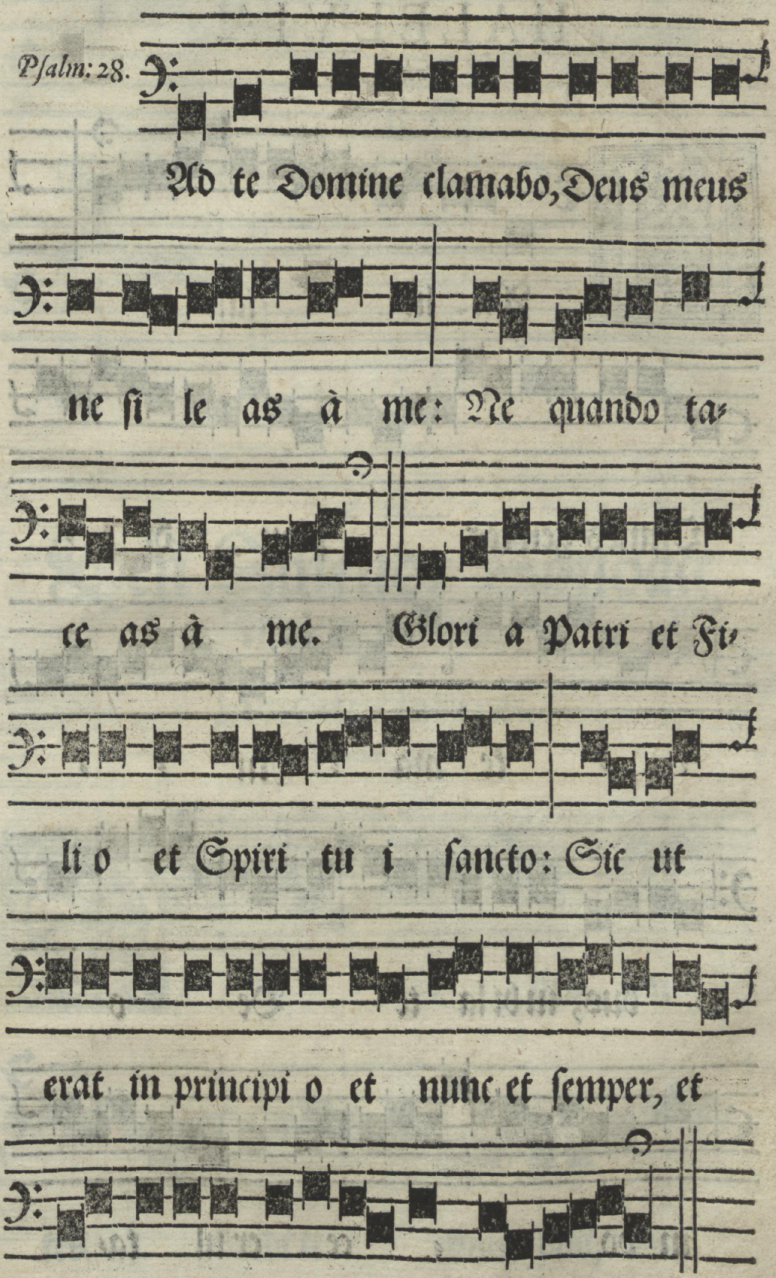
Pſalm: 28.



Hale-

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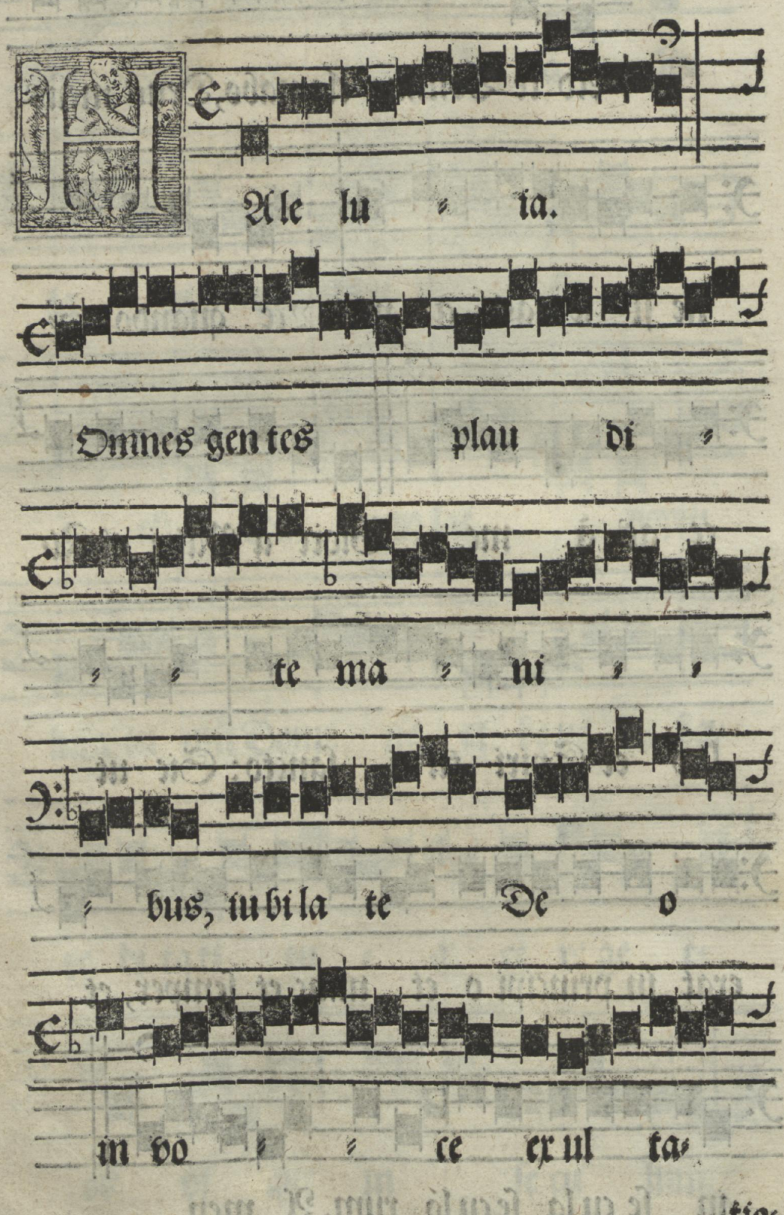
HALELVIA.

Psalm: 47.



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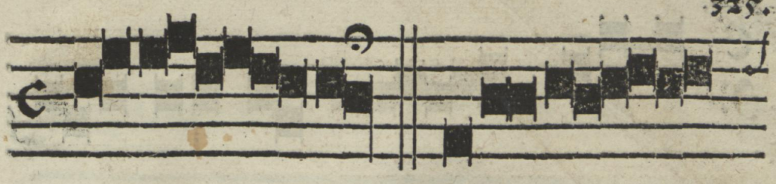
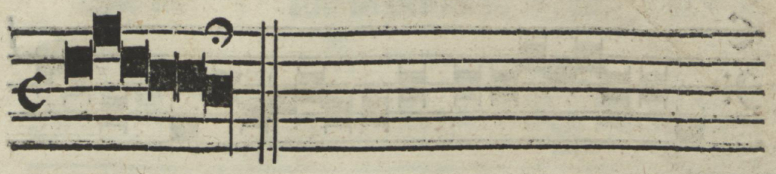


ti o nis: Ha le lu

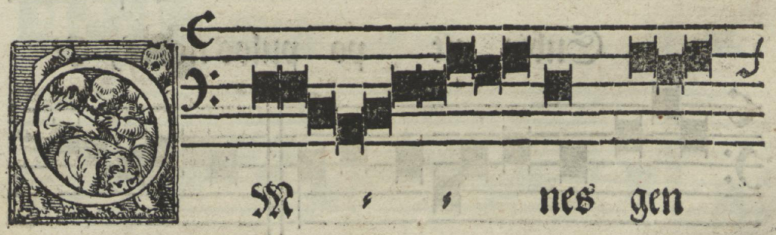


ia.

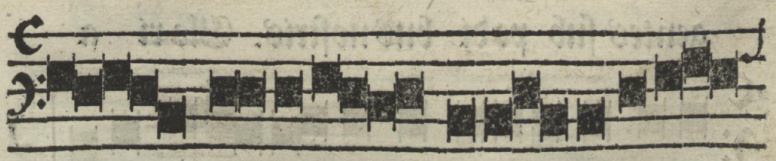
Den Siuende Søndag
effter Trinitatis.

Introitus latinus.

Psalm: 47.



M nes gen



tes plaudi te mani bus, iubi-

late

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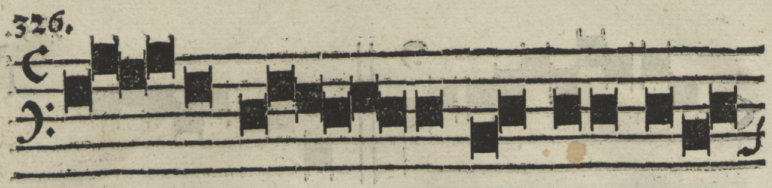
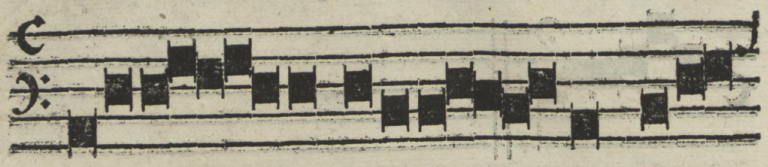


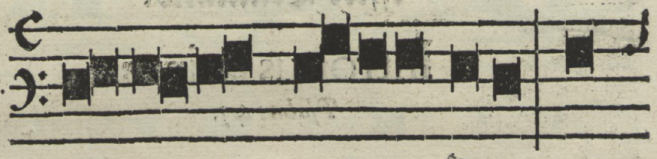
la te De ; o in voce ex ul-



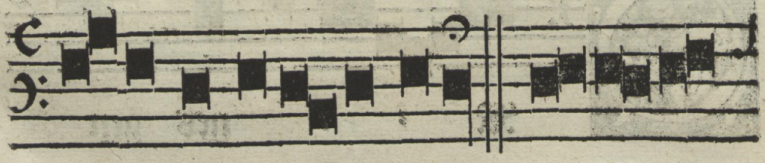
ta ti o ; nis, Halelu ia, Hale-

; lu ia, Hale ; lu ; ia.

Pſal: 47.



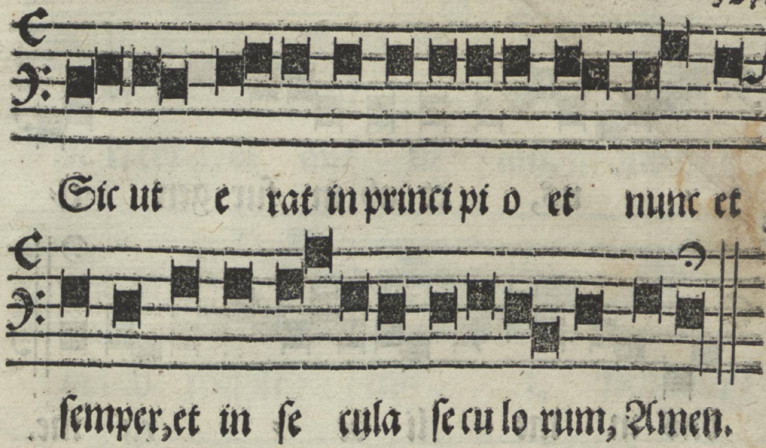
Subie cit po pulos nobis, Et



gentes ſub pe di bus noſtris. Glo ri a

Patri et Fi li o et Spiri tu i ſancto:

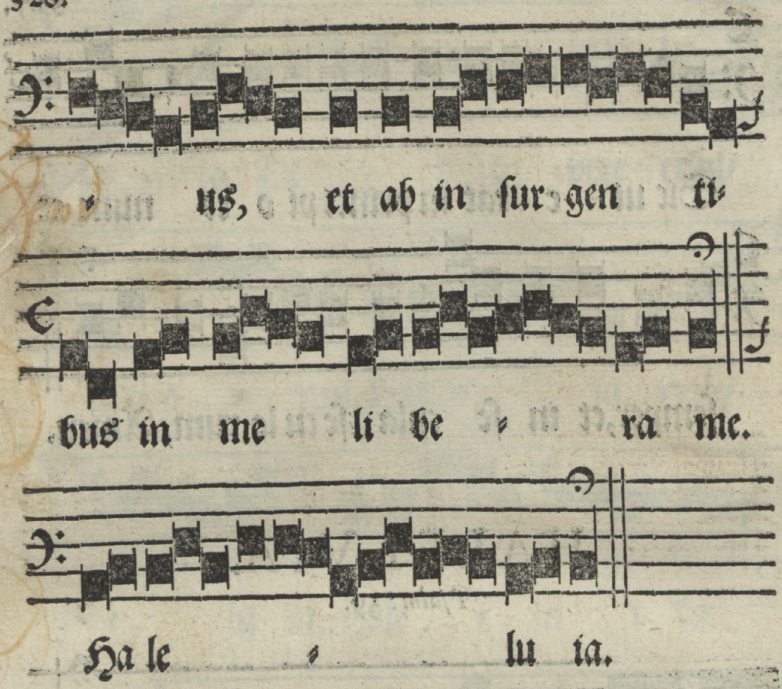
Sicut



HALELVIA.

Psalm: 59.

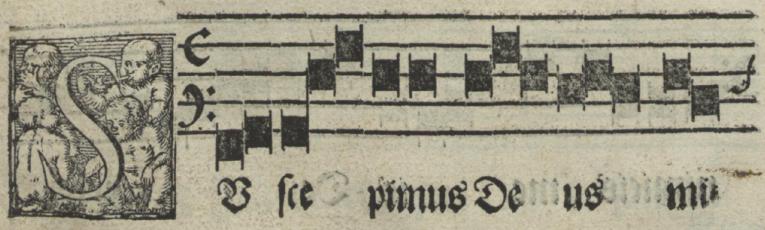
Ee ij us,



Den Ottende Søndag
effter Trinitatis.

Introitus latinus.

Psalm: 48.



seri-

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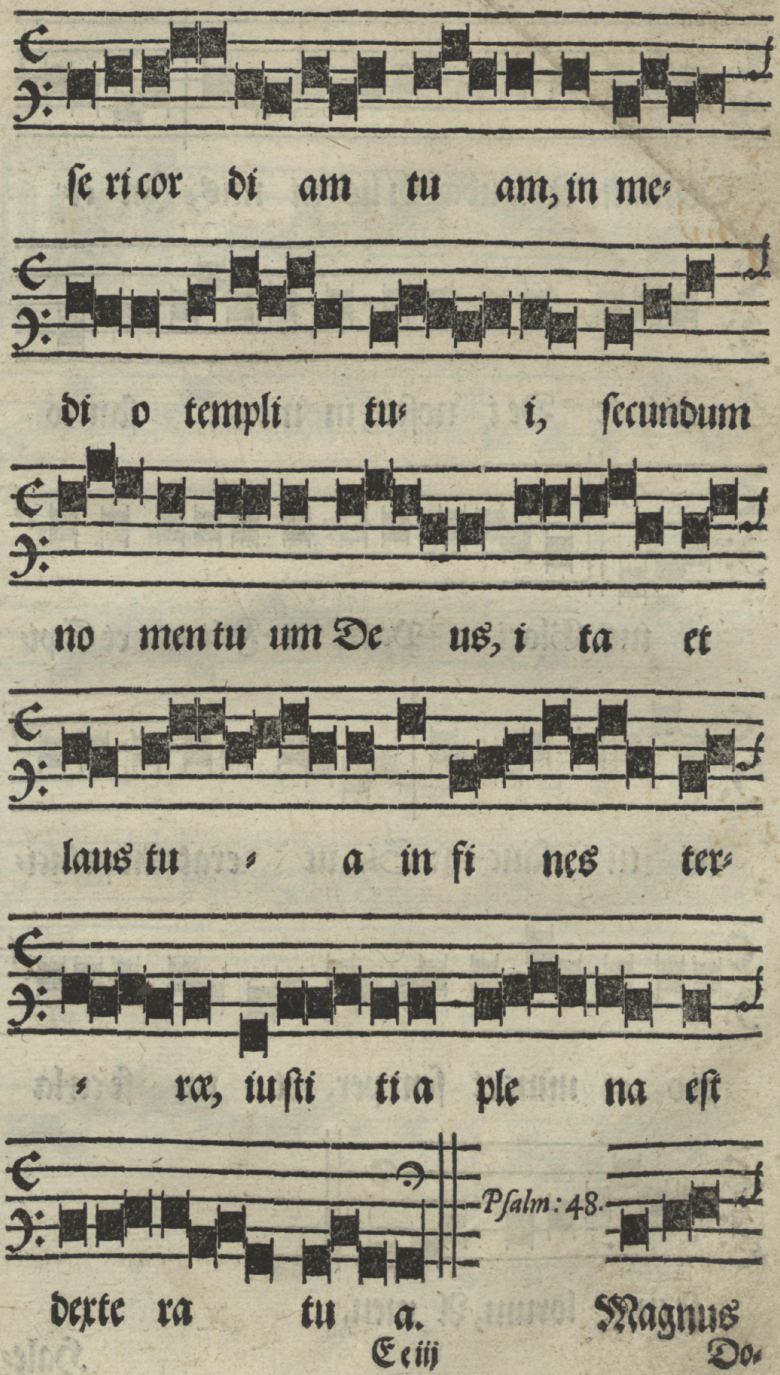

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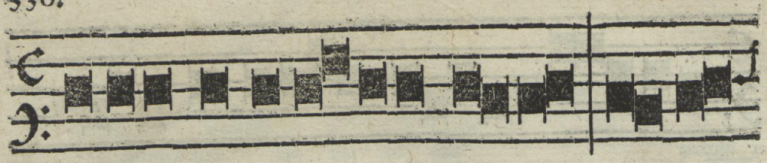
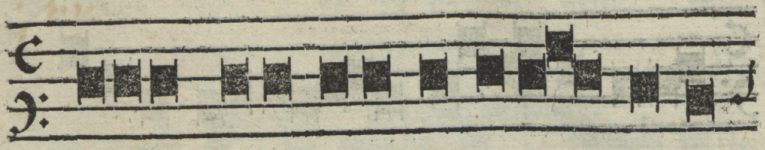
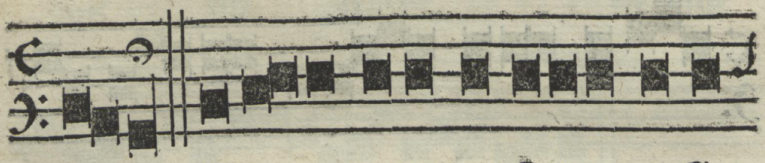


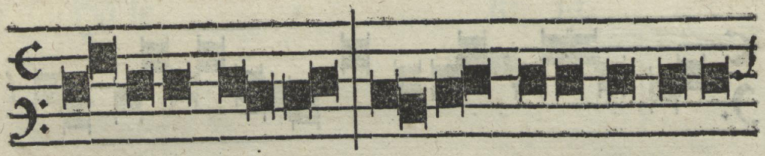
Dominus et lauda bilis ni mis, In ci-



ui ta te De i noſtri, in monte ſancto

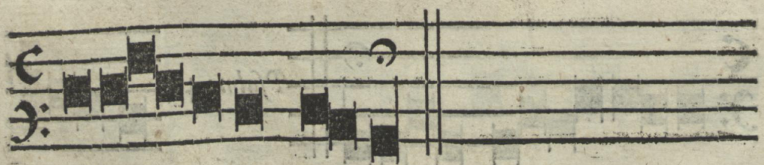


e ius. Glori a Patri et Fili o et Spi-



ri tu i ſanc to: Sic ut erat in princi-

pi o et nunc et ſem per, et in ſe cu la



ſe cu lorum, A men.

Hale-

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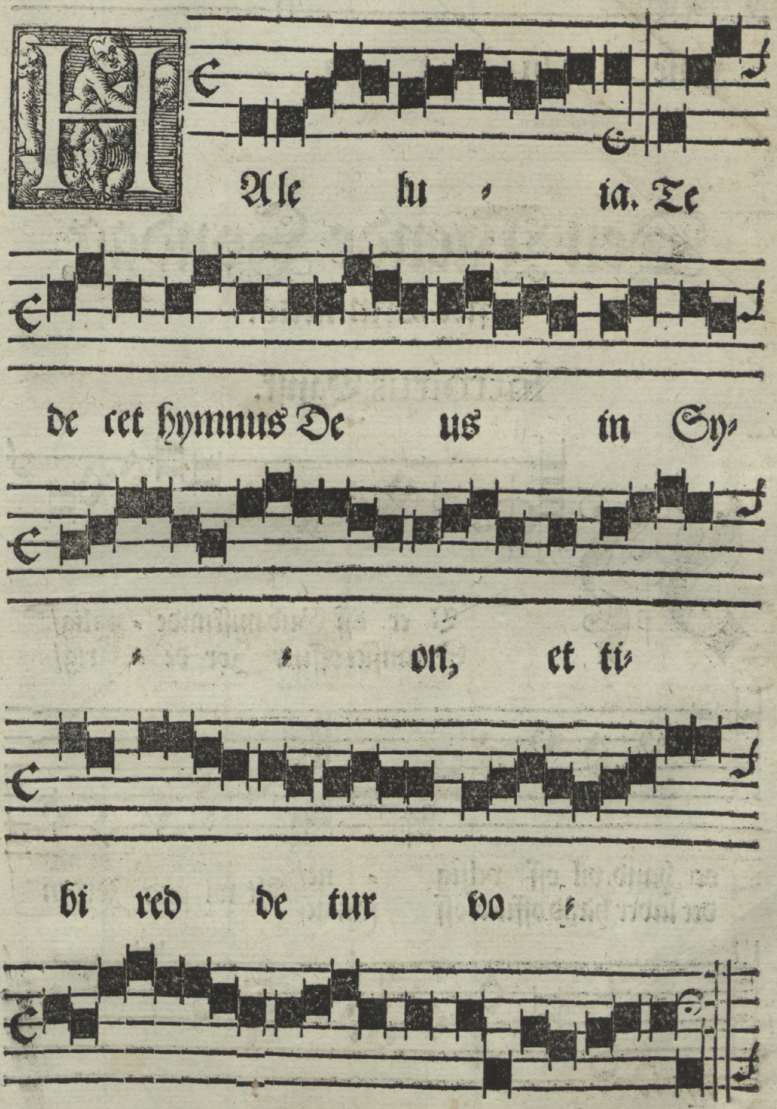
Haleluia.

Psal: 65.



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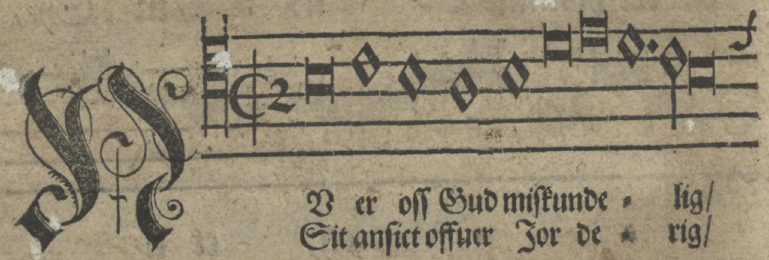
Hale lu ia.

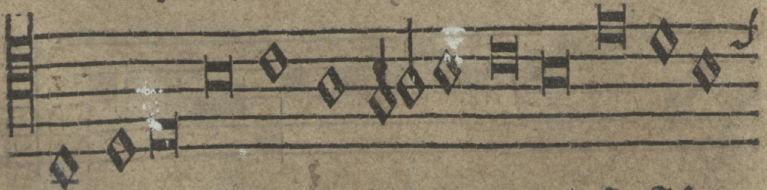
Den Niende Søndag
effter Trinitatis.

Introitus Dansk.



Vær oss Gud miskunde lig/
Sit ansict offuer Jor de rig/

oc hand vil oss velsig ne/
det lader hand offuer oss skin ne/
At wi paa Jorden



maa forstaa/hans vey oc helli ge naade/ Oc Jesus

Christus

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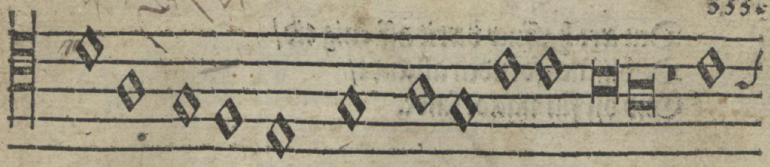

Christus kiendis saa / blant folck i mange maade. Gud

styre for oss oc raa de.

Wi tacke Gud oc loffue dig/
Dit Hedenske folck offuer alle:
L[illegible] alle Land de glæde sig/
Dit naffn de nu paakalde/
At du retfærdig Dommer est/
Lad oss icke mere vildfare/
Dine Ord kunde oss beskerme best/
Thus dem vil beuare
Hand leffuer foruden all fare.

Wi tacke Gud oc loffue dig
Dit folck i mange maade/
Din Jord bær fruct oc bedrer sig/
Det kand dine ord vel raade.
Signe oss Gud Fader oc Guds Søn/
Oc signe oss Gud den hellig Aand/
For hannem skulle rædis alle Land/
Thi alting stander vdi hans haand/
Wi siunge oss hiertet Amen.

Ære være Gud Fader i Himmerig
Som alting haffuer at raade/
Disligest hans Søn euindelig
Som frelst haffuer oss aff vaade/
Oc loffuit være den hellig Aand
Som giffuer oss aff sin naade/

Den

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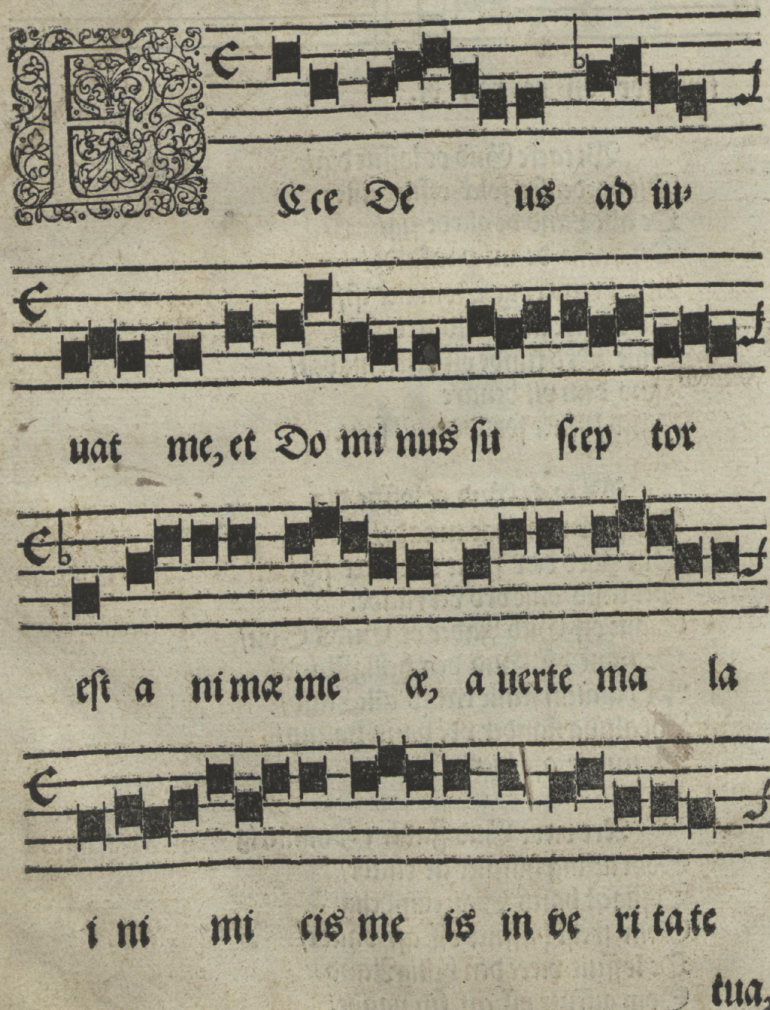
Den ære haffuer værit aff euig tid/
Oc bliffuer foruden all ende/
Gud oss sin naade sende.

Introitus latinus.

Psalm: 54.



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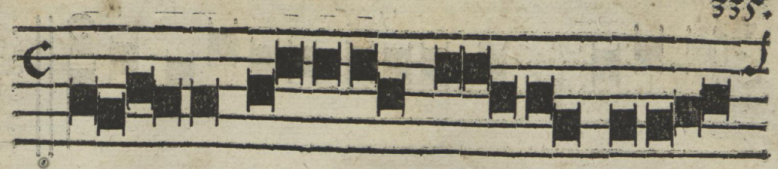
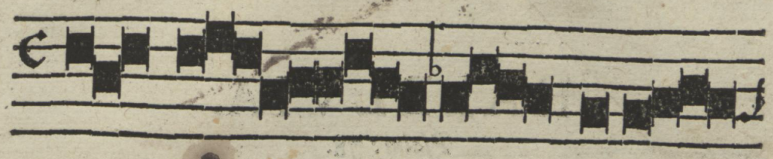
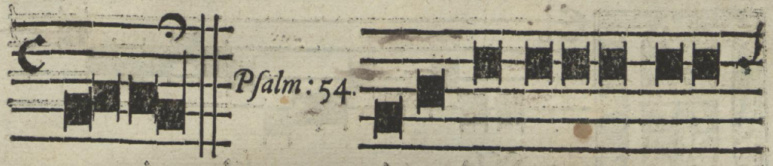


tu a, di ſperge il los prote-

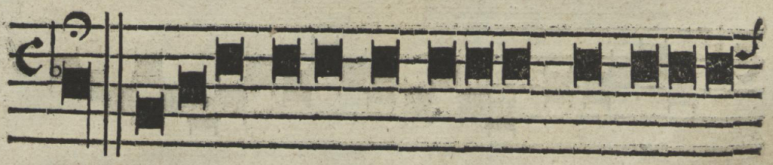


ctor me , us Domi-

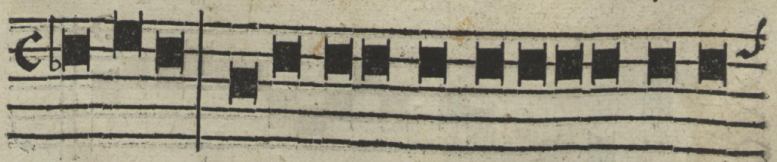


ne. Deus in nomine tu o

ſaluum me fac, et in virtute tu a iudi ca



me. Glori a Patri et Fi li o et Spiri tu-



i ſancto: Sicut erat in principi o et nunc

et

et semper,et in se cu la se culorum, Amen.

HALELVIA.

Psalm: 78.

Ale lu

ia. Atten di te po

pu le me

us in le gem me am.

Ha-

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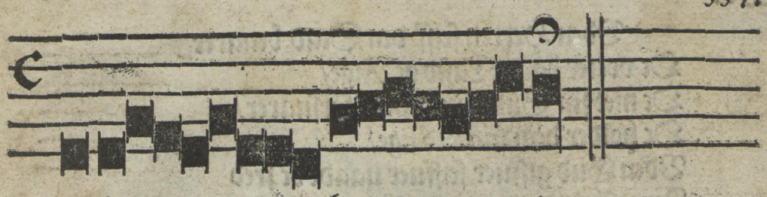
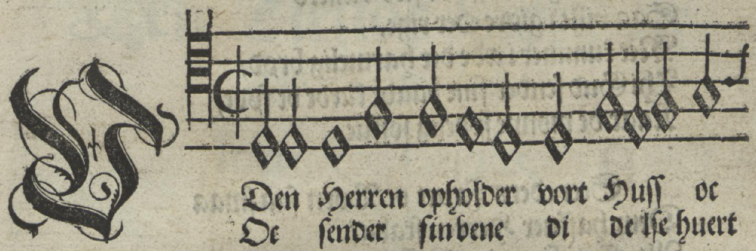
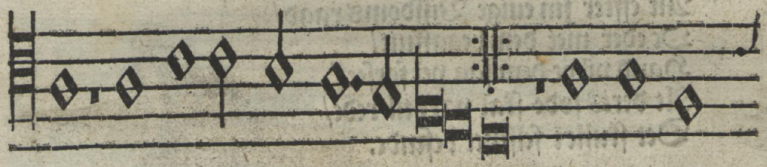


Hale lu ia.

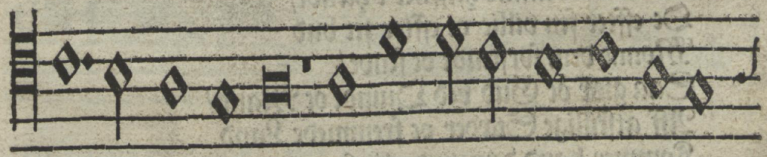
Offertorium.



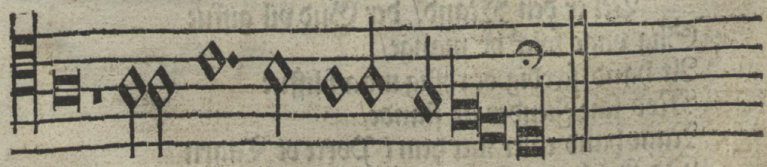
Den Herren opholder vort Huſſ oc
De ſender ſin bene di de lſe huert



gaard/ oc ſkaffer huad der er in de/ hans Guddoms
Aar/ at wi maa al tid fin de/



gaffue gifft oc laan/ſom hand giffuer met ſin mil de



haand/ ellers er vort arbeid forlaa rit.

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Vden Herren ſelff den Stad beuarer
Oc vocter baade Land oc Rige/
Oc met ſin Guddoms mact forſuarer/
Oc holder dem ſaa ved lige/
Vden Gud giffuer ſelffuer naade oc fred
Forgeffuis da vaage de Voctere ved/
All konſt oc raad monne falde.

Thi ſeer til i ſom aarle opſtaa
Oc ſide om afftenen ſilde/
Met ſorrig arbeide oc ſtor vantro
Saa ville i giøre eder rige.
Met kummer i æde det harmelig brød/
Thi Gud ſender ſine baade klæde oc føde/
Naar de monne ſødelig ſoffue.

Seer eders Fruct oc Børn ſaa ſmaa
Dem haffuer Herren ſkabit/
Alt effter ſin euige Viſſdoms raad/
Oc eder met dem begaffuit/
Hand vil oc dem ſaa vel forſee/
At deris føde ſkal være til rede/
Det ſkulle i ſelffuer befinde.

Ligeruiſſ ſom mange pile oc ſkud/
En Stridsmand haffuer i hænde/
Oc effter ſin villie oc effter ſit bud
Monne dem forſkiude oc ſende/
Saa giør oc Gud ved Quinde oc Mand/
Aff atſkillige Stæder oc fremmede Land
Kommer hand dem vnderlig ſammen.

Vel er den Mand/ der Gud vil giffue
Slig vnge folck oc mange/
At hand færdig oc ryſtig maa bliffue
Mod ſine Fiender at ſtande/
Naar hand taler met dem i Porte oc Taarn
Da ſkal hand altid gaa dem tilforn/
Hand ſkal icke bliffue forhaanit.

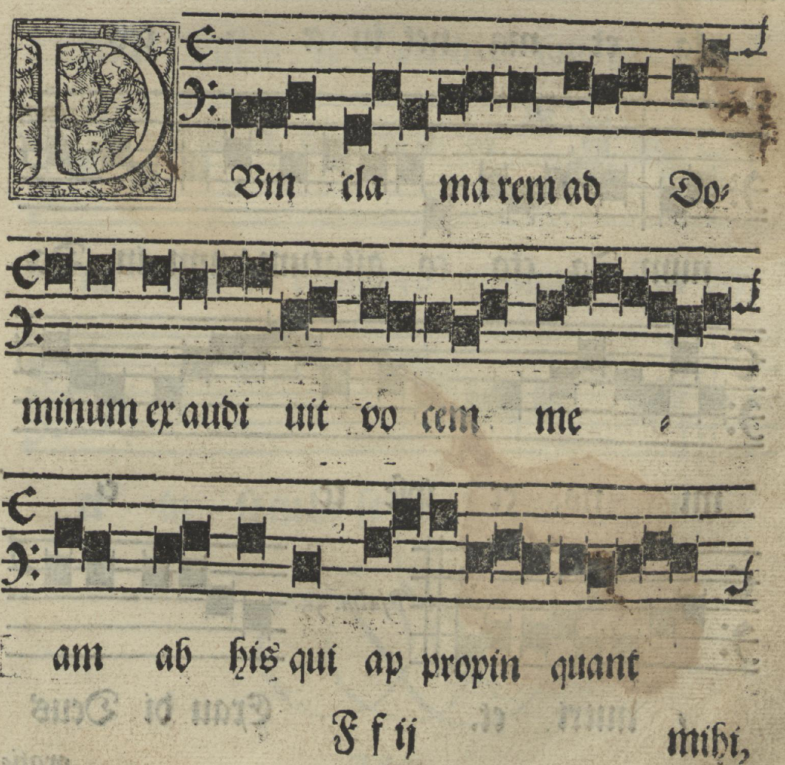
Gud

Gud Fader oc Søn oc den hellig Aand
Hannem bør oss alle at prise/
At hand beuarer vort Huss oc Land/
Oc oss velsignelse beuiser.
Hand styrcke vor Tro oc Kierlighed/
At wi ey met wtacknemmelighed
Hans godhed skulde bortkaste.

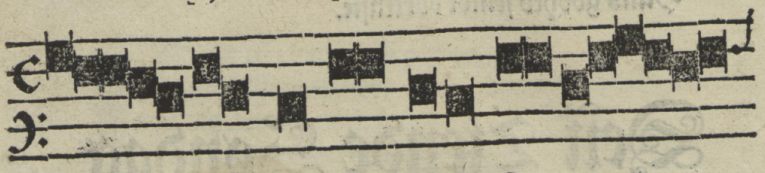
Den Tiende Søndag
efter Trinitatis.

Introitus latinus.

Psalm: 55.

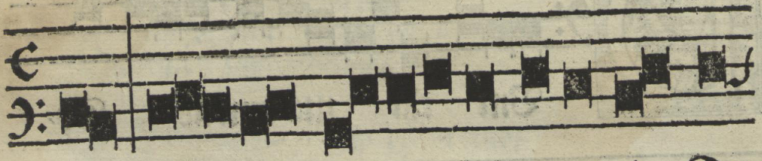


mi hi, et humi li a uit

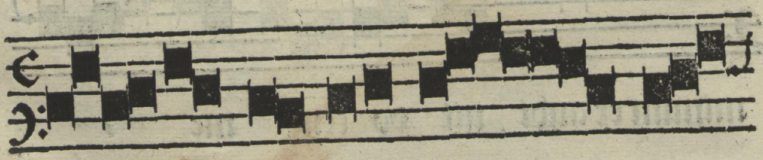


e os, qui eſt ante ſe cu

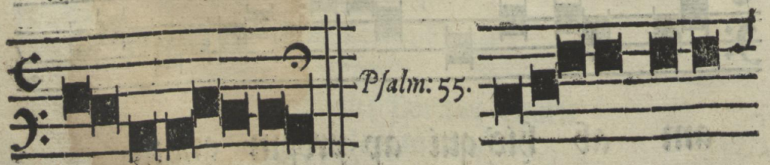
la et ma net in æ ter-



num. Ja cta co gitatum tuum in Do-



mi no, et ipſe te e-

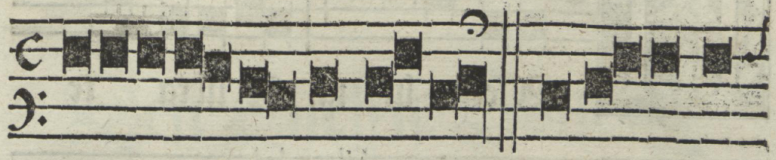


Pſalm: 55.

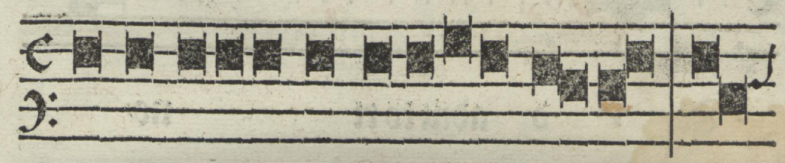
nutri et. Exau di Deus

orati-

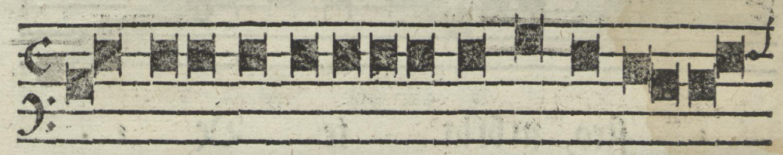
o ra ti onem me am: Et ne deſpexeris



depreca ti o nem me am. Glori ä Pa-



tri et Fili o et Spiritu i ſanc to: Sic-



ut erat in principi o et nunc et ſem per,

et in ſe cu la ſe cu lo rum, Amen.

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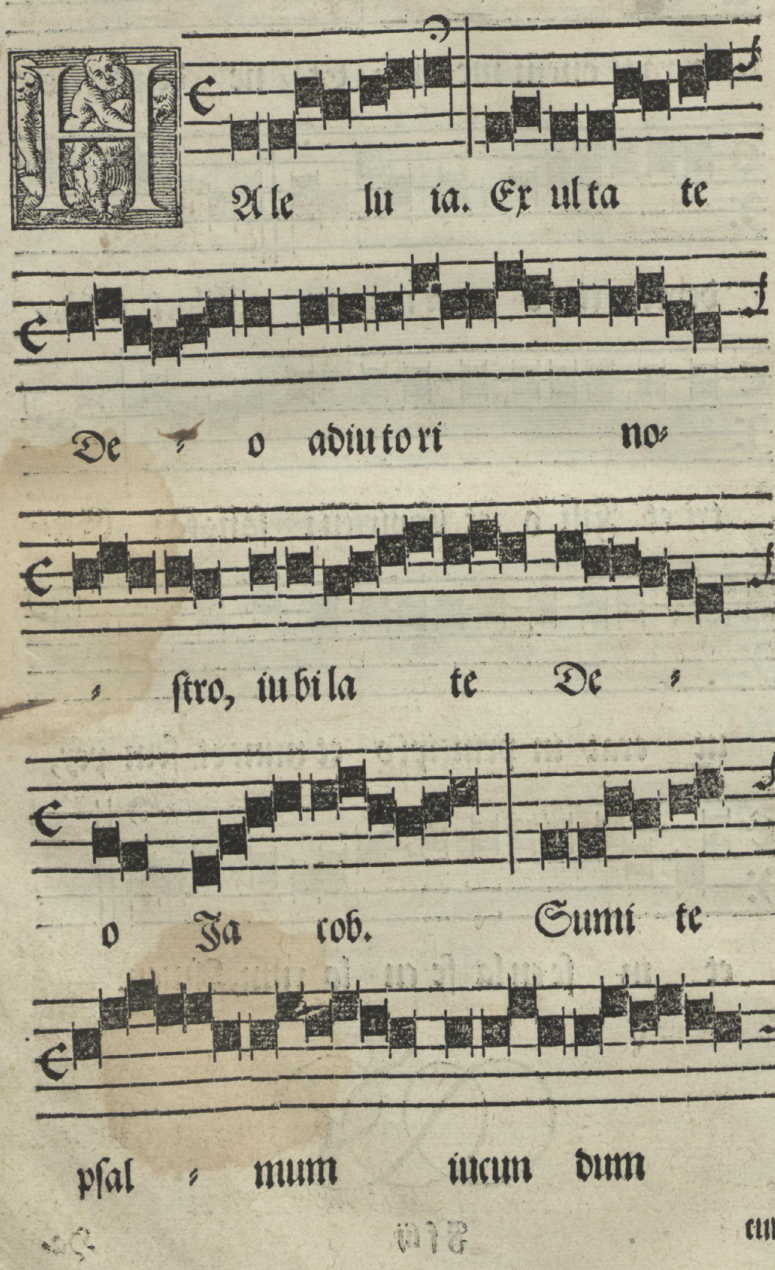
HALELVIA.

Pſalm: 81.



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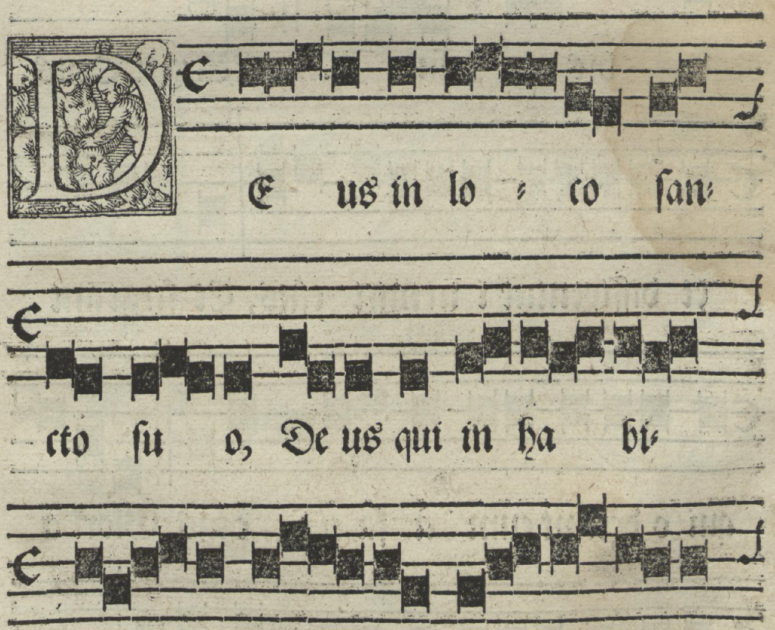
cum cy tha ra. Hale lu ia.

Den Elleffte Søndag
effter Trinitatis.

Introitus latinus.

Psalm: 68.



De us in lo co san-

cto su o, De us qui in ha bi-

ta re fa cit o na ni mes

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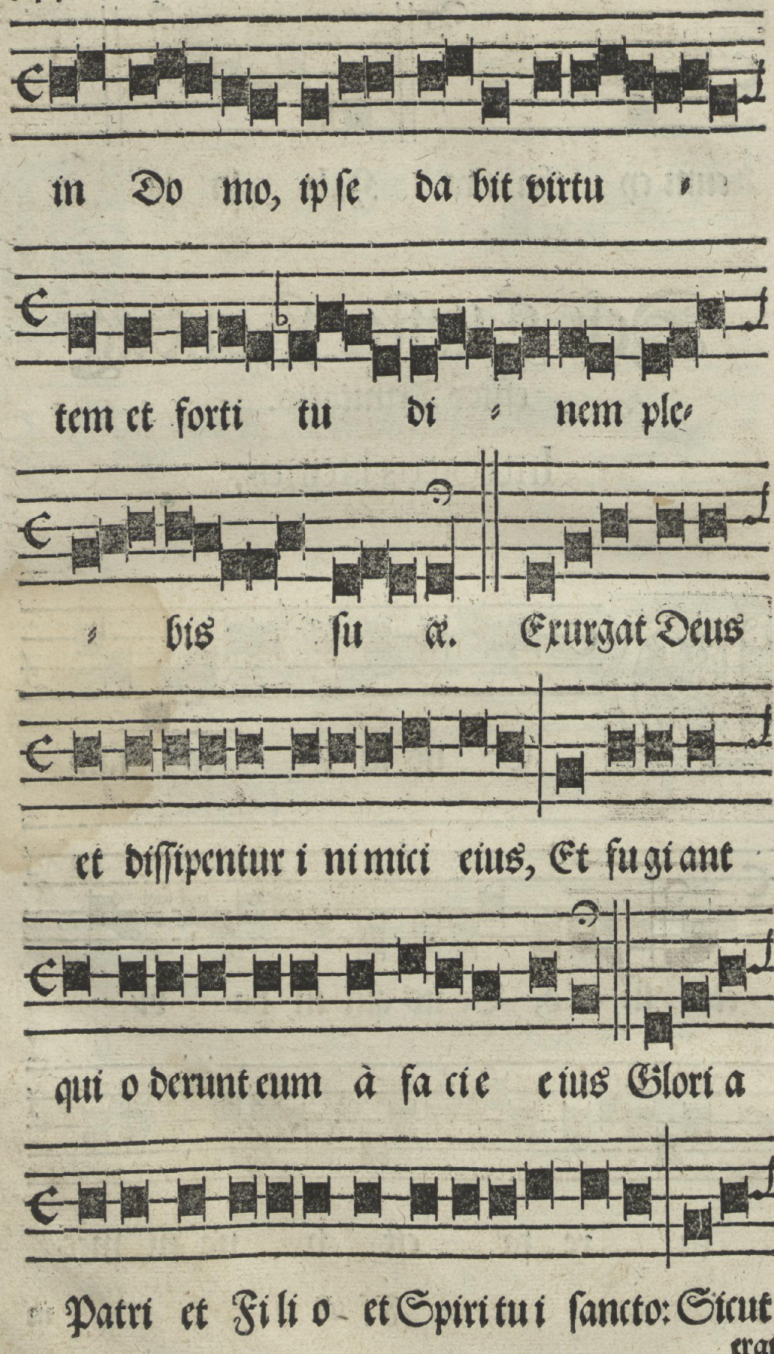

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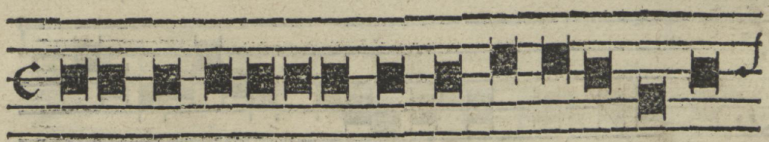
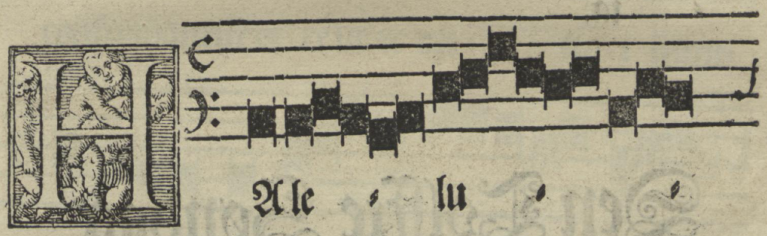


erat in principi o et nunc et ſemper, et in

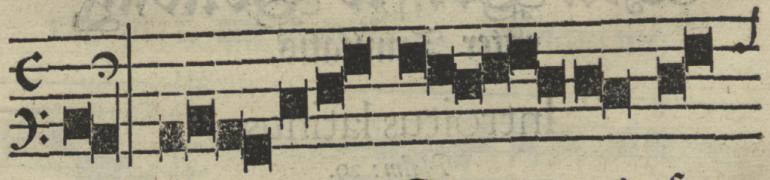
ſe cu la ſe culorum, Amen.

Haleluia.

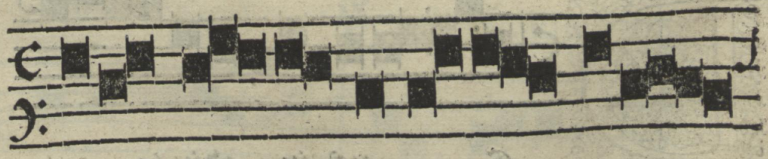
Pſal: 88.



A le lu

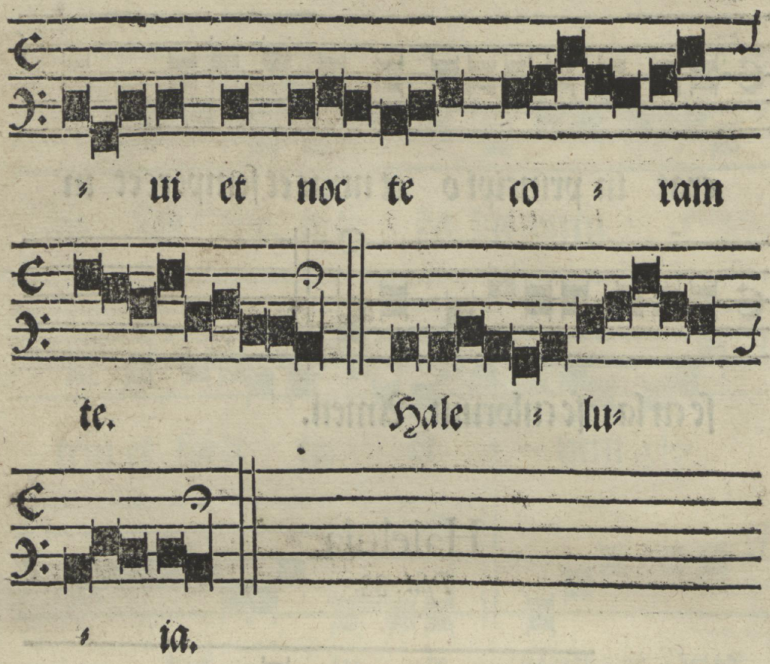


ià. Do mine De us ſa-



lutis me æ, in di e clama-

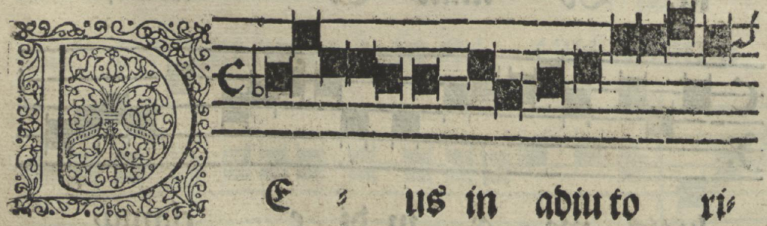
ui



Den Tolffte Søndag
effter Trinitatis.

Introitus latinus.

Psalm: 39.



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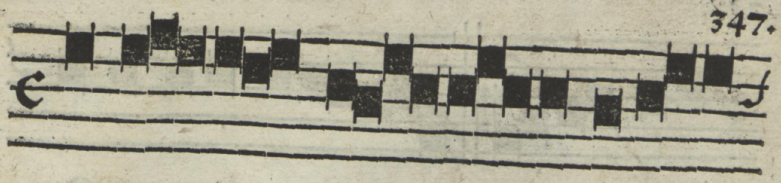
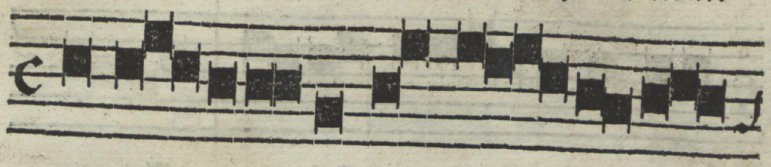
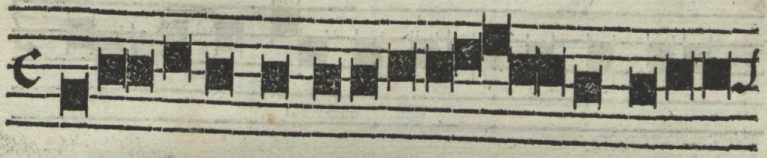


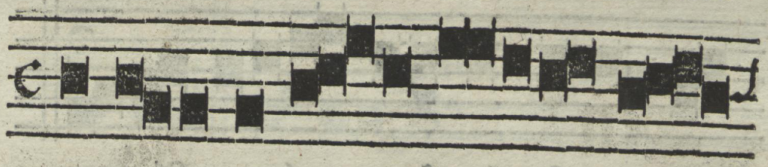
um me um in ten de, Domi ne



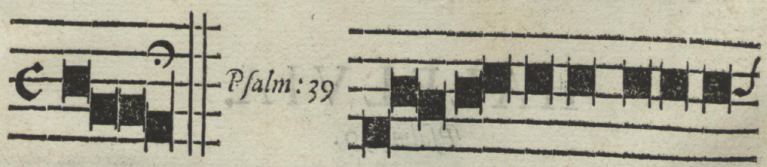
ad ad iuuandum me fe ſti na:



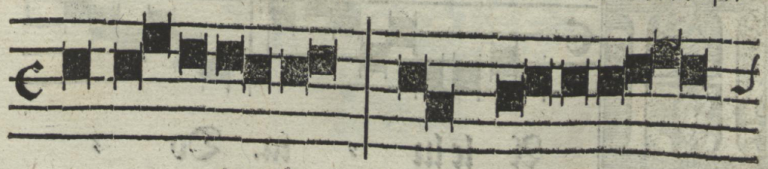
confundantur et re ue re an tur i nimi-



ci me i, qui quæ runt a nimam me-

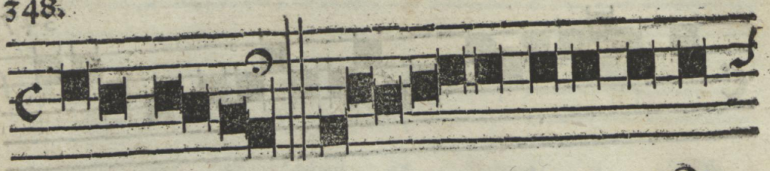


am. A uertantur retrorſũ

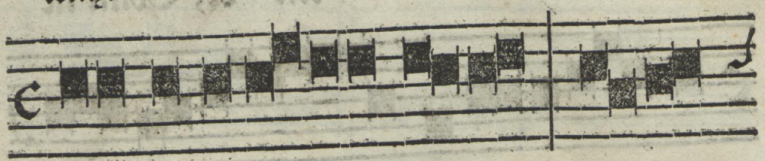


et e rubeſcant, qui co gi tant

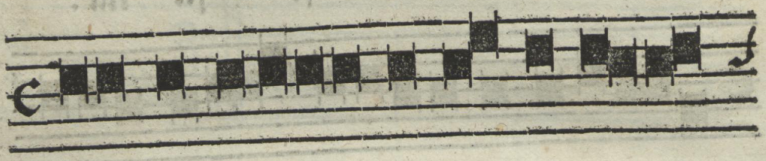
mihi



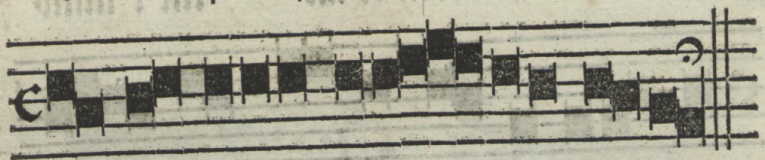
mihi ma la. Glo ri a Patri et Fi



li o et Spiri tu i ſancto: Sic ut



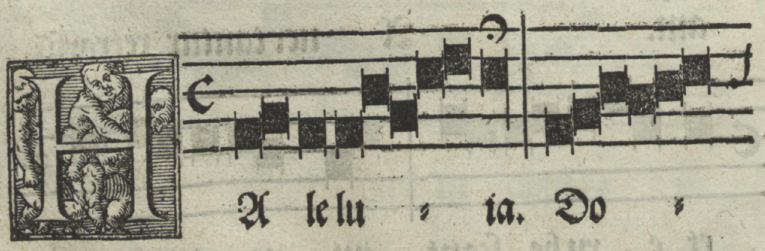
erat in principi o et nunc et ſemper,



et in ſecu la ſecu lorum, A men.

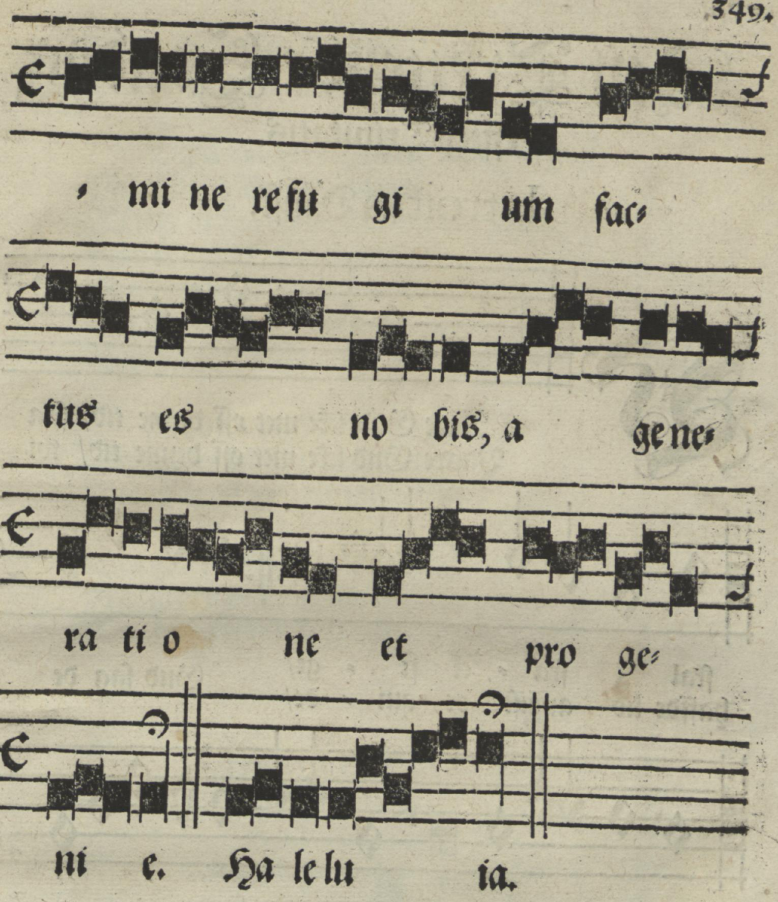
HALELVIA.

Pſalm: 90.



A le lu ia. Do

mine



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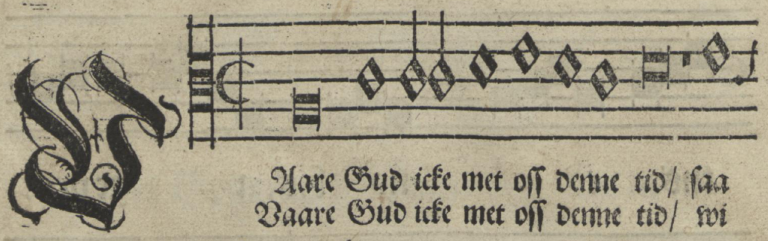
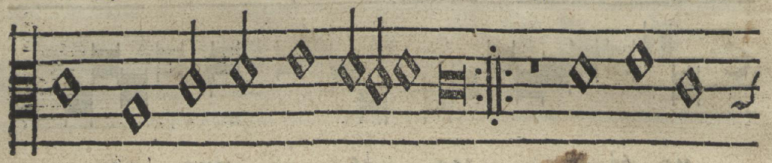
Den Trettende Søndag
effter Trinitatis.

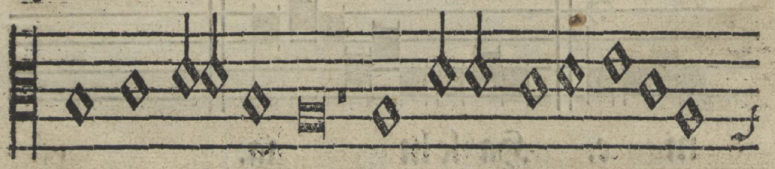
Introitus Dansk.



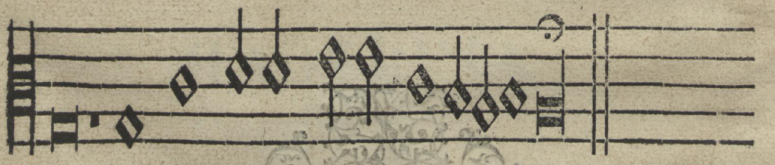
Vaare Gud icke met oss denne tid/ saa
Vaare Gud icke met oss denne tid/ wi



skal J sra = el si = ge/ Gud saa de
haffde lid angist oc qui = de/



Christne flo re oc smaa/ aff mange vantro for ac tis



saa/ som dem monne saare for føl ge.

De Menniske ere i hu saa vrede/
De reyse dem mod oss alle:
Saa leffuendis haffde de siunckit oss ned/
Met grumhed oss offuerfalde.
Vor Siel hun gick igennem det Vand/

Wi

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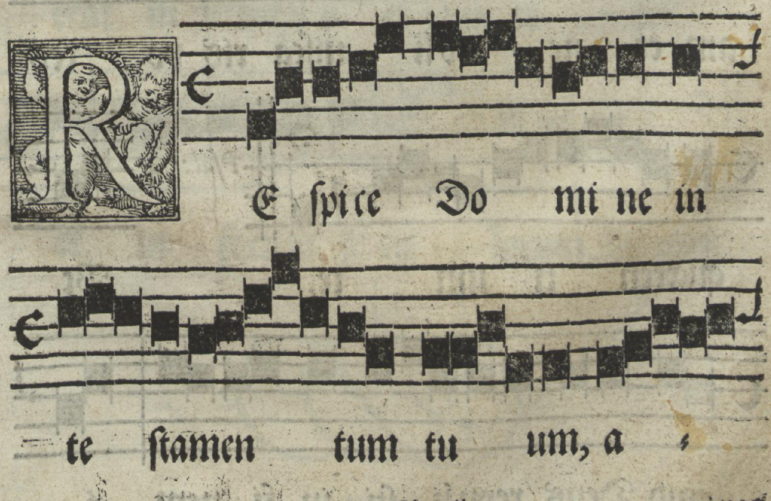
Wi haffde forſiunckit alle Mand/
Haffde Gud icke met oſſ værit.

Benedidet være Herren/ der oſſ ey gaff
Vnder deris Tender fangne/
Alt ſom en Ful der ſnaren kommer aff/
Saa er vor Siel vndgangen/
Den Snare er bruſten/ oc wi ere fri/
Vor Herris naffn det ſtaar oſſ bj/
Som haffuer ſkabt Himmel oc Jorden.

Ære være dig Gud i euighed/
Vor Fader lodſt du dig kalde:
Begaffue oſſ met din miſkundhed/
Wi bede du oſſ ey vndfalde.
Den ære din Søn ſkal være lig
Fra nu oc indtil euig tid/
Den hellig Aand ey fra ſtillies.

Introitus latinus.

Pſalm: 74.



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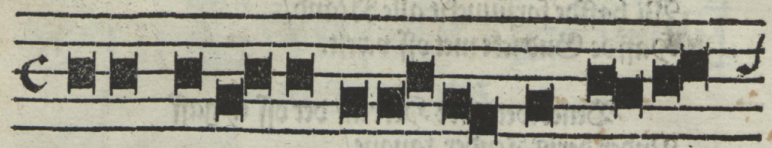
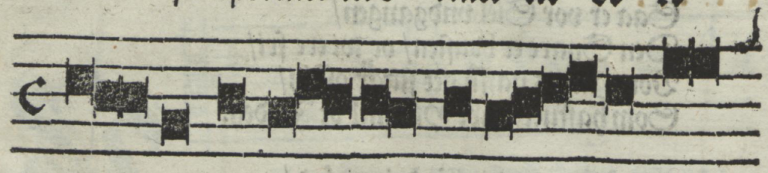
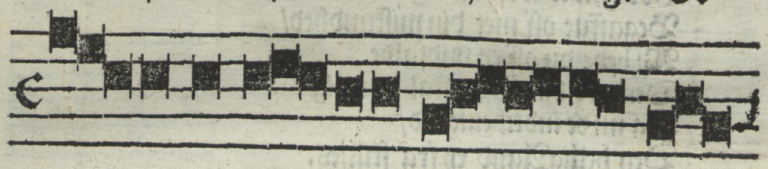


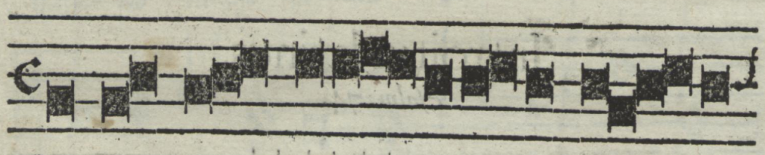
nimas pauperum tuo rum ne de re-



lin quas in fi nem. Exur ge Do-

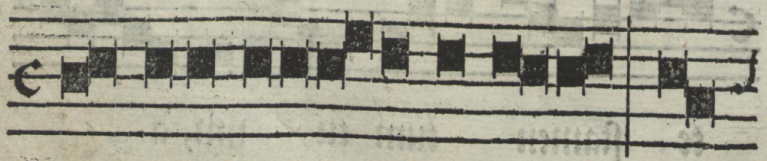


mi ne, et iu di ca cau ſam tu-



am, et ne ob li uiſca ris vo ces

quæren ti um te. Vt



quid Deus repu li ſti in fi nem, i

ra-

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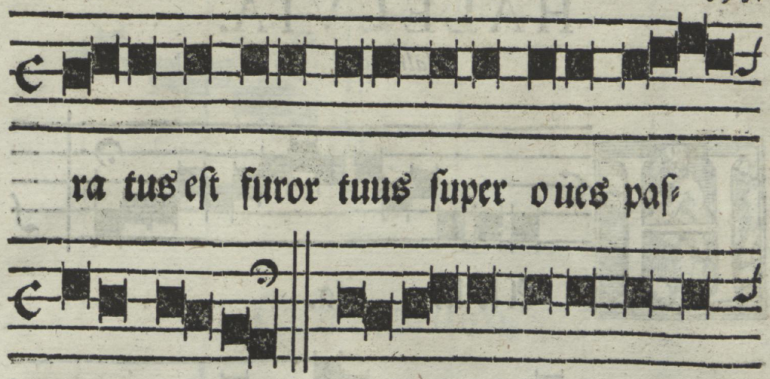
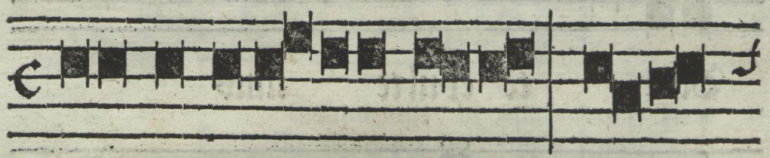
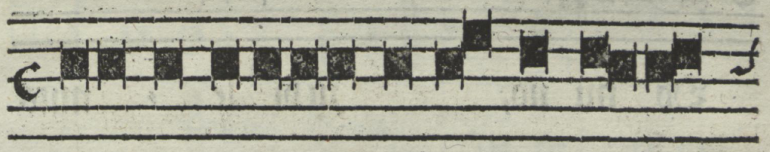


ra tus eſt furor tuus ſuper oues paſ-

cuæ tuæ. Glo ri a Patri et Fi-

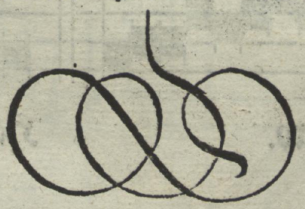


li o et Spiri tui ſancto: Sic ut



erat in principi o et nunc et ſemper,

et in ſecula ſe cu lorum, A men.



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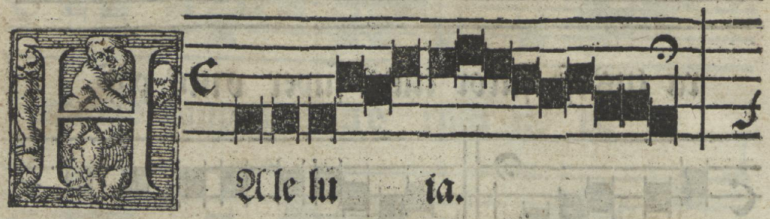
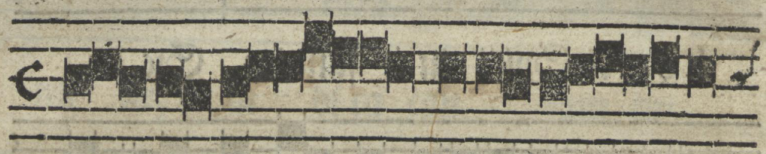
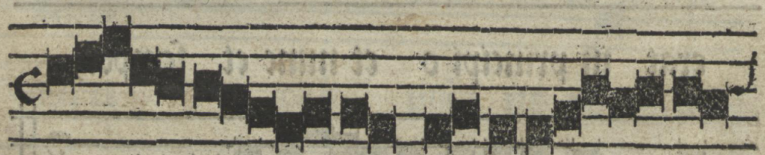
HALELVIA.

Pſalm: 95.







ia.

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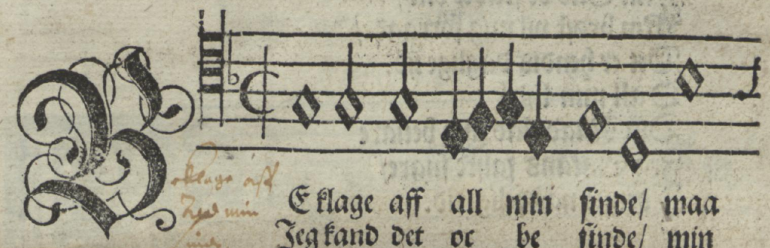
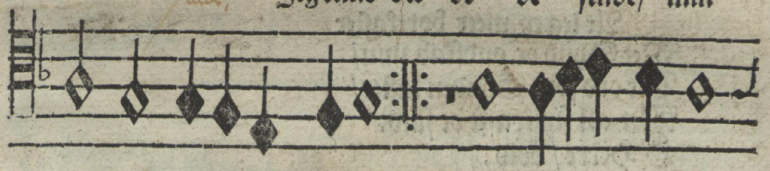
ia.

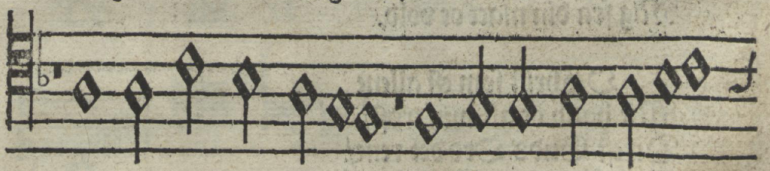
Offertorium.



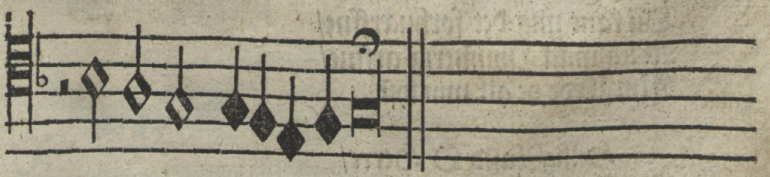
Eklage aff all min ſinde/ maa
Jeg kand det oc be ſinde/ min



ieg met Konning Dauid/ Jeg det vel veed/
Gud hand vaar mig vred/



det er min Synd wre me/ der hannem ſaa all ene/



fortørnede man geleed.

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O Gud ieg mig bekiender
En Syndere faar dig/
Jeg mercker oc befinder
Intet andet vdi mig/
End ond attraa/
Met Legemens begæring/
Til denne Verdsens næring/
Der mig besuige maa.

O Herre mig benaade
Min Gud oc skaber blid/
Min brøst vil mig forraade/
Det er hendis daglige ijd.
O all min lijd/
Din Naade lad mig beuare
Fra Satans falske snare/
I denne naadelig tid.

At ieg ey meer bortkaster
Met Synd oc ondskab min/
Dit ord som Synden laster/
Met all sin krafft oc sind.
O Herre / bold
Lad mig saa stadig bliffue/
At ingen meer kand driffue
Mig fra din mact oc vold.

O Christ som est allene
Mit haab oc all min trøst/
Du est Guds Ord det rene/
Som borttager Syndsens brøst/
Det er oc vist/
Du kant mig det forhuærffue/
At ieg maa Himmerig arffue/
Min glæde oc all min lyst.

Hellig Aand O Herre/
Vdaff din Guddoms mact
Kant du all sandhed lære/

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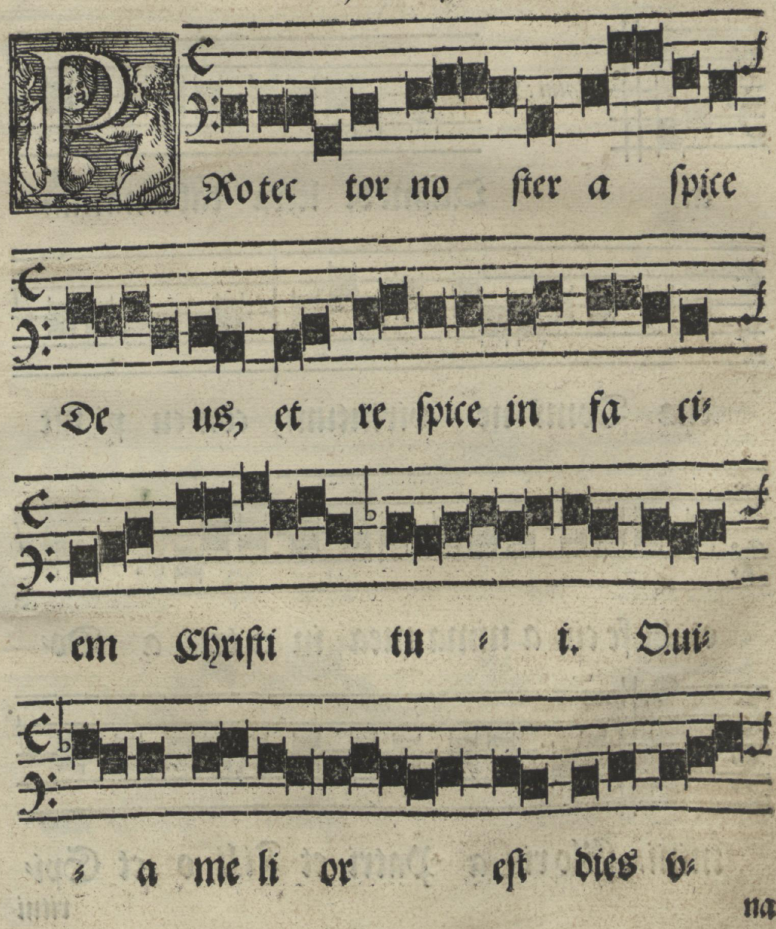
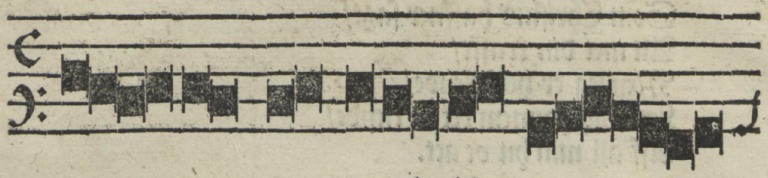
Som Christus haffuer sagt/
Alt met din krafft/
Men ieg er her ælende/
Lær mig hannem ret at kiende/
Aff all min hu oc act.

Den Fiortende Søndag
effter Trinitatis.

Introitus latinus.

Psalm: 84.

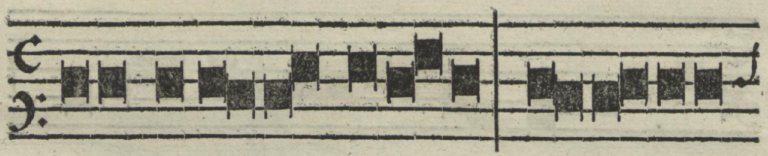




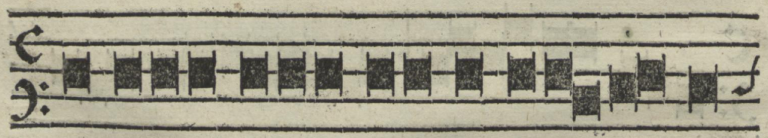
na in a tri is tu

is, su per mi li-

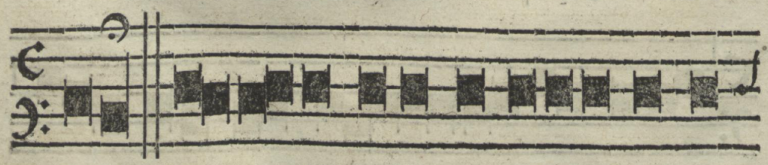
a. Quam di lecta tabernacula



tua Domi ne virtutum, con cu pi uit

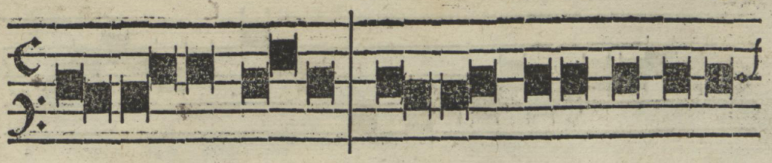


et de fe cit a nima mea in a tri a Do-

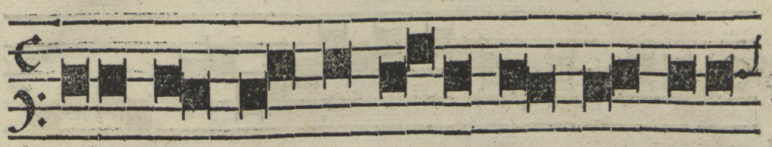


mini. Glo ri a Patri et Fi li o et Spi-

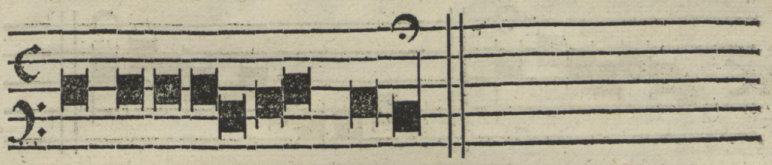
ritui



ri tu i ſancto: Sic ut erat in princi-



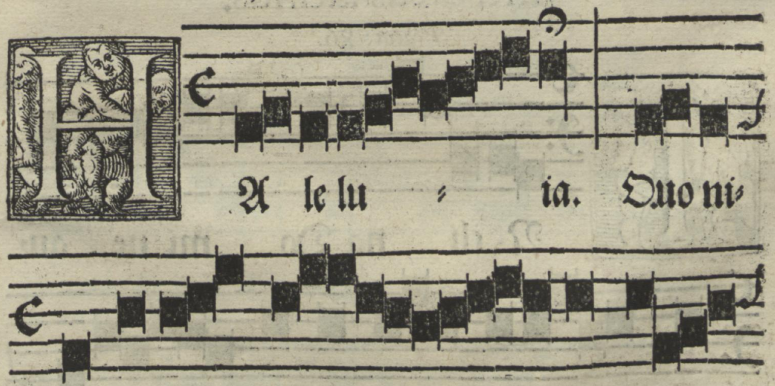
pi o et nunc et ſemper, et in ſe cu-



la ſe cu lo rum, Amen.

Haleluia.

Pſal: 95.



Ha le lu ia. Quo ni-

am Deus mag nus Do-

mi-

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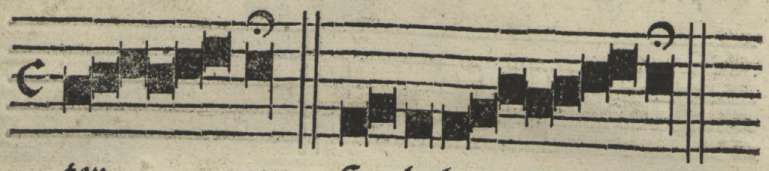
mi nus, et rex mag-

nus ſuper om nem

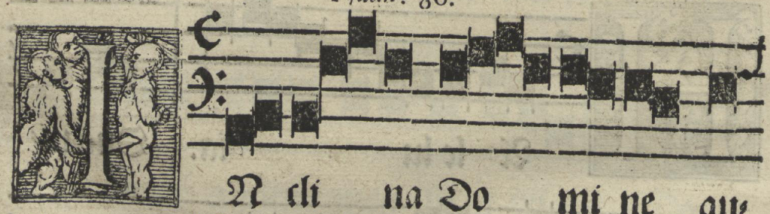


ter ram. Ha le lu ia.

Den Femtende Søndag effter Trinitatis.

Introitus latinus.

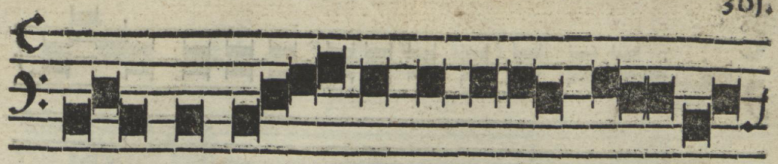
Pſalm: 86.



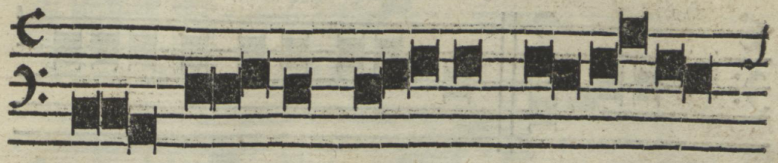
Inclina Domine au-

rem tuam ad me, et ex au-

di



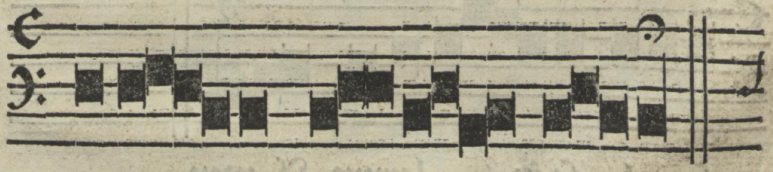
di me, sal uum fac seruum tu- um



, De us me us spe ran tem

in te. Mise re re mihi

Domi , ne, quoni am ad te



clama ui to ta di e.

Psalm: 86.

Læti fi ca animam ser ui tu i:

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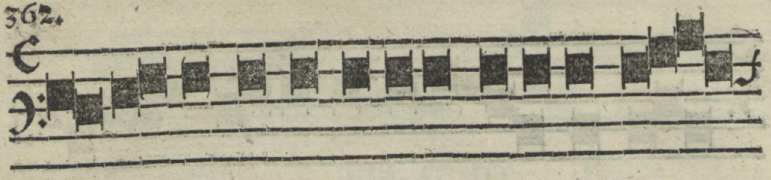
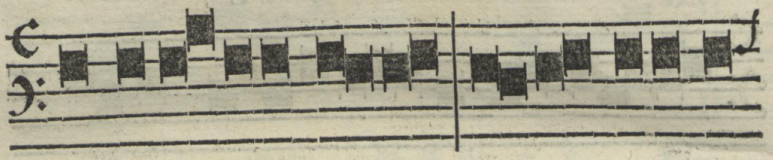
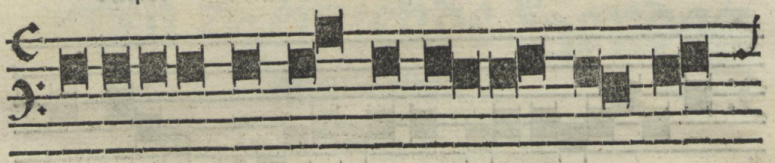


Quoni am ad te Domine animam me-

am le ua ui. Glori a Patri et Fi li o



et Spiri tu i ſancto: Sic ut erat in



principi o et nunc et ſem per, et in

ſe cu la ſe cu lorum, A men.

Hale.

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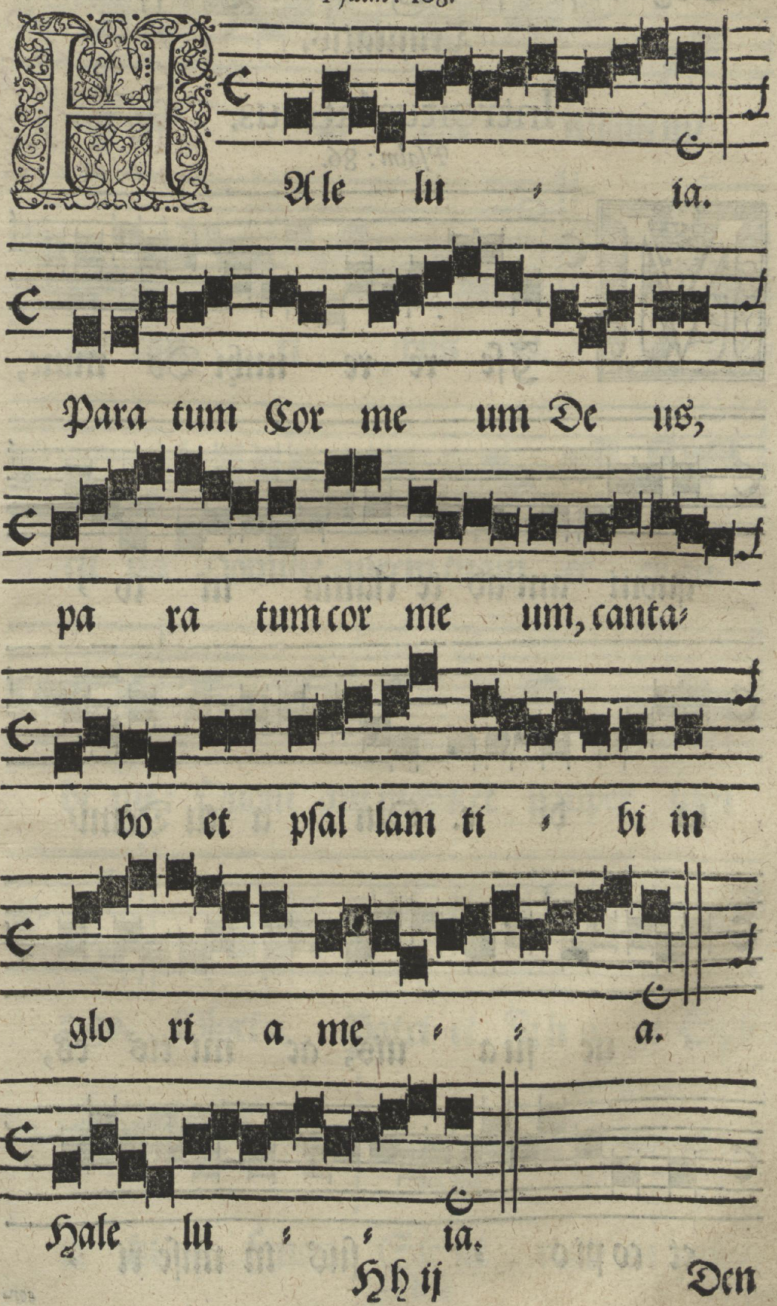
HALELVIA.

Pſalm: 108.



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Den xvj. Søndag effter Trinitatis.

Introitus latinus.

Psalm: 86.

Mi se re re mihi Do mine,

quoni am ad te clama ui to ;

ta di e. Qui a tu Domi-

; ne ſua uis, ac mi tis es,

et co pi o ; ſus in miſe ri ;

cor-

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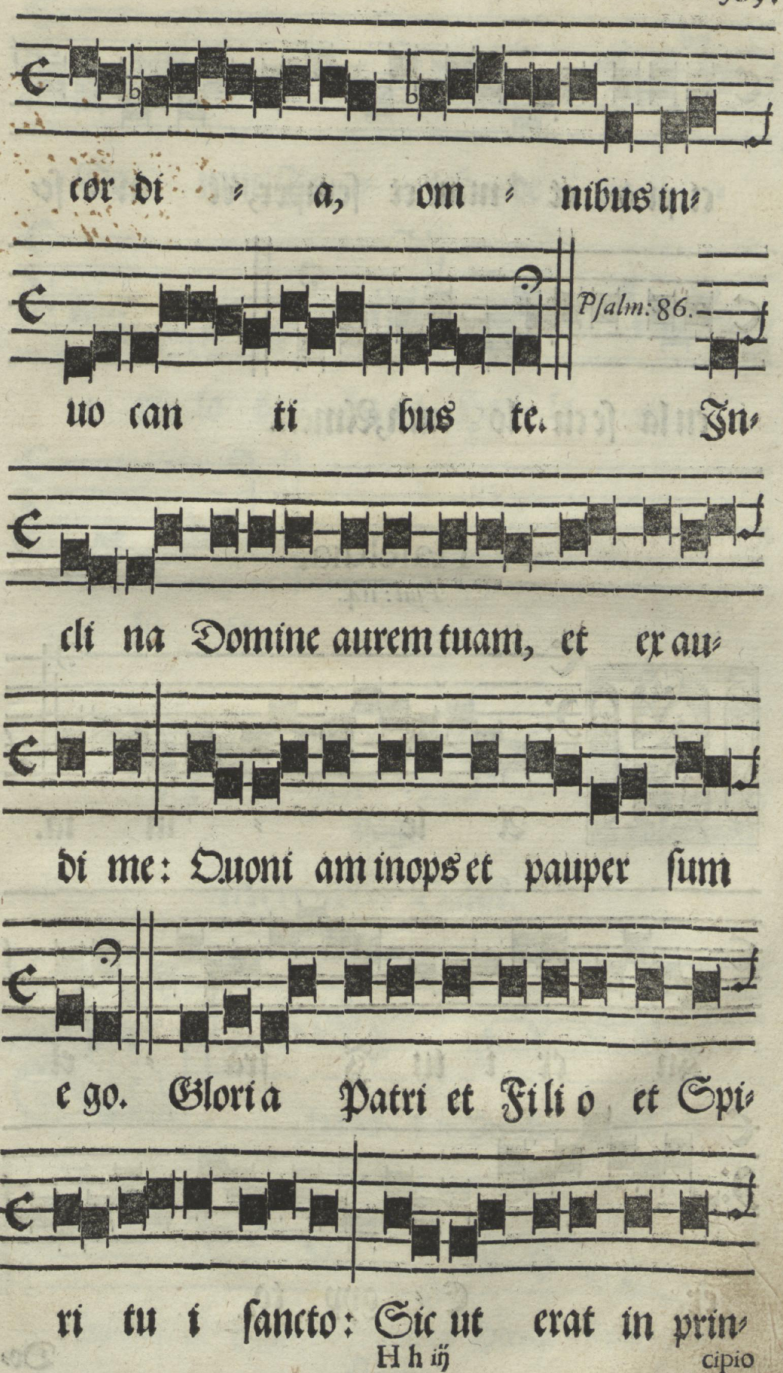

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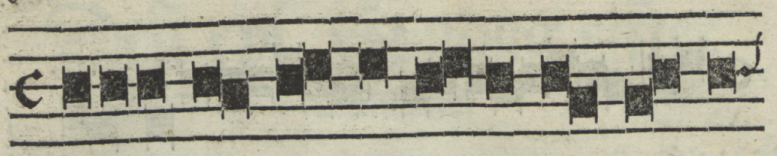
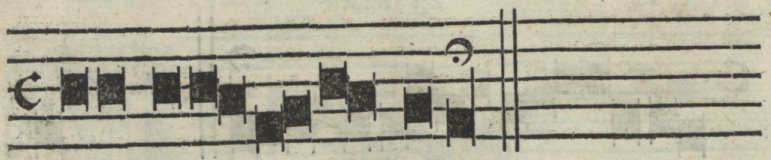


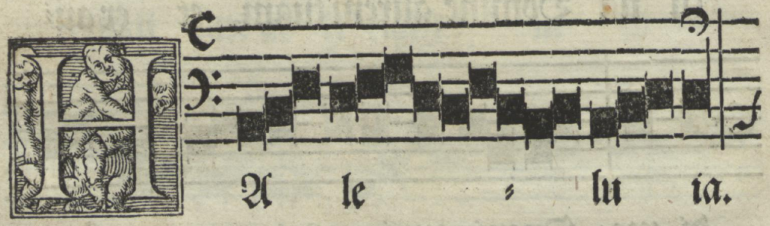
ci pi o et nunc et ſemper, et in ſe-



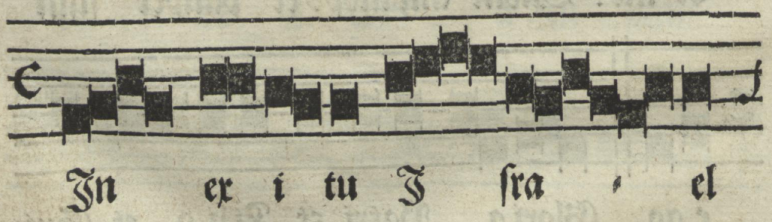
cu la ſe cu lo rum, Amen.

Haleluia.

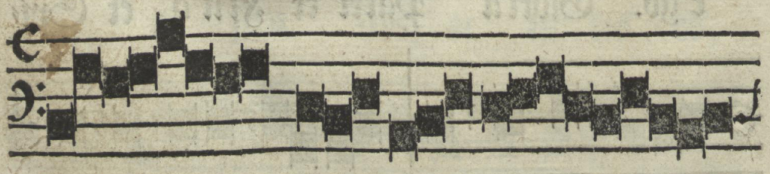
Pſal: 114.



A le ⸗ lu ia.



In ex i tu I ſra ⸗ el



ex E ⸗ gyp to,

Do-

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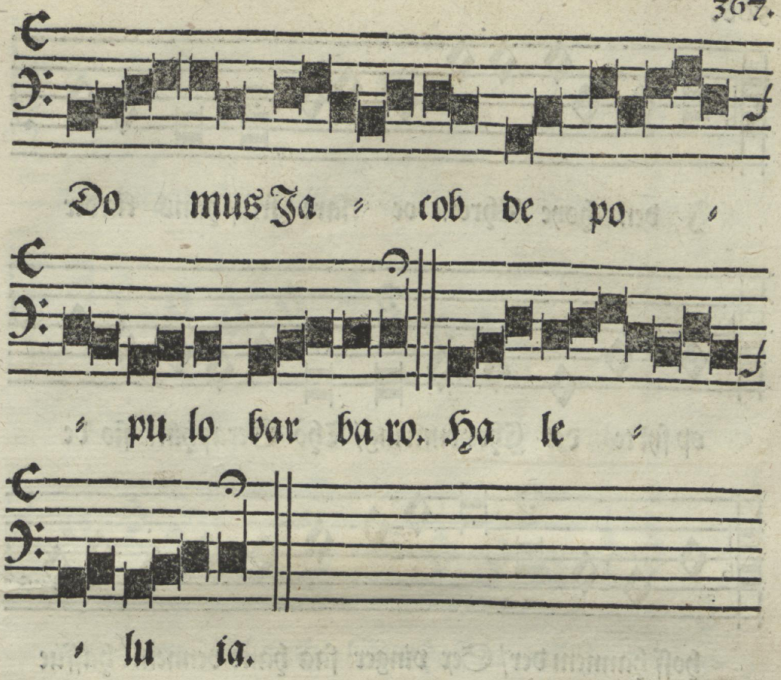
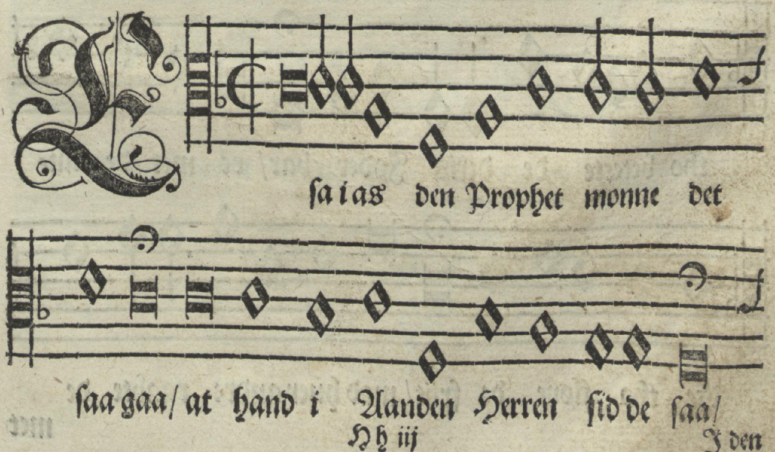


Paa S. Michels dag.

Introitus Dansk.



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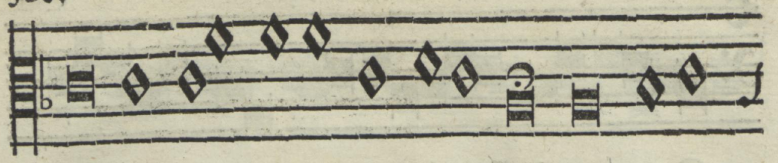
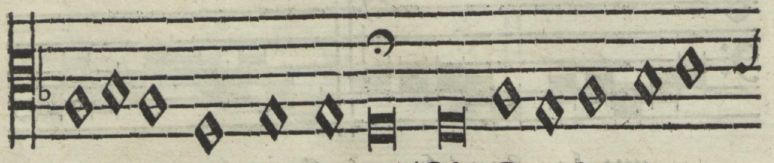
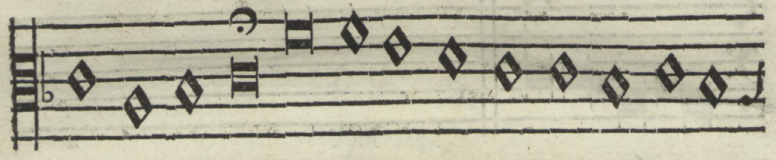


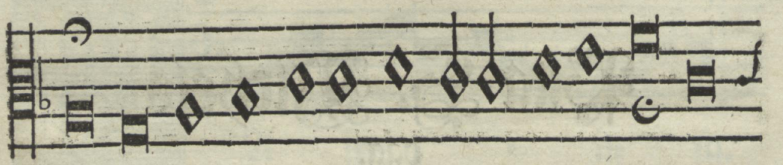
I den høye Throne oc klare ſkin/ hans klæder



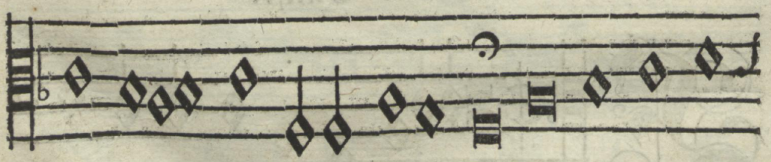
op fyl te det Chor omkring/ Tho Seraphin ſto de



hoſſ hannem der/ Sex vinger ſaa hand dennem haffue



huer/ met de tho ſkiulte de deris Anſict klar/ met

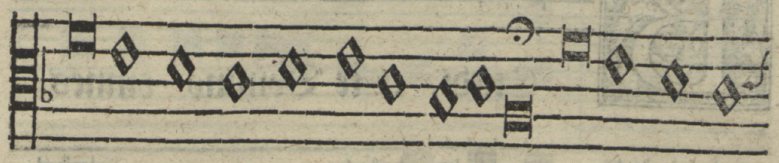


tho betecte de deris Føder bar/ oc met de an-

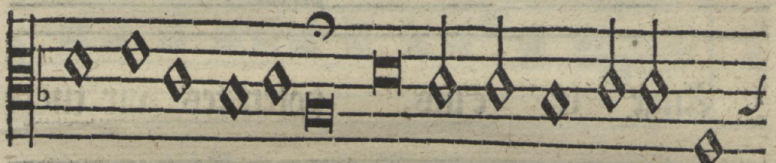
dre tho fløye de frijt/ mod huer andre raabte de

met

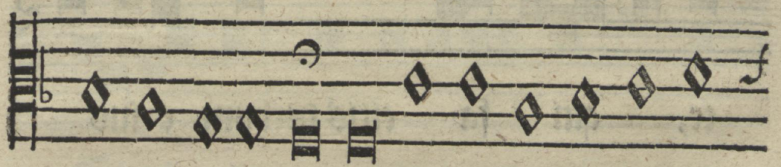
met megen fliſt. Hellig er Gud vor Herre Zeba oth/



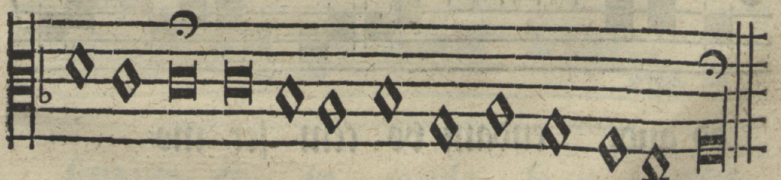
Hellig er Gud vor Herre Zeba oth/ Hellig er Gud



vor Herre Zeba oth. Som haffuer all Jorden op-



fylt met megit gaat/ Aff det raab ſkalff grunduol oc



bielcker ſuar/ oc Huſit fuld aff røg oc taage vaar.

In-

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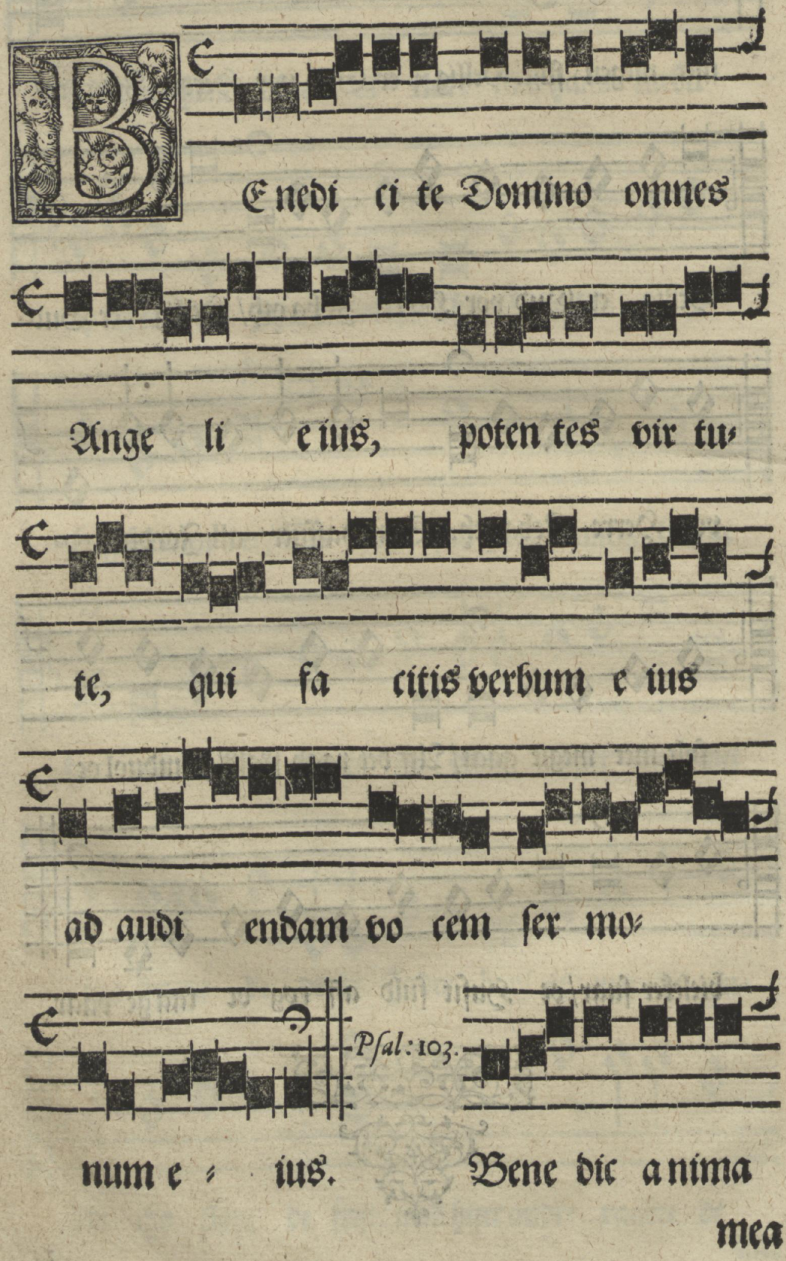
Introitus latinus.

Psalm: 103.



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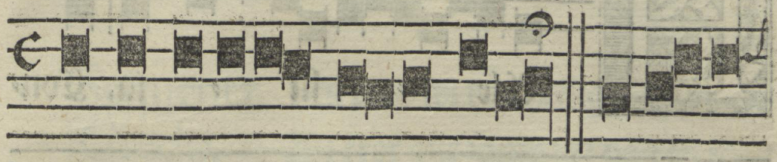
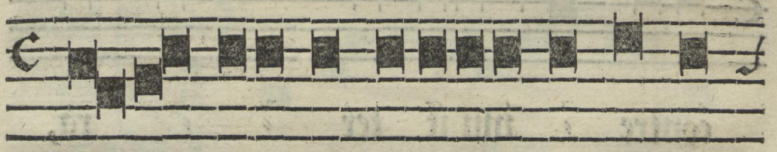
mea Domi no: et om ni a quæ intra



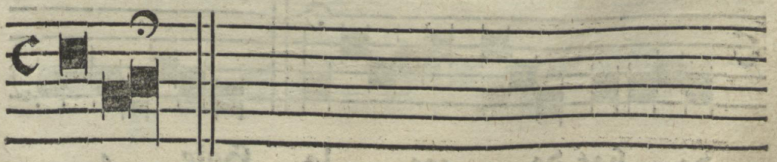
me sunt, nomini sancto e ius. Glori a

Patri et Fi li o et Spiritu i sancto:



Sic ut erat in princi pi o et nunc et

sem per/ et in se cula se cu lo rum,



A men.

Hale-

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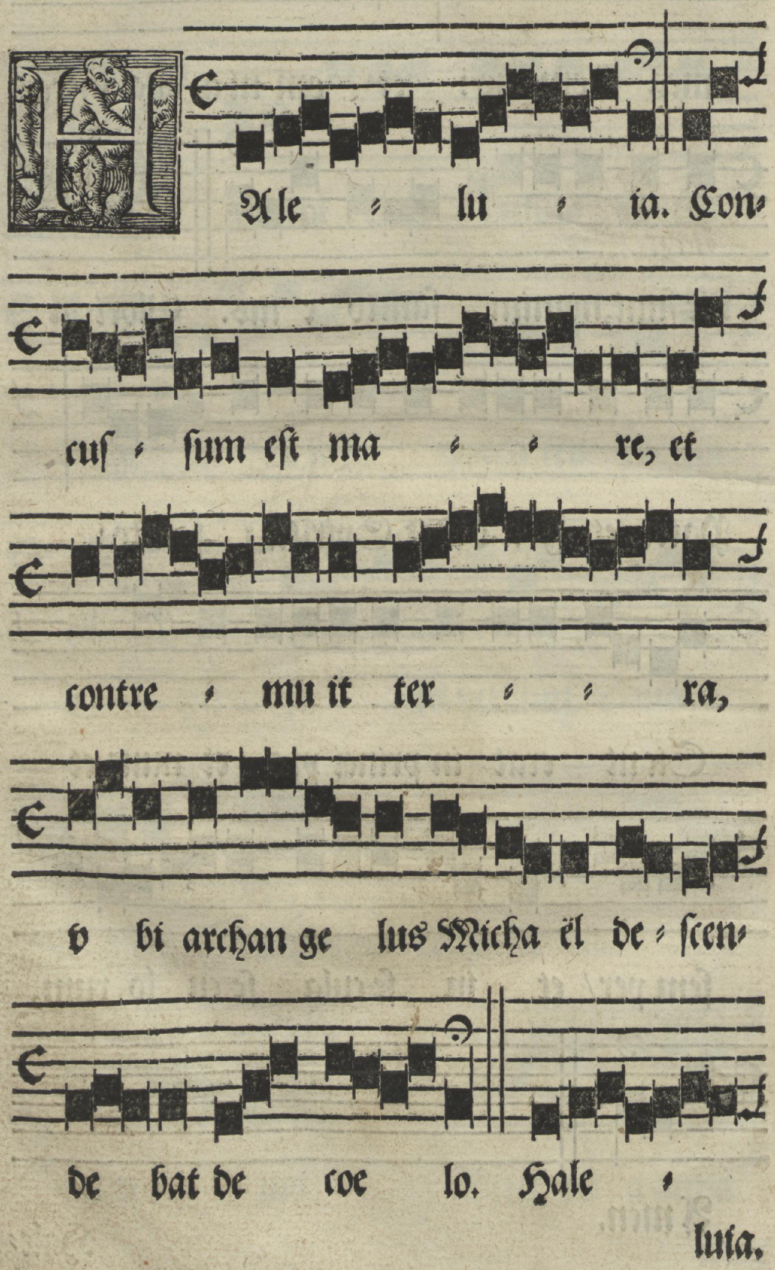
HALELVIA.



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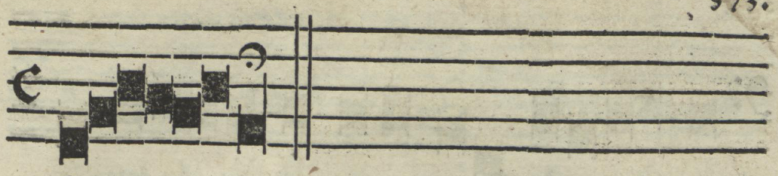
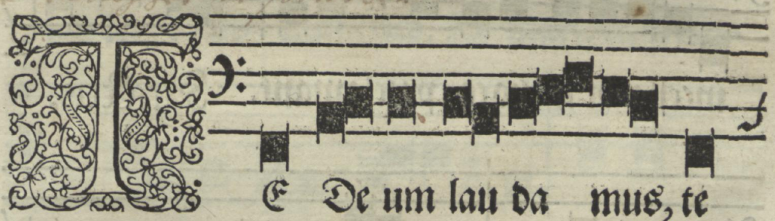


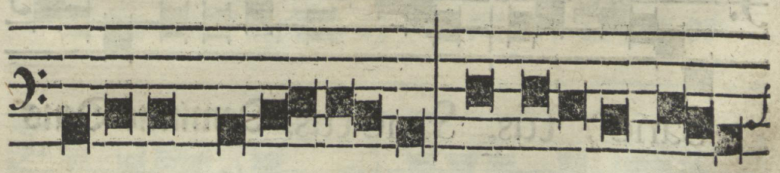
lu ia.

Sequentz. Nu bede wi den hellig Aand.
Credo. Wi tror alle ſammen paa en ꝛc.

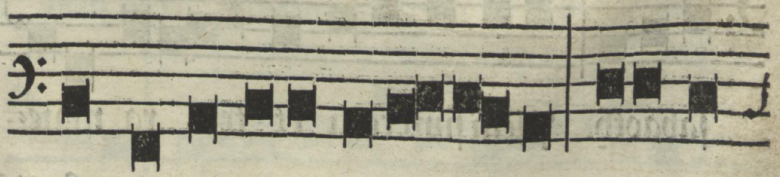
Strax effter Predicken/ ſkal begyndis aff Predickeſtolen/ vdi Kiøbſtederne.



TE De um lau da mus, te



Dominum confi te mur. Te æternum pa-



trem omnis terra ve ne ra tur. Tibi om-

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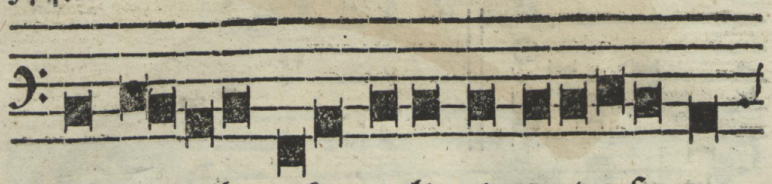
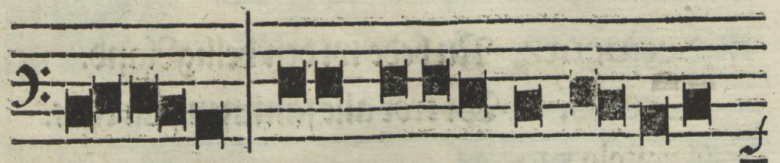
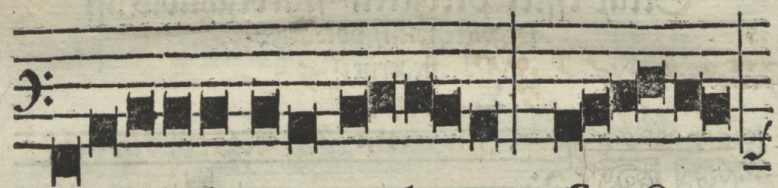


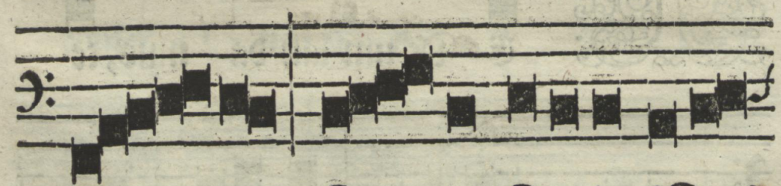
nes an ge li, ti bi coeli et vniuerſæ po-



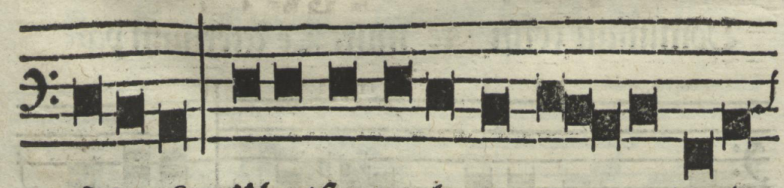
te ſta tes. Tibi Cherubin et Se raphin



inceſſa bi li voce proclamant. Sanctus.



Sanc tus. Sanc tus. Dominus Deus



ſabaoth. Pleni ſunt coeli et ter ra maie-

ſtatis

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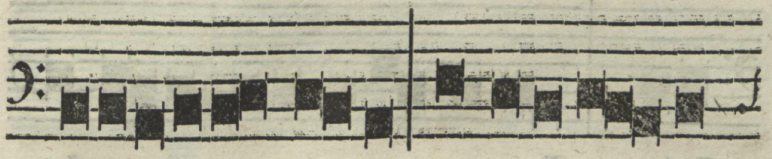
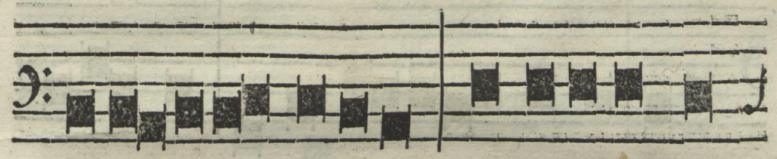
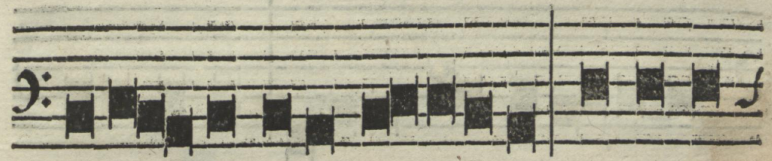
statis glo ri æ tu æ. Te glori o sus



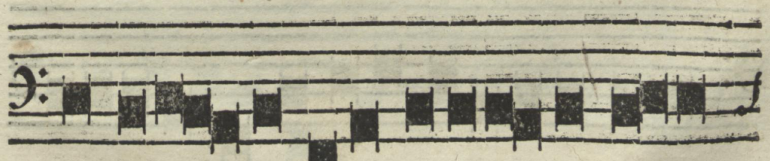
a postolo rum Chorus. Te propheta rum



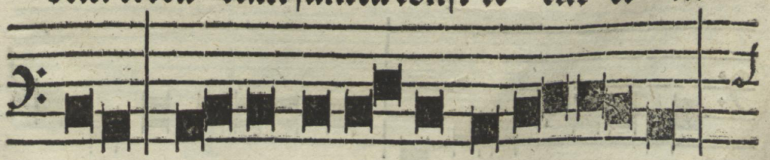
lau da bi lis numerus. Te martyrum can-



di da tus laudat ex er ci tus. Te per or-



bem terra rum sancta confi te tur ec cle-



si a. Patrem immensæ maie sta tis.

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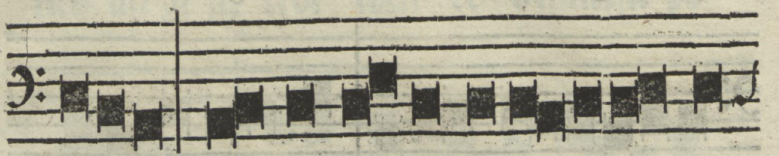
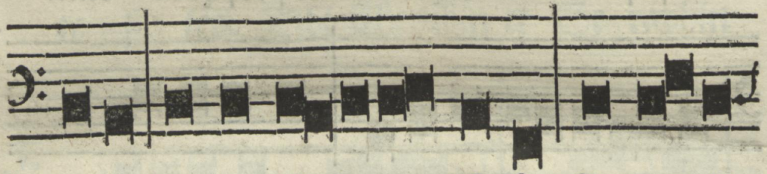
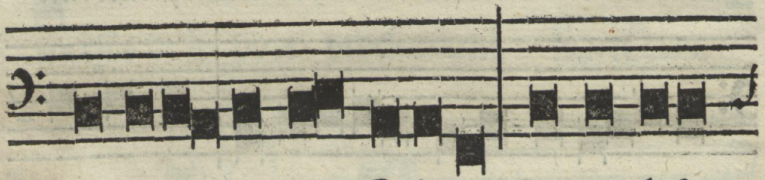
Venerandum tuum ve- rum et v nicum



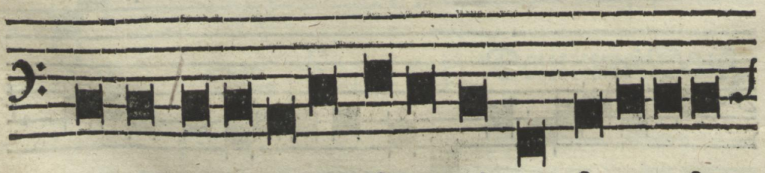
Fi li um. Sanctum quoque pa ra cletum spi-



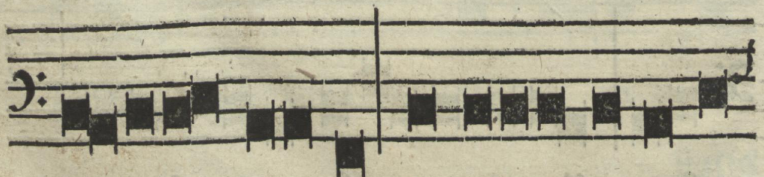
ritum. Tu rex glo ri æ Christe. Tu patris



sempiter nus es Fi li us. Tu ad li be-

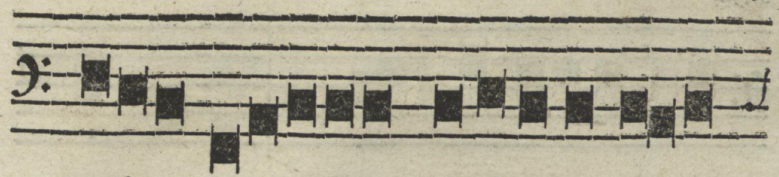


randum suscepturus homi nẽ, non hor rui sti

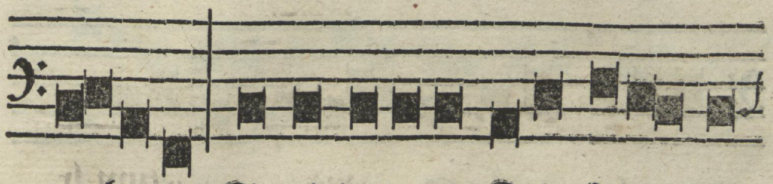


vir gi nis v te rum. Tu deuicto mortis a-

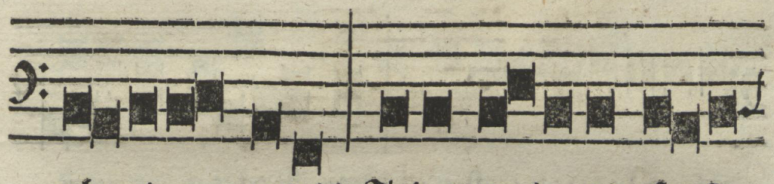
culeo



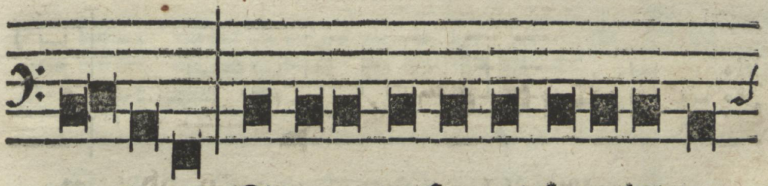
cu le o a pe rui ſti credenti bus reg na



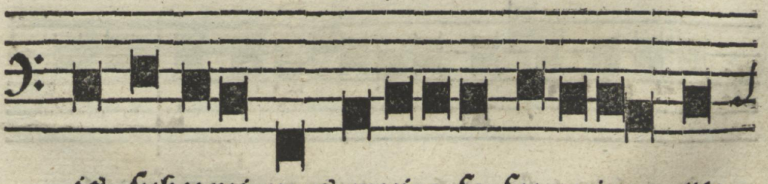
coelorum. Tu ad dexteram Dei ſe des in



glo ri a patris. Judex cre de ris eſ- ſe



venturus. Te er go queſumus famulis tu-



tis ſub ueni, quos preci o ſo ſanguine re-

de- miſti. Ae ter na fac cum ſanctis

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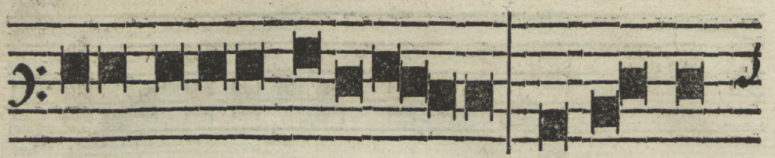
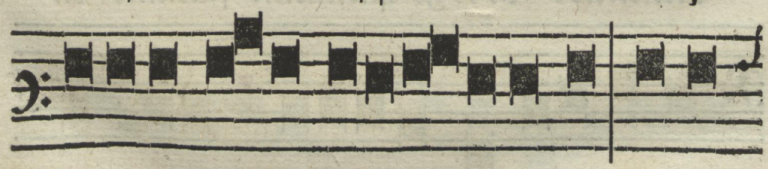


tuis glo ri a munera ri. Sal uum fac

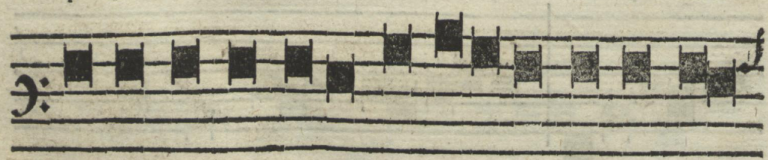
populum tuum Do mi ne, et benedic

hæredi ta ti tu æ. Et re ge e os,

et ex tolle il los vſque in æ ter num. Per



ſingulos di es bene di cimus te. Et lau-



damus nomen tuum in ſe culum, et in ſe-

culum

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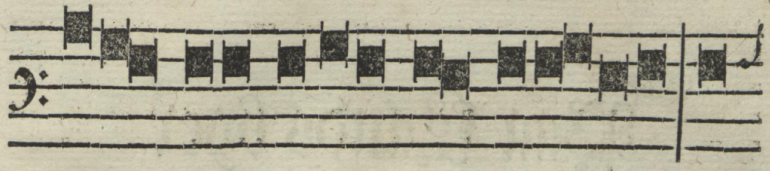
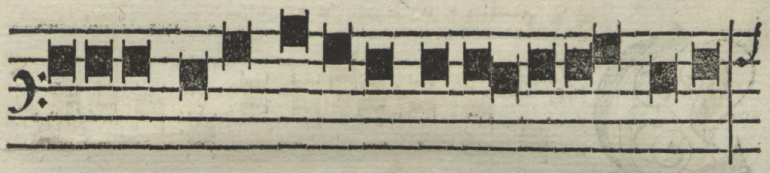
culum sē cu li. Dignare Domine di e

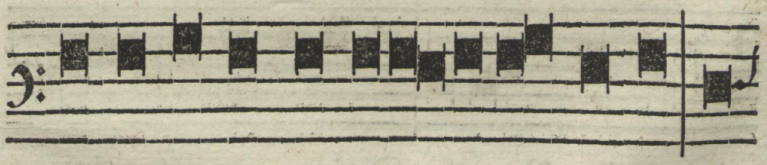


i sto si ne peccato nos cu sto di re. Mi-



se re re nostri Domine, mise re re nostri.

Fiat mise ri cordi a tu a Domine su per



nos, quemadmodum spera ui mus in te. In

te Domine spe ra ui, non confundar in

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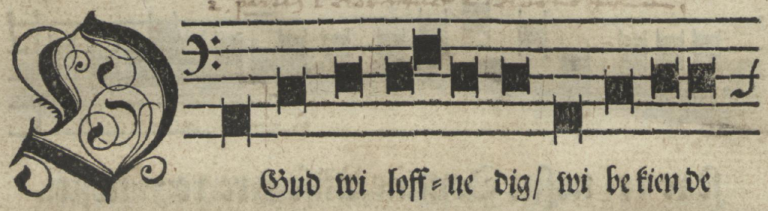
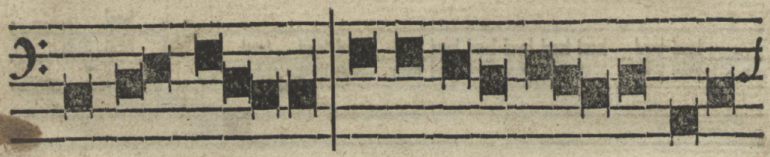
æ ter num.

Paa Lands byer
effter Predicken.

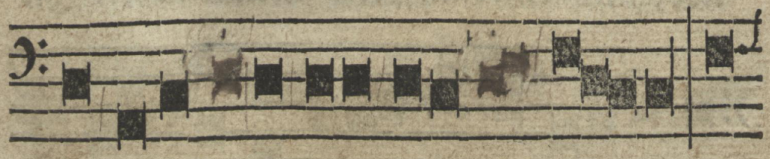


Gud wi loff=ue dig/ wi be kien de



dig en Her=re. Dig en e uig Fa=der/ pri ser

den gantſke Ver=den. Det ſamme giør al le Eng=



le/ Himle ne oc al le vel di ge Eng le. Din

pris

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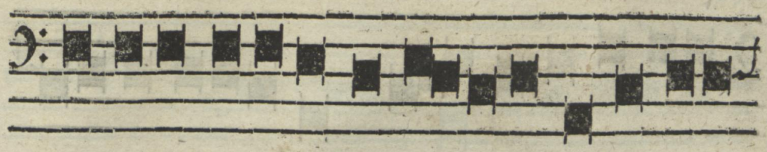
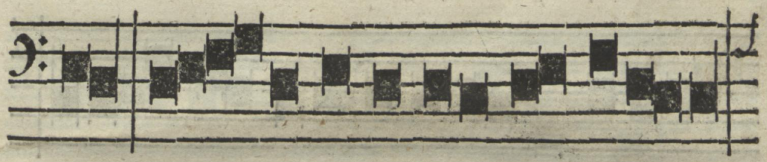


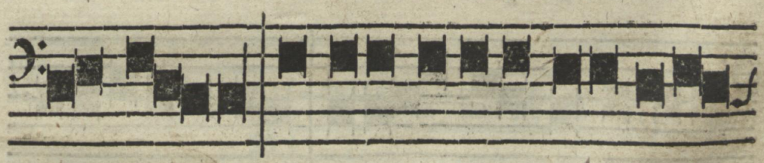
priſſ ſiunge Cheru bin oc Se raphin/ met it w aff=

la de ligt ſiem me. Hel = lig/ Hel=



lig/ Hel = lig eſt du Her re Gud Ze ba oth.

Himlene oc Jorden er op fyl:t/ met din Maie ſta=



tis æ = re. Den er lig forſamling di ne A poſt=

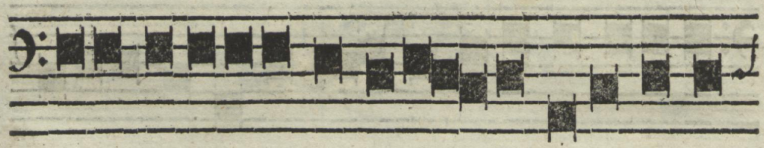
lers tall/ dig loffue oc be kien de en Her re.

Lige

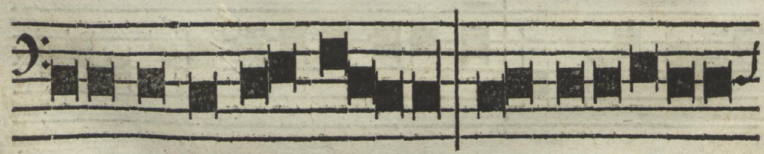
Li ge saa giør oc al - tid / det hel li ge tall di ne

Pro phe - ters. Den gantske skare di ne hel li ge

Mar ti rers / dit hel li ge Naffn loffue oc pri - se.



Al le Gudfrycti ge oc vdual - de / loffue oc be-



kiende dig i all Ver - den. En w be gri be lig

ma ie sta tis Fa - der. Din sande æ re fuld en-

baarne

Multitudo Errantium non perit Eprori patrocinium

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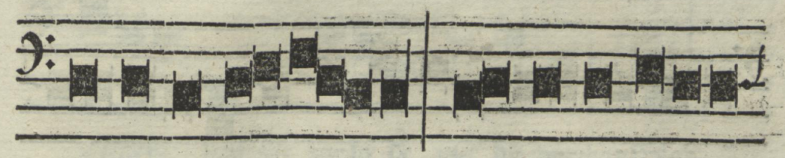
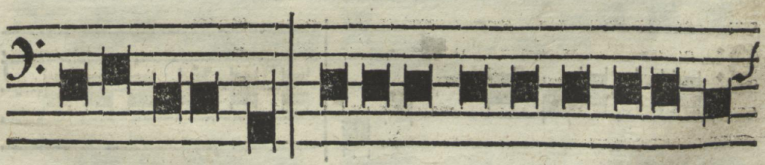
baarne Søn Jesum Christum/ tro wi at være lig



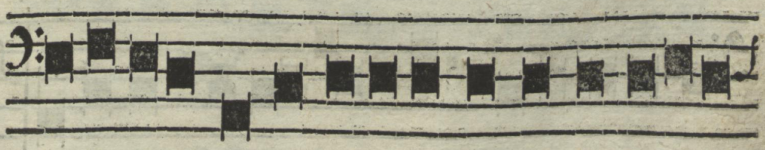
met dig i Guddom men. Der til den hellig Aand

sande lig at være al lis vor trøstermand. O

Herre Christe/ du est ærens Konning. Du est din

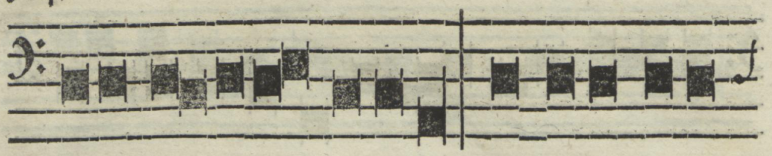


Faders euige Søn. Jomfruens liff vaar dig icke ve-



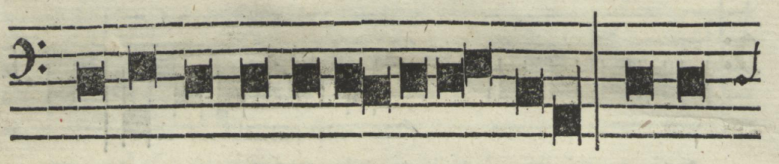
derstygge lig/ til at anamme Mandom oc forløse

alle



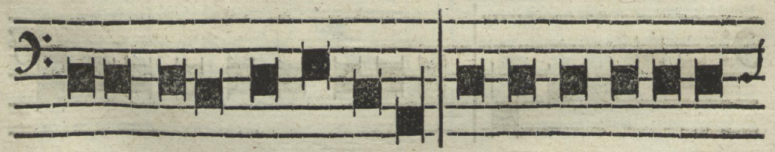
al le vd ualde Menniſke. Du haffuer offuer-

uundet den bit tre pi ne Dødſens ſting/ oc oplat al le



ſom tro paa dig Himme ri gis ri ge. Der for

ſi der du nu hoſſ Guds høyre haand/ i e uig ma ie-



ſtatis æ re met din Fader. Oc ſaa tro wi at du

her eff ter vorder tilkommendis/ en ſtreng Dommere.

Der

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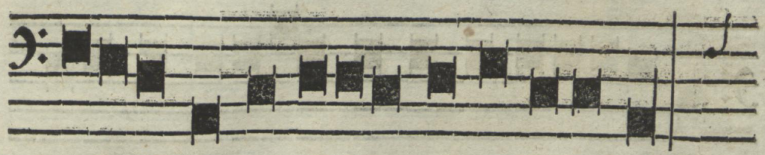
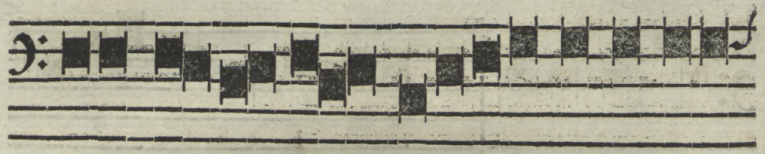
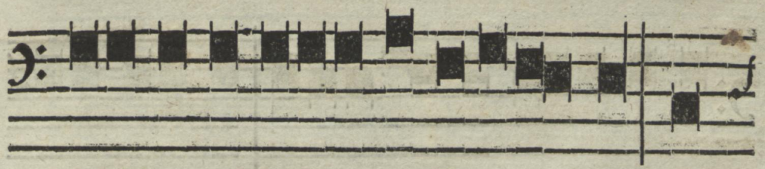
Der for O Herre wi forma ne dig/hielp di ne tro



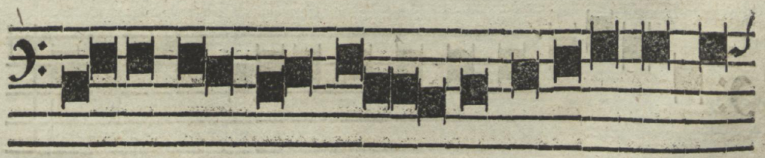
Tiene re/ som du for lø ſie met dit dyrebar Blod.



Dine ven ner giør decla ti ge i den e uig



æ re/ met dit hel li ge oc vdual de Folck. O



Her re frelſſ dit Folck/ oc velſig ne dem ſom

e re din Arff oc E ie dom. Re ge re oc lær

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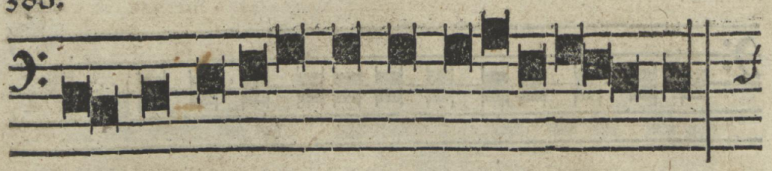
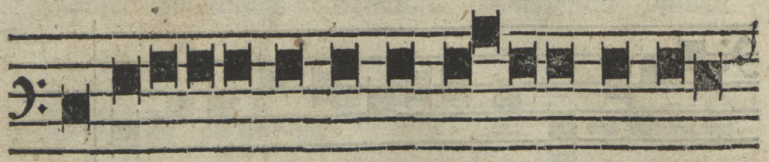
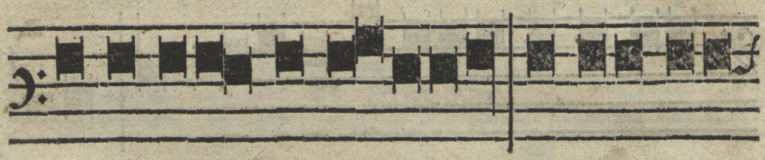


dem/ oc op høye dem til e uin de lig tid.

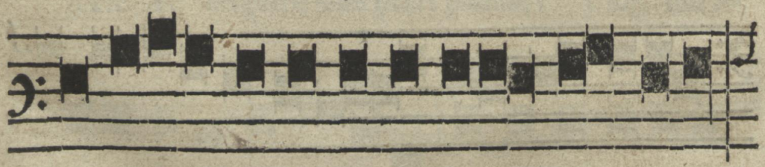


Wi be ne di de dig Gud i e - uighed/ oc æ re

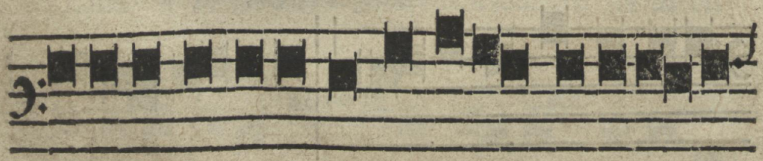
dig dag fra dag. Oc loff ue dit naffn til e uig tid/



nu oc al tid oc e - uinde lig. O Herre verdis



at be ua re oss i dag oc al tid fra Synden.



Miskunde dig offuer oss O Herre / oc for bar me

dig

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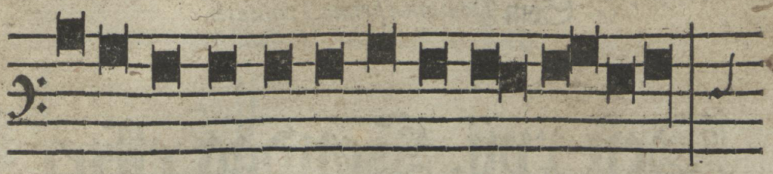
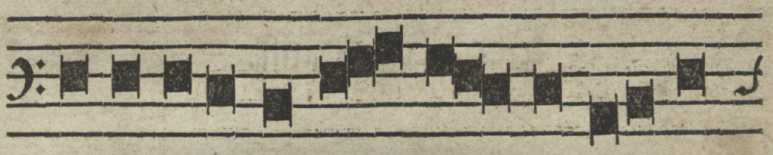
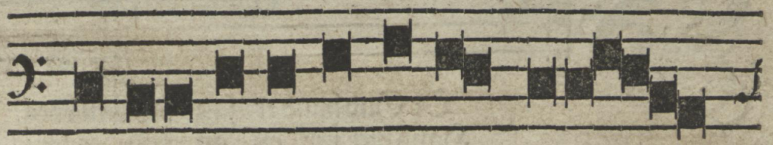
dig offuer oſſ. O Herre din miſkundhed bliffue



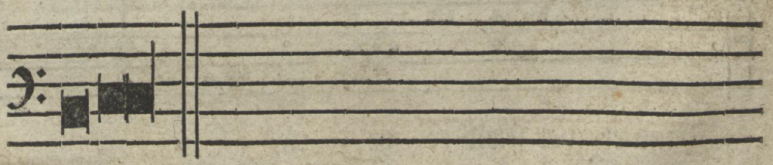
offuer oſſ/ Saa ſom wi oſſ paa dig for la de.



Til dig Herre ſtaar all vort haab/ derfor lad



oſſ ic ke bliffue til ſkendzel e uin -



de lig.

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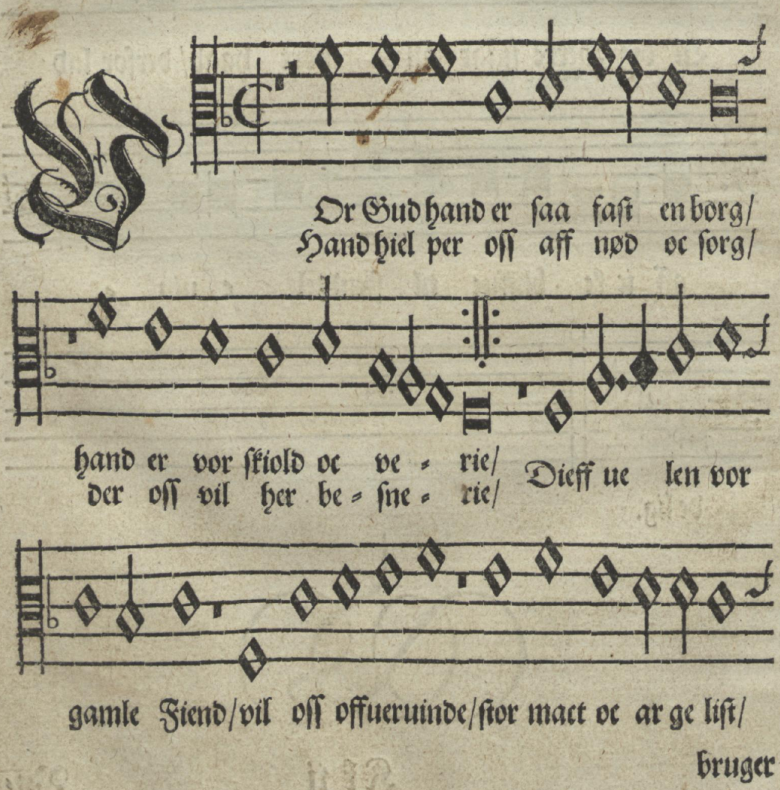
Vnder Sacramentens vddelelse: Dig
være loff och priss / *vt supra.*

All den anden Sang / for oc effter predicken /
Som *Dominica prima Trinitatis.*

Den xviij. Søndag effter Trinitatis.

Introitus Dansk.



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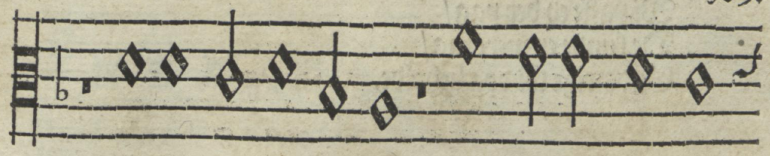
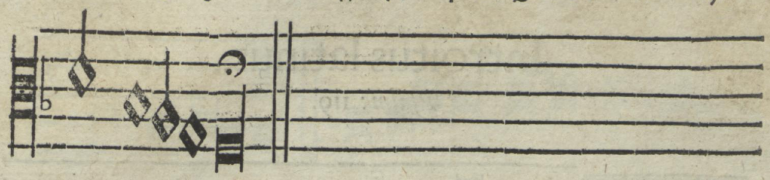


bruger hand mod oss vist/ paa Jorden er ey



hans li = ge.

Vor egen mact er intet verd/
Wi ere snart offueruunden:
Der strider for oss en veldige Herre/
Alting maa for hannem bugue.
Spør du huo hand er/
Christus hand heder/
En Herre offuer alle Herrer/
Oc ey ere Frelsere flere/
Marcken vil hand beholde.

Det all Verden fuld aff Dieffle vaar/
Oc vilde oss slet opsluge:
Dem fryete wi icke ved it haar/
Thi Gud kand dem det forbiude.
Er Verdsens Første vred/
Vil oss sencke ned/
Hand kand dog intet/
Christus haffuer hannem fangit/
Jt Guds ord kand hannem binde.

Det samme ord de lade vel staa/
Oc der til wtack haffue:
Thi Gud vil selffuer hoss oss gaa
Alt met sin Aand oc naade/
Tage de bort vort Liff/
Gods/ ære/ Børn oc Biff/

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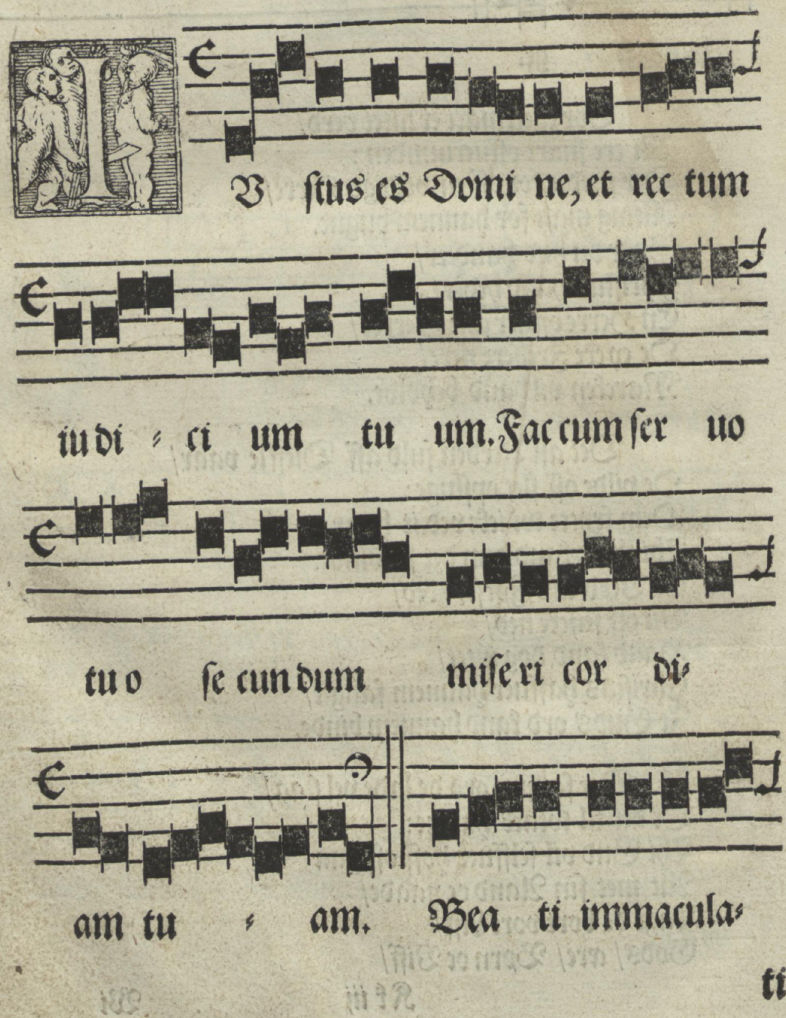
Wi paſſe ey der paa/
De kunde ey mere faa/
Guds rige wi dog beholde.

Introitus latinus.

Pſalm: 119.



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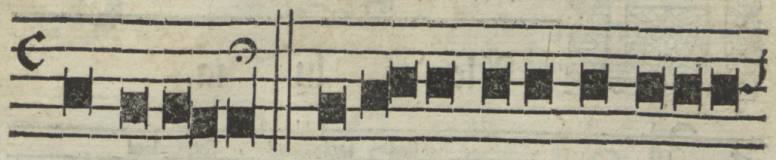
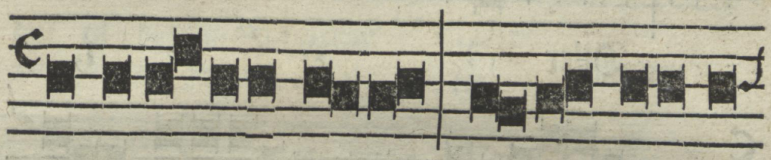
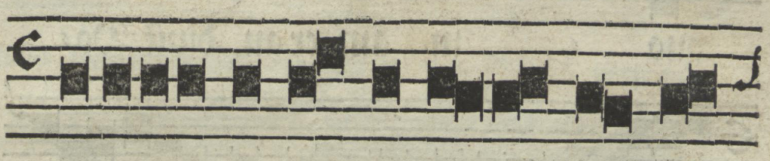
ti in vi a, qui ambulant in le ,



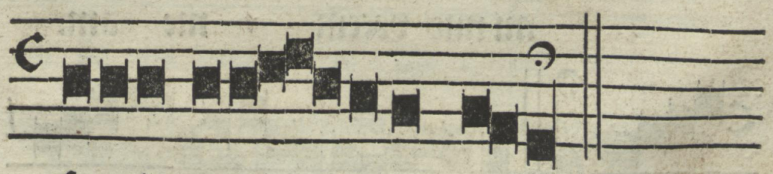
ge Domi ni. Glori a Patri et Fi li o



et Spiri tu i ſanc to: Sic ut erat in



princi pi o et nunc et ſem per, et in



ſe cu la ſe cu , lorum, A men.

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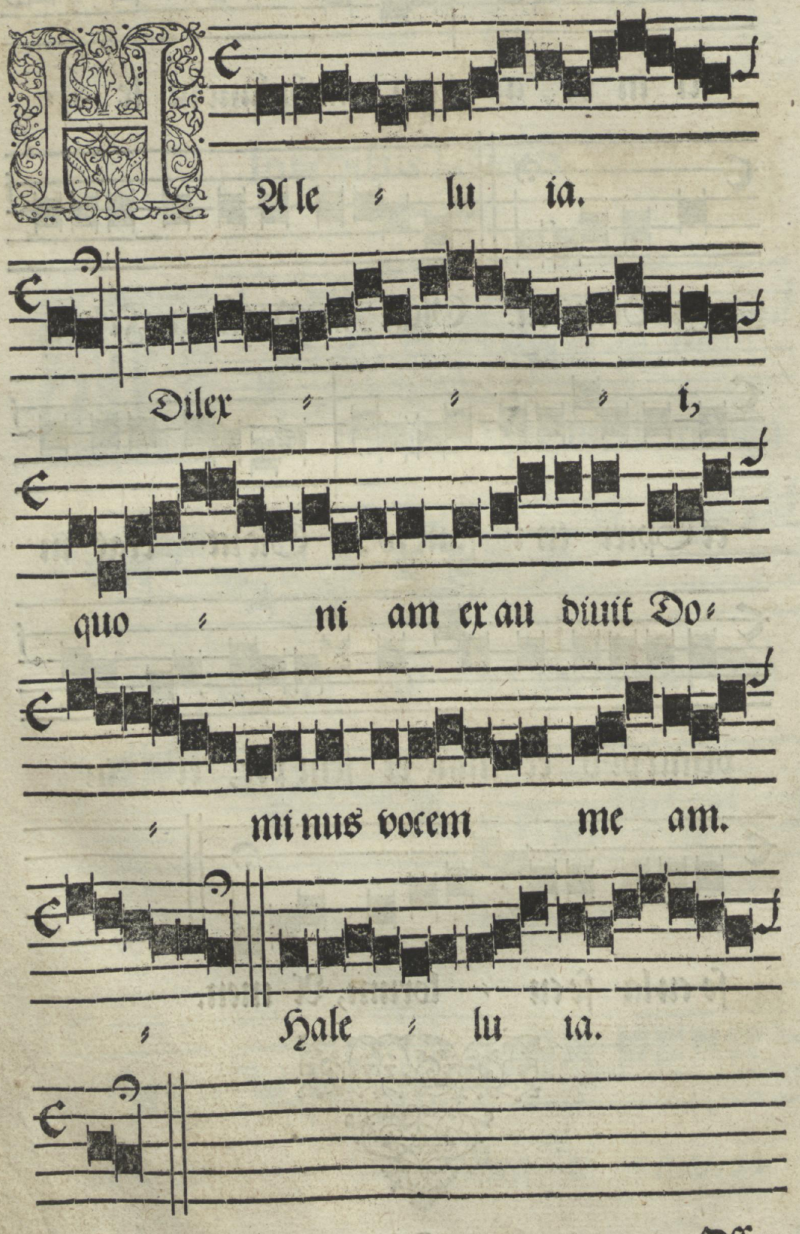
HALELVIA.

Pſalm: 116.



Offer-

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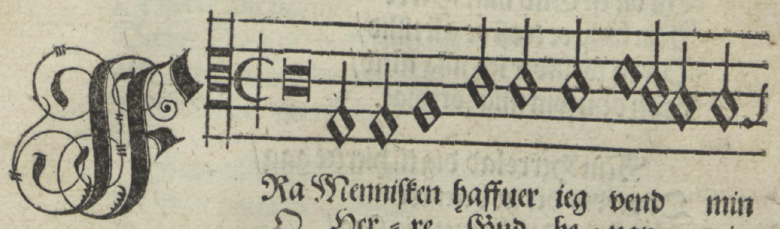
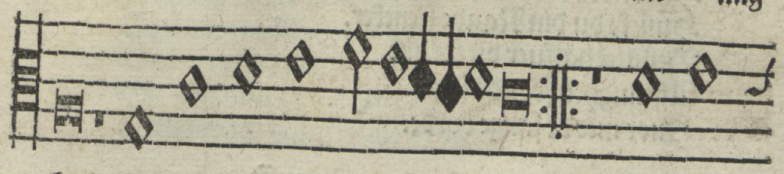
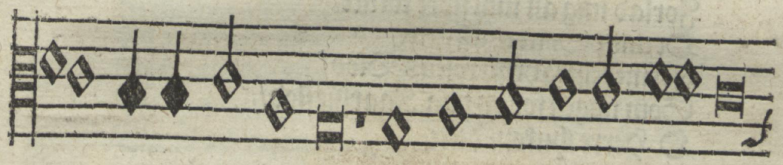
Offertorium.



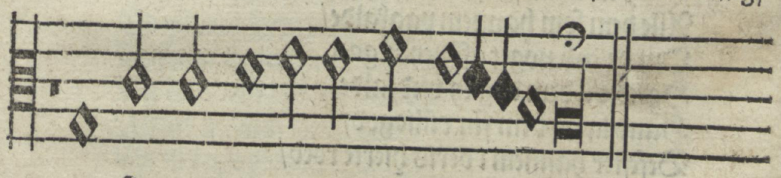
Ra Menniſken haffuer ieg vend min
O Her = re Gud be = uar mig



hu/ til dig min Siel op lyff = ter.
nu/ at in gen mig miſac = ter. All min



tillid haffuer ieg til dig/ fra ſkam oc ſkendſel vocte mig/



at ſig min tv uen ner ey glæ = de.

Beſkemmet bliffuer ingen Quinde eller Mand/
Som ſig paa dig forlade/
Din veldige Haand dem frelſe kand
Fra ſorrig oc alſkens vaade/
Men ſkam oc ſkendſel faa alle de
Som dine Tienere giøre vee/
Foruden all Aarſage.

Viſſ mig/ O Herre/ din vey at gaa/

At

At ieg din sti maa lære/
I sandhed lær mig fast at staa/
Thi du est Gud min Herre
Min hielp oc trøst oc all tillid/
Der til forlader ieg mig altid/
Trotz dem som mig forfølge.

Min Herre lad dig til hiertet gaa/
Oc verdis det at betencke
Huorledis de alle met dig staa/
Huilcke du din Naade skencker.
Beslutet haffuer du foruist
Aff euighed foruden list/
Huor met de salige vorde.

Min vngdoms brøst oc wfornufft
O Herre vilt du forgætte/
Forlad mig all min store wtuct
Oc mine Synder affslette/
Formedelst Christi rosens Blod/
Som nøgen for oss paa Kaarssit stod/
O Herre ihukom dette.

Herren ere sød/ retuiss oc god
Alle dem som hannem paakalde/
Om de end noget aff veyen gaa
Hand vil dem dog ey vndfalde/
Hand lærer dem sin villie god/
Befester hannem i deris hierte roed/
Alt effter sin egen villie.

Herrens Veye ere sandhed visselig/
Godhed/ miskund oc naade/
Sit løffte holder hand tryggelig/
Snarlig giffuer det til baade
Alle dem hans Ord samtycke nu/
Oc elske dem aff hierte oc hu/
Som oss aff Scrifften kundgiøris.

For dit hellige naffn/ O Herre Gud/

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Affslet all mine Synder/
Det er saa megit det onde krud
De voxer alle stunde/
Derfor O Herre vnderuise mig
Vdi din Low vandre rettelig/
Aldelis effter din villie.

Menniskens Siele som fryete Gud
De skulle hans Rige arffue/
De hannem tro faa euig ro/
De skulle ret aldrig fordærffuis/
Herren er deris rette forsuar
Sit Testament dem obenbar/
Disligest den hellig Aand skencker.

O Herre Gud/ til dig altid
Mine øyne ieg opløffter/
Frelss mig aff Snaren ieg er vdi/
Til Helffuede mig Synden forplicter/
Forbarme dig mig/ O Herre Christ/
Thi ieg er arm oc forsmaader vist/
Der til aff mange foractet.

Min hiertens vee oc nød er stor/
Vdaff min sorrig mig redde/
Anssee at ieg misactet er
Aff trældom plat formødder/
Affslet all min wretuished/
Thi mange giøre mig wfred/
Oc aff förtred mig hade.

Beuar min Siel/ oc hielp nu mig
At ieg icke nu beskemmis/
Mit stadige Haab haffuer ieg til dig/
Din villie lad hoss mig fremmis/
Oc hielp nu Herre aff sorrig oc vee
Jsrael dine Tienere/
Som dig allene tilhøre.

Gud Fader oc Søn oc hellig Aand

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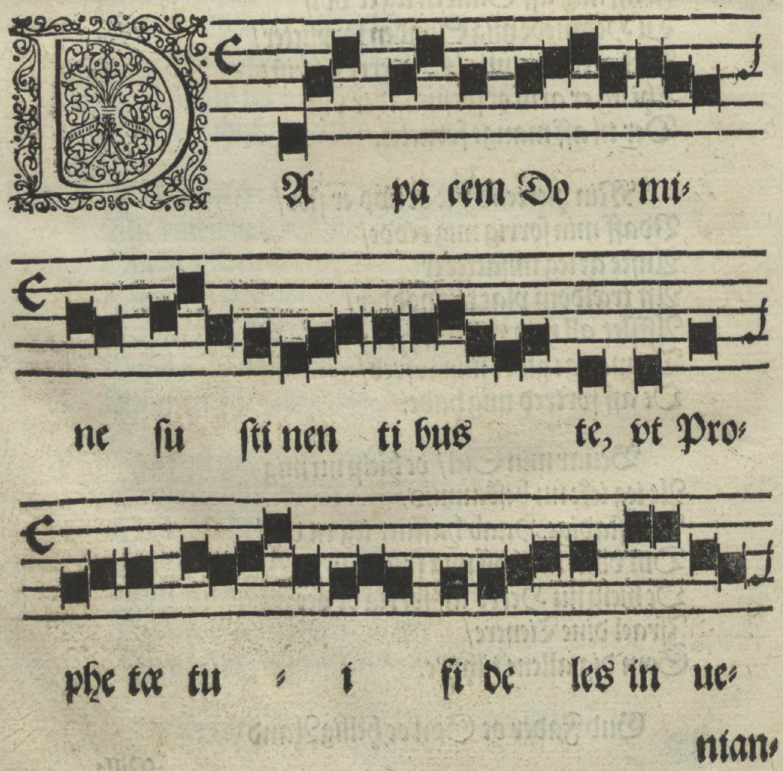
Ville wi til euig tid prise/
For hans Naade oc velgierning sand
Som hand oss daglige beuiser/
Til Legemit her forseer oss vel/
Oc rigelig bespiser vor Siel/
Thi siunge wi Haleluia.

Den xviij. Søndag
effter Trinitatis.

Introitus latinus.



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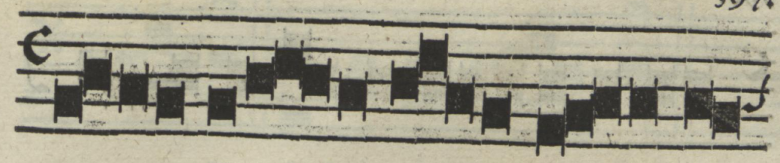
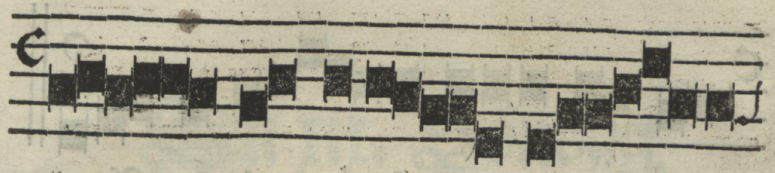
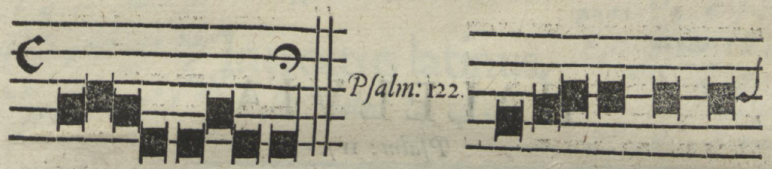


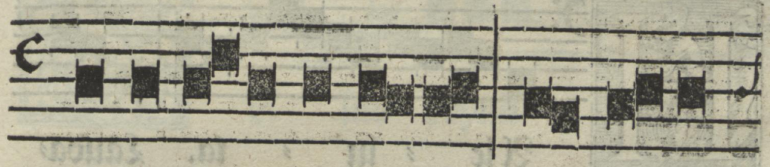
ni antur. Exau di pre ces ser ui tu-



i, et plebis tu æ



Is ra el. Læ ta tus sum in



his quæ dic ta sunt mi hi, in do mum

Domi ni i bi mus. Glori a Patri et

Fili o et Spiri tui sancto: Sic ut

erat

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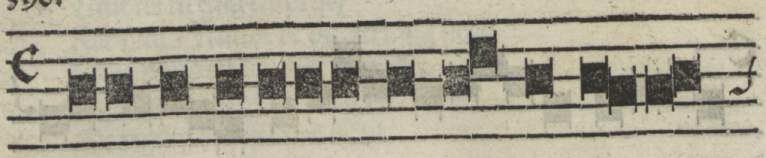
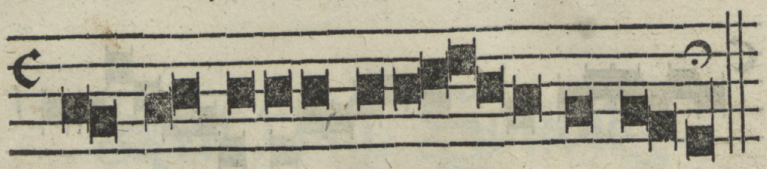


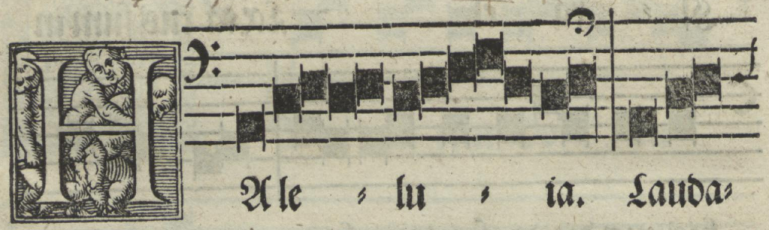
erat in principio et nunc et sem per,



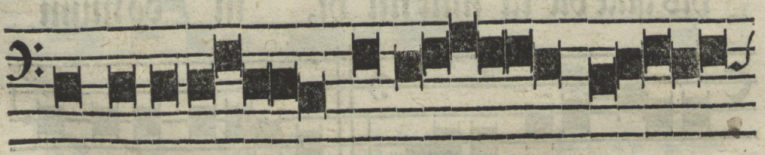
et in se cu la se cu ſ lorum, A men.

HALELVIA.

Psalm: 117.



A le ſ lu ſ ia. Lauda-



te Dominum omnes gen ſ

tes, et collau da te e ſ um omnes

popu-

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popu li. Hale ⸗ lu ⸗ ia.

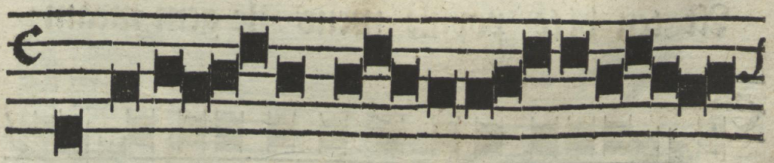
Den xix. Søndag effter Trinitatis.

Introitus latinus.

Ex Pſalm: 34. & 35.

A lus populi e go

⸗ ſum, di ⸗ cit Domi nus,



de quacun que tri bula ti o ⸗

Ll ij ne

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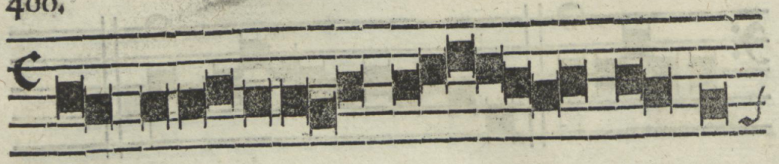
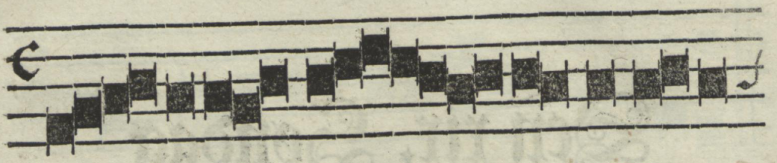
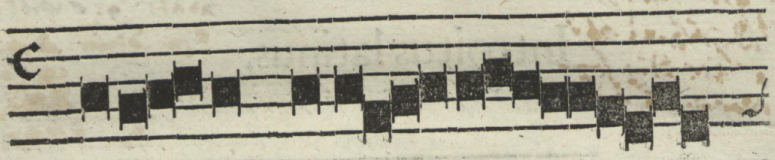


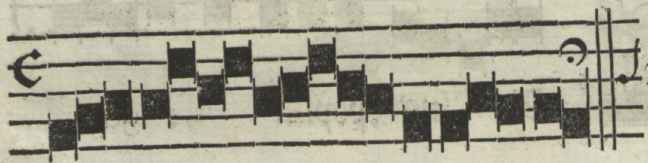
ne clama ue rint ad me, ex-



au - di am e - os, et e ro

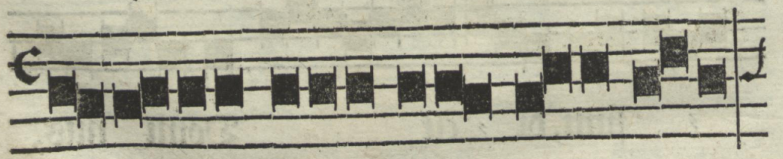


il lo rum Domi - nus



Psalm: 78.

in per - - pe tu um.



At ten di te popule meus le gem meam:

In cli nate aurem vestrã in verba o ris

mei.

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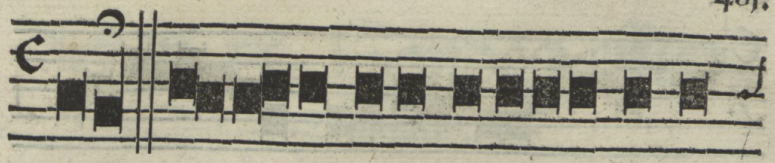
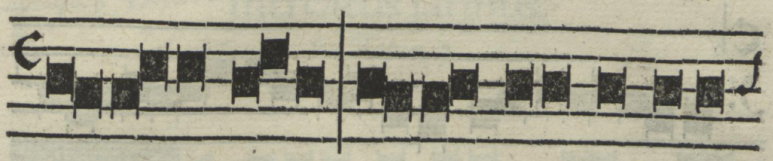
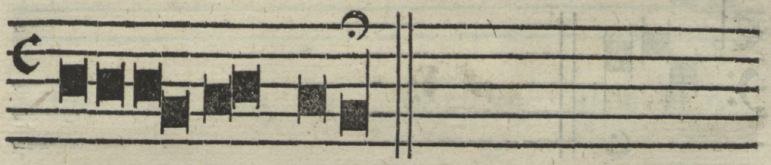


mei. Glori a Patri et Fili o et Spi-



ri tu i ſancto: Sic ut erat in princi-

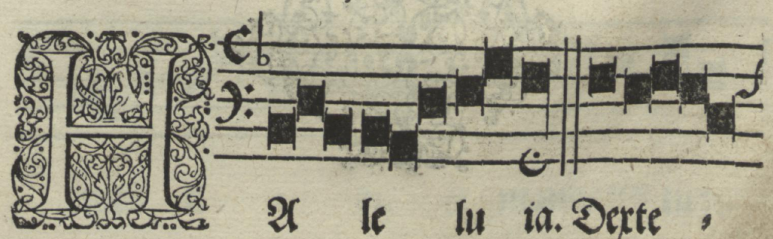
pi o et nunc et ſemper, et in ſe cula



ſe cu lo rum, Amen.

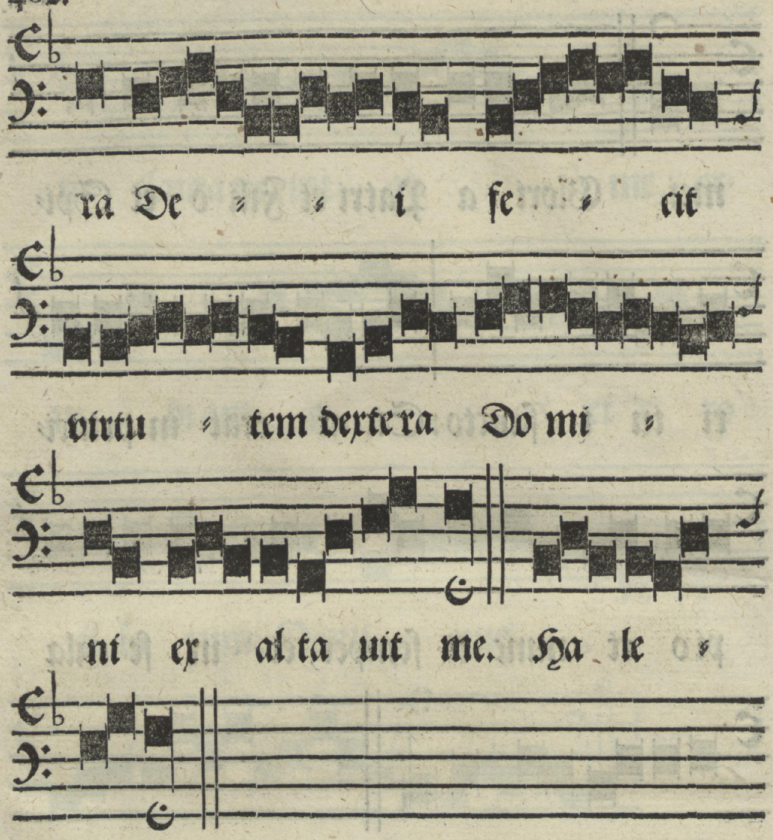
Haleluia.

Pſal: 118.



A le lu ia. Dexte ,

Ll tij ra



Den

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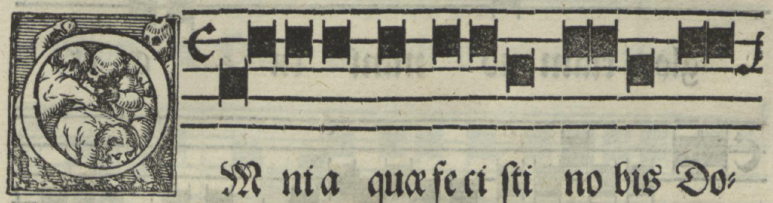
Den xx. Søndag efter Trinitatis.

Introitus latinus.

Ex Tobiæ, 3.



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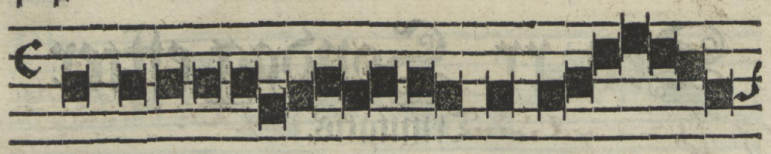
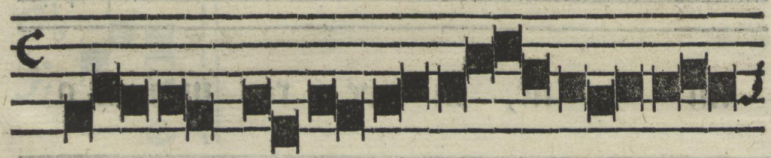


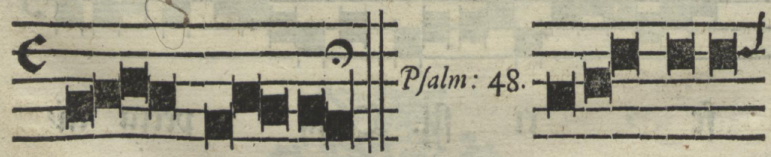
non ob e di ui ꝛ mus: ſed da

glo riam no mini tu ꝛ o, et

fac no biſ cum ſe cun dum multi tu ꝛ

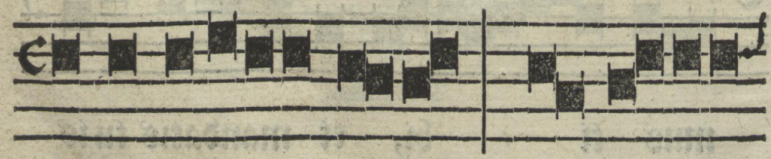


di nem mi ſe ri cor di æ



Pſalm: 48.

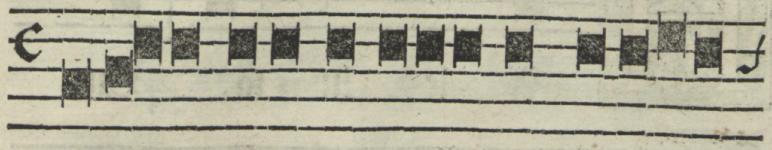
ꝛ tu ꝛ æ. Magnus Domi-



nus et laudabilis ni mis: In ci ui ta-

te

te Dei noſtri, in monte ſancto e- ius.



Glori a Patri et Fili o et Spiri tu i

ſanc to: Sic ut erat in principi o et

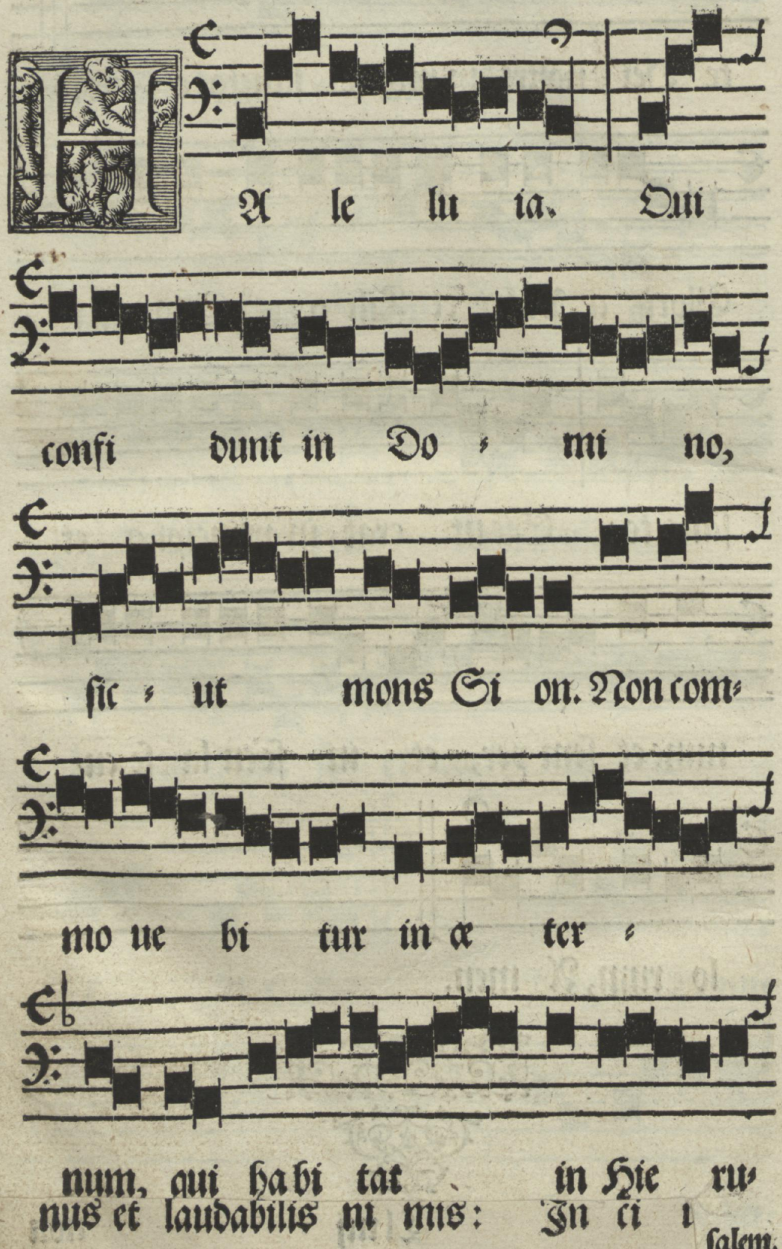
nunc et ſem per, et in ſecu la ſe cu-

lo rum, A men.

um

HALELVIA.

Pſalm: 125.



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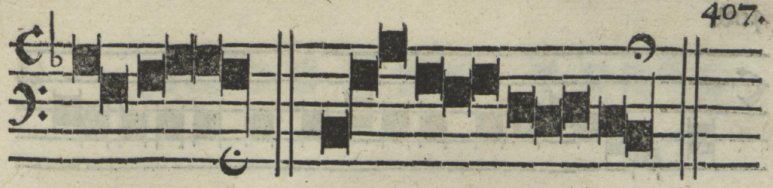


sa lem. Ha le lu ta.

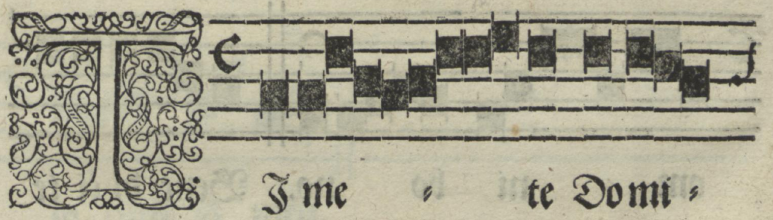
Paa alle Helligens Dag.

Introitus Dansk. Vor Gud hand er:

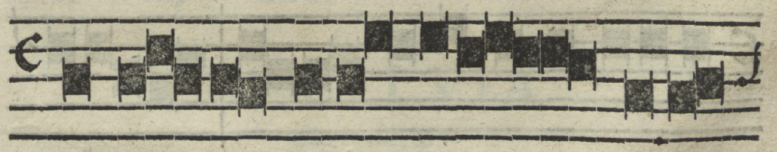
vide supra Dominica Decima septima Trinitatis &c.

Introitus latinus.

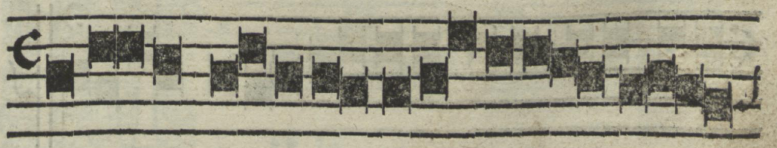
Psalm: 34.



Je me te Do mi



num om nes sancti e ius, quoni-



am ni hil de e rit ti menti bus e

um

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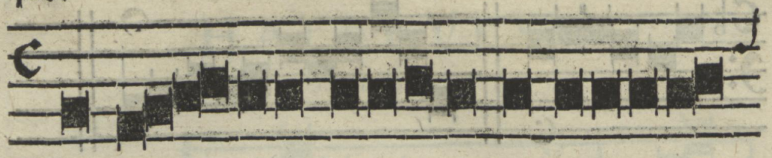
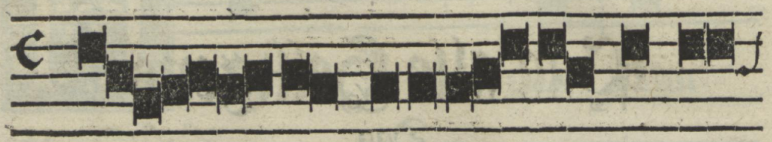


um. Di uites e gu e runt et e ſu ri e-

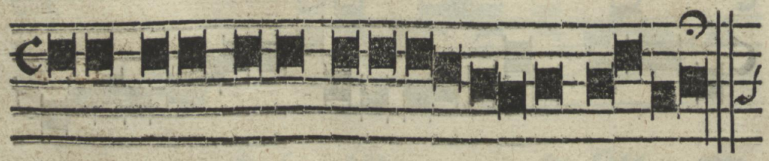


runt, inquiren tes au tem

Do mi num, non de fi ci ent

om ni bo no. Bene di ci te

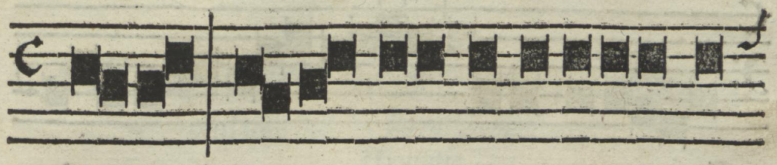
Domino omnes ſancti e ius: An nun ci-



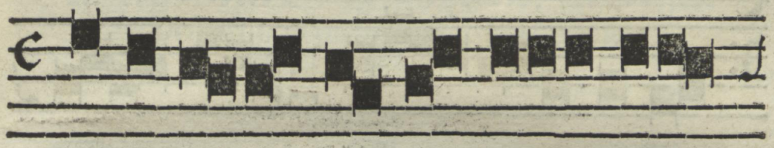
a te inter gentes mirabi li a e ius.

Gloria

Glori a Patri et Fili o et Spiritu i



ſancto: Sicut erat in principi o et

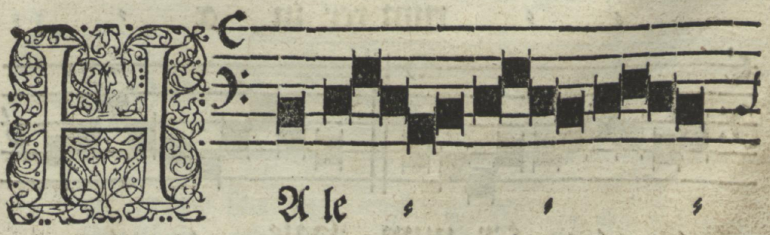


nunc et ſemper, et in ſe cu la ſe cu-

lo rum, A men.

HALELVIA.

Sapientiæ, 3.



A le ſ ſ ſ

M m luia.

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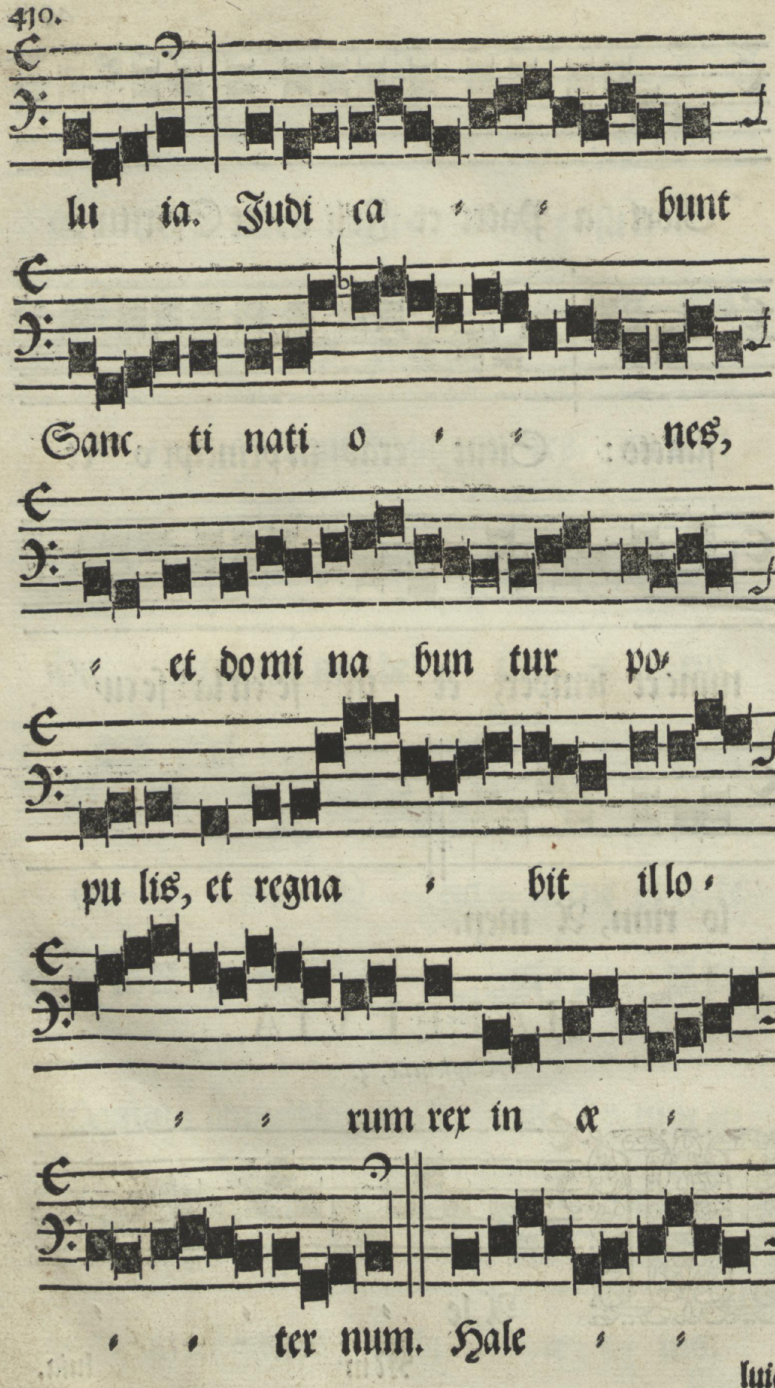

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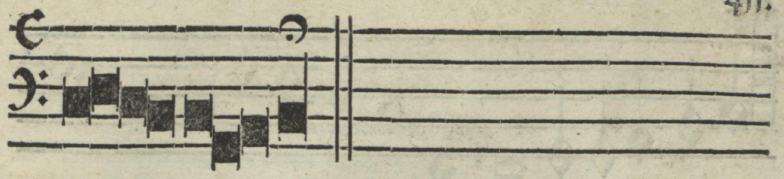


lu ia.

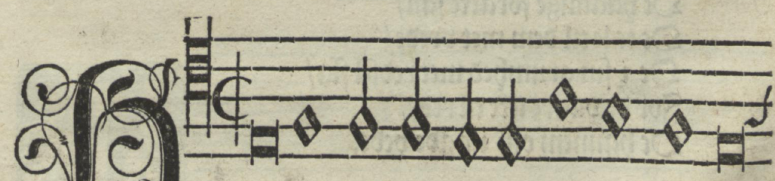
Offertorium. Fra Menniſken haffuer ieg vent min hu/ *vt ſupra Dominica 17. Trinitatis.*

Al den anden Sang ſkal holdis/ for oc effter Predicken/ til enden vdi Meſſen/ Lige ſom Førſte *Trinitatis* Søndag.

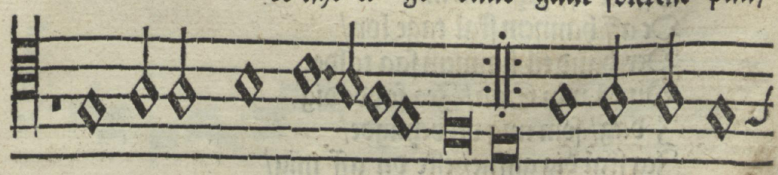
Den xxj. Søndag effter Trinitatis.

Min Vick nu
Jeg Raaber til Dig

Introitus Danſke.



HVi ſtor me oc fny ſe de Hedninge ſaa/
W nyt ti ge raad gaar folckene paa/



oc la de ſaa me git il de/
ſom Gud icke haff ue vil de/ De Konger paa

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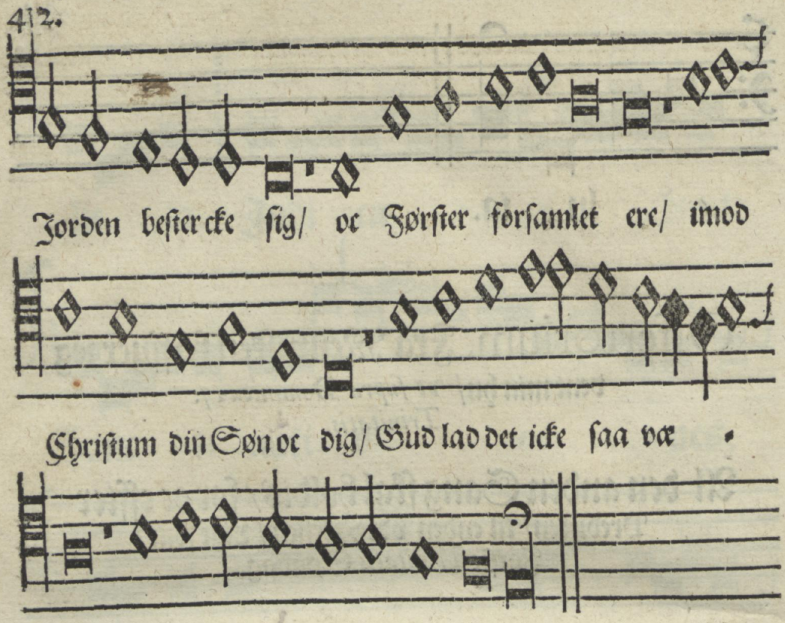

re. Forbarme dig offuer oſſ Herre.

Lad oſſ bryde ſønder deris baand/
Oc deris Aag bortkaſte/
Den ſom boer i Himmerigis throne/
Skal det aff dem viſt laſte/
Oc haanlige foracte ſaa/
Oc tale til dem met vrede/
Oc i ſin grumhed met redſel ſla/
For de vaare icke til rede/
Oc hannem om naade bede.

Gud haffuer ſæt til Kong ſin Søn/
Offuer oſſ Chriſtne alle/
Oc aff hannem ſkal tage løn/
Der hand til hannem ſaa talde:
Du eſt min Søn/ Jeg fødde dig
I dag/ ſom mig vel behagde/
Jeg ſkal dig giffue/ eſke du aff mig/
Hedninge til arff at haffue/
Oc Verden til euig gaffue.

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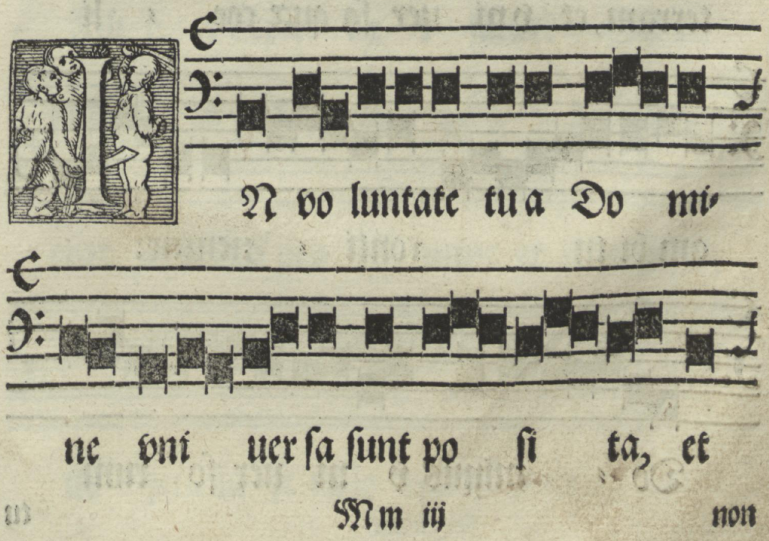
Jngen ſkal kunde ſtaa dig imod/
Du ſkalt dem ſønder bryde/
Oc træde dem alle vnder din Fod/
Som dig icke vilde lyde/
J Konger værer kloge ſaa/
Oc lader eder vnderuiſe/
Som Jorderigis dom ſkulle beſtaa/
At i Gud ære oc priſe/
Saa faa i Ro oc liſe.

Tiener eders Herre Gud met fryet/
Oc glæder eder met fare/
Anammer Guds ſande Ord met tuct/
Saa kunde i veyen beuare/
Naar hans grumhed optendis/
Da lider dem vel alle
Som icke fra hannem vendis/
Men trolige paa hannem kalde/
Gud vnde oſſ glæden alle.

Introitus latinus.

Eſther, 13.



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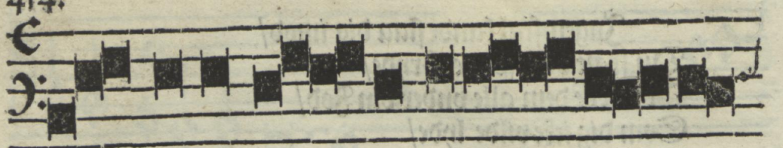
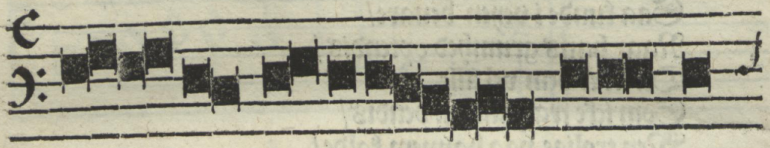


non est qui pos sit re si ste re

volun ta ti tu æ. Tu e nim fe



ci sti om ni a, coelum et

terram, et vni uer sa quæ coe li

am bi tu conti nentur:

Do minus v ni uer so rum

tu

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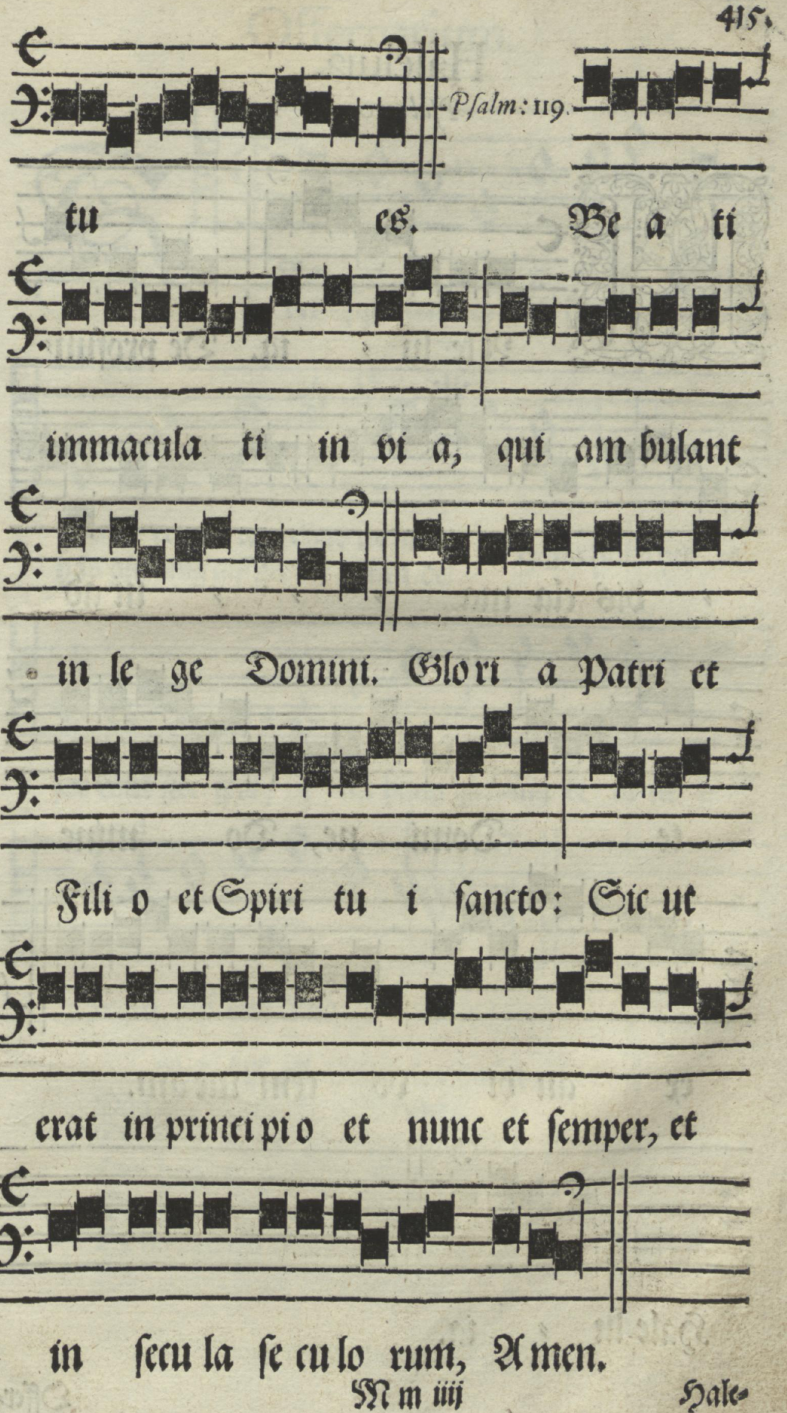

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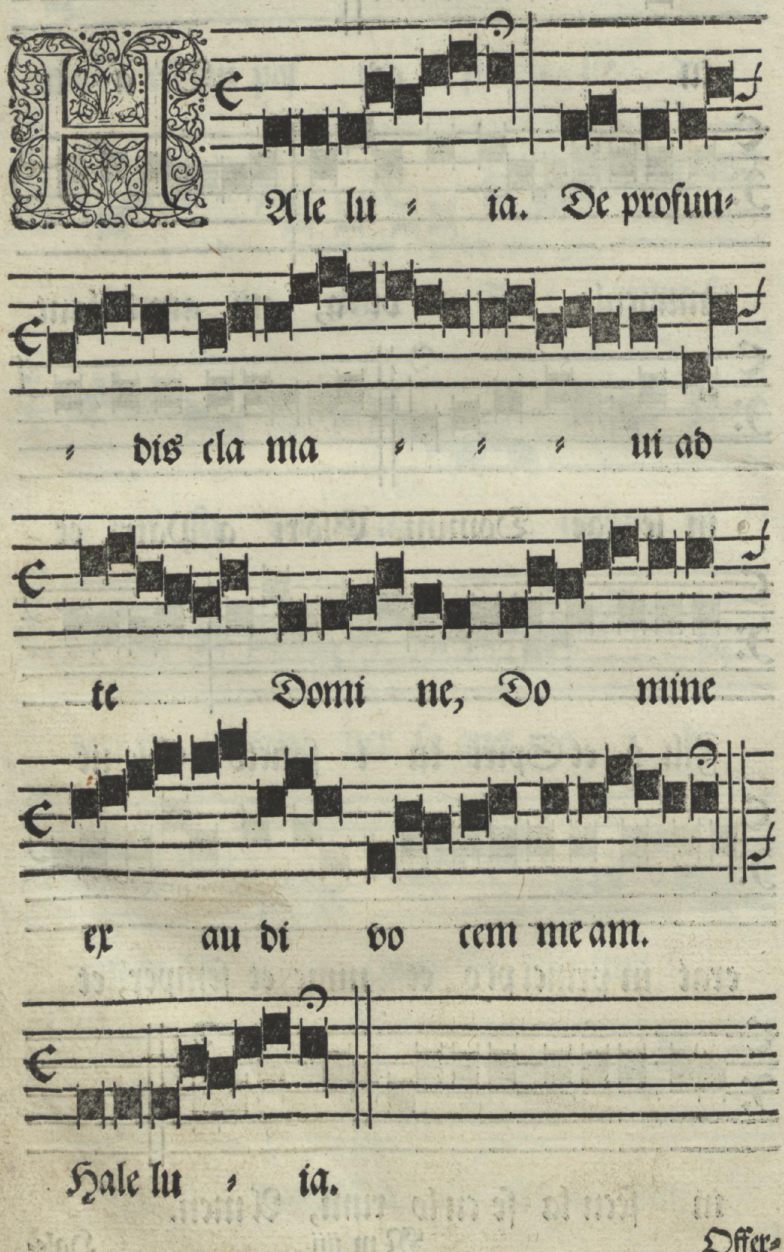
Haleluia.

Psal: 130.



Offer-

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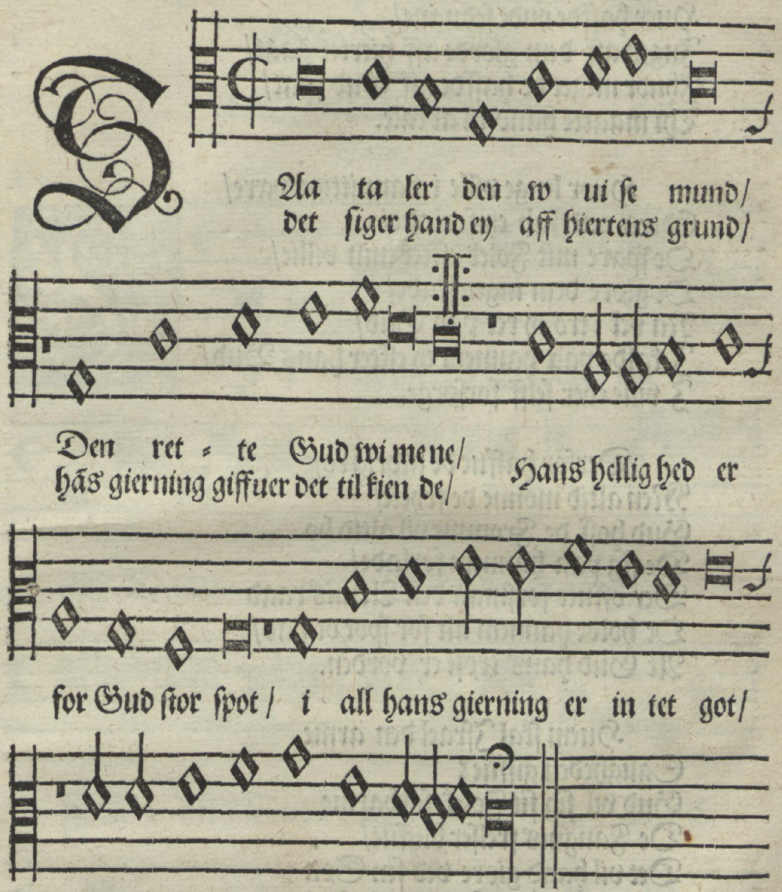
Offertorium.



Gud selff aff Himmelen saa her ned
Paa alle Menniskers Sønner/
Da hand deris gierning haffde seet/
Om hand nogen kunde finde
Der hans Ord oc vey for øyne haffde/
Oc noget effter hans villie giorde/
Der kunde hand vel paa acte.

Der vaar ingen paa rette vey

De

De vaare alle afftrædne/
Alle giorde ont/ de straffedis ey/
Huer haffde onde seduane/
Ingen aff dem giorde aff hiertet gaat/
Huor meget de haffde aff Gud faat/
Thi maatte hand til at tale.

Huor lenge ville i vanuittige være/
Eders ondskab ey forlade/
De spare mit Folck effter min villie/
De giøre dem ingen skade/
Nu vel i tro ey ret paa Gud/
I kalde paa hannem ey effter hans Bud/
I ville eder selff forsørge.

Derfor haffue de aldrig ro/
Men altid monne de frycte/
Gud hoss de Fromme vil altid bo
De sig paa hannem forlade/
Der offuer forsmaa den Armis raad
De holde hannem alt for spot oc had/
At Gud hans trøst er vorden.

Huem skal Israel den arme
Saligheden giffue?
Gud vil sig sit Folck forbarme
De Fangnis frelser bliffue/
Det vil hand giøre ved sin Søn
Der aff bliffuer Jacob gantske køn
De Israel sig glæder.

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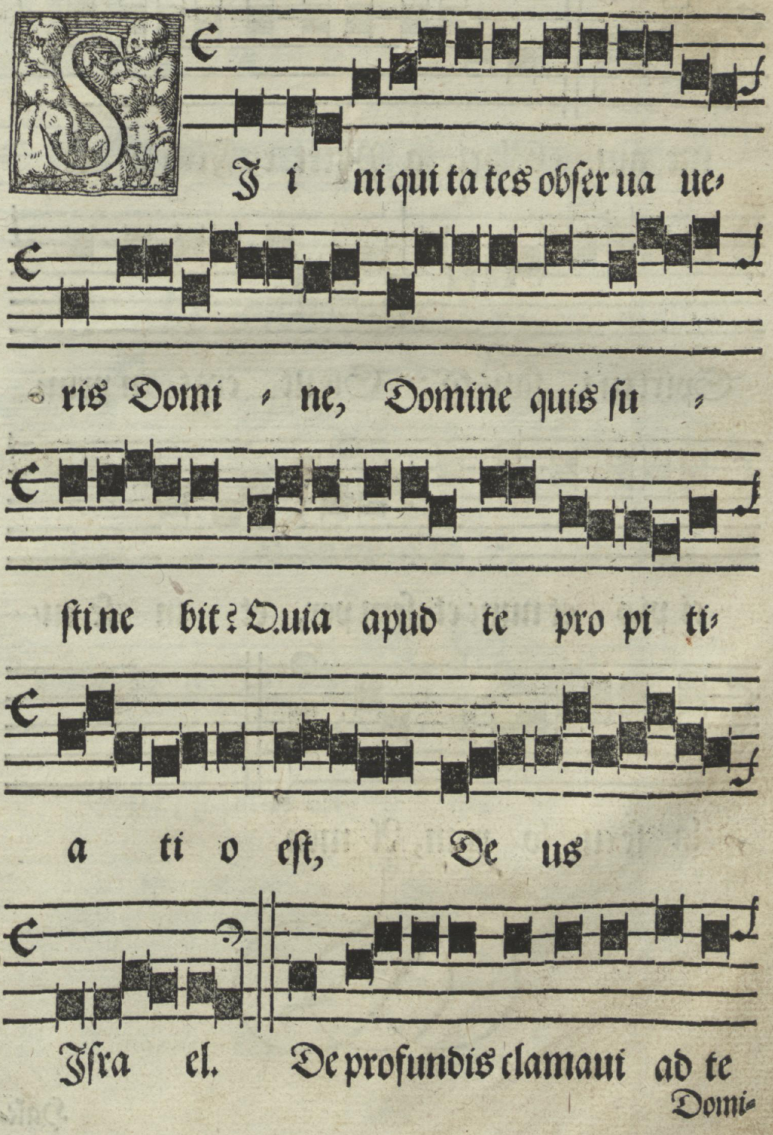
Den xxiij. Søndag
effter Trinitatis.

Introitus latinus.

Pſalm: 130.



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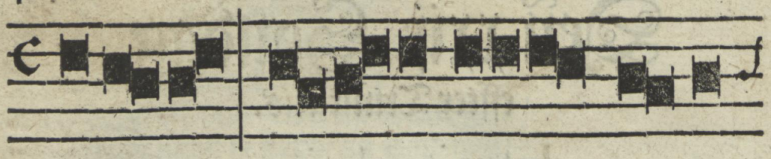
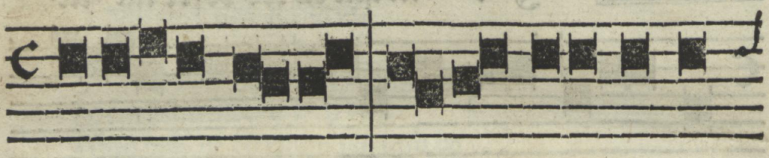


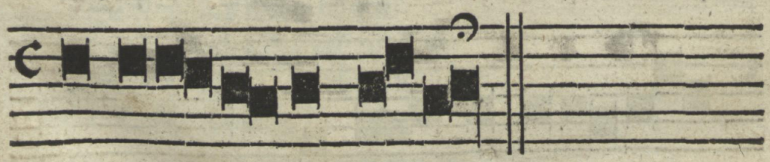
Domi ne: Do mi ne ex audi vo cem

me am. Glori a Patri et Fi li o et



Spiri tu i ſanc to: Sic ut erat in prin-

ci pi o et nunc et ſem per, et in ſe cu-



la ſe cu lo rum, A men.

Hale.

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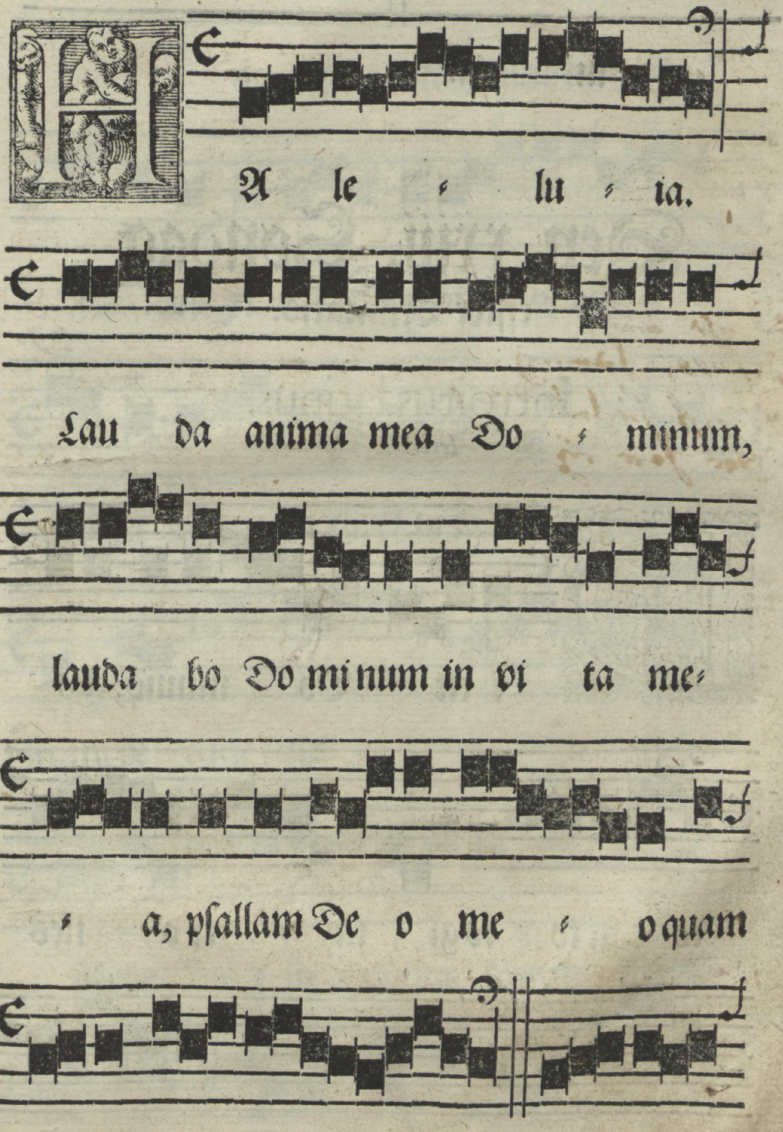
Haleluia.

Pſal: 146.



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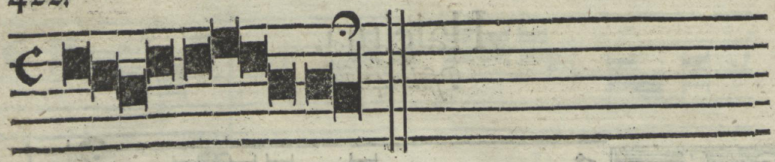


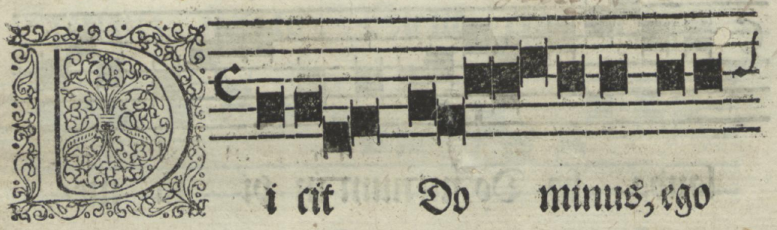
lu ia.

Den xxiij. Søndag

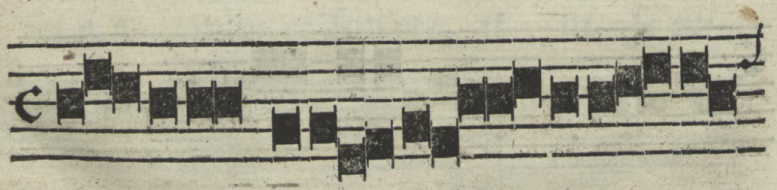
effter Trinitatis.

Introitus latinus.

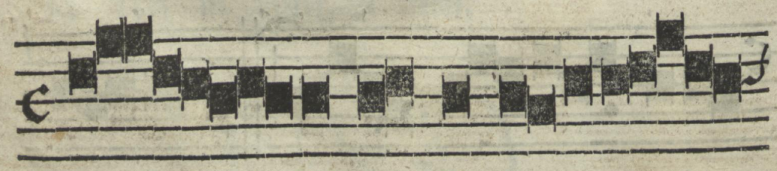
Ieremiæ, 29.



Dicit Dominus, ego



cogitationes



pacis, et non afflicti

onis:

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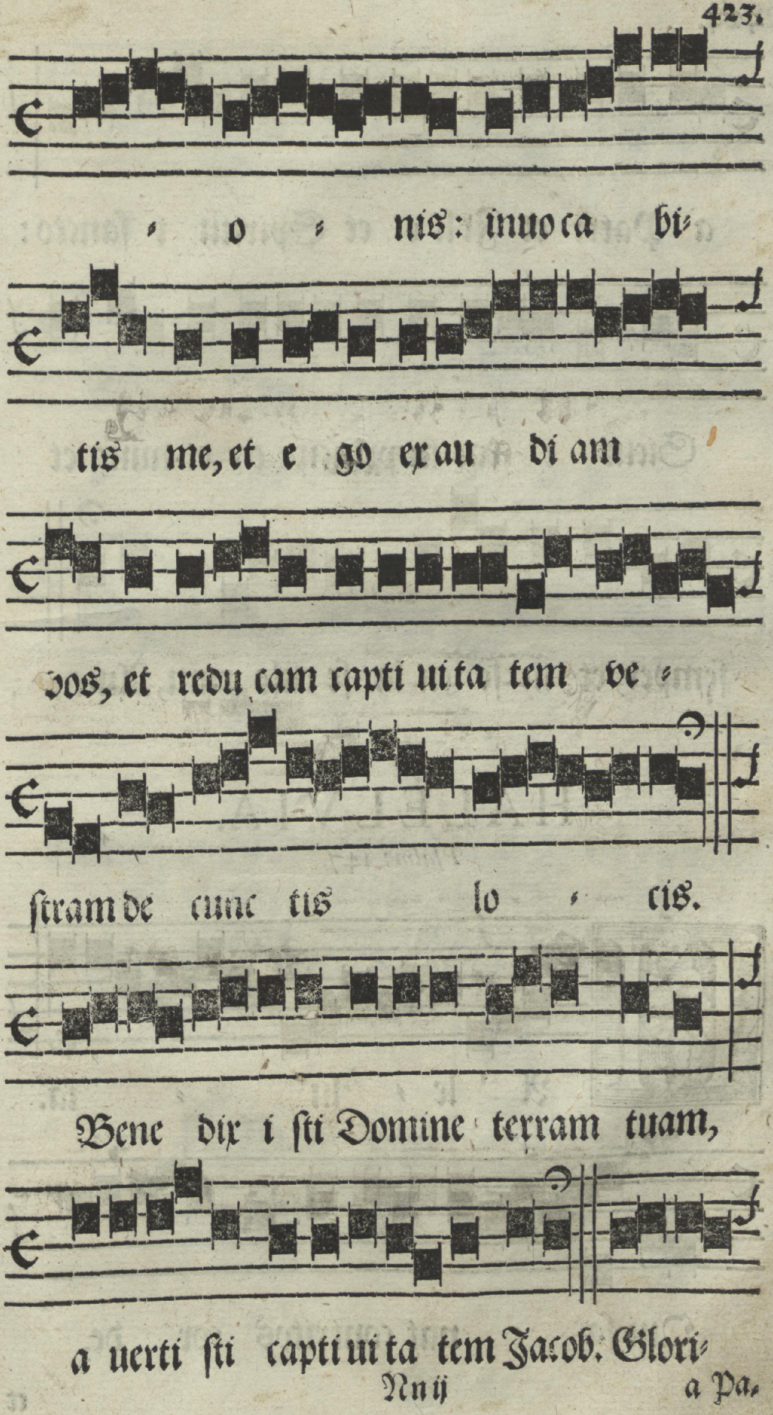

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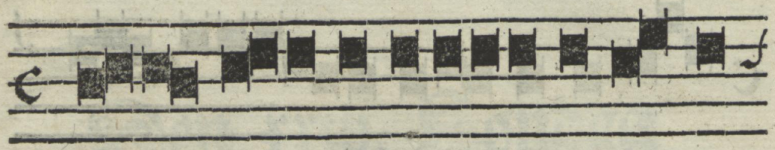
a Patri et Fi li o et Spiritu i ſancto:

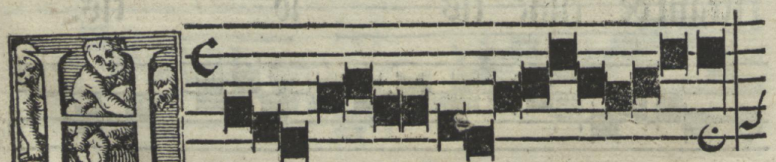


Sicut e rat in principi o et nunc et

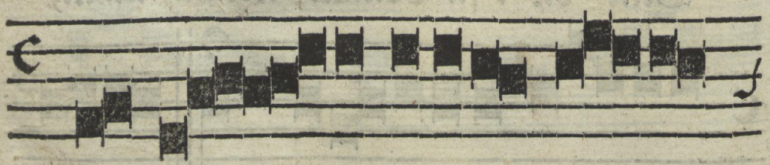
ſemper, et in ſe cu la ſe culo rum, Amen.

HALELVIA.

Pſalm: 147.

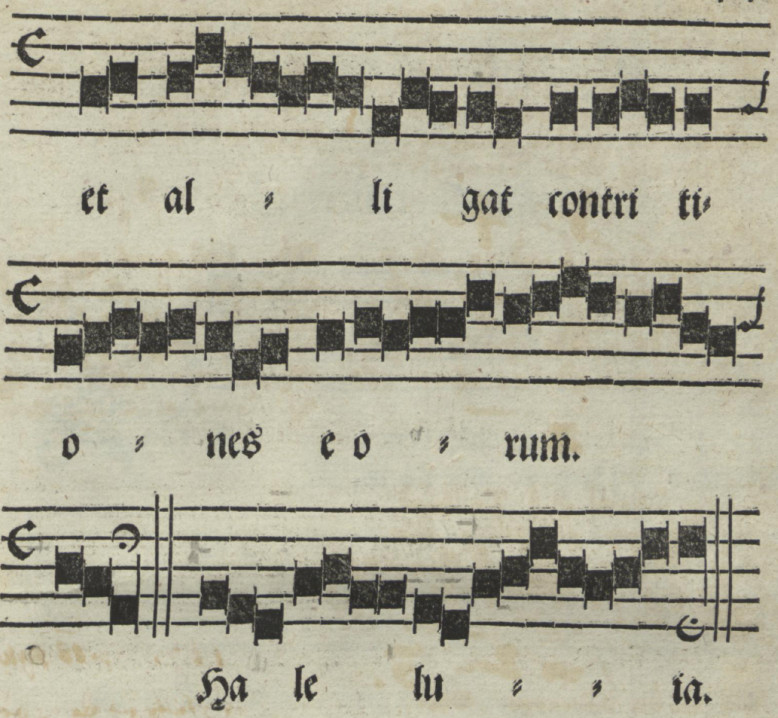


A le ꝛ lu ꝛ ia.



Qui ſa ꝛ nat contritos cor de,

et



Denne ſamme Introitus oc Haleluia / met det neſte offertorio / maa ſiungis ſiedſe til Aduent Søndag / huor ſom i nogre Aar flere Søndage indfalde.

Ende paa Aars Gralen.

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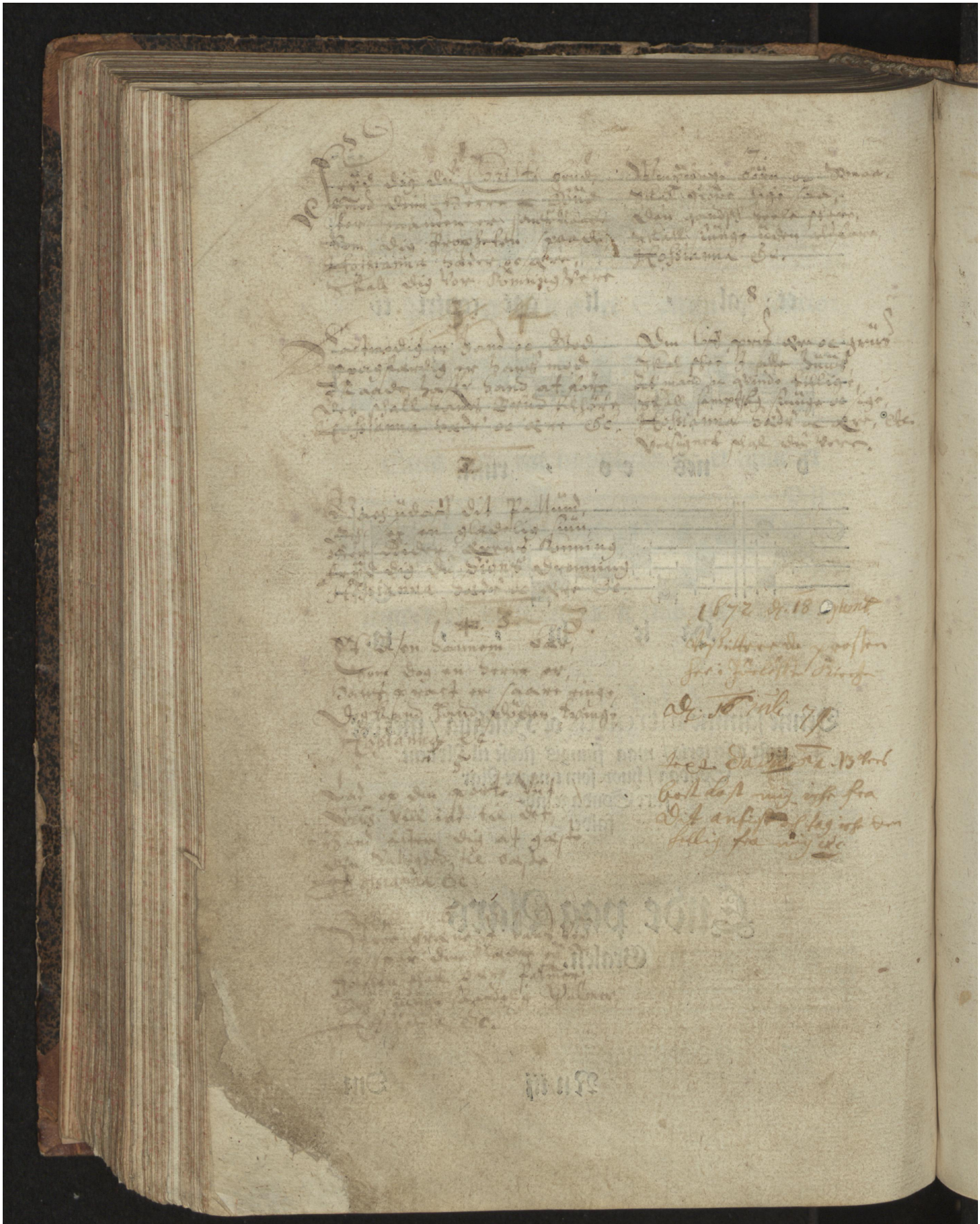

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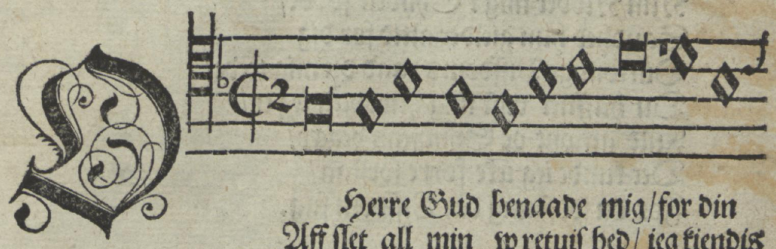
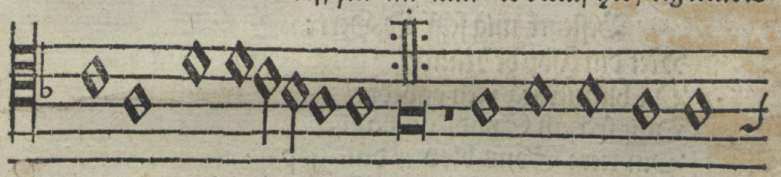
Om odens dags
Bede dage.

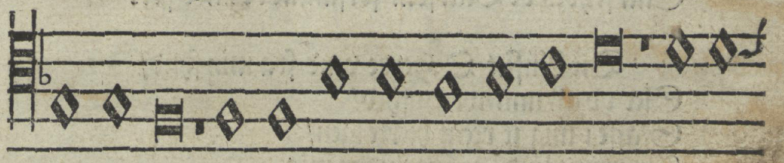
Introitus Danſke.



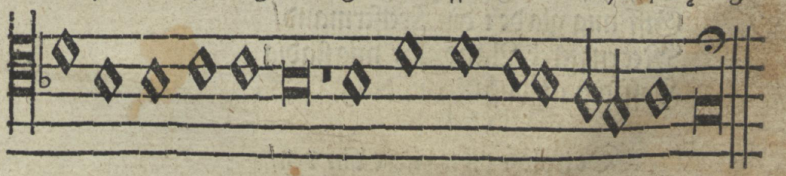
Herre Gud benaade mig/for din
Aff ſlet all min vretuiſ hed/ ieg kiendis



ſio re Barmhier tig hed/
min Synd hun er mig leed/ Du toc mig vel aff



Ondſkab min/ oc giør mig reen aff all min Synd/Thi ieg



kiendis min ondſkab nu/ min Synd er altid i min hu.

O Herre Gud mod dig allene
Haffuer ieg ſyndet/ det kiendis ieg gierne/
Ont haffuer ieg giort i din Aſyn/
At det er viſt ſom du haffuer ſagt/

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At alle dig skulle bede om miskund:
Thi vor natur er fuld aff Synd/
Huad haffde vi ellers Naade behoff?
Du vinder dem offuer som det ey tro.

See Herre i Synden ieg vndfangen er/
Min Moder mig i Synden fødde/
Sandhed hun gielder altid for dig
Din lønlige Vissdoms raad du mig teede/
Du haffuer visst mig huordan ieg er/
Fuld aff ont oc Syndsens begær/
Det kunde ieg icke førre forstaa/
Før du lodst mig din Vissdom faa.

Besteneck mig selff O Herre
Met din Jsop oc Naade/
Da bliffuer ieg reen oc bedre/
Quit fra all Syndsens vaade/
Din kiere Søns blod er den Jsop
Der huider end Sne giør Siel oc krop/
Lad mig faa at høre dine glædelige Ord/
Saa frydis de Been som forsmaade vaare før.

Dit Ansict O Herre vend fra min synd/
Slet vd all min wretuished/
Skaffe i mig it reent hierte igen/
Formy mit sind/ oc forskiud ey mig.
Tag ey fra mig din hellig Aand/
Giff mig glæde i din Frelsermand/
Met en sterck Aand giør mig stadig
Hoss dig at bliffue euindelig.

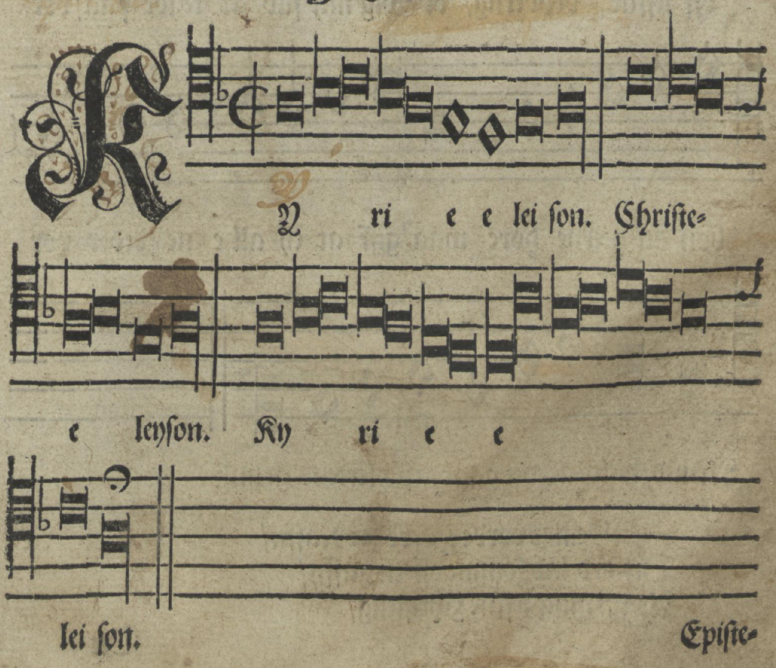
De troløse vil ieg lære din vey/
Huorlunde de skulle hannem kiende:
At de maa vndgaa den falske stij/
Oc sig nu til dig omuende.
Beskerm mig Herre min saligheds Gud/
Fra blodige Synder alle.
O Herre lad op mit hierte oc Mund
Din loff oc ære at tale.

Haffde

Haffde du legemligt Offer elſkt
Da vilde ieg det vel giøre/
En ydmyg Aand ſaa tager du helſt
Jt angerfult hierte monne du høre.
Betee dit Folck din villie god
Oc byg din Chriſten Kircke/
Saa ſkalt du Retfærdigheds Offer faa/
De ſkulle dig Chriſtelig dyrcke.

Ære være dig Gud i euighed
For din miſkund oc naade/
Wi tacke din Barmhiertighed
At du vilt oſſ ſtyre oc raade/
Der til din Søn vor Frelſermand
Skal giffuis den ſamme ære/
Aff fattig oc Rig i alle Land/
Den hellig Aand bør dem lig at være.

Kyrie.



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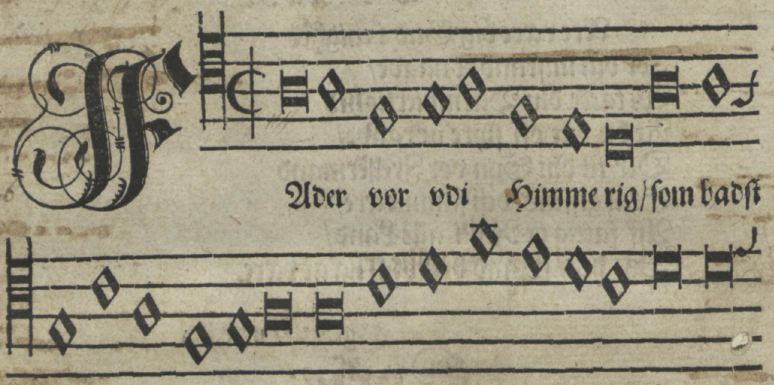
Epistelen / Jacobi /

5. Cap: findes i Alter Bogen.

Der nest siungis denne Sang.



Mund/ hielp at det gaar aff hiertens grund.

Helligt vorde Herre dit Naffn/
Dit ord lad komme oss til gaffn/
At wi maa leffue Christelig/

Dit

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Dit Naffn kand æris flitelig/
Fra falsk Lærdom du vær vor Tolck/
Vent om det arme forførde Folck.

Tilkomme oss dit Rige/
Euigt hoss oss at bliffue/
Den hellig Aand trøste oss sandelig/
Met sine gaffuer mangfoldelig/
Sla ned all Dieffuelens vold oc mact/
Bevar din Kircke met din krafft.

Din villie ske i Jorderig/
Lige som hand er i Himmerig/
Giff oss en god taalmodighed/
Naar wi skulle lide sorrig oc nød/
Fordrifft all legemlig begær/
Som altid mod din villie er.

Giff oss oc nu vort daglige Brød/
Met huess wi behøffue til Liffsens nød/
Fri oss Herre Gud fra tuist oc strid/
Fra Kranckhed oc den dyre tid/
At wi maa nyde Freden god/
Oc sky Gerighed den onde Rod.

Oc all vor skyld forlad oss HErr/
At hun ey oss bedrøffuer meer/
Som wi oc vore Skyldener
Gierne forlade ville her/
Giør oss at tiene alle bered
I kierlighed oc enighed.

Naar wi oc fristis lad oss staa/
At Sathan oss ey fange maa/
Til huilcken side hand komme kand/
Hielp oss at wi faa offuerhaand/
Met en fast Tro imod hans list/
Der til hielp oss O Herre Christ.

Fra

Fra ont beuar oss sammelund/
Thi ont er baade dag oc stund/
Fri oss oc fra den euige død/
Oc trøst oss i vor siste nød/
Forsee oss met en salig affgang/
Vor Siel anamme i din haand.

Amen/ det ord er sant oc vist/
Der til bestyrcke vor Tro vel fast/
At wi oc icke tuile der paa/
Huess wi her met nu bede saa
Alt ved dit Ord i Naffnit dit/
Thi siunge wi nu Amen frijt.

Euangelium Lucæ xi.

Aff Alter bogen.

Her effter: Nu bede wi
den hellig Aand.

Strax effter Predicken/ skal nogle Peblinge/ som
god Røst haffue/ siunge den Danske Litanie: Oc
Menigheden met Chorit skulle suare/
som her effter følger.

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Litanie paa Danſke.

Det forſte Chor. Det andet Chor.

Kyrie e leiſon. Gud Fa- der forbarme dig.
Chriſte e leiſon. Chri - ſte forbarme dig.
Kyrie e leiſon. Herre hellig Aand forbarme dig.

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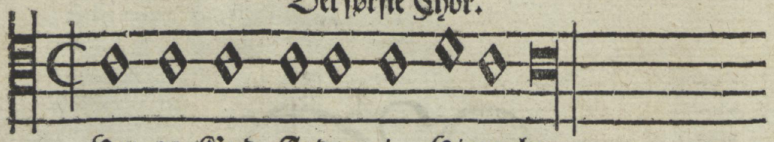
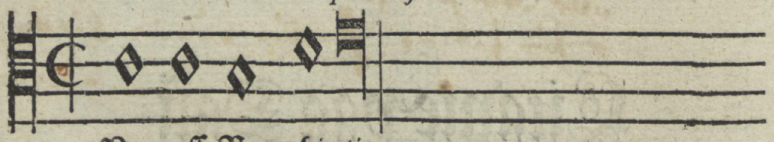
Pater de cœlis Deus.

Det første Chor.

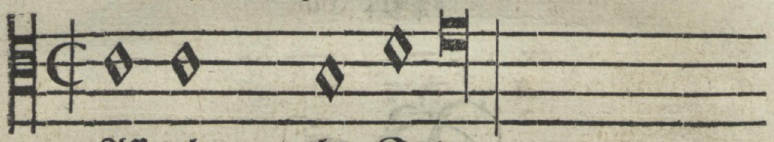


Her re Gud Fader i Himmelen.
Her re Je ſu Verdſens Frelſe re.
Herre Gud hellig Aand ſand trøſtermand.

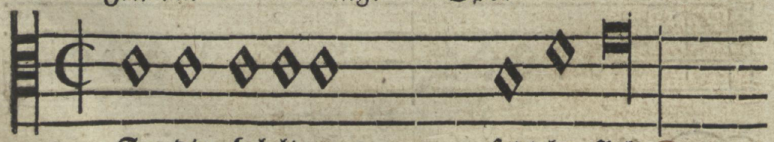
Propitius eſto.



Vær oſſ Barmhiertig.
Vær oſſ Barmhiertig.



Aff al - le Synder.
Aff all vild fa rel ſe.
Fra alt det ſom ont er.
Fra en ond tvforuarendis oc brad død.
Fra Peſtilentze hunger oc Dyr tid.
Fra Krig oc Blod ſiørtning.
Fra Oprør oc tuedract.
Fra vtime - lig verligt.
Fra den e - uige Død.



For din hel li ge fødzels ſkyld.
For din Blo - - di ge ſued.
For din pi - - ne oc død.
For din helli - - ge Jordeferd.
For din hellige opſtandelſe oc Himmelferd.
I vor ſid - - - ſte time.
Paa den yderſte Domme dag.

Pec.

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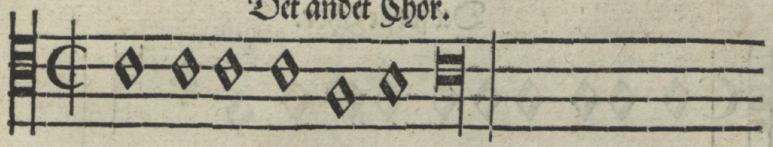
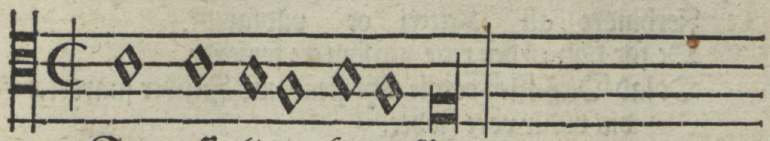
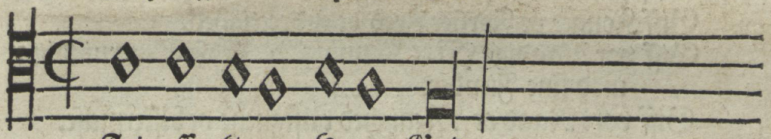
Det andet Chor.



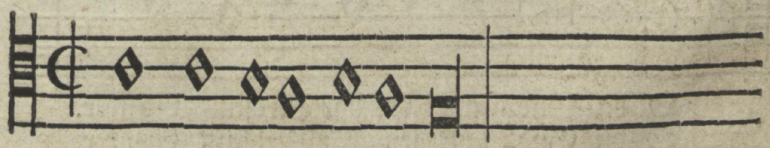
For barme dig off uer oss.



Spar oss kiere Herre Gud.
Hielp oss kiere Herre Gud.



Fri oss kiere Herre Gud.



Hielp oss kiere Herre Gud.

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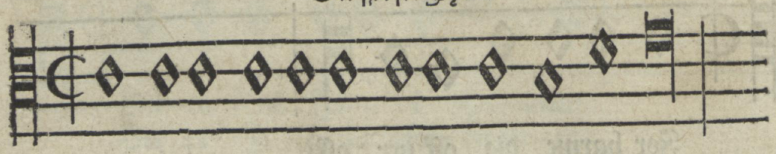
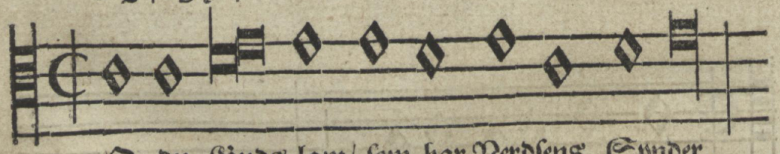
Peccatores.

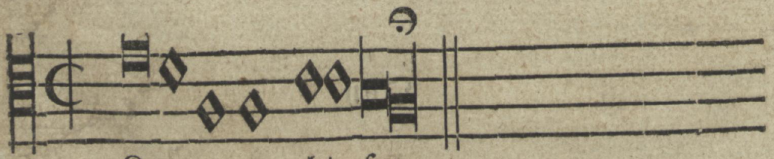
Det førſte Chor.



Wi arme Synde re gjøre vor bøn til dig.
Styr oc reger din hellig Chriſte li ge Kirc ke.
Holt Kirckens Tienere ved dit ſalige Ord oc i it helligt leffnit.
Forhindre all Ketterj oc vildfarelſe.
Oc før dem til den rette vey ſom ere forførde.
Oc lad Dieffuelen oc alle Chriſtendoms Fiender ſnart træ-
dis vnder vore Føder.
Giff dem alle din Aand oc krafft ſom høre dit Ord.
Trøſt alle dem ſom ere bedrøffuede oc redde.
Giff Konger oc Førſter Fred oc endrectighed.
Giff vor Naadige Herre Konning N. ſtedſe Seyeruinding
mod ſine Fiender.
Giff vort Raad oc Menighed velſignelſe oc beſkermelſe.
Vær dem alle biſtandig ſom ere i nød oc fare.
Forſørge dem alle ſom ere hielpeløſe.
Forbarme dig offuer alle Menniſke.
Forlad alle vore Fiender oc hielp dem at omuende ſig.
Giff fruct paa Jorden oc beuare hende.
O Herre Gud hør oſſ naadelig.
O Jeſu Chriſte Guds Søn.



O du Guds lam/ ſom bar Verdſens Synder.
O du Guds lam/ ſom bar Verdſens Synder.
O du Guds lam/ ſom bar Verdſens Synder.



Ky ri e e lei ſon.

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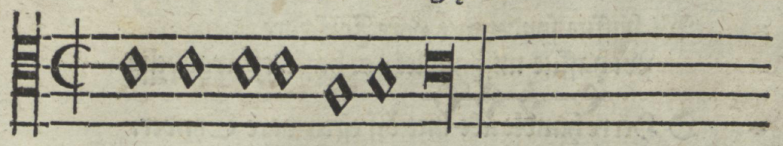
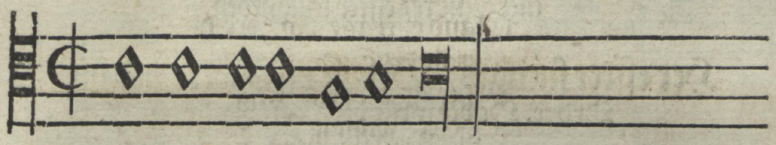
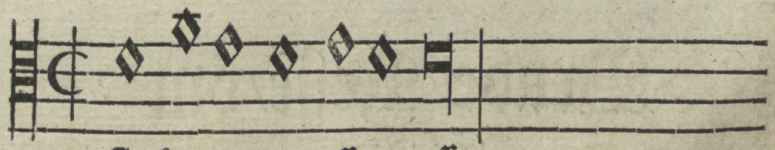
Det andet Chor.



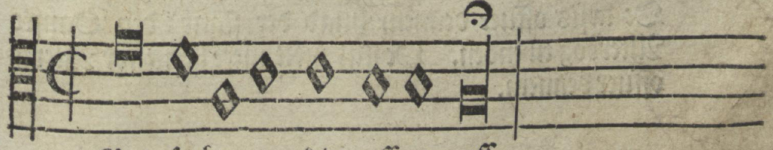
Hør oss kiere Herre Gud.



Hør oss kiere Herre Gud.



For bar me dig offuer oss.
Miskun de dig offuer oss.
For le ne oss din fred.



Gud forbarme dig offuer oss.

Ver-

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Versickel.

℣ Wi haffue syndet met vore Forfædre.
℟ Wi haffue mishandlet / oc hafft oss wgudelig.

℣ O Herre handle icke met oss effter vore Synder.
℟ Oc betale oss icke effter vore Misgierninger.

℣ O Herre hør vor Bøn.
℟ Oc lad vor Røst komme til dig.

℣ Lader oss alle bede.

Her effter læsis nogle Bøner aff Alterbogen/ eller Andre/ effter leilighedeu.

Her effter siungis/ Beholt oss Herre ved dit Ord ꝛc. Oc det første verss aff/ Forlæ oss met Fred naadelig.

Under Sacramentens oddelelse siungis/ O Guds lam wskyldig: Jesus Christus er vor salighed: Oc/ Gud være loffuit ꝛc. Men huor der icke ere *Communicantes*, Da maa der læsis end en Collect/ som den om Fred ꝛc. Oc siden Velsignelsen.

Brude Messe/ om Søndagen.

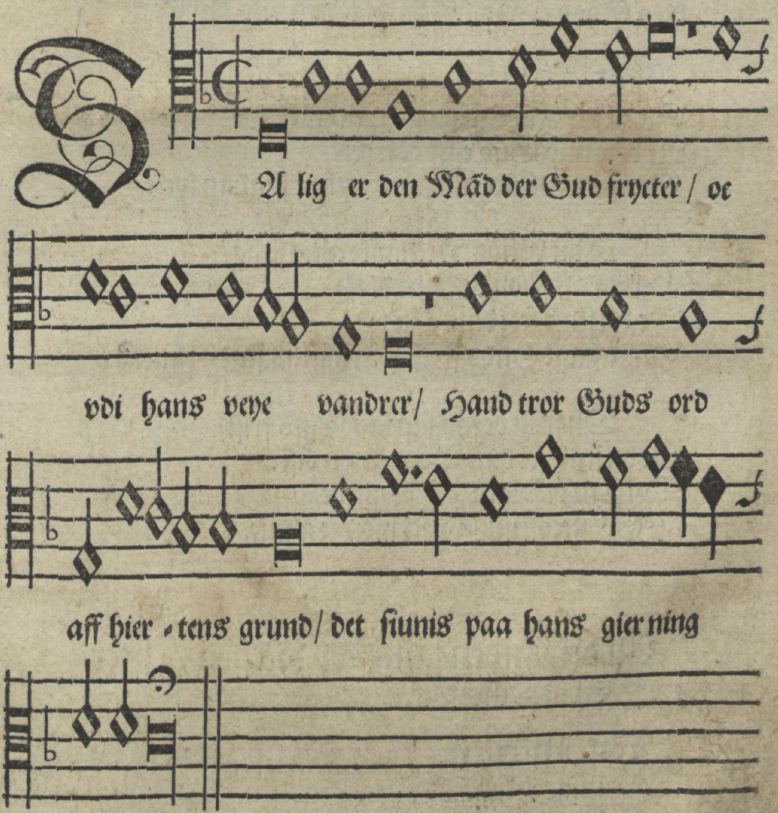
Brude folck/ Naar de komme/ skulle de gaa ind i Kircken/ oc staa mit paa Gulffuet/ oc der sammen vijes/ Oc læsis offuer dennem huad der staar i den Danske Alterbog til enden. Oc skal intet mere læsis for Alteret offuer dennem.

Naar

Naar de ere vijet/ skal Degnen begynde/ Kom O Herre hellig Aand: *vide feria secunda Pentecostes, Introitum Danicum:* Naar den er vdsiungen/ skal Messen siungis/ efter Søndagens skick.

Til Offersang / siungis den Psalme / Vden Herren opholder vort Huss oc Gaard: *vide supra Dominica 9. Trinitatis.*

Efter Velsignelsen / det stund Brudefolckene vdgaa/ siungis den Psalme: Salig er den Mand der Gud fryeter ꝛc. Som her efter følger.



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Jntet Menniſke beſuiger hand/
Hand hielper alle huor hand kand.
Oc met ſit Handuereck føder ſig/
Thi gaar hannem vel/ oc er altid ſalig.

Hand ſkyer hoer oc all wrenhed/
Oc i Ecteſkab giffuer hand ſig/
Hans Huſtru i hans Huſſ vancker/
Som it Vintræ alt fuld aff Vinbær.

Hans Børn ſide omkring hans bord/
Hand lærer dem at tro Guds Ord/
De ere ſom Olie planter/
Fra Synd oc ondſkab hand dem tucter.

See ſaadan naade faar det Menniſke
Som tror paa Chriſti fortieniſte/
At det kand Gud elſke oc fryete/
Chriſtus haffuer hannem fortient ſaadan lycke.

O du Guds Menniſke altid ſalig/
Herren aff Zion velſigne dig/
Oc du ſkalt ſee i dine Dage
Huad gaat Guds folck Hieruſalem ſkal haffue.

Du ſkalt oc faa ſaa lang Liffs friſt/
At du ſkalt ſee dine Børnebørn viſt:
Du ſkalt oc ſee den fred oc glæde/
Der Gud offuer Jſrael monne giffue.

All den anden ſang vdi Meſſen / effter Søndagens ſtick.

Om afftenen / naar Bruden føris til ſengs/ ſiungis/ Kom Gud ſkaber O hellig-Aand: *vide feria ſecunda Pentecoſtes.*

Man-

Mandags Brude-messe.

Introitus. Kom hellig Aand O Herre Gud: *vide Offertor: die Pentecostes.*

Kyrie, Som til Søndagen hører.

Collect, Aff Alterbogen som læsis offuer Brudfolckene naar de sammen vijes.

Epistel, Ephes: 5. I Mend elsker eders ꝛc. finis: Saa skulle oc Quinderne være deris Mend vnderdanige i alle maade.

Haleluia, Gladelig ville wi ꝛc. *vt supra.*

Euangelium, Mat: XIX. Oc Pharisæerne traadde til Jesum / fresiendis hannem ꝛc. finis: huad Gud haffuer sammen føyet.

Der nest / Nu bede wi den hellig Aand.

Offertorium, Vden Herren opholder vort Huss oc gaard ꝛc. *vt supra.*

Der nest denne Collect.

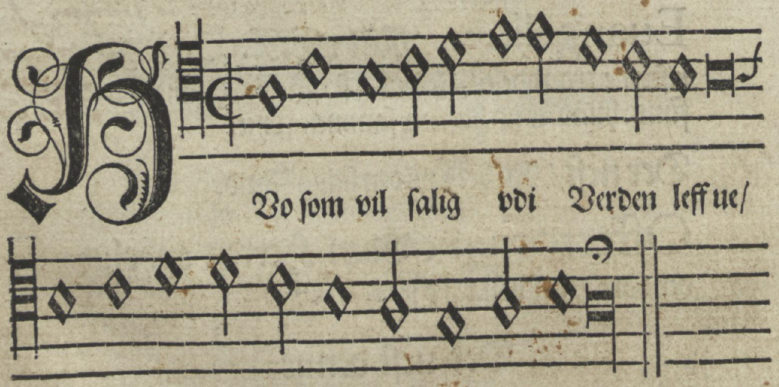
O Almectige euige Gud oc alsomkiertste Fader / du som selff haffuer saa skicket det / at Mand oc Quinde skulle være it Liff: oc haffuer stadfest denne samme tilhobeføyelse met din Guddommelig velsignelse: Wi bede dig for din store Barmhiertighed skyld / at du giffuer denne Brudgom / met sin Brud / Naade Lycke oc Salighed baade til Liff oc Siel: oc giff dem

dem naade til at tiene dig troligen / oc at leffue tilsammen i en sam-drectig Kierlighed / oc altid at giøre effter dit hellige bud / Saa at de maatte findis paa den yderste Dag / at være rette Christne oc dine kiere Børn / met din kiere Søn vor Herre Jesu Christo / som met dig leffuer oc regnerer i hellig Aands enighed / en sand Gud fra euighed til euighed / Amen.

Effter Velsignelsen / Salig er den Mand der Gud fryeter ꝛc.

Alle wtuct aff Druckne folck met Spille-mend / Mad oc dricke i Kircken / oc andet mere saadant / bør vnder høyeste straff aldelis at være forbuden oc affiagd.

Naar Bruden følgis til sengs / maa Degnen met Brudskaren siunge / som her effter følger.



I Herrens ord oc fryct skal hand sig øffue.

Den euige Herre Gud skal hand oc dyrcke /
I troen til hannem sig altid styrcke.

Vilt du ocsaa leffue met Gud oc ære /
Aff dine hænders arbeide skalt du dig nære.

Fruct-

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Fructsommelig skal oc din Hustru være/
Som it Vintræ mange vindruer mon bære.

Oc skulle dine Børn deilige oc rene
Om dit bord side/ som Oliue grene.

Saa skal den Mand aff Gud velsignet være/
Som hannem hiertelig vil fryete oc ære.

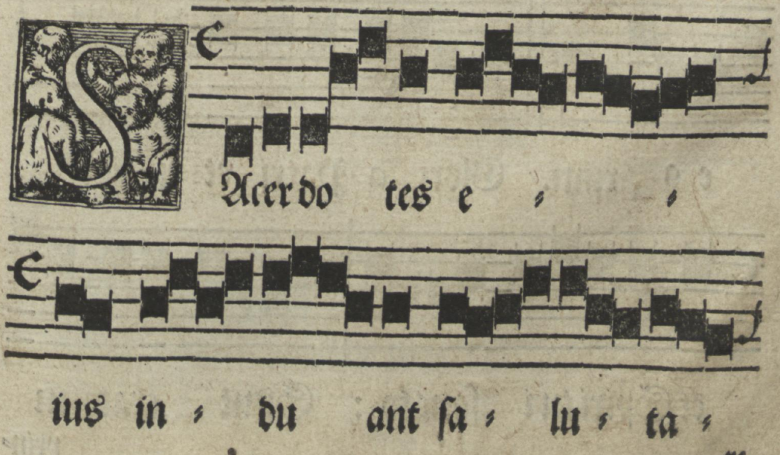
Herren skal dig oc lenge i Verden spare/
Oc altid met sit salige Ord beuare.

At du maat see dine Børnebørn uden skamme/
Oc siden Israels fred euig anamme.

Her til beslutte wi nu allesammen/
Sigendis huer aff hiertet/ Amen Amen.

Sang oc ceremonier som holdis udi Preste Calent/ eller Pro-uinciali Colloquio.

Introitus latinus.



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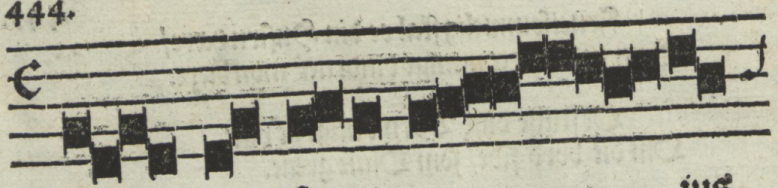
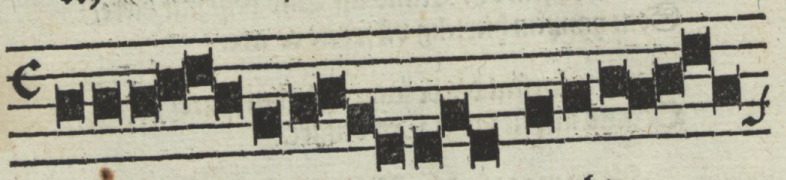
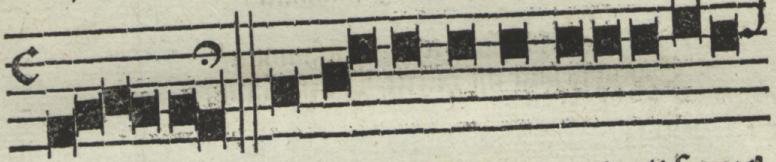


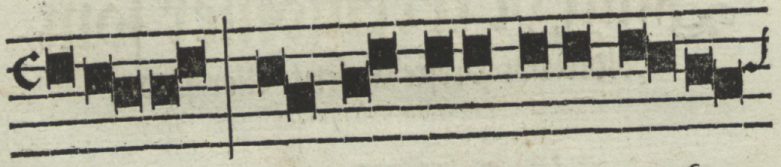
re, et ſancti e ius



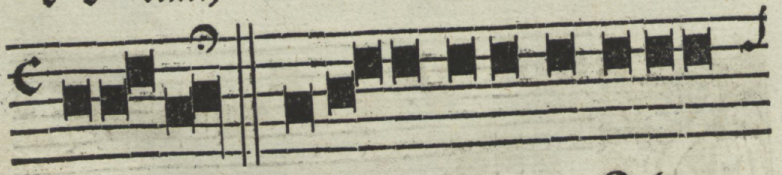
exul ta ti o ne exul ta



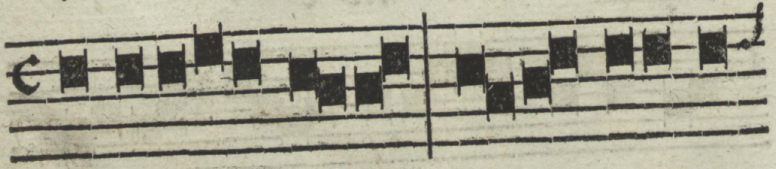
bunt. In omnem terram ex i uit ſonus



e o rum, Et in fines terræ ver ba



e o rum. Glori a Patri et Fi li o



et Spiri tu i ſanc to: Sicut erat in

prin-

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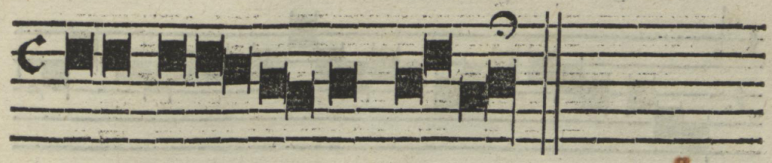
principi pi o et nunc et sem per, et in se-



cu la se cu lo rum, Amen.

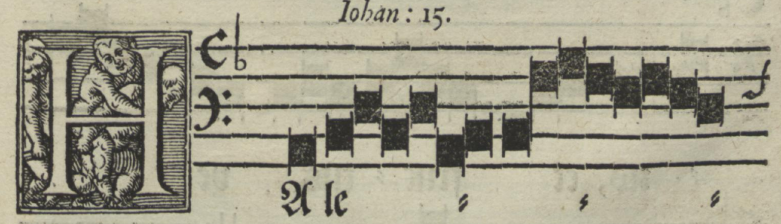
Kyrie. }
Gloria. } vt in die Pentecostes.

Collect/ for Ordens tienere/ oc det Hellige Predicke Embet/ aff Alterbogen.

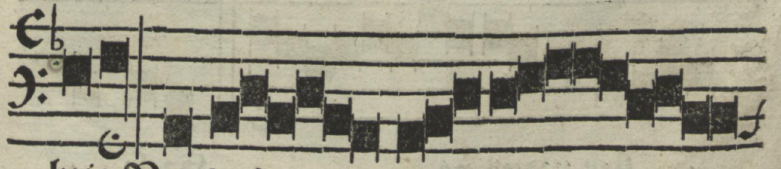
Epistelen skal læsis paa Danske/ aff Bibelen/ 1. Timoth: 3. fra begyndelsen oc til (Dissligeste skulle deris Hustruer.)

HALELVIA.

Iohan: 15.



A le



luia. Non vos me e

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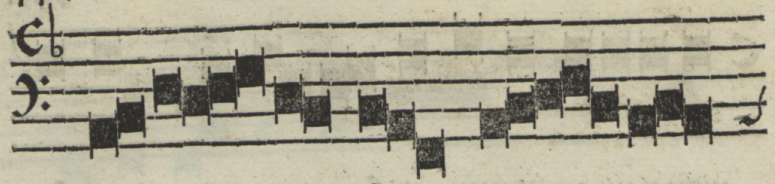
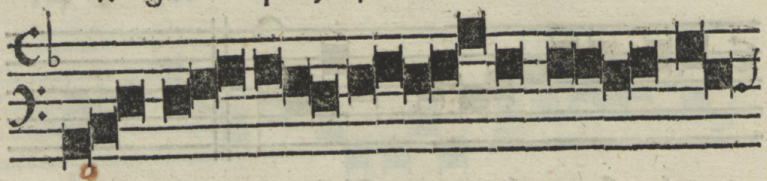
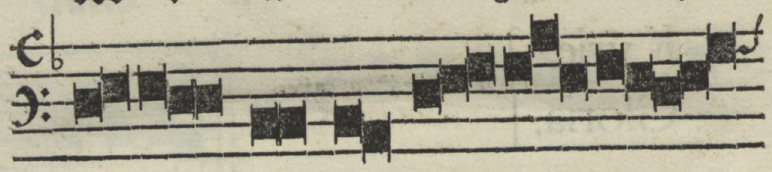


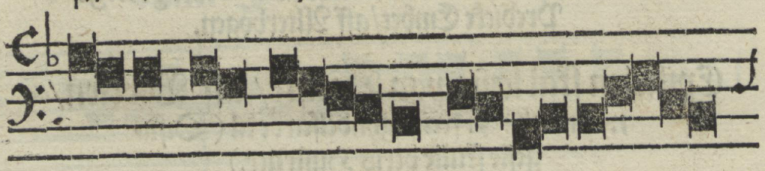
le gi ſtis, ſed e ‧ go



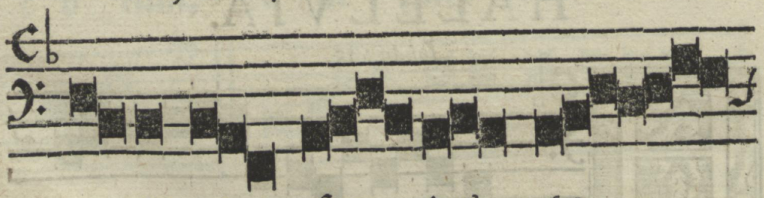
vos e ‧ le ‧ ‧ gi: et po‧



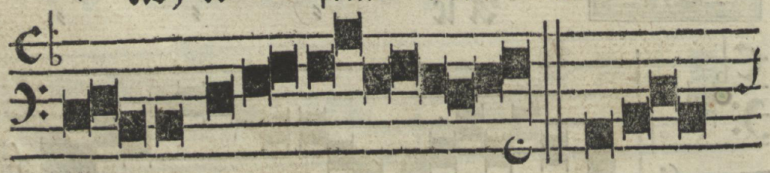
ſu i vos, vt e a ‧ ‧



‧ tis, et fruc tum af fe ra ‧



‧ tis, et fruc ‧ tus ve ‧



‧ ſter mane at. Ha le ‧

luia.

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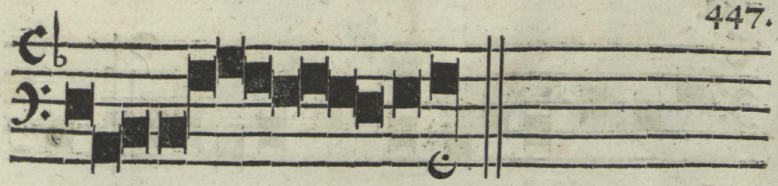


luia.

Sequentz.

Nu bede wi den hellig Aand.

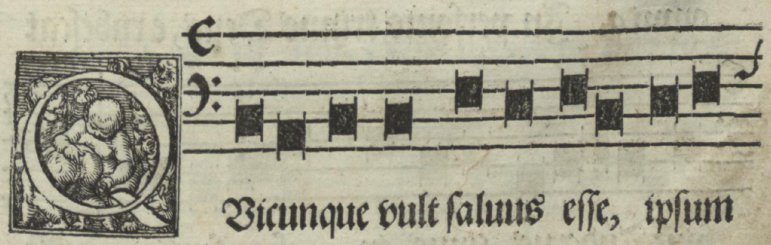
Euangelium Lucæ 10. fra begyndelsen ind til (Oc de halffier desinds tiue komme igen ꝛc.

Credo lat: *vt in die Natiuitatis Christj.*

Her effter skeer Predicken: vnder huilcken Sognedegnen gaar met de Fattiges taffle/ Oc hues der giffuis strax vdskifftis blant de Arme/ som da tilstede ere/ naar tienisten er end.

Effter Predicken siungis/ Beholt oss Herre ved dit Ord.

Offertorium.



Vicunque vult saluus esse, ipsum

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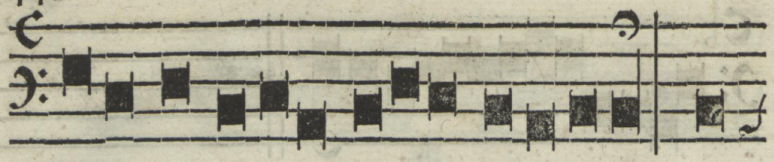
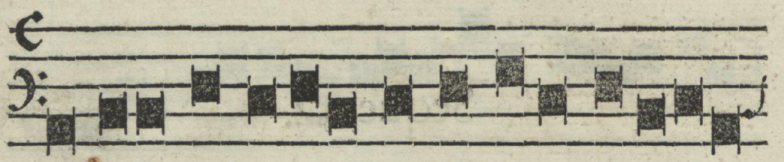


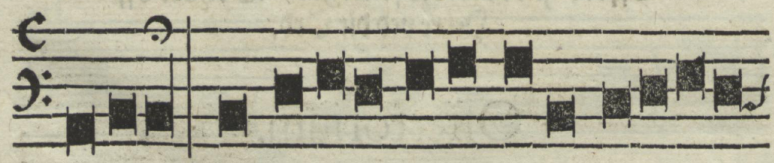
fidem eſt neceſſe ſeruare catholicam. Hæc



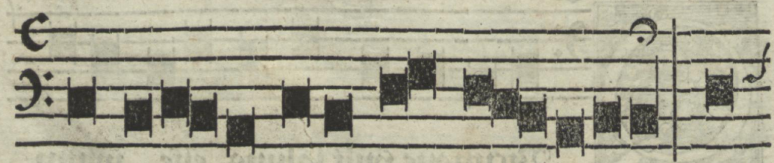
eſt fides quæ ſeruatur, et per vocem prædicatur

cunctis apoſtolicam. Vnus eſt in tri ni tate,

trinus eſt in v ni ta te, Deus cre ans



omni a. In perſonis trinus Deus, e rubeſcat



hinc Judæus, vnus in eſ ſenti a. Eſt

fine

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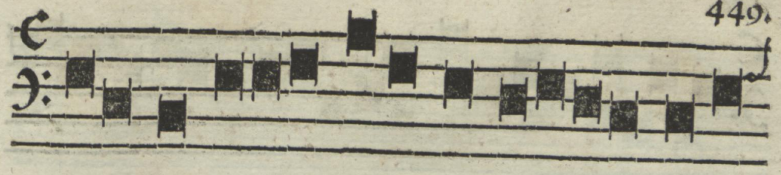
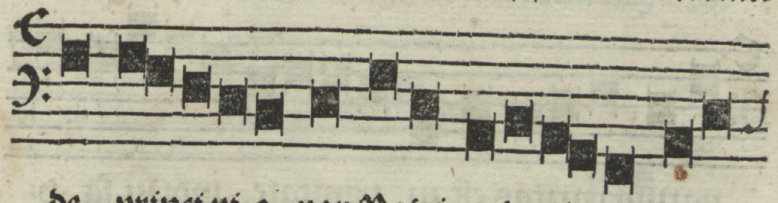
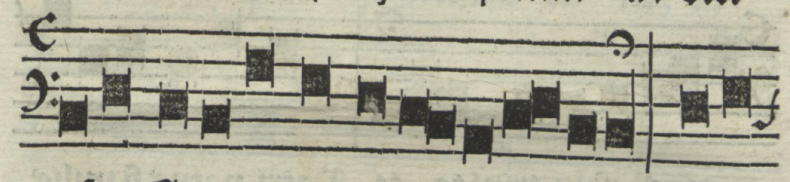


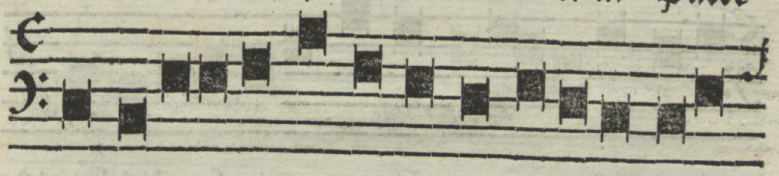
ſine princi pi o, Pater in eſſenti a: verbum



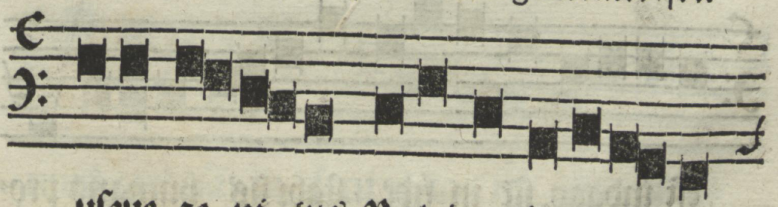
de princi pi o, par Patri potenti a: vtri-



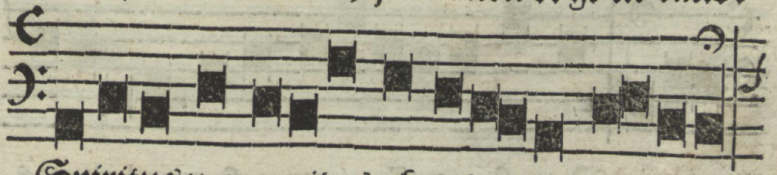
uſque Spiritus eſt conue ni en ti a. Pater



eſt in genitus, de ſe verbum generans: fi li-



uſque ge ni tus, Patri non de ge ne rans:



Spiritus non genitus, ab vtroque ra dians.

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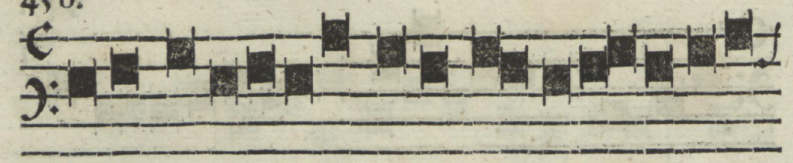
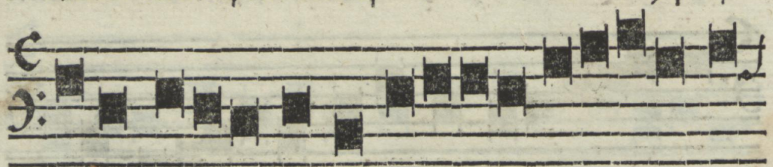
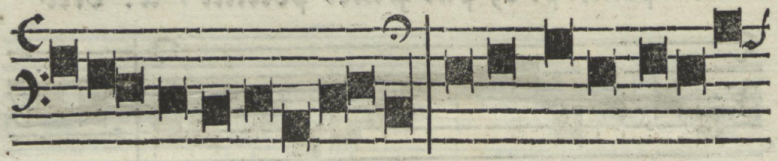


Nulla multiplici tas eſt in v ni ta te, perſo-

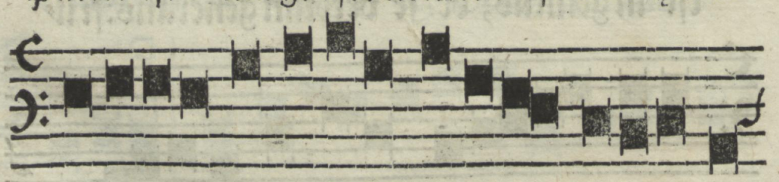


narum paritas eſt in trinitate, indi ui ſa v-

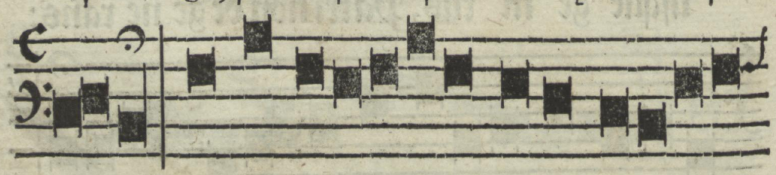


ni tas eſt in trini ta te. Patri natus ſi milis,

Patris eſt i ma go: ſed non re i fa cilis huius



eſt indago, ſit in fide ſtabi lis humana pro-



pa go. Non eſt neceſſa rium, noſtræ paruitatis,

velum

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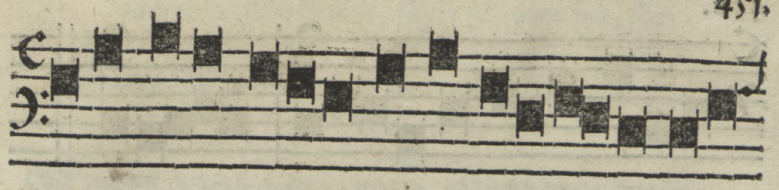
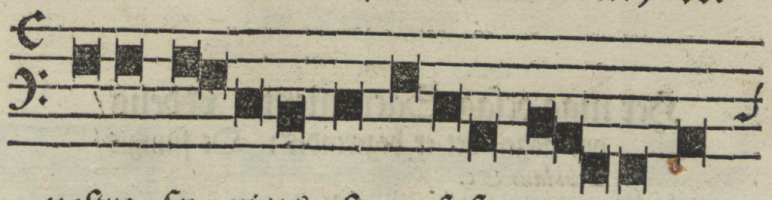
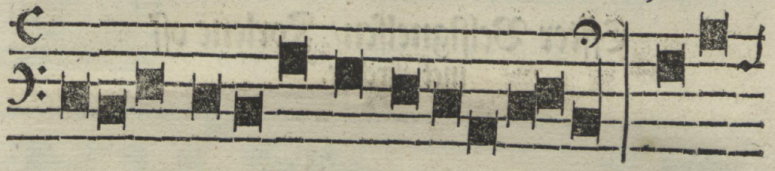


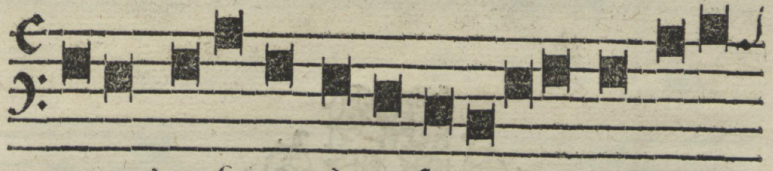
velum alto tollere ſummæ trinita tis, vbi



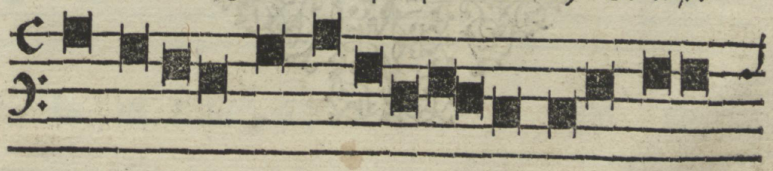
noſtra ſæ pi us eſt confuſa ra tis, in



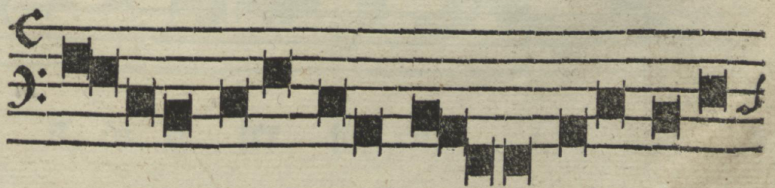
er roris fluctibus vix e na uiga tis. Abſol-



uamus anchoram à profundita te, Et laxe-



mus carbaſa in ſecu ri ta te, vbi naui-



ga ti o leuis rata ra te, vbi portus

aditur

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452.

a di tur in tranquilli ta te. A men.

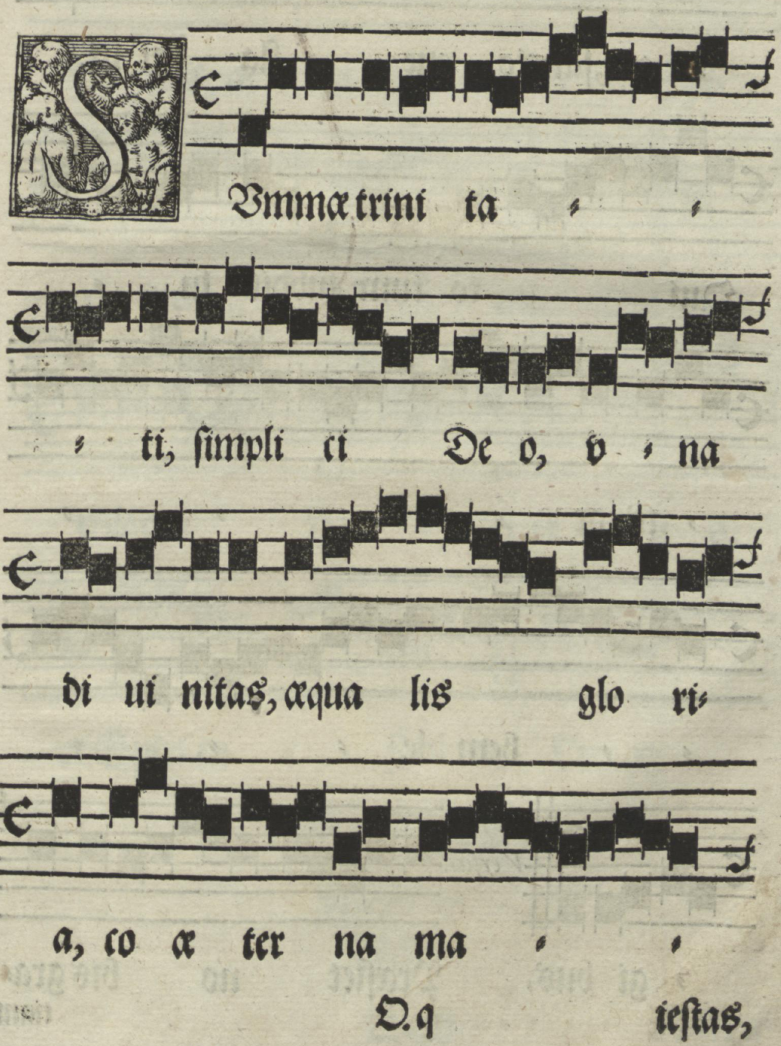
Her maa ocsaa Sacramentet vddelis/
om nogen det er begerindis: Oc siungis/
Tibi laus &c.

Effter Velsignelsen/ Forlene oss
met Fred ꝛc.

In

In prouinciali collatione, ſit frugale prandium, ſine ebrietate & ſcurrilitate. Et poſt gratias lectas hæ cantiones porrò canantur, pro gratiarum actione.

Reſponſoriuꝫ primum/ de Trinitate.



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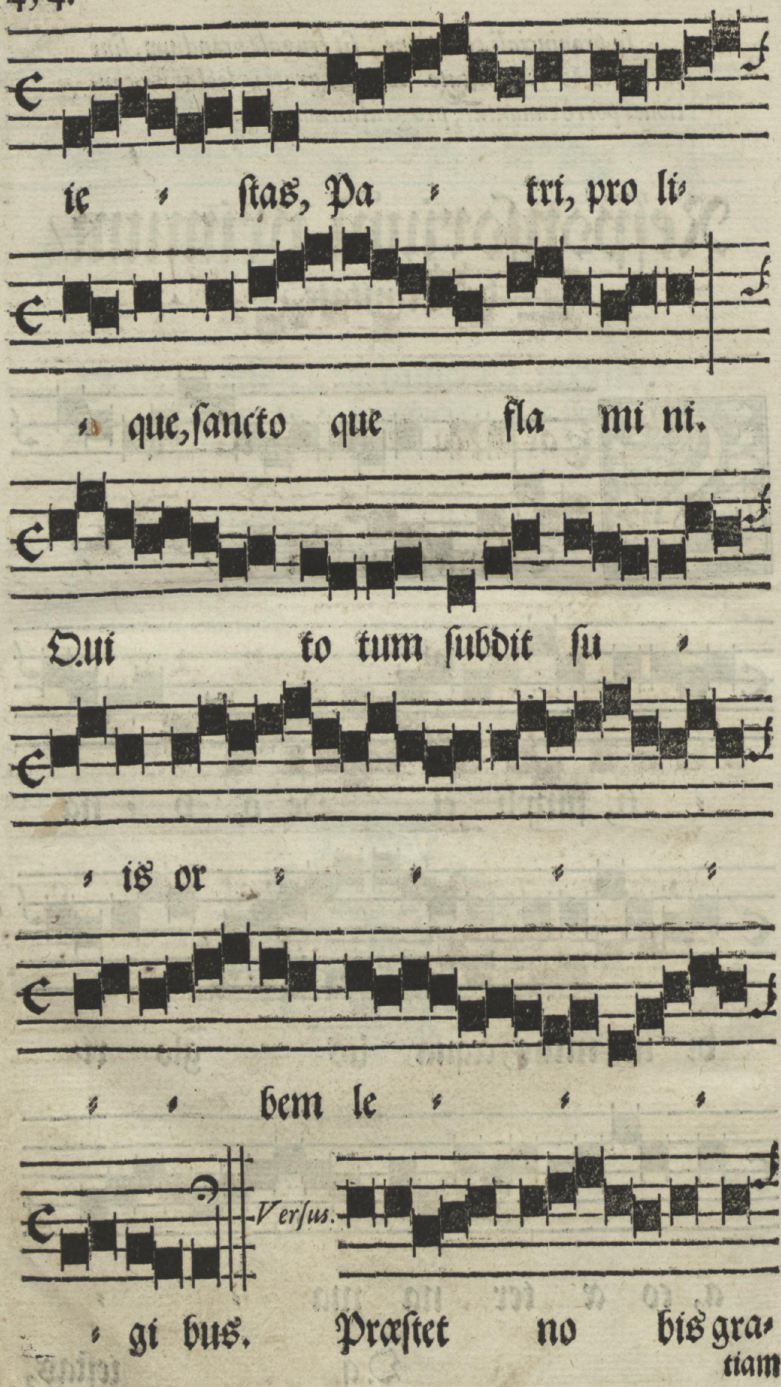

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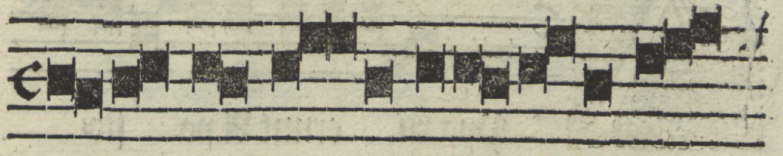
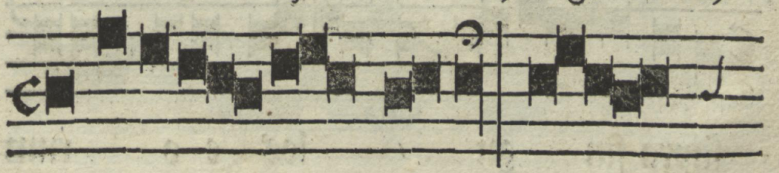


Pa tris, ac Na ti, pa ri ter que Spi-

ri tus al mi. Qui ꝛc.

Glori a Pa tri, et Fi li o,



et Spiri tu i ſanc to. Qui ꝛc.

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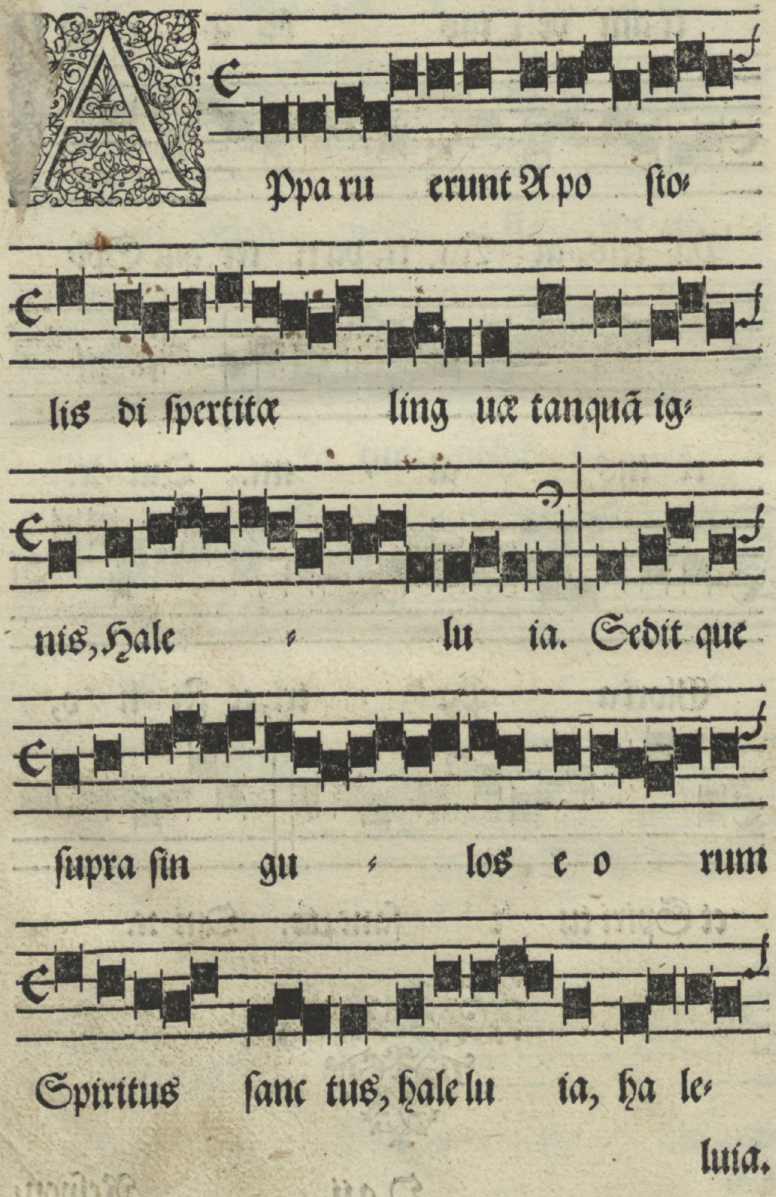
Responsorium secundum/ de dono linguarum.



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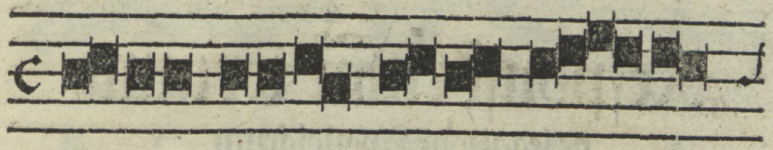

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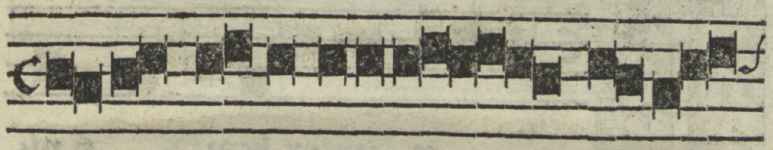

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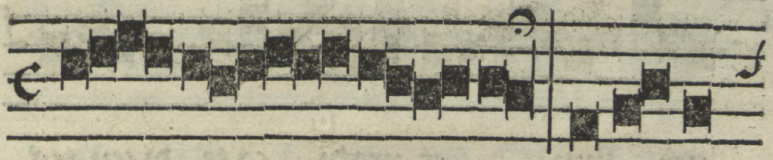

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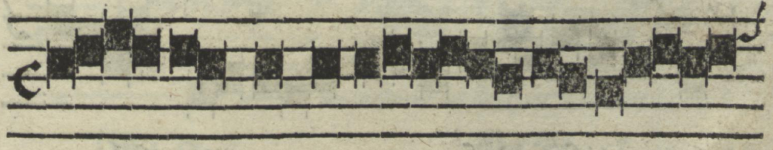

li o, et Spiri tu i

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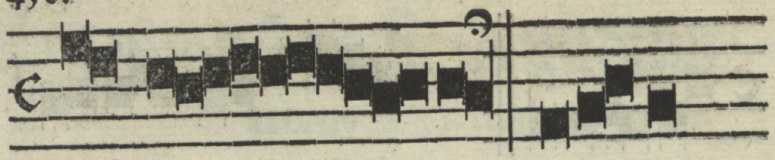

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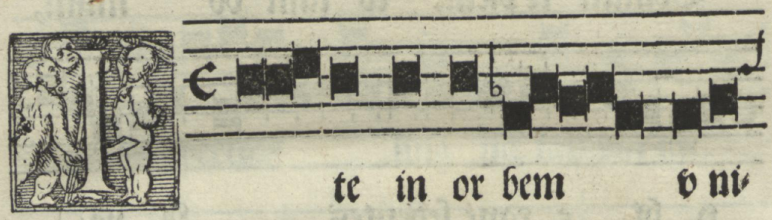
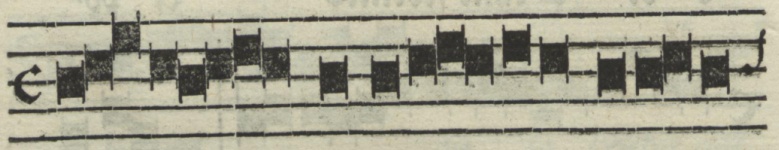
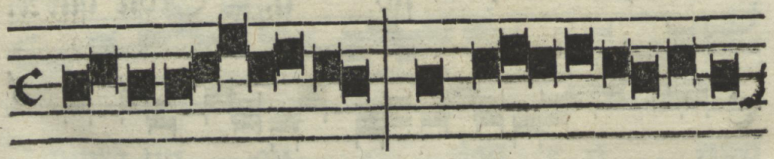
Responsorium̃ tertium/ de legatione Apostolorum.



I te in or bem v ni-



uer sum, et prædi ca te di cen tes,



Ha le lu - ia. Qui cre di de rit, et

bap ti satus fue - rit, sal-

uus

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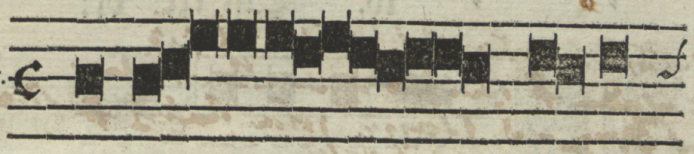
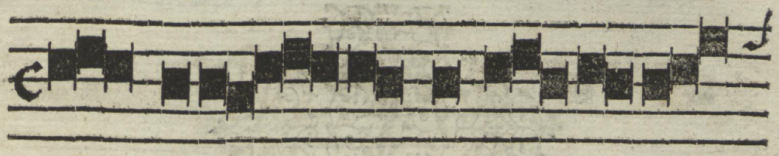
uus e ; rit. Hale lu ia, ha-

le ; lu ia, hale ; lu ia.

Versus.



In no mine Pa tris



et Fili ; j, et Spi ri tus

sanc ; ; ti. Qui cre di:

Glo ri a Pa tri et Fi

lio,

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li - o, et Spiri tu i Sanc-

- - to. Qui cre di:

Taffle penge Fer: 1. Pentecost: 1682. 3 ℛ 7 ß.

L Mort ... [illegible] ... Kantiler
[illegible] ... S. 1 Sagg. Johan Rasag ... Mortensag
[illegible] ... Moritz ... Sæster

Kirchens Taffle penge Fer. 1 Natal 1681 3 ℛ 10 ß.

Register

Register offuer denne Bog.

Nogle besynderlige Høytider om Aarit.

Alle Helligens dag/ 407.
S. Hans baptiste dag/ 304.
Marie Renselsis dag/ 110.
Marie Bebudelsis dag/ 158.
Marie Besøgelsis dag/ 313.
S. Michels dag/ 367.

Danske Psalmer.

A.

Aff Adams fald er plat fordærffd/ 114.
Aff Dybsens nød raaber ieg til dig/ 134.
All den gantske Christenhed/ 61.
Alle Christne fryde sig nu/ 313.
Allenaste Gud i Himmerig/ 7.

B.

Beholt oss Herre ved dit ord/ 23.
Beklage aff all min synde/ 355.

C.

Christ laa i Dødsens baande/ 205.
Christ stod op aff Døde/ 199.
Christus Jesus for oss offrit/ 217.
Christus kom selff til Jordans Flod/ 129.

D.

Den signede dag er oss beteed/ 72.
Det hellige Kaarss vor Herre selff bar/ 185.
Dig være loff oc priss O Herre Christ/ 81.

E.

Ærens Komning O Christe/ 210.
Ære være Gud Fader i Himmerig/ 13.
Esaias den Prophet monne 367.

F.

Fader vor vdi Himmerig/ som badst 430.
Forlæ oss met fred naadelig/ 22.
Fra Menniſken haffuer ieg vent min hu/ 393.

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G.
Gud Fader bliff du nu met oss/ 273.
Gud Fader oc Søn oc HelligAand/ 144.
Gud Fader vdi Himmerig/ 290.
Guds Søn er kommen aff Himmelen ned/ 14.
Gud være loffuit altid oc benedidet/ 20.
H.
HERr Christ Gud Faders enborne Søn/ 1.
Hielp Gud at ieg nu kunde/ 172.
Hui storme oc fnyse de Hedninge saa/ 411.
Huo som vil salig vdi Verden leffue/ 442.
I.
Jerusalem du hellige Stad/ 119.
Jesu Christ dig tacke wi/ 143.
Jesus Christ vor Frelsermand/ 187.
Jesus Christus er vor salighed/ 19.
Jesus oppaa Kaarsit stod/ 183.
Jt Barn er fød i Bethlehem/ 70.
Jt lidet Barn saa lysteligt/ 53.
K.
Kom Gud skaber O HelligAand/ 267.
Kom HelligAand O Herre Gud/ 263.
Kom O Herre HelligAand/ 269.
L.
Litanie paa Danske/ 433.
Loffuer Gud i fromme Christne/ 309.
Loffuit være du Jesu Christ/ 53.
M.
Met glæde oc fred far ieg nu hen/ 117.
N.
Nu bede wi den HelligAand/ 10.
Nu er fød oss Jesus Christ/ 36.
Nu er oss Gud miskundelig/ 332.
Nu lader oss alle tacke Gud vor Herre/ 47.
O.
O Gud aff Himmelen see her til/ 304.
O Guds lam wskyldig/ paa Kaarsit 18.
O Gud vor Fader i enighed/ 176.
O Gud wi loffue dig/ wi bekiende dig 380.
O Herre Gud benaade mig/ 427.

O Jesu

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O Jesu Christ som Mandom tog 110.

R.

Resonet in laudibus 59.

S.

Saa taler den wuise mund 417.
Salig er den Mand der Gud fryeter 439.

V.

Vaare Gud icke met oss denne tid 350.
Vden Herren opholder vort Huss 337.
Vor Gud hand er saa fast en borg/ 388.

W.

Wi arme Adams Børn alle 142.
Wi tro alle sammen paa en Gud 11.

INTROITVS.

A.

Adorate Deum omnes Angeli eius, 107.
Ad te leuaui animam meam 3.

B.

Benedicite Domino omnes Angeli 370.
Benedicta sit sancta trinitas, 274.

C.

Cantate Domino canticum nouum. 231.
Circumdederunt me gemitus mortis, 122.

D.

Da pacem Domine sustinentibus te, 396.
De ventre matris meæ 306.
Deus in adiutorium meum intende, 346.
Deus in loco sancto suo, 343.
Dicit Dominus, ego cogito 422.
Domine in tua misericordia sperauj, 286.
Domine ne longe facias auxilium 164.
Dominus fortitudo plebis suæ, 321.
Dominus illuminatio mea, & salus mea, 300.
Dum clamarem ad Dominum, exaudiuit 339.
Dum medium silentium teneret omnia, 87.

E.

Ecce aduenit Dominator Dominus, 97.
Ecce Deus adiuuat me, & Dominus 334.
Esto mihi in Deum protectorem, 132.

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Etenim ſederunt principes, & aduerſum me 75.
Et poſtquam conſummati ſunt dies octo, 91.
Exaudi Domine vocem meam &c. adiutor 318.
Exaudi Domine vocem meam &c. tibi dixit 240.
Exurge, quare obdormis Domine? exurge 126.

F.

Factus eſt Dominus protector meus, & eduxit 293.

G.

Gaudeamus omnes in Domino, diem feſtum 315.
Gaudete in domino ſemper, iterum dico 28.

I.

Inclina Domine aurem tuam ad me, & exaudi 360.
In excelſo throno vidj ſedere virum, 101.
In medio Eccleſiæ aperuit os eius, 84.
Inuocauit me, & ego exaudiam eum, 136.
In voluntate tua Domine vniuerſa ſunt 413.
Iubilate Deo Omnis terra, haleluia. 227.
Iudica me Deus, & diſcerne cauſam meam 161.
Iuſtus es Domine, & rectum iudicium tuum. 390.

L.

Lætare Ieruſalem, & conuentum facite 155.

M.

Memento noſtri Domine, in beneplacito populi 32.
Miſerere mihi Domine, quoniam ad te clamaui 364.
Miſericordia Domini plena eſt terra, 224.

N.

Nos autem gloriari oportet in cruce Domini 166.

O.

Oculi mei ſemper ad Dominum, quia ipſe euellet 153.
Omnes gentes plaudite manibus, iubilate Deo 325.
Omnia quæ feciſti nobis Domine, in vero iudicio 403.
Omnis terra adoret te Deus, & pſallat tibi 104.

P.

Populus Sion, ecce Dominus veniet ad ſaluandas 25.
Protector noſter aſpice Deus, & reſpice 357.
Puer natus eſt nobis, & filius datus eſt nobis, 37.

Q.

Quaſi modo geniti infantes, haleluia. 220.

R.

Reminiſcere miſerationum tuarum Domine, 150.

Reſpice

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Respice Domine in testamentum tuum, 351.
Respice in me, & miserere mei Domine, 296.
Resurrexi, & adhuc tecum sum, haleluia. 188.
Rorate cœli desuper, & nubes pluant iustum. 158.

S.

Sacerdotes eius induant salutare, & sancti 443.
Salus populi ego sum, dicit Dominus, 399.
Si iniquitates obseruaueris Domine, 419.
Spiritus Domini replenit orbem terrarum, 245.
Suscepimus Deus misericordiam tuam, 328.

T.

Timete Dominum omnes Sancti eius, 407.

V.

Viri galilæi, quid admiramini, aspicientes 237.
Vocem iucunditatis annunciate, & audiatur, 233.
Vultum tuum deprecabuntur omnes diuites 94.

ANTIPHONA.

Veni sancte Spiritus, reple tuorum corda 244.

HALELVIA.

Angelus domini descendit de cœlo, & accedens 222.
Angelus domini nunciauit Mariæ, 16
Ascendens Christus in altum, captiuam duxit
Ascendit Deus in iubilatione, & dominus
Attendite populo meus legem meam.

B.

Benedictus es domine deus patrum

C.

Concussum est mare, & contremuit terra,

D.

De profundis clamaui ad te Domine,
De profundis clamaui ad te Domine,
Deus iudex iustus, fortis & paciens,
Dextera Dei fecit virtutem, dextera
Dies sanctificatus illuxit nobis, venite
Diffusa est gratia in labijs tuis,
Dilexi quoniam exaudiuit Dominus vocem
Diligam te Domine virtus mea, Dominus
Domine Deus meus, in te speraui, saluum

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Domine Deus ſalutis meæ, in die 345.
Domine in virtute tua lætabitur rex, 302.
Domine non ſecundum peccata noſtra 138.
Domine refugium factus es nobis, 348.
Dominus regnauit, decorem induit, 90.
Dominus regnauit, exultet terra, 109.

E.

Eripe me de inimicis meis Deus meus, 327.
Excita Domine potentiam tuam, & veni, 31.
Exultate Deo adiutori noſtro, iubilate 342.

H.

Halleluia/ det bør oſſ altid ſiunge/ 120.
Hic eſt diſcipulus ille qui teſtimonium 86.

I.

In exitu Iſrael ex Ægypto, domus 366.
In te Domine ſperaui, non confundar 320.
Inter natos mulierum non ſurrexit maior 308.
Iudicabunt ſancti nationes, 409.
Iubilate Deo omnis terra, 103.

L.

Lætatus ſum in his quæ dicta ſunt mihi, 27.
Lauda anima mea Dominum, 421.
Laudate Deum omnes Angeli eius, 106.
Laudate Dominum omnes gentes, 398.
Loffuer Gud i Hedninger alle/ 112.

N.

Non vos me elegiſtis, ſed ego vos elegi: 445.

O.

Omnes gentes plaudite manibus, 324.
Offende nobis domine miſericordiam tuam, 9.

P.

Paratum cor meum Deus, paratum 363.
Paſcha noſtrum immolatus eſt Chriſtus. 195.

Q.

Qui confidunt in Domino, ſicut mons Sion. 406.
Qui ſanat contritos corde, & alligat 424.
Quoniam Deus magnus Dominus, 359.

S.

Surgens Ieſus Dominus noſter, ſtans 230.
Surrexit paſtor bonus, qui poſuit animam 226.

Surrexit

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Surrexit Christus & illuxit populo suo, 236.

T.

Te decet hymnus Deus in Sion, 331.

V.

Veni Domine, & noli tardare, 34.
Veni sancte Spiritus, reple tuorum corda 253.
Venite exultemus Domino, iubilemus 354.
Video cœlos apertos, & Iesum stantem 79.
Vidimus stellam eius in oriente, 99.

SEQVENTIÆ.

Benedicta semper sancta sit trinitas, 277.
Eia recolamus laudibus pijs, digna 54.
Grates nunc omnes reddamus domino Deo, 46.
Mane prima sabbathi surgens Dei filius, 200.
Sancti spiritus adsit nobis gratia. 257.
Veni sancte Spiritus, & emitte cœlitus 254.
Victimæ paschali laudes immolant Christiani. 196.

Credo in vnum deum. Patrem omnipotentem, 48.
Te Deum laudamus, te dominum confitemur. 373.
Quicunq; vult saluus esse, ipsum fidem 447.
Sanctus. Sanctus. Sanctus. 66.
Tibi laus salus sit Christe, 68.
Agnus dei qui tollis peccata mundi, 69.

RESPONSORIA.

Apparuerunt apostolis dispertitæ linguæ, 456.
Discubuit Iesus & discipuli eius cum eo, 169.
Ite in orbem vniuersum, & prædicate 458.
Summæ Trinitati, simplicj Deo, 453.

* *Pagina, 262. versu vltimo, lege, inaudito. pag: 290. versu vltimo, pro,* O Gud Fader vdi/ *lege,* Gud Fader vdi &c.

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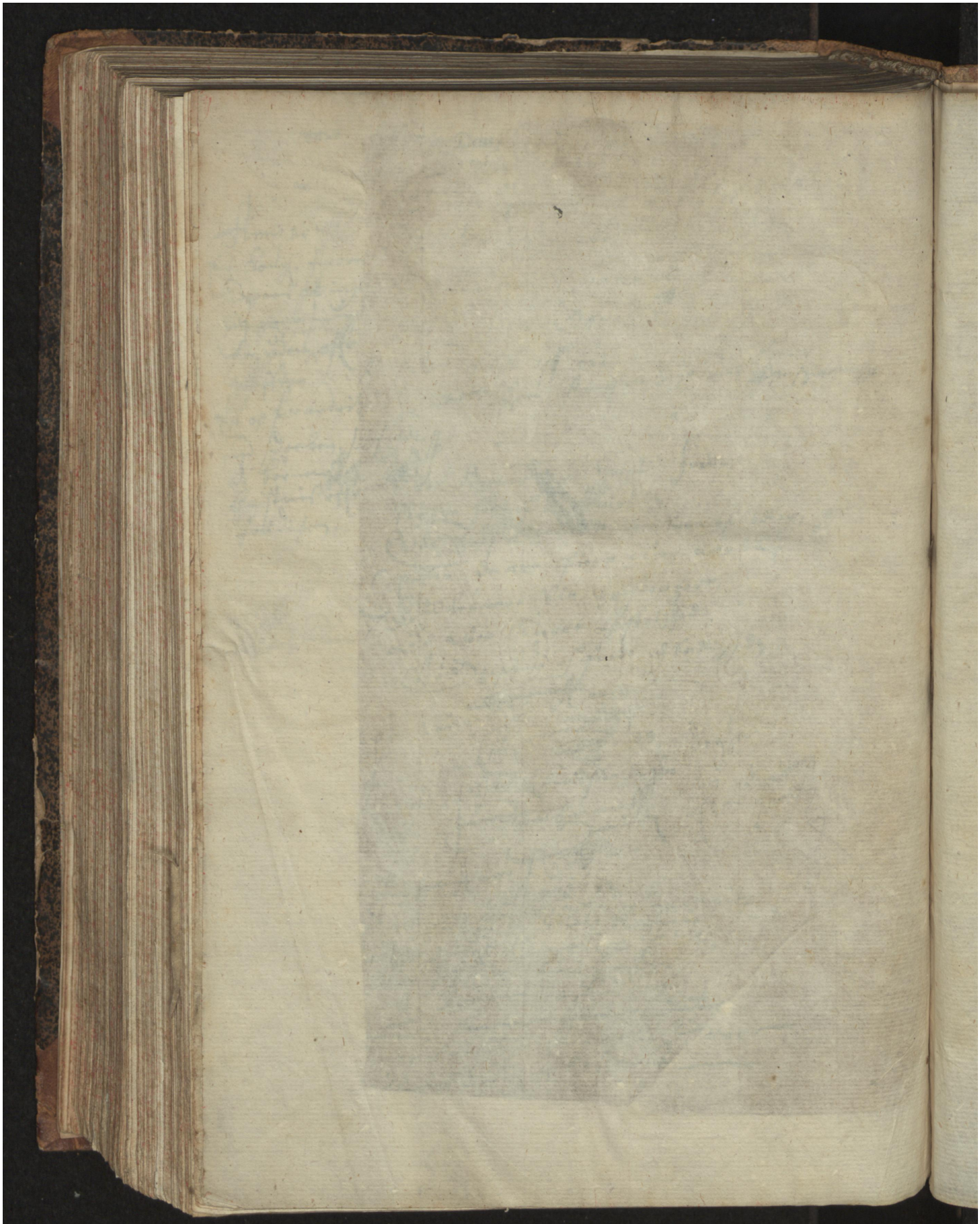

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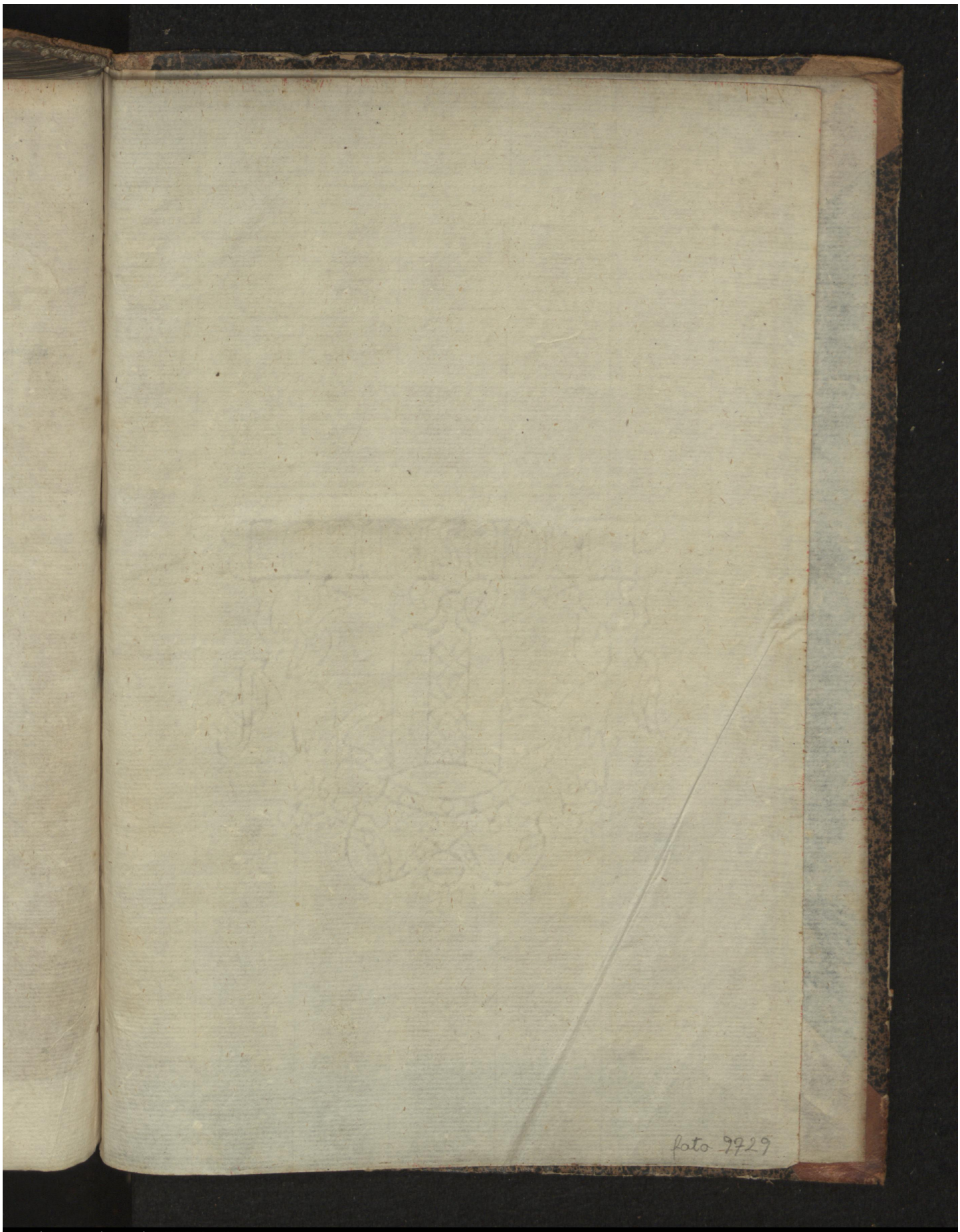

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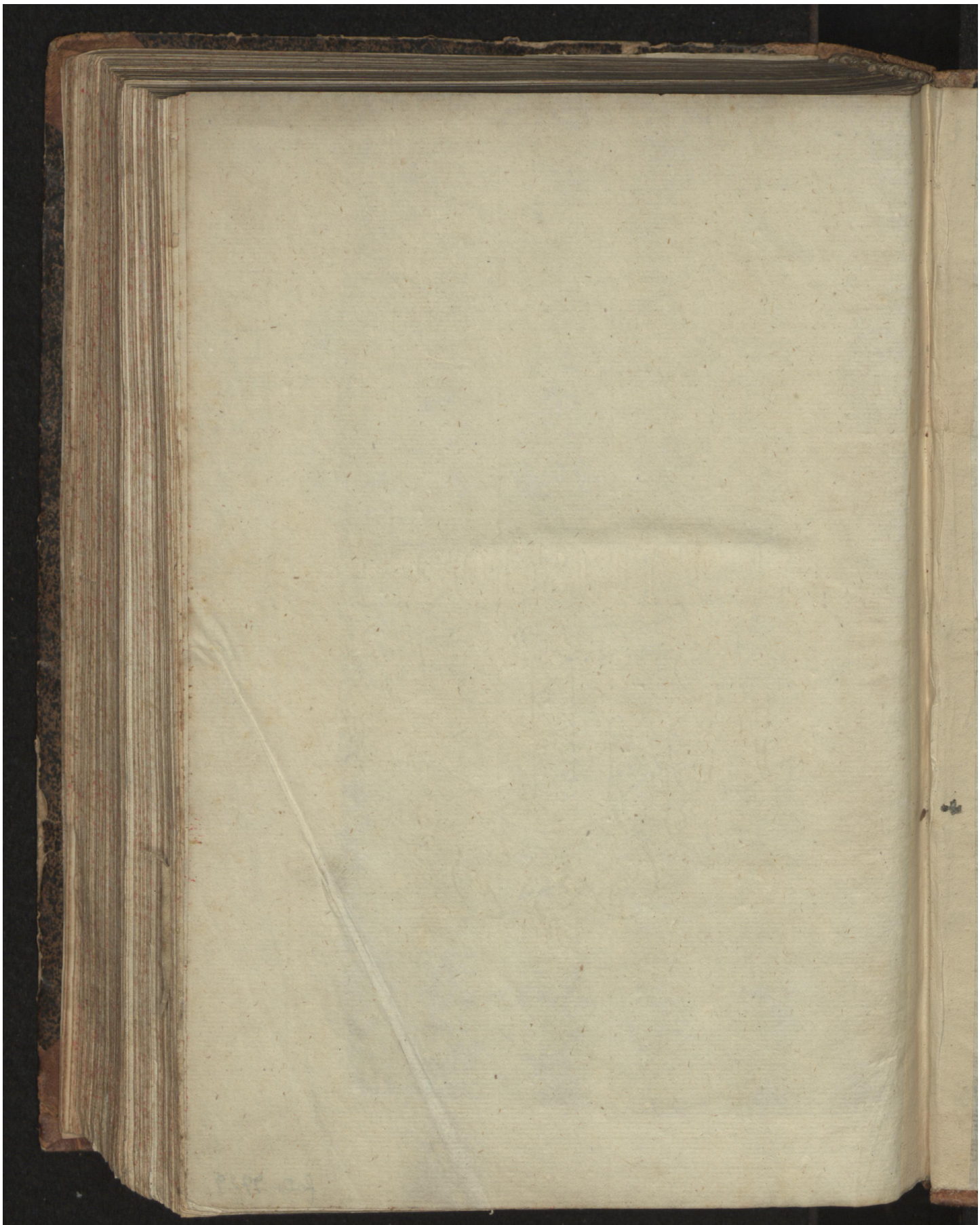

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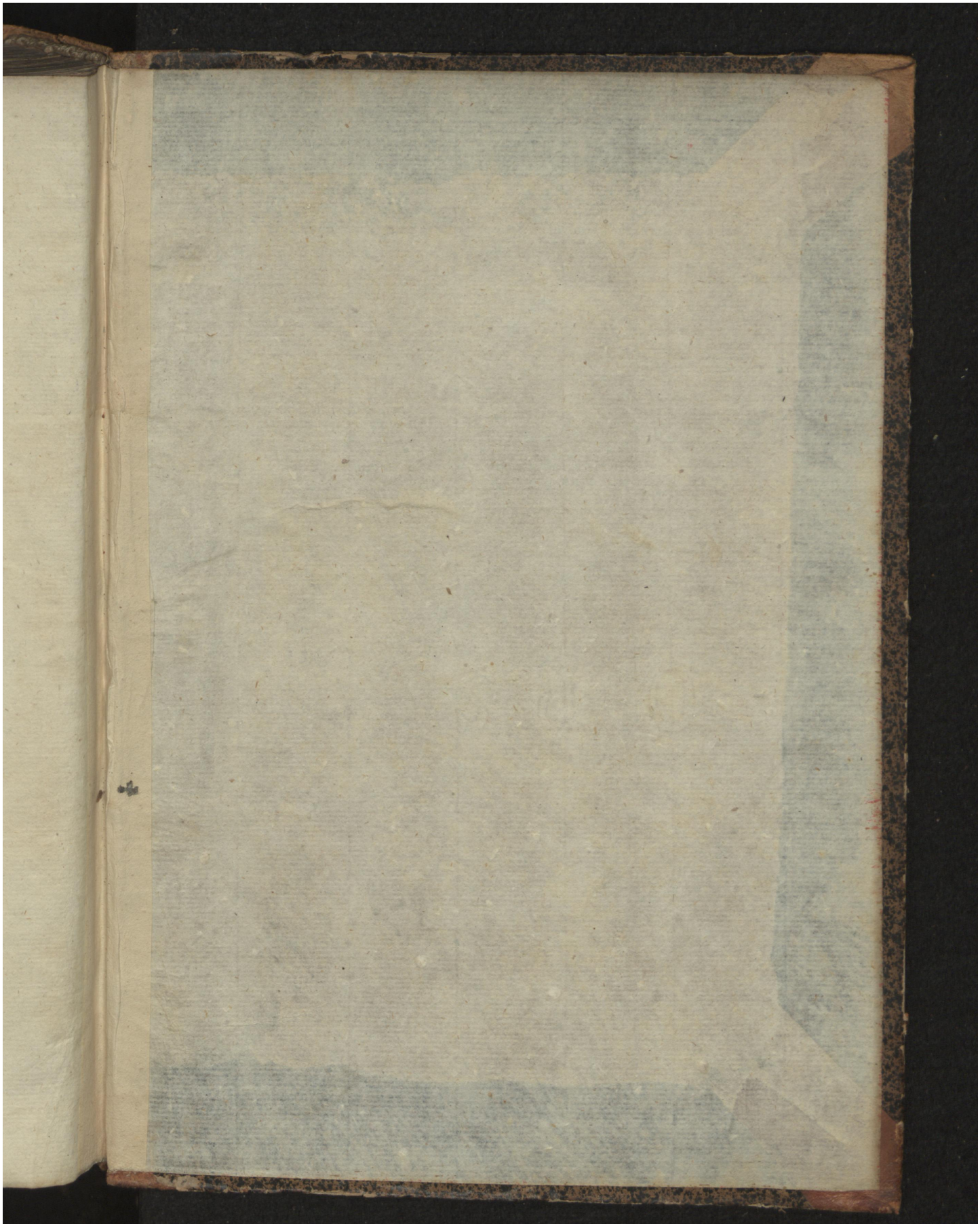

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